





SUPPOSED TO

TOBECHRISTIAN BROTHEROR SISTER OF EVERY OTHRISTIAN.

The Church Sthe sinners redeemed by Jesus and made oné community in the Holy Spirit through the grace of Goa.

JESUS STARTED A NEW COMMUNITY.

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in Wou."

54 "Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day."



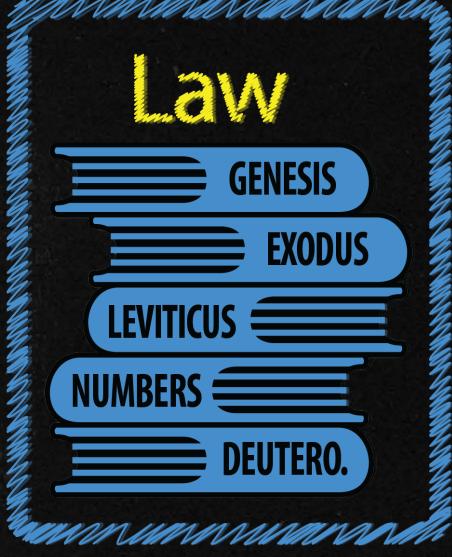
66 After this many of his disciples turned back and no longer walked with him.

JOHN 6:66 esv

EATHESUS P

WHY DO WEDO COMMUNION?

FIRST CORINTHIANS



Old Testament

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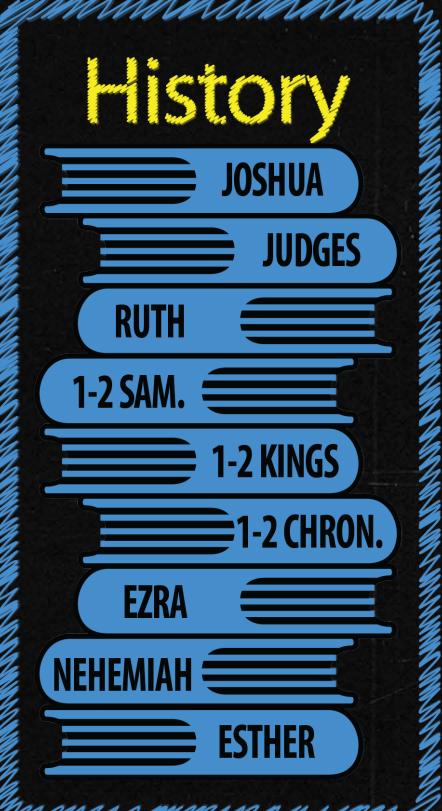
MATTHEW

MARK

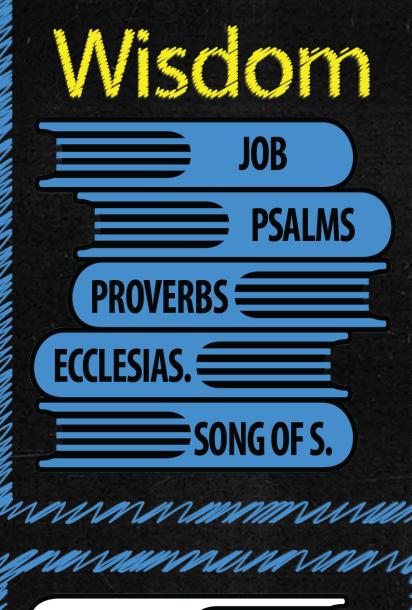
LUKE

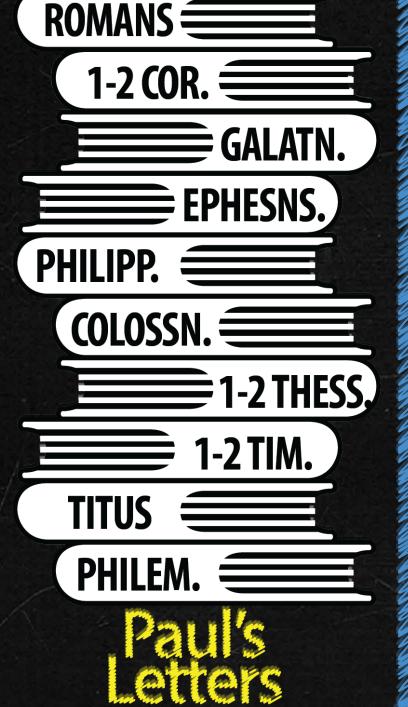
JOHN

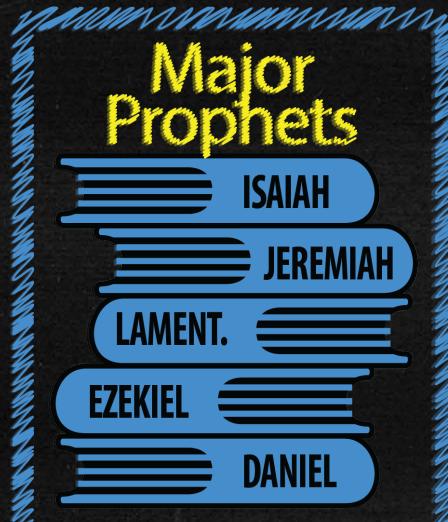
GOSDOS

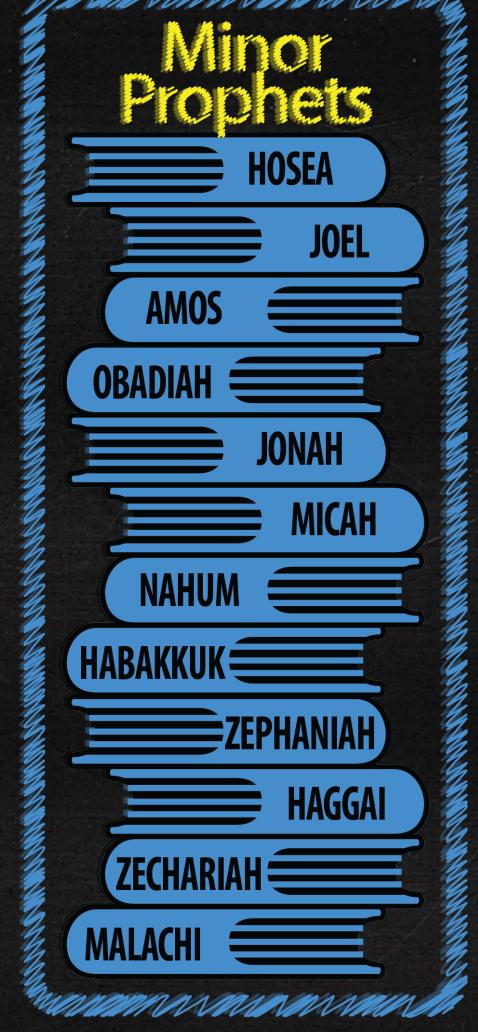












HEBREWS
JAMES

1-2 PETER

1-3 JOHN

JUDE

Cerrors

REVLATN.

Prophasis

ON ESUS.

48 "I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die."

51 "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

JOHN 6:51 esv

ON ESUS.

1 CORINTHIANS 11:17 esv

17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse.

1 CORINTHIANS 11:18 esv

18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part,

1 CORINTHIANS 11:19 esv

19 for there must be factions among you in order that those who are genuine among you may be recognized.





1 CORINTHIANS 11:20 esv

20 When you come together, it is not the Lord's supper that you eat.

1 CORINTHIANS 11:21 esv

²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk.

1 CORINTHIANS 11:22 esv

²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 CORINTHIANS 11:22 esv

22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

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SHARE YOUR DEPENDENCE ON JESUS AND SERVE ONE ANOTHER.

1 CORINTHIANS 11:23 esv

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 CORINTHIANS 11:23 esv

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 CORINTHIANS 11:24 esv

24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."

1 CORINTHIANS 11:25 esv

²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

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1 CORINTHIANS 11:26 esv

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

REMINDSUS

1 CORINTHIANS 11:27 esv

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

1 CORINTHIANS 11:28 esv

28 Let a person examine himself, then, and so eat of the bread and drink of the cup.

1 CORINTHIANS 11:29 esv

²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 CORINTHIANS 11:30-31 esv

30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged.

1 CORINTHIANS 11:32 esv

32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

REMINIS OEMENTOUR BRIBBS MEAN

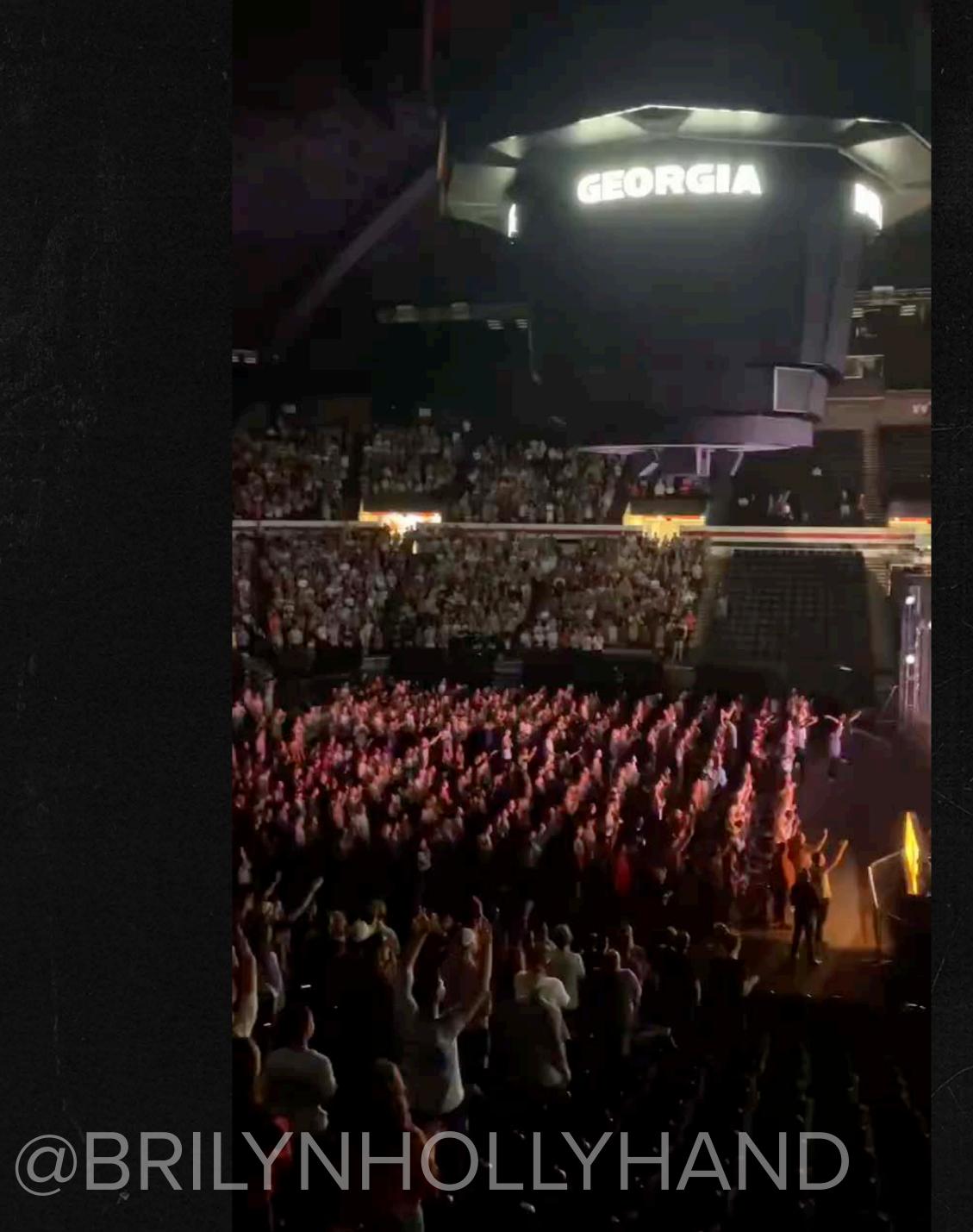
"The hotel is almost at the hearts of town, overlooking the tiny slum city.... The first night we arrived, we were looking out at the mismatched tin roofs that have been barely secured and are rusted with time."

"The number of roofs and their subsequent different colors almost threatened a beautiful scene. People were saying 'iqué chevere! [how cool],' I think unable to comprehend that these tin roofs are poverty. "There is nothing cool about a roof that leaks every time it rains.... It's not beautiful that the smell of trash, dirty stray dogs, and urine fill the stores and the cramped one room houses. Nothing cool about a child walking alone in the streets, holding a newborn like a ragdoll."

"Each person living next to the trash, under the tin roof is a story. Dios [God] died for all these tin roofs. It's critical to remember this. Each roof is a human muy importante a Dios, entonces importante a mi [very important to God, therefore important to me]."

REMINIS OEMENTOUR BRIBBS MEAN







ON ESUS.

REMINDSUS

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