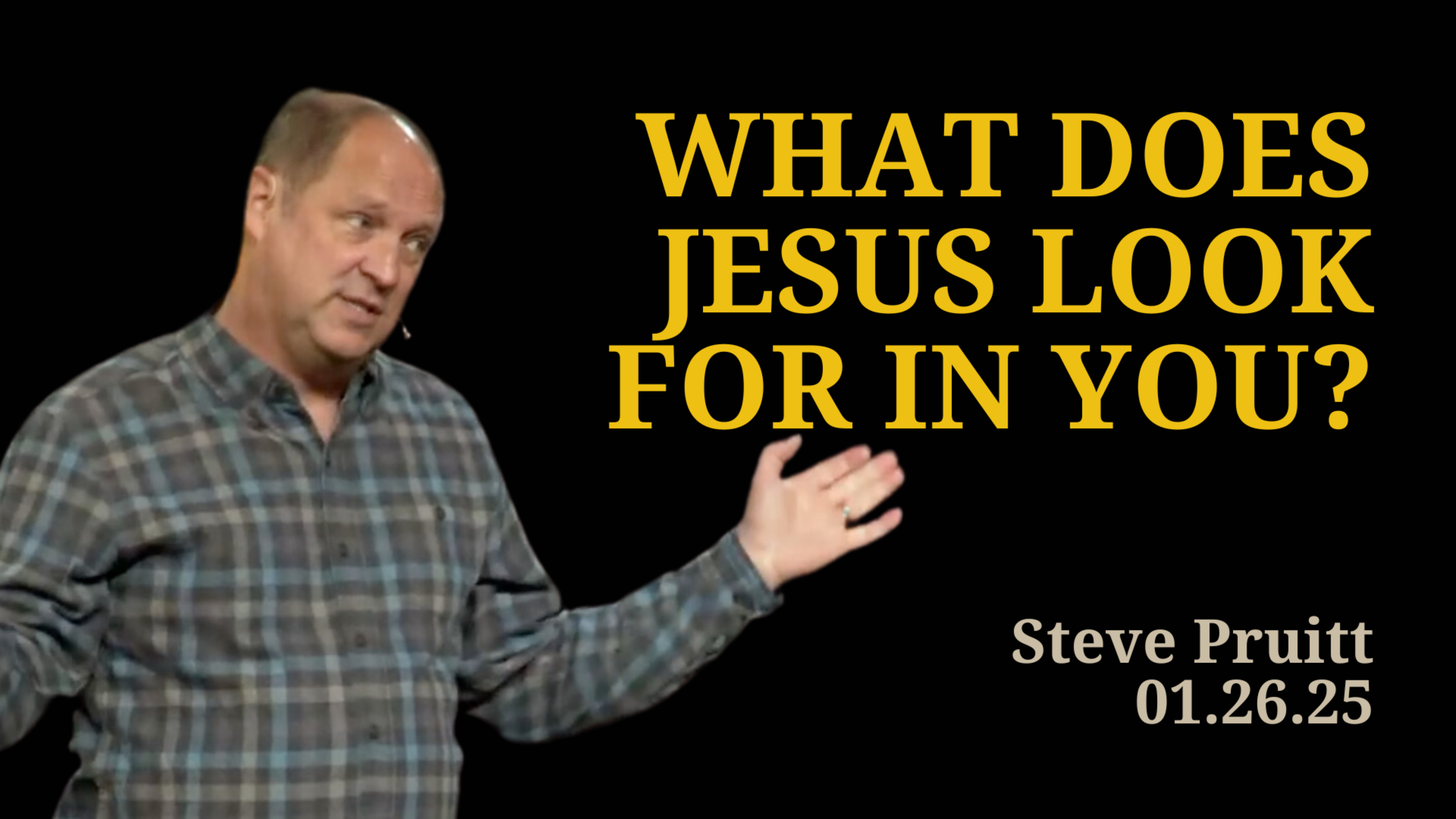


A man with a receding hairline, wearing a blue and white plaid button-down shirt, is shown from the waist up. He is gesturing with his right hand, palm facing up, and looking towards the right side of the frame. The background is solid black.

WHAT DOES JESUS LOOK FOR IN YOU?

Steve Pruitt
01.26.25

Amos: Shepherd and fig
farmer from Tekōa,
earthquake
survivor.

Amos: Shepherd and fig farmer from Tekōa, earthquake survivor.

Solomon: Womanizer of tremendous wisdom, wealth, & influence.

Amos: Shepherd and fig farmer from Tekōa, earthquake survivor.

Solomon: Womanizer of tremendous wisdom, wealth, & influence.

Mary: Single mom with noble family line but no high school.

Samson: Thirsty leader with
tremendous
strength & violent
streak.

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Gideon: Fearful thresher able to lead if absolutely no one else available.

Samson: Thirsty leader with tremendous strength & violent streak.

Gideon: Fearful thresher able to lead if absolutely no one else available.

Rahab: Prostitute. Brave but treasonous with authority issues.

Moses Abandoned as a
child. Meek felon w/
royal connections.

Moses Abandoned as a child. Meek felon w/ royal connections.

Ruth Fiercely loyal widower from Moab who likes older men.

Moses Abandoned as a child. Meek felon w/ royal connections.

Ruth Fiercely loyal widower from Moab who likes older men.

Abraham Wealthy leader, diplomat, willing to do what is needed.

**WHAT DOES JESUS
LOOK FOR IN YOU?**

MARK



CHAPTER 9:14-29

Law

GENESIS

EXODUS

LEVITICUS

NUMBERS

DEUTERO.

History

JOSHUA

JUDGES

RUTH

1-2 SAM.

1-2 KINGS

1-2 CHRON.

EZRA

NEHEMIAH

ESTHER

Wisdom

JOB

PSALMS

PROVERBS

ECCLESIAS.

SONG OF S.

Major Prophets

ISAIAH

JEREMIAH

LAMENT.

EZEKIEL

DANIEL

Minor Prophets

HOSEA

JOEL

AMOS

OBADIAH

JONAH

MICAH

NAHUM

HABAKKUK

ZEPHANIAH

HAGGAI

ZECHARIAH

MALACHI

Old Testament

New Testament

MATTHEW

MARK

LUKE

JOHN

Gospels

ACTS

History

ROMANS

1-2 COR.

GALATN.

EPHESNS.

PHILIPP.

COLOSSN.

1-2 THESS.

1-2 TIM.

TITUS

PHILEM.

Paul's Letters

HEBREWS

JAMES

1-2 PETER

1-3 JOHN

JUDE

General Letters

REVLATN.

Prophecy

14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them.

14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them.

15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

16 And he asked them,
“What are you arguing
about with them?”

17 And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute.

18 And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.”

15 said, “Lord, have mercy on
my son, for he has **seizures**
and he suffers terribly. For

σεληνιάζομαι, selēniazomai

[strongs #4583]

to experience epileptic seizures, be an epileptic

HERE



MATTHEW 17:15 ESV

17 And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute.

⁷ And he called the twelve
and began to send them
out two by two, and gave
them authority over the
unclean spirits.

HERE

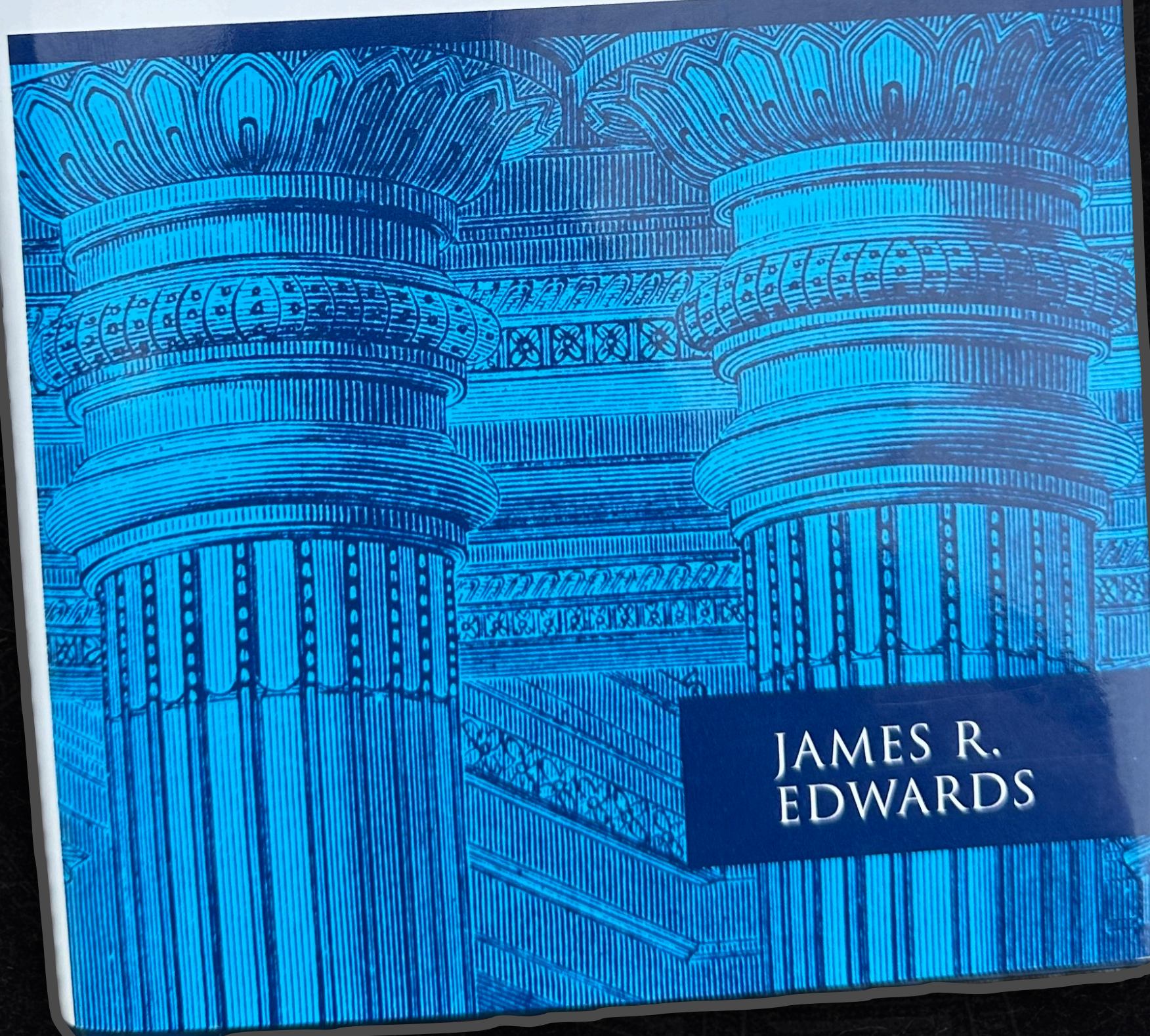


MARK 6:7 ESV

19 And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”

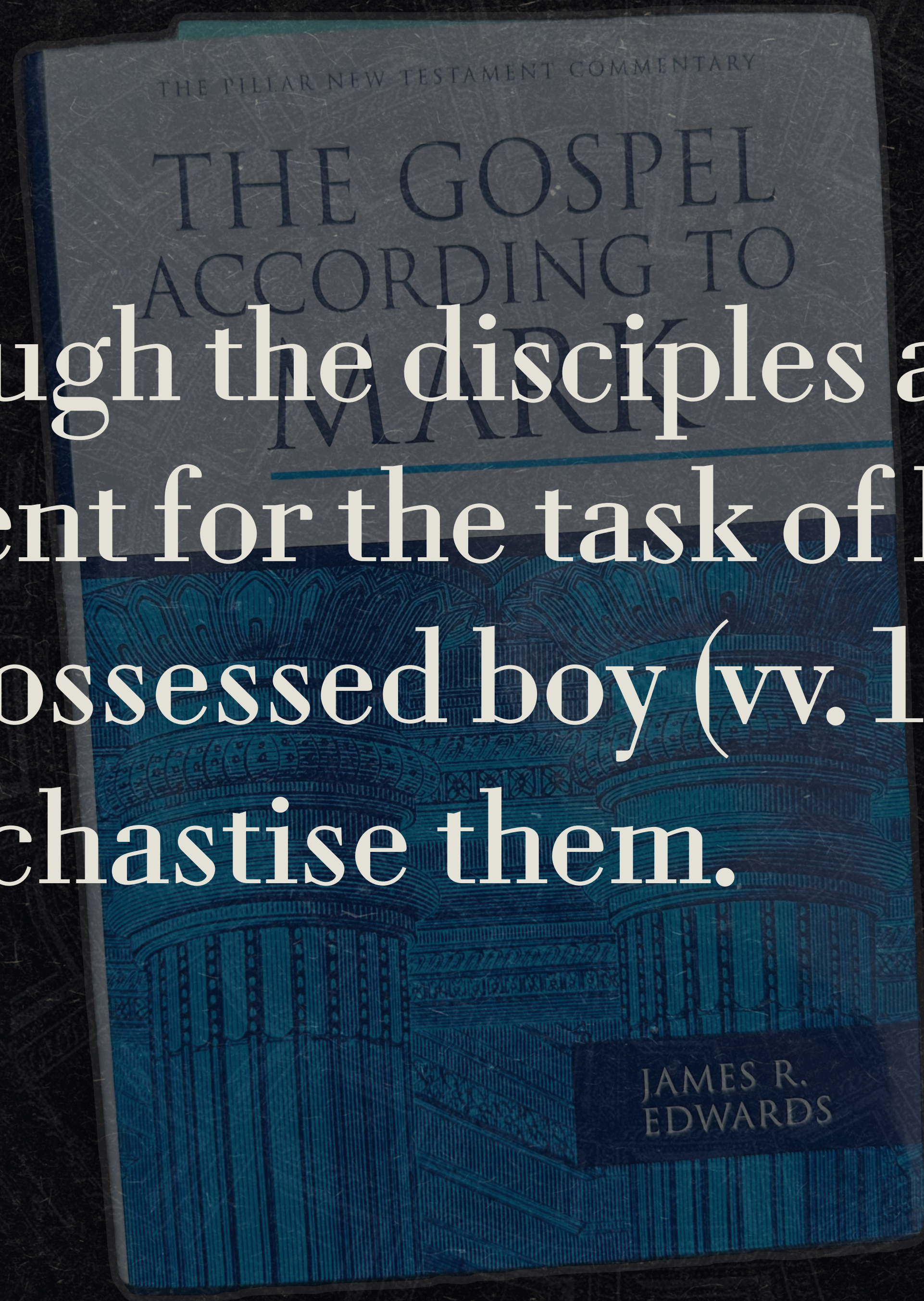
THE PILLAR NEW TESTAMENT COMMENTARY

THE GOSPEL ACCORDING TO MARK

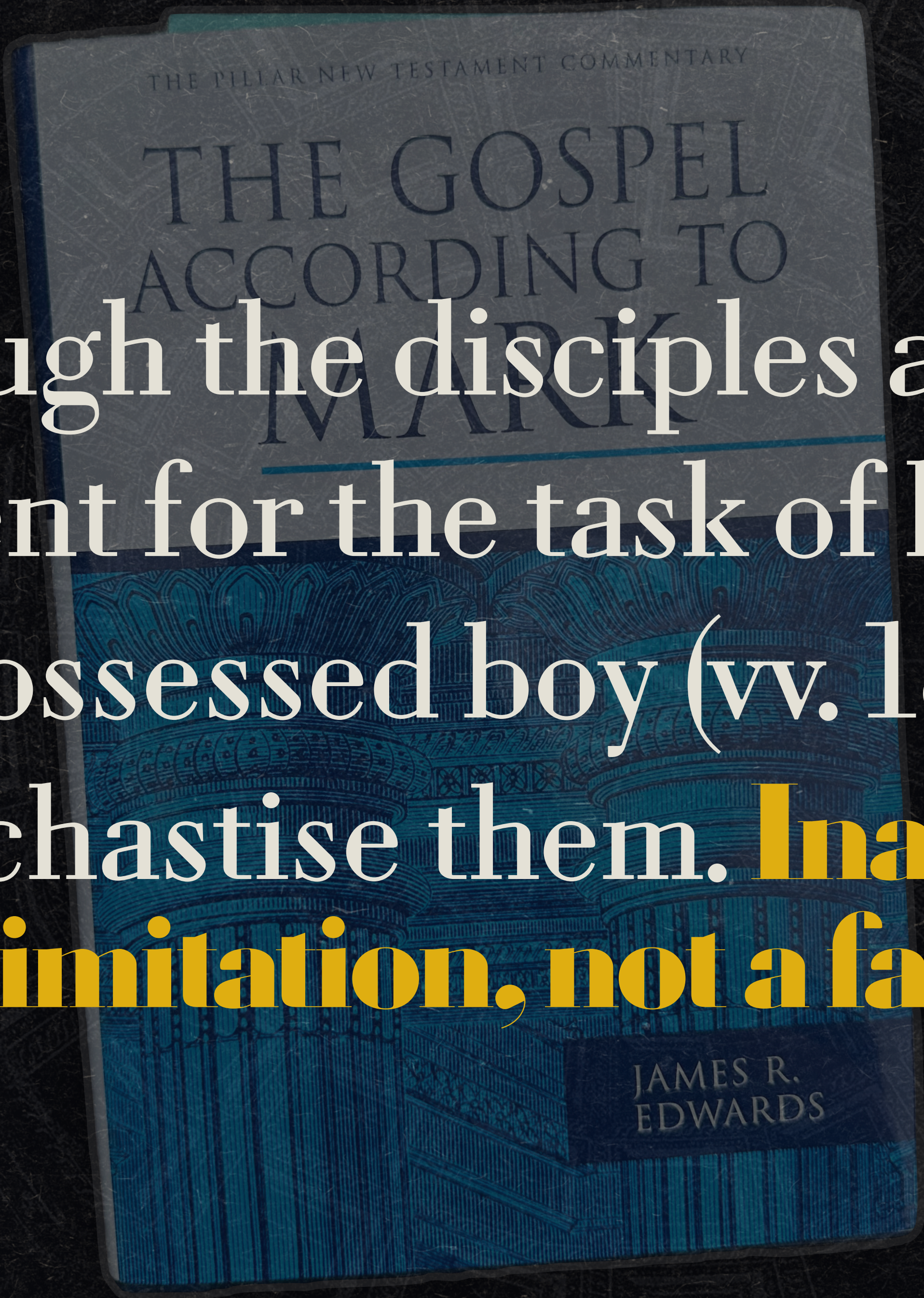


JAMES R.
EDWARDS

Even though the disciples are insufficient for the task of healing the demon-possessed boy (vv. 18, 28), Jesus does not chastise them.



EDWARDS, p.278

The background of the image is a book cover for 'The Gospel According to Mark' by James R. Edwards. The cover is dark blue with a lighter blue, textured design of classical columns. The title 'THE GOSPEL ACCORDING TO MARK' is printed in a serif font, with 'MARK' being larger and more prominent. Above the title, it says 'THE PILLAR NEW TESTAMENT COMMENTARY'. At the bottom, the author's name 'JAMES R. EDWARDS' is visible.

Even though the disciples are insufficient for the task of healing the demon-possessed boy (vv. 18, 28), Jesus does not chastise them. **Inability is simply a limitation, not a fault...**

EDWARDS, p.278

²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

21 And Jesus asked his father,
“How long has this been
happening to him?” And he said,
“From childhood. 22a And it has
often cast him into fire and into
water, to destroy him.

19 And he answered them, “O
faithless generation, how
long am I to be with you?
How long am I to bear with
you? Bring him to me.”

19 And he answered them, “O faithless generation, how long am I to be with you? **How long am I to bear with you? Bring him to me.**”

22 ... But if you can do
anything, have
compassion on us and
help us.”

22 ... But **if** you can do
anything, have
compassion on us and
help us.”



23 And Jesus said to him,
“‘If you can’! All things
are possible for one
who believes.”

23 And Jesus said to him,
“‘If you can’! All things
are possible for one
who believes.”

28 Then they said to him, “What must we do, to be doing the works of God?” 29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

HERE ➡ **JOHN 6:28-29 ESV**

πίστις, pistis

**faith
belief
trust**

24 Immediately the father
of the child cried out
and said, “I believe;
help my unbelief!”

24

Immediate

of the child

and said,

“I believe;

ἀπιστία, apistia

[strongs #4100]

Absense of faith.

πιστεύω, pisteuō

[strongs #570]

Believe, have faith.

unbelief!”

**THAT LITTLE SLIVER
OF FAITH IS ALL JESUS
WAS LOOKING FOR.**

25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”

26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”

27 But Jesus took him by
the hand and lifted him
up, and he arose.

28 And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”

29 And he said to them,
“This kind cannot be
driven out by anything
but prayer.”

20 He said to them, “Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move, and nothing will be impossible for you.”

MATTHEW 17:20 ESV

**WHAT DOES JESUS
LOOK FOR IN YOU?**

πίστις, pistis

**faith
belief
trust**

BEYONDTHEWALLS.INFO