

The background features a dark, atmospheric landscape. On the right, a large, multi-story stone castle with a prominent spire sits atop a rocky cliff. In the center, a stone bridge with arches spans across a valley. A flock of birds is seen flying in the sky above the bridge. The overall scene is misty and dramatic, with a color palette dominated by dark blues, greys, and muted greens.

KINGDOM OVER EMPIRE

A SERMON SERIES ON FOLLOWING JESUS IN A WORLD OF ISMS



THE KINGDOM LISTENS

A SERMON SERIES ON FOLLOWING JESUS IN A WORLD OF ISMS
WEEK 4

25 But now that faith has come, we are no longer under a guardian,

26 for in Christ Jesus you are all sons of God, through faith.

27 For as many of you as were baptized into Christ have put on Christ.

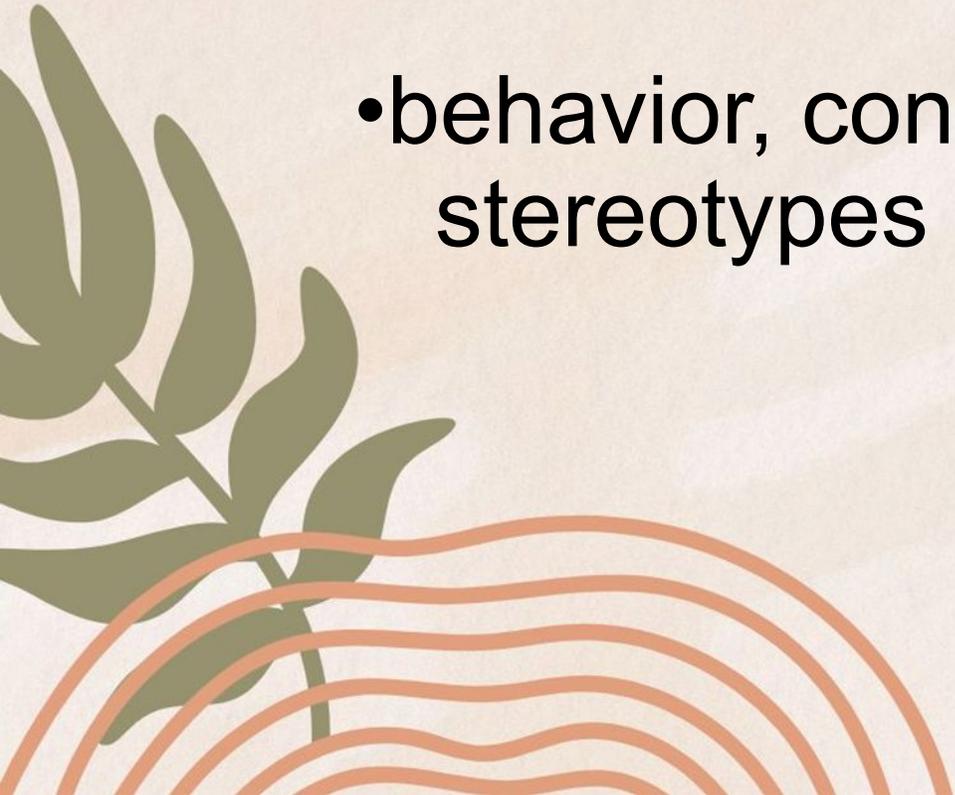
28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Galatians 3:24–29

Sexism Defined

- prejudice or discrimination based on sex especially: discrimination against women
- behavior, conditions, or attitudes that foster stereotypes of social roles based on sex.



Sexism Impacts

1. Image
2. Voice
3. Impact



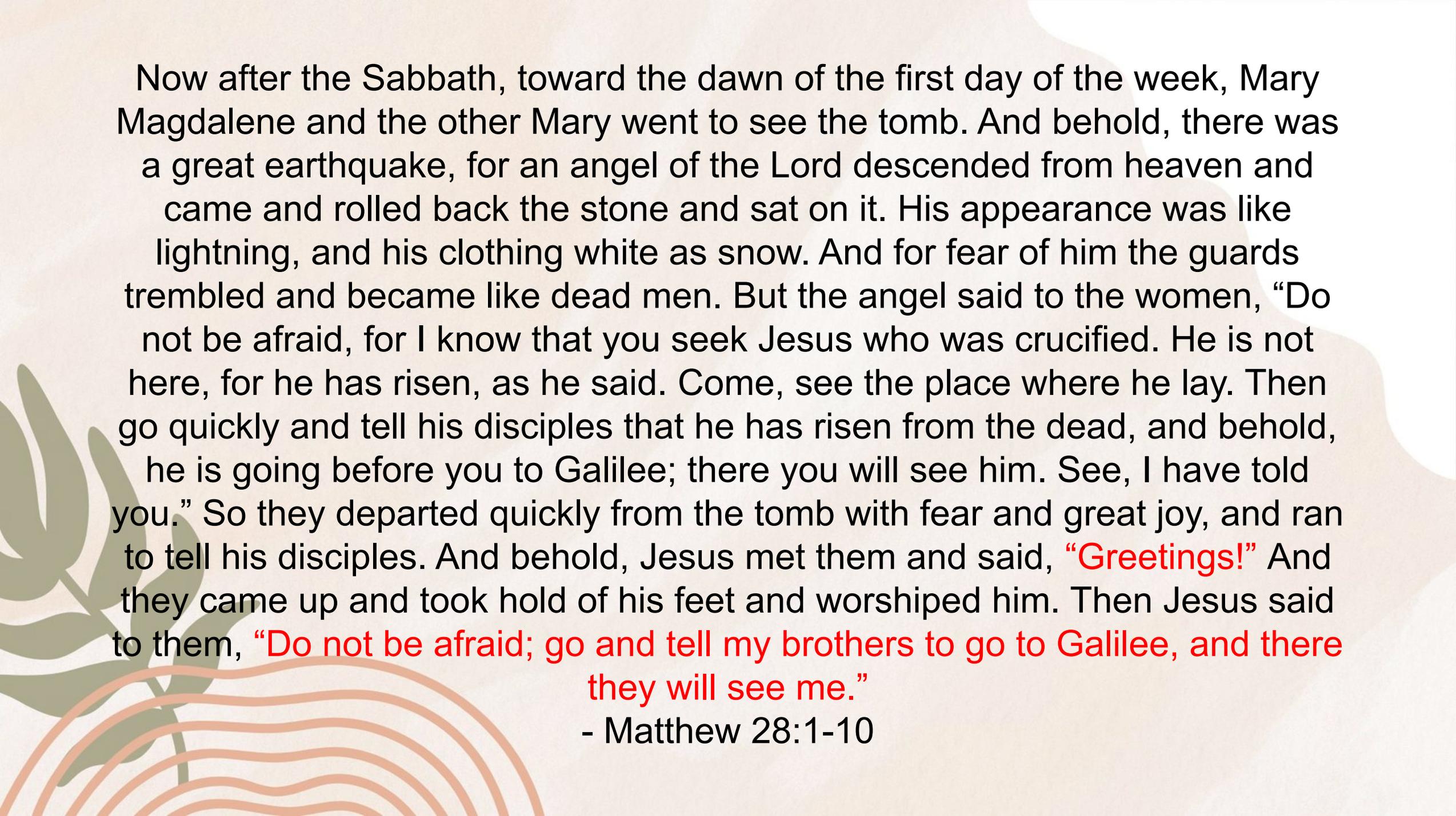
To act or state as if that which holds equal worth is inferior in any way is to strip the bearer of God's image. Who are we to undermine what the creator of the cosmos has already deemed worthy!

5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. 7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

John 4:5–10.

Creating a space isn't enough if the voices within it remain unheard.





Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, **“Greetings!”** And they came up and took hold of his feet and worshiped him. Then Jesus said to them, **“Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”**

- Matthew 28:1-10