

I AM

A SERMON SERIES ON ENCOUNTERING JESUS, THE SOURCE OF LIFE

PENTECOST SUNDAY

AM

The True Vine

A SERMON SERIES ON ENCOUNTERING JESUS, THE SOURCE OF LIFE
WEEK 7

“I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

3 Already you are clean because
of the word that I have spoken to
you. 4 Abide in me, and I in you.
As the branch cannot bear fruit by
itself, unless it abides in the vine,
neither can you, unless you abide
in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

-John 15:1-8.

When the day of Pentecost arrived,
they were all together in one place. 2

And suddenly there came from
heaven a sound like a mighty rushing
wind, and it filled the entire house
where they were sitting. 3 And divided
tongues as of fire appeared to them
and rested on each one of them.

4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

7 And they were amazed and
astonished, saying, “Are not all these
who are speaking Galileans? 8 And
how is it that we hear, each of us in
his own native language? 9
Parthians and Medes and Elamites
and residents of Mesopotamia,
Judea and Cappadocia, Pontus
and Asia,

10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” 12 And all were amazed and perplexed, saying to one another, “What does this mean?” 13 But others mocking said, “They are filled with new wine.”

Acts 2:1-13

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