

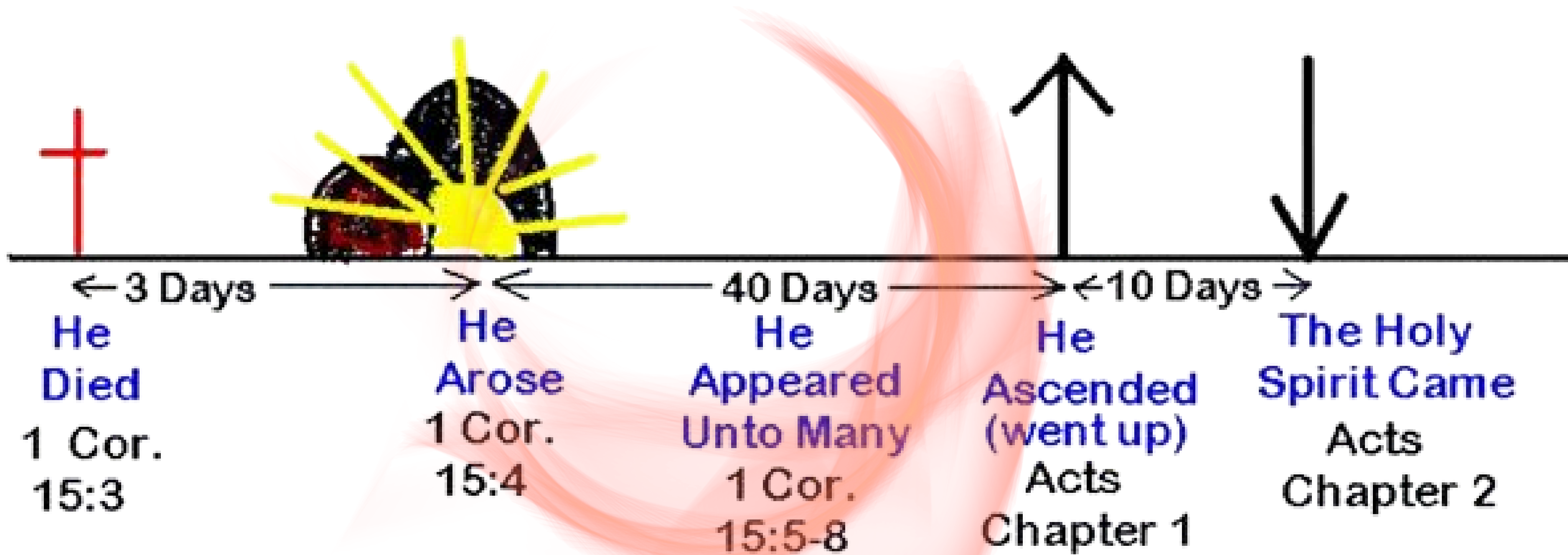
The background of the image features a large, swirling plume of orange and red smoke or fire, resembling a Pentecost flame, set against a solid black background. In the bottom left corner, there are bright, intense flames with visible sparks and embers rising upwards. The text is centered over the smoke plume.

PENTECOST

SUNDAY

And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” 6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” 7 He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

ACTS 1:4-8




When the day of Pentecost arrived, they were all together in one place. **2** And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. **3** And divided tongues as of fire appeared to them and rested on each one of them. **4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. **5** Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. **6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

ACTS 2:1-6


7 And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

ACTS 2:7-11

**WHEN GOD SENDS HIS SPIRIT,
HE DOESN'T ASK PEOPLE TO
CHANGE THEIR LANGUAGE....
HE CHANGES OURS**



1. Where in my life have I settled for being spiritually safe instead of being Spirit-led?



2. Whose “language” am I being called to learn so they can hear the Gospel in a way that speaks to them?