



**One on One with the One
Part 1 - Born Into Freedom**

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Romans 8:35, 39 (NLT), “³⁵Can **anything** ever **separate** us from Christ’s love? Does it mean he no longer **loves us** if we have trouble or calamity, or are persecuted, or hungry, or destitute, or in danger, or threatened with death? ³⁹ **No power** in the sky above or in the earth below—indeed, **nothing in all creation** will ever be able to **separate us** from the **love of God** that is revealed in **Christ Jesus our Lord**.”

John 3:1-3 (ESV), “Now there was a man of the **Pharisees named Nicodemus, a ruler of the Jews**. ² This man came to Jesus **by night** and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is **born again**, he cannot see the **kingdom of God**.”

1. You cannot _____ what the Spirit doesn’t _____.

Ecclesiastes 1:2, “Meaningless! Meaningless!” says the Teacher. “Utterly meaningless! **Everything is meaningless.**”

John 3:4-8, “⁴ Nicodemus said to him, “How can a man be **born when he is old**? Can he enter a second time into his **mother’s womb** and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is **born of water and the Spirit**, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘**You must be born again.**’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

2 Corinthians 3:15-18 (NIV), “¹⁵ Even to this day when Moses is read, a **veil covers their hearts**. ¹⁶ But when one turns to the Lord, **the veil** is removed. ¹⁷ Now **the Lord is the Spirit**, and where the **Spirit** of the Lord is, there is **freedom**. ¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. **For this comes from the Lord who is the Spirit.**”

2. God doesn’t _____ what you _____.

Psalms 51:16-17, “¹⁶ **You do not delight in sacrifice**, or I would bring it; you do not take pleasure in **burnt offerings**. ¹⁷ **My sacrifice**, O God, is a **broken spirit; a broken and contrite heart** you, God, will not despise.”

“Perfection is achieved, not when there is nothing more to add, but when there is nothing left to take away.” - **Antoine de Saint**

John 3:9-15, “⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, **but you do not receive our testimony**. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ **No one has ascended into heaven** except he who **descended** from heaven, **the Son of Man**. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must **the Son of Man be lifted up**, ¹⁵ that **whoever believes** in him may have **eternal life**.”

Matthew 7:22-23, “²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’

3. Only the Son can _____ you _____.

John 3:16-18, “¹⁶ “For God so loved the world, that he **gave his only Son**, that **whoever believes** in him should not perish but have **eternal life**. ¹⁷ For God did not send his Son into the world to **condemn** the world, but in order that the world might be **saved through him**. ¹⁸ **Whoever believes in him** is not condemned, but **whoever does not believe is condemned already**, because he has not believed in the name of the **only Son of God**.”

John 8:34-36 (NIV), “³⁴ Jesus replied, “Very truly I tell you, everyone who sins is a **slave to sin**. ³⁵ Now a slave has **no permanent place** in the family, but a **son** belongs to it **forever**. ³⁶ So **if the Son sets you free, you will be free indeed.**”
