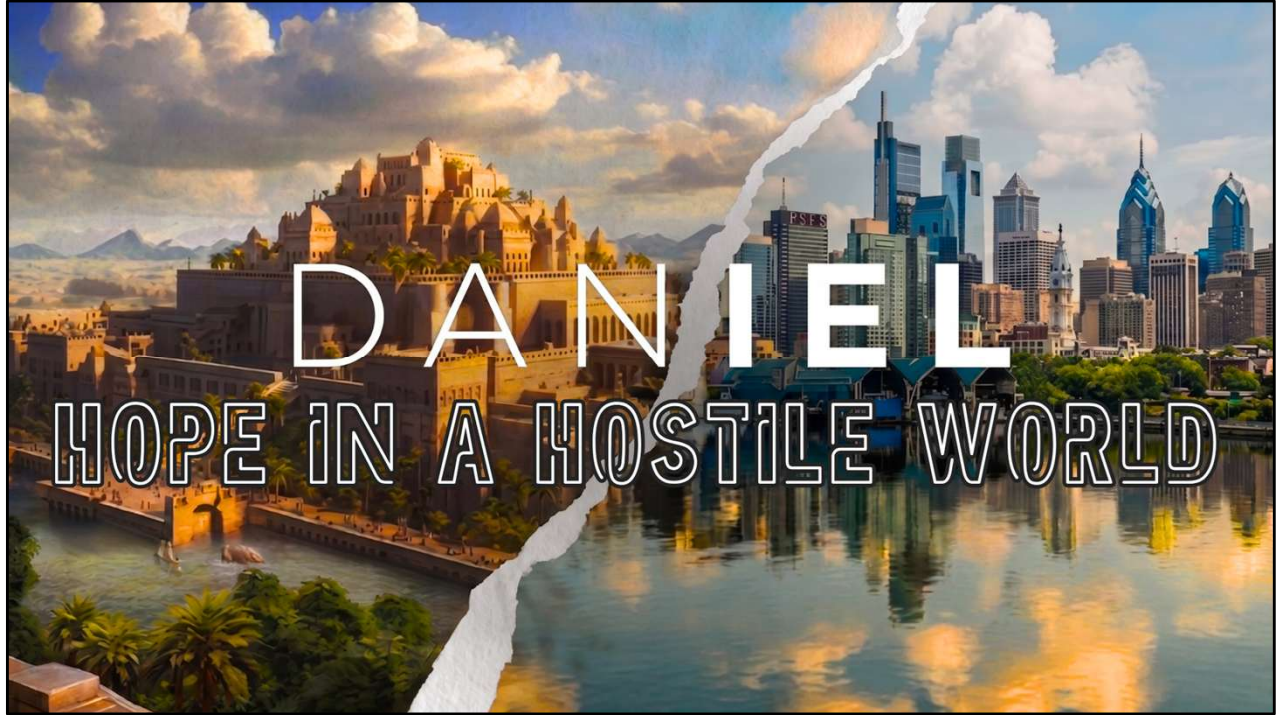


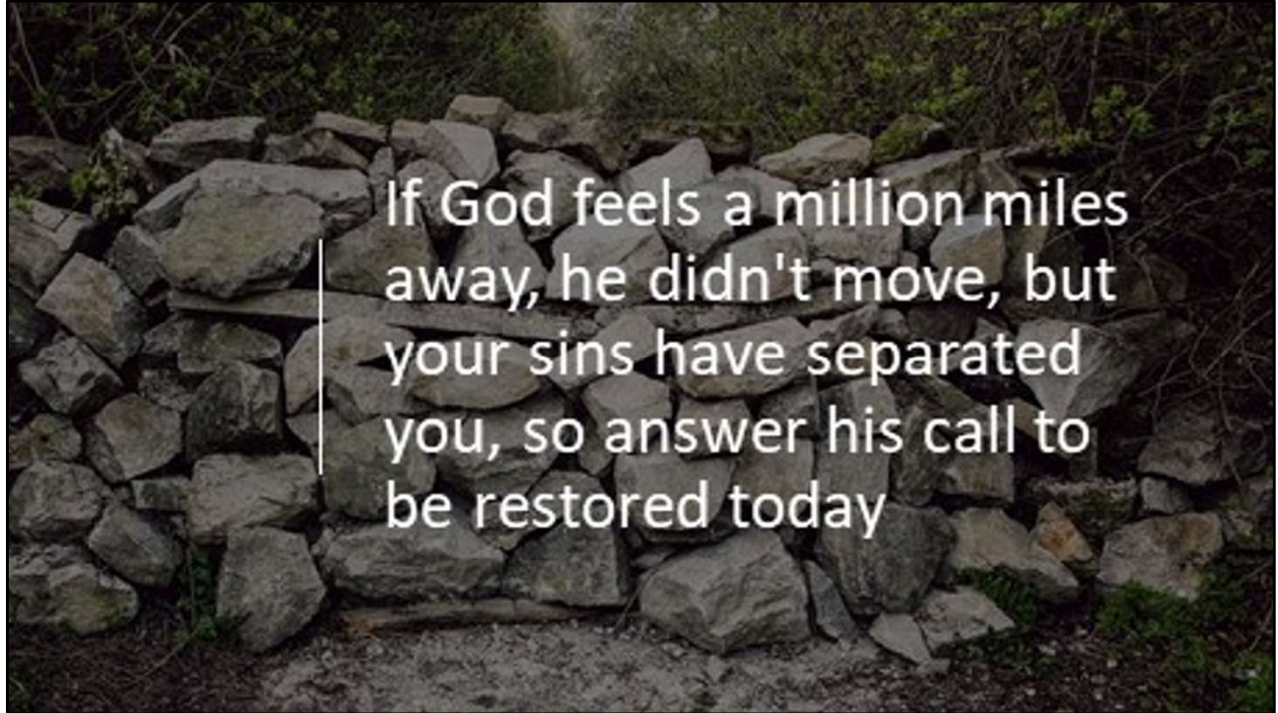


Daniel 9 - Daniel's 70 Weeks - O Lord, Make Your Face to Shine

9 is a hotly debated chapter, although most agree with its importance! Why? Most rush to the later part of the chapter, why are vs.1-23 even more important? How does this text speak to Jesus? Why did everyone miss His 1st Advent? We discussed God's will before, His Decrees are unalterable! What is decreed in this chapter? Yet again an Abomination of Desolation is forewarned, what is that about? While there are 70 weeks, the debate is over **the last week**, separated from the others. Some describe a 'gap", pause or Parenthesis or distinctly different time period, is this so? Did the Jewish people expect or foresee the coming church age? Did God replace Israel with the church or will He still protect and use them as He did in the past? Is the church "the Mystery" mentioned in the NT? [Colossians 1:24-29](#) 8 mentioned some conspicuous things, is there anything else conspicuous regarding the end, without the word being used?



Daniel Reading Jeremiah



This is toward the end of Daniels life and ministry. Darius is King.
Its been a long time out for Judah and the Jews!
The Temple is still in ruins
But Jeremiah gives hope after 70 years! Which is fast approaching. Yet repentance must take place! Why not earlier?

[Isa 59:2 ESV] 2 but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.
[Eze 39:23-24, 29 ESV] 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. 24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them. ... 29 And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord GOD."

[Isa 50:1 ESV] 1 Thus says the LORD: "Where is your mother's certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.

[Pro 15:29 ESV] 29 The LORD is far from the wicked, but he hears the prayer of the righteous.

[Jer 5:25 ESV] 25 Your iniquities have turned these away, and your sins have kept good from you.

[Isa 57:17 ESV] 17 Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart.

[Deu 31:17-18 ESV] 17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' 18 And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods.

[Deu 32:20 ESV] 20 And he said, 'I will hide my face from them; I will see what their end will be, for they are a perverse generation, children in whom is no faithfulness.

[Mic 3:4 ESV] 4 Then they will cry to the LORD, but he will not answer them; he will hide his face from them at that time, because they have made their deeds evil.

70 Literal years...approaching

- Daniel 9:2 – “in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.”
- Daniel 9:3 – “Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes.”

Do your bible studies bring you to repentance?

We are the ones who need to turn! Not God!

Daniel UNDERSTOOD Jeremiahs prophecy to be Literal!!!

Daniel respected other men of God! God uses many, not only 1

Do you ask God forgiveness daily? If not, why? Are you suggesting you don't sin daily? Are you specific and repentant in your confession?!

Daniel Read and revered Jeremiah!!

[2Ch 36:21 ESV] 21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, **to fulfill seventy years.**

[Jer 25:11-12 ESV] 11 This whole land shall become a ruin and a waste, and **these nations shall serve the king of Babylon seventy years.** 12 Then **after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the LORD, making the land an everlasting waste.**

[Jer 29:10 ESV] 10 "For thus says the LORD: **When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.**

[Zec 7:5 ESV] 5 "Say to all the people of the land and the priests, 'When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted?

He probably read [Jeremiah 25:11](#), [Jeremiah 25:12](#), [Jeremiah 29:10](#), because all of those verses talk about the seventy years.



Daniels other prayers

Prayer for Wisdom (Daniel 2:17-23) for God to reveal Nebuchadnezzar's dream

Daily Habit of Petition (Daniel 6:10) His daily, 3x consistent prayer life

The Prayer of Repentance Daniel 9:4-19

Don't rush to the prophecy until you repent.

It wont happen otherwise

He remembered his covenant, and relented

- Confession – we have sinned, acted wickedly and rebelled...turning aside from your commandments...
- We have not listened to your servants the prophets
- Treachery! Not “mistakes” or Shortcoming’s or ...
- Repentance – entreat and turn from
- Pleas for mercy...O Lord, make your face to shine...

9:4 Confession, NOT Blaming God or others

9:5-6 We have not listened 2nd Chances and 3rd and 4th...

9:7 We don't blame you God! You are Always good. We are treacherous! (unfaithful)
Love betrayed!!

9:17 The request is restoration of God's favor and regular offerings and worship!!

[Dan 9:5, 7-9 ESV] 5 we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. ... 7 To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. 8 To us, O LORD, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. 9 To the Lord our God belong mercy and forgiveness, for we have rebelled against him

[Dan 9:10-12 ESV] 10 and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets. 11 All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. 12 He has confirmed his words,

which he spoke against us and against our rulers who ruled us, by **bringing upon us a great calamity**. For **under the whole heaven there has not been done anything like what has been done against Jerusalem**.

[Dan 9:15 ESV] 15 And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, **as at this day, we have sinned, we have done wickedly**.

[Dan 9:13 ESV] 13 As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the LORD our God, turning from our iniquities and gaining insight by your truth.

[Dan 9:17 ESV] 17 Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, **O Lord, make your face to shine upon your sanctuary, which is desolate**.

Abomination of Desolation...daily offerings Dan.8:13, 27, 9:26-27, 11:31, 12:11, Mt.24:15 4 chapters in Dan.

Treachery! [Dan 9:7](#)

[Num 5:6, 12 ESV] 6 "Speak to the people of Israel, When a man or woman commits any of the sins that people commit by **breaking faith** with the LORD, and that person realizes his guilt, ... 12 "Speak to the people of Israel, If any man's wife **goes astray and breaks faith** with him,

[Num 31:16 ESV] 16 Behold, these, on Balaam's advice, caused the people of Israel to **act treacherously against the LORD** in the incident of Peor, and so the plague came among the congregation of the LORD.

Examples include:

Judah is accused of spreading her legs to every passerby at every street corner, turning the city itself into an open-air brothel where her whoring is done shamelessly out in the open (Ezek. 16:25).

She is accused of laying down as a prostitute under every green tree, engaging in ritualized sexual infidelity woven directly into pagan worship—holy places turned into beds, groves turned into bedrooms, and the land itself polluted by her body (Jer. 2:20; 3:6, 13).

She is accused of paying her lovers to come inside her and pollute her, reversing even the natural logic of prostitution where the whoring woman at least gets paid for degrading herself. Judah, reaches a new level of perversion, now paying others to defile her (Ezek. 16:33–34).

She is accused of lusting after foreign men described in grotesquely exaggerated sexual terms (such as men have genitals the size of horses), and that she has become aroused not merely by their bodies but by their violence, uniforms, and dominance—Scripture is deliberately invoking animalistic anatomy to portray how far her desires have degenerated from purity and holiness (Ezek. 23:20).

She is accused of being a serial prostitute of a wife, incapable of covenant fidelity,

chasing lovers for bread, water, wool, oil, and security—even giving her lovers the credit for her blessings that Yahweh, her bridegroom, gave her (Hosea 1–3). And, she is accused of pursuing intimacy even with death itself, sending envoys down to Sheol, flirting with the grave, seeking lovers among the dead—an image of spiritual necrophilia—idolatry eroticized to the point that she seeks intimacy not merely with false gods, but with death itself.” (Isa. 57:3–9). Jeremiah goes so far as to say God issued her a certificate of divorce—and even then, she kept whoring. (Jer. 3)
<https://www.theshepherds.church/blog/whoring-under-every-tree>

[2Sa 12:9-10 ESV] 9 Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. 10 Now therefore the sword shall never depart from your house, **because you have despised me** and have taken the wife of Uriah the Hittite to be your wife.’

[Num 20:11-12 ESV] 11 And Moses lifted up his hand and struck the rock with his staff twice, and water came out abundantly, and the congregation drank, and their livestock. 12 And **the LORD said to Moses and Aaron, "Because you did not believe in me, to uphold me as holy** in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them.”

[Deu 32:51 ESV] 51 because you broke faith with me in the midst of the people of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, and **because you did not treat me as holy** in the midst of the people of Israel.

[Psa 106:45 ESV] 45 For their sake he remembered his covenant, and relented according to the abundance of his steadfast love.

Notice how he uses the first person plural pronoun:

“We have sinned and done wrong. We have been wicked and have rebelled; We have turned away from your commands and laws” (v. 5);

“we have not listened to your servants the prophets” (v. 6);

“we are covered with shame” (v. 7);

“O Lord, we and our kings, our princes and our fathers are covered with shame because we have sinned against you” (v. 8);

“we have rebelled” (v. 9);

“we have not obeyed the Lord our God” (v. 10);

“we have sinned against you” (v. 11);

“we have not sought the favor of the Lord our God by turning from our sins” (v. 13);

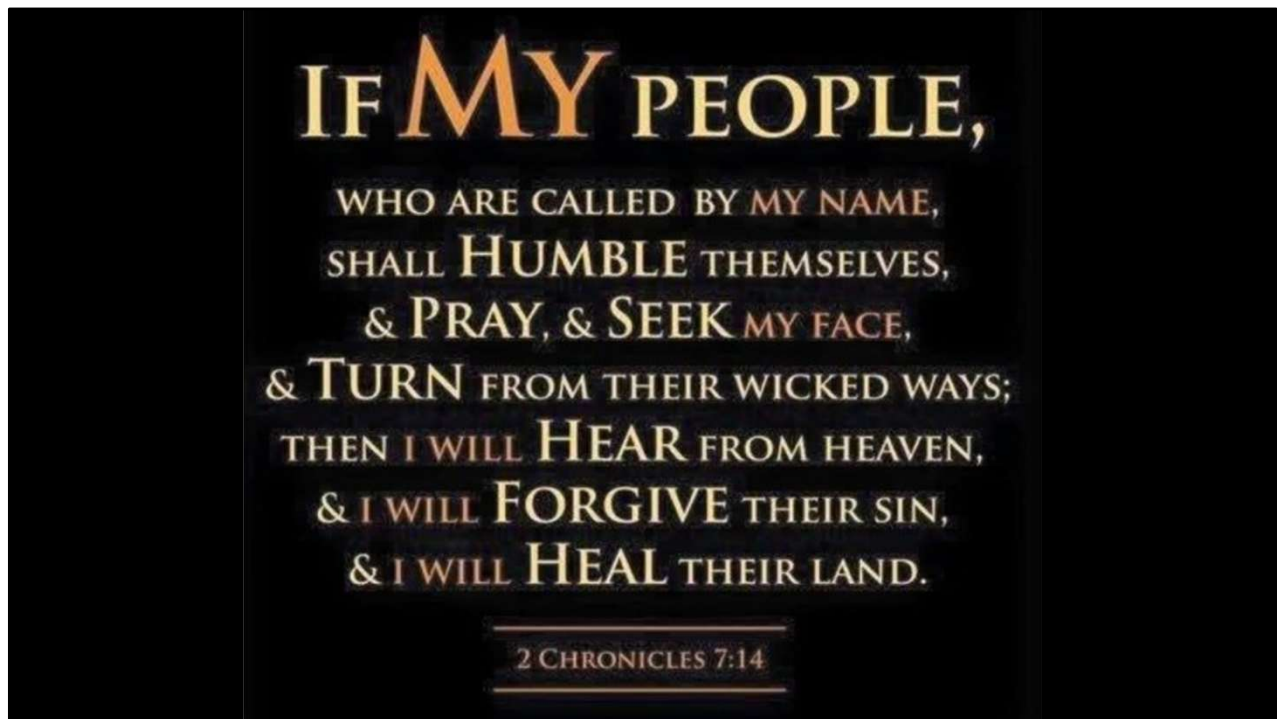
“we have not obeyed him” (v. 14);

“we have sinned, we have done wrong” (v. 15);

“we do not make requests of you because we are righteous, but because of your great mercy” (v. 18).

Boice, J. M. (2003). (pp. 9899). Baker Books.

Boice, J. M. (2003). *Daniel: an expositional commentary* (pp. 98–99). Baker Books.



Based on standard biblical chronology, it was approximately 427 to 430 years from the completion of Solomon's Temple to Daniel's prayer in Daniel 9. [1, 2]

[2Ch 7:11-22 ESV] 11 Thus Solomon finished the house of the LORD and the king's house. All that Solomon had planned to do in the house of the LORD and in his own house he successfully accomplished. 12 Then the LORD appeared to Solomon in the night and said to him: "I have heard your prayer and have chosen this place for myself as a house of sacrifice. 13 When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, 14 if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. 15 Now my eyes will be open and my ears attentive to the prayer that is made in this place. 16 For now I have chosen and consecrated this house that my name may be there forever. My eyes and my heart will be there for all time. 17 And as for you, if you will walk before me as David your father walked, doing according to all that I have commanded you and keeping my statutes and my rules, 18 then I will establish your royal throne, as I covenanted with David your father, saying, 'You shall not lack a man to rule Israel.' 19 "But if you turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them, 20 then I will pluck you up from my land that I

have given you, and this house that I have consecrated for my name, I will cast out of my sight, and I will make it a proverb and a byword among all peoples. 21 And at this house, which was exalted, everyone passing by will be astonished and say, 'Why has the LORD done thus to this land and to this house?' 22 **Then they will say, 'Because they abandoned the LORD, the God of their fathers who brought them out of the land of Egypt, and laid hold on other gods and worshiped them and served them. Therefore he has brought all this disaster on them.'**"

[2Ch 6:37-39 ESV] 37 yet if they turn their heart in the land to which they have been carried captive, and repent and plead with you in the land of their captivity, saying, 'We have sinned and have acted perversely and wickedly,' 38 if they repent with all their heart and with all their soul in the land of their captivity to which they were carried captive, and pray toward their land, which you gave to their fathers, the city that you have chosen and the house that I have built for your name, 39 then hear from heaven your dwelling place their prayer and their pleas, and maintain their cause and forgive your people who have sinned against you.

[2Ch 33:12-13 ESV] 12 And when he was in distress, he entreated the favor of the LORD his God and humbled himself greatly before the God of his fathers. 13 He prayed to him, and God was moved by his entreaty and heard his plea and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

[Lev 26:40-41 ESV] 40 "But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me, 41 so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity,

[Deu 4:29-30 ESV] 29 But from there you will seek the LORD your God and you will find him, if you search after him with all your heart and with all your soul. 30 When you are in tribulation, and all these things come upon you in the latter days, you will return to the LORD your God and obey his voice.

[Deu 30:1-6 ESV] 1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you, 2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, 3 then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you. 4 If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you. 5 And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers. 6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

[Isa 55:6-7 ESV] 6 "Seek the LORD while he may be found; call upon him while he is near; 7 let the wicked forsake his way, and the unrighteous man his thoughts; let him

return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

for you are greatly loved. “Highly Esteemed”!

- Daniel 9:23 (NIV) – As soon as you began to pray, a word went out, which I have come to tell you, for you are highly esteemed (greatly loved)
- Daniel 10:11 – And he said to me, “O Daniel, man greatly loved, understand the words that I speak...
- Daniel 10:19 – And he said, “O man greatly loved, fear not, peace be with you; be strong and of good courage.” And as he spoke to me, I was strengthened (Isaiah 66:2)

We don't need self esteem, they had self esteem! Lots of it!; we NEED Gods Esteem!

NIV Highly esteemed, ESV Greatly Loved

[Dan 9:23 ESV] 23 At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, **for you are greatly loved**. Therefore consider the word and understand the vision.

[Dan 10:12 ESV] 12 Then he said to me, "Fear not, Daniel, **for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come** because of your words.

[Dan 10:11, 19 ESV] 11 And he said to me, "**O Daniel, man greatly loved**, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I **stood up trembling**. ... 19 And he said, "**O man greatly loved, fear not, peace be with you; be strong and of good courage**." And as he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me."

[Isa 53:3-4 ESV] 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was

despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

[Dan 9:23 NIV] 23 As soon as you began to pray, a word went out, which I have come to tell you, for you are highly esteemed. Therefore, consider the word and understand the vision:

[Dan 10:11, 19 NIV] 11 He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling. ... 19 "Do not be afraid, you who are highly esteemed," he said. "Peace! Be strong now; be strong." When he spoke to me, I was strengthened and said, "Speak, my lord, since you have given me strength."

[Isa 57:15 ESV] 15 For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.

[Psa 51:17 ESV] 17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

[Ezr 9:4 ESV] 4 Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice.

[Pro 28:14 ESV] 14 Blessed is the one who fears the LORD always, but whoever hardens his heart will fall into calamity.

[Isa 66:2 NIV] 2 Has not my hand made all these things, and so they came into being?" declares the LORD. "**These are the ones I look on with favor: those who are humble and contrite in spirit, and who tremble at my word.**



True believers, Fellow Disciples of Christ have differing views on the end times. Not on the ultimate truths that Jesus came as predicted and will come again, but How and when

Lets discuss, discern, debate but NOT divide over prophecies. They didn't get it right the 1st time!

[Dan 9:24 ESV] 24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

We find a decree at the beginning and at the end of the 490 years.)

Wiersbe, W. W. (1993). (Da 9:20-27). Victor Books.

Wiersbe, W. W. (1993). [*Wiersbe's Expository Outlines on the Old Testament \(Da 9:20-27\)*](#). Victor Books.

History tells us there were four different decrees relating to Jerusalem: Cyrus, Darius, and Artaxerxes all made decrees concerning the rebuilding of the temple (Ezra 1, 6, and 7); and Artaxerxes decreed that Nehemiah could return to rebuild the walls (Neh. 2). This was in 445 B.C., and it is the decree Dan. 9:25 is talking about; it took place

nearly 100 years after Daniel received the message from God.

Think about this! 4 different decrees by 3 different Kings overriding and paying the cost to rebuild a conquered people! A Miracle!!! Yet it creates differences in dating!

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[Neh 2:5 ESV] 5 And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers' graves, that I may rebuild it."

The number seven has been stamped on Israel from the beginning.

They had a Sabbath of days (Ex. 23:12), setting apart the seventh day for honoring God.

They also had a sabbath of years (Lev. 25:1-7); they were to let the land lie fallow on the seventh year and give it rest. Because they broke this law, the Israelites went into captivity, one year for each sabbatical year they failed to obey God (2 Chron. 36:21; Lev. 26:33-34).

They also had a "sabbath of sabbaths," with every fiftieth year set apart as the Year of Jubilee (Lev. 25:8-17).

But now Daniel was to be introduced to a new series of Sabbaths—seventy "weeks" (seven-year periods), making a total of 490 years of prophetic time for the Jews. (The word "weeks" in v. 24 is actually "sevens"—seventy sevens are determined, making 490 years.) Please note that this 490-year period of time has to do with Jerusalem and the Jews: "your people ... your holy city ..." (v. 24, nkjv)

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Wiersbe, W. W. (1993). [*Wiersbe's Expository Outlines on the Old Testament* \(Da 9:20-27\)](#). Victor Books.

Gabriel divided into three subperiods

Boice, J. M. (2003). (p. 100). Baker Books.

Boice, J. M. (2003). [*Daniel: an expositional commentary* \(p. 100\)](#). Baker Books.

From the decree to restore to its Building

[Dan 9:25-27 ESV] 25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.

After 62 weeks (plus the 7) An Anointed one (Messiah) shall be cut off!

And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing.

AntiChrist in a Future week, 7yr period (only 1 week, 7 yrs are left)

And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

Keep in mind that "prophetic years" in the Bible are not 365 days, but 360 days long. It has been calculated by scholars that there were 483 prophetic years between the decree in 445 B.C. and the day that Jesus rode into Jerusalem on Palm Sunday (cf. *The Coming Prince by Sir Robert Anderson, Kregel, 1967*).

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Gabriel divided these 483 years into two parts—seven weeks ($\times = 49$ years), and sixty-two weeks ($\times = 434$ years). Why? Well, it took forty-nine years to rebuild Jerusalem, and this was done (as Gabriel said) "in troublesome times." Read Nehemiah and see how difficult a task it was to restore the city. Then, 434 years later we come to Messiah, the Prince, who is "cut off" (His death on the cross) for the sins of the world. It was His death on the cross that accomplished the purposes given in v. 24. What followed His death? Did Israel accept Him and His message? No. They lied about Him, persecuted His messengers, stoned Stephen, and refused to acknowledge His kingship. What happened? Rome came and destroyed the city and wrecked the temple. The nation "cut off" Jesus Christ, so He cut them off from being a nation. Until May 14, 1948, Israel was not a free nation.

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there were a number of decrees having to do with the rebuilding of Jerusalem. Most people recognize that between one of these decrees and the appearance of "the Anointed One" (that is, the Messiah) there should be 483 years, that is, seven plus sixty-two (or sixty-nine) times seven. But because there are different points from which to begin, there are also different ways of arriving at an appropriate year connected to the lifetime of Jesus Christ. There are three main possibilities.

1. The most obvious one from which these 483 years could start is *the decree issued by Cyrus recorded in 2 Chronicles 36:23 (at the very end of the book) and in Ezra 1:2-4, but this is a number of years too early. Besides, both biblical versions of the decree mention only the reconstruction of the Jerusalem temple. They say nothing about rebuilding the city itself.*

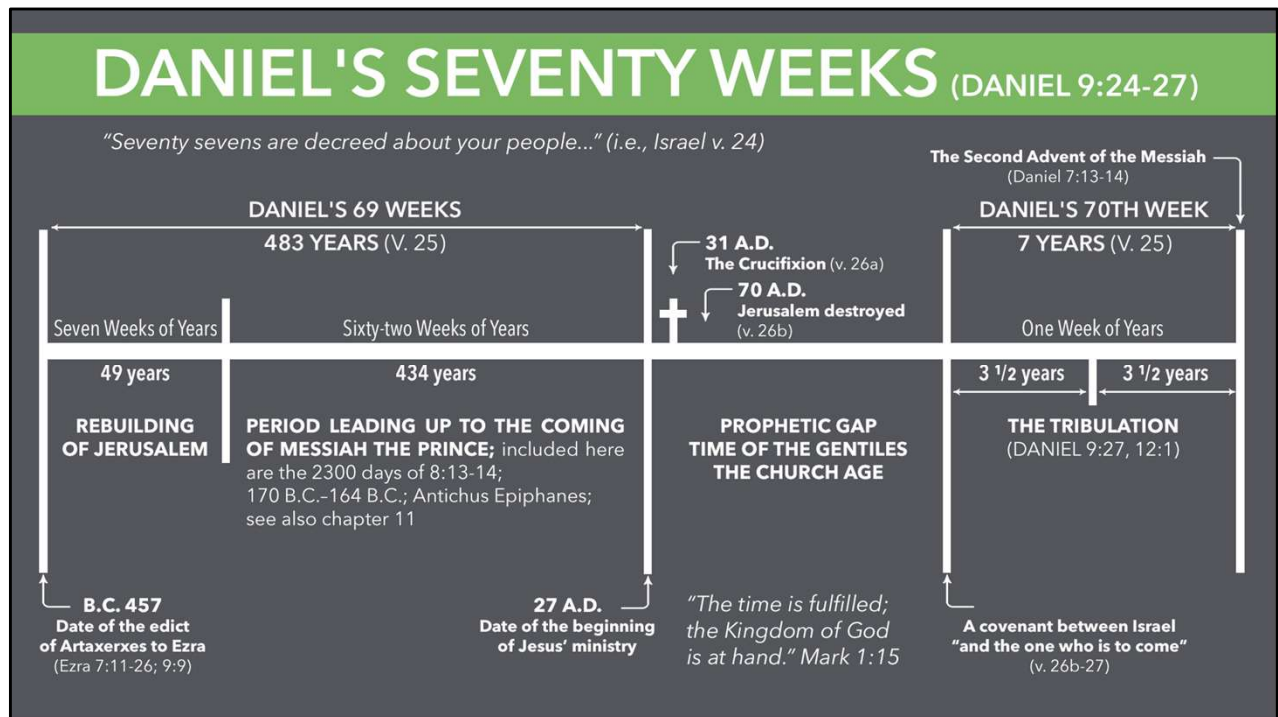
2. The second possibility is *the decree issued by Artaxerxes I (464-424b.c.) in the seventh year of his reign recorded in Ezra 7:12-26. This decree was issued in 457*

b.c. If we move forward forty-nine years from that point, we come to 408 b.c. by which time the walls, streets, and moat around the city were completed. Then moving on 433 more years we come to a.d. 27. (The numbers bring us to a.d. 26, but it is necessary to add one year to account for the "zero" year when we pass from 1 b.c. to a.d. 1.) This seems a bit early at first. But it is probably just right if we are to understand Gabriel's wording as referring to the start of Christ's ministry. The ministry was three years long. So this would give us a date for Jesus' death of a.d. 30, which (in my judgment) is exactly right by other calculations.

3. The third possibility is *the decree recorded by Nehemiah in 2:5–8. This occurred in the twentieth year of the reign of Artaxerxes I, which is therefore thirteen years after the earlier decree in Ezra. Calculating from this point brings us to the year a.d. 39 or 40. This seems too late. But it was a popular identification of the time frame years ago, and it was defended by adjusting the years on the basis of a so-called "prophetic year" of 360 days. At one time I was attracted by this possibility, but I now think that the second of these alternatives should be preferred.*

Boice, J. M. (2003). (pp. 100-101). Baker Books.

Boice, J. M. (2003). *Daniel: an expositional commentary* (pp. 100–101). Baker Books.



7x7 = 49 years from order to rebuild until finished

Notice the Prophetic Gap! Under the Cross!

The Parenthesis,

The trampling underfoot by the Gentiles

The New Covenant, grafting of the branch into the Tree

This seems quite a bit disjointed! Has anything like that happened before?

Lk.4

This chart goes only until the end of the Trib, there IS more!

70 years, Now 70 weeks? 7x70 = 490 years

- Daniel 9:24 – “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.”
- Your people and your holy city – Israel/Juday, OT
- Finish/end/atone...transgression/sin/iniquity
- Bring in/seal/anoint...righteousness/future/holy place

Gods will, His Decrees cannot be thwarted!

The first three have to do with sin, and the second three with the kingdom

Pentecost, J. D. (1985). . In J. F. Walvoord & R. B. Zuck (Eds.), *The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 1, p. 1361). Victor Books.

Pentecost, J. D. (1985). *Daniel*. In J. F. Walvoord & R. B. Zuck (Eds.), *The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 1, p. 1361). Victor Books.

Verse 24* presents a string of six infinitives, with God as the implied subject.⁵⁴

Collins, J. J., & Collins, A. Y. (1993). (F. M. Cross, Ed.; p. 353). Fortress Press.

Collins, J. J., & Collins, A. Y. (1993). *Daniel: a commentary on the book of Daniel* (F. M. Cross, Ed.; p. 353). Fortress Press.

your people and your holy city – Israel, the Jews and Jerusalem. Abrahamic covenant. [Lev 26:40-46](#)

finish the transgression - return of the Jews, discipline ended [Isa 53:5](#) [Jer 31:31-38](#), [Rom 11:25-27](#) [Heb 9:12-15](#)

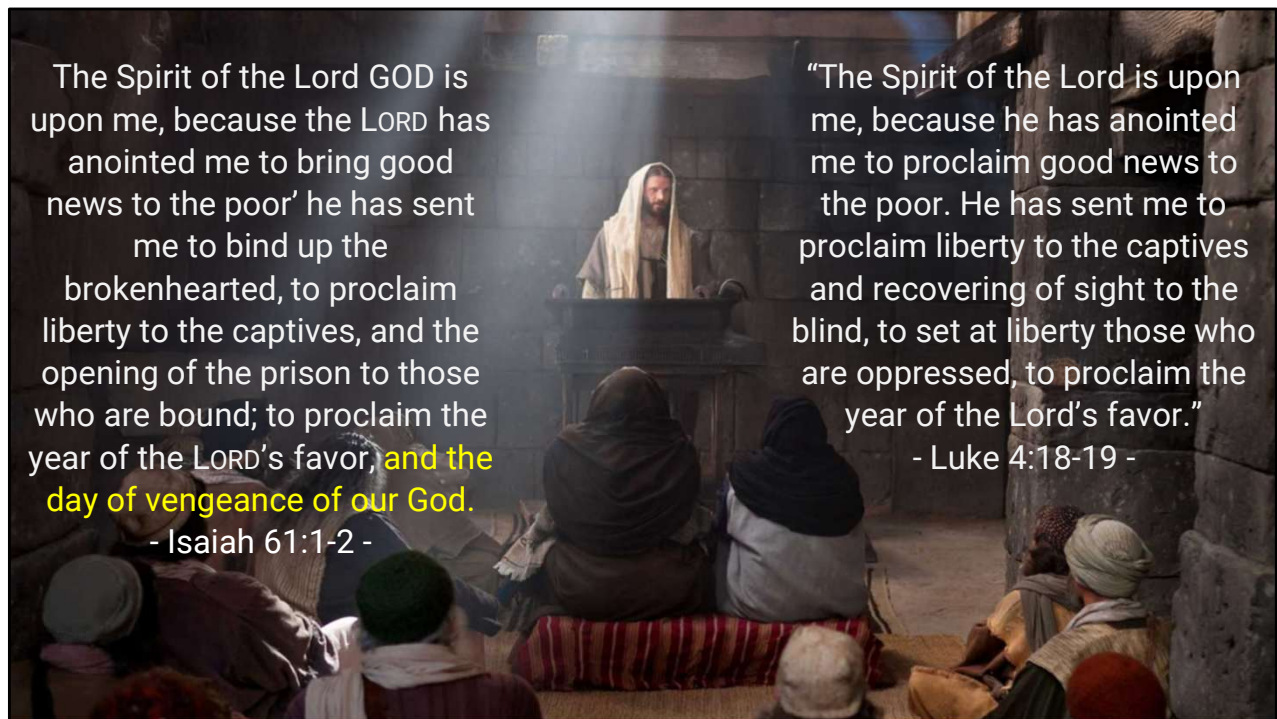
put an end to sin, - It is Finished! [Gen 3:15](#) [Jhn 19:30](#) [Gal 4:4-5](#) [Heb 8:1-13](#)
and to atone for iniquity, - [Rom 3:25-26](#) [Heb 10:1-39](#)
to bring in everlasting righteousness,- [Rom 6:1-23](#)
to seal both vision and prophet, - [Dan 12:1-13](#), [Rev 5:1-14](#)
and to anoint a most holy place. – [Zec 6:12-15](#), [Isa 9:7](#), [Isa.66](#)

The verb “to finish” (*kālā*) means “to bring something to an end.” *Israel’s sin of disobedience*

Pentecost, J. D. (1985). . In J. F. Walvoord & R. B. Zuck (Eds.), *The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 1, p. 1361). Victor Books.

Pentecost, J. D. (1985). [Daniel](#). In J. F. Walvoord & R. B. Zuck (Eds.), [The Bible Knowledge Commentary: An Exposition of the Scriptures](#) (Vol. 1, p. 1361). Victor Books.

[Dan.9:26](#) an anointed one shall be cut off Cut off - [Isa 53:8](#)



The Power of a Comma, a sudden stop in prophetic fulfillment!

Jesus sure thought the best fulfilling of this promise was in Himself, more than Isaiah

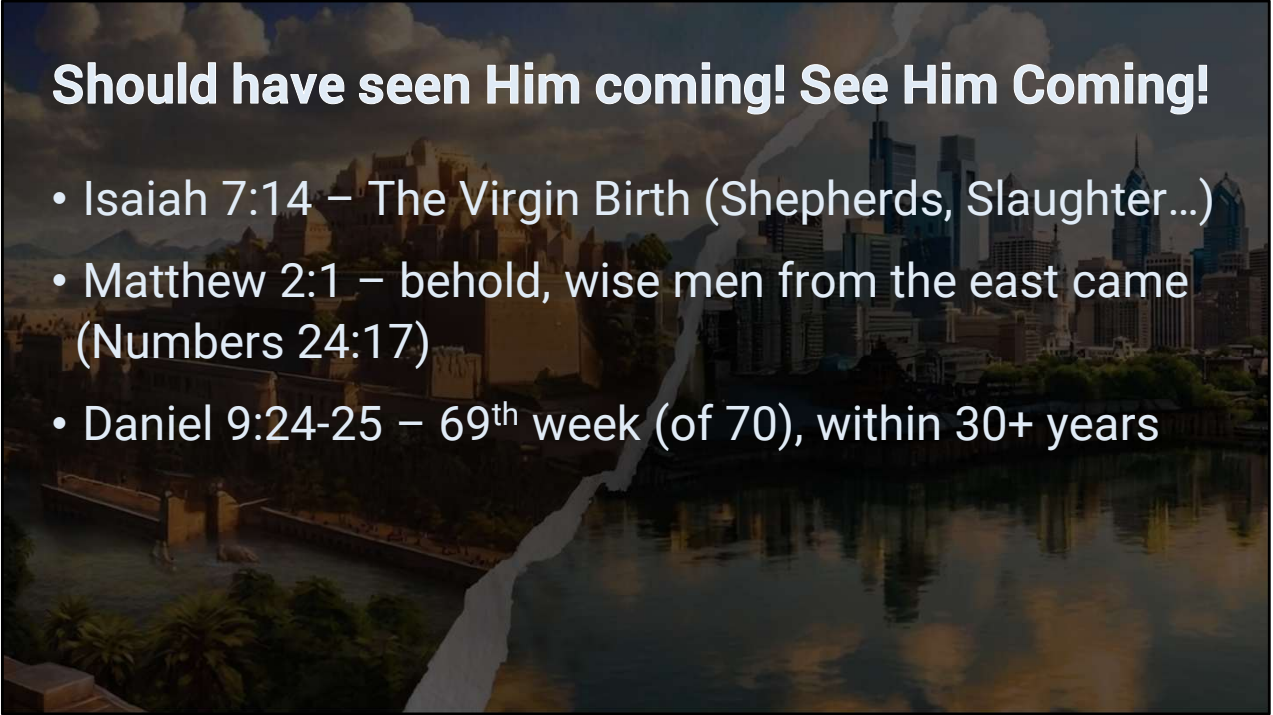
Thank God Jesus halted the promises fulfillment at a precise point and for later!!

[Isa 61:1-2 ESV] 1 The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;

[Luk 4:18-22, 28-29 ESV] 18 "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor." 20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, "Today this Scripture has been fulfilled in your hearing." 22 And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

... 28 When they heard these things, all in the synagogue were filled with wrath. 29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.

[Mat 5:17-20 ESV] 17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.



Should have seen Him coming! See Him Coming!

- Isaiah 7:14 – The Virgin Birth (Shepherds, Slaughter...)
- Matthew 2:1 – behold, wise men from the east came (Numbers 24:17)
- Daniel 9:24-25 – 69th week (of 70), within 30+ years

God gave them hope, Daniel was strengthened about what God was going to do in 483 years!!

As the Jews were being disciplined by God, God was reaching the pagan gentiles with His grace and love!

In fact, they were the ones who saw the signs from afar, when all Israel was oblivious to ongoing signs under their nose/above their heads!

[Isa 7:14 ESV] 14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

[Jer 31:22 ESV] 22 How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman encircles a man."

[Mat 1:23 ESV] 23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

[Mal 3:1 ESV] 1 "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts.

[Mal 4:5 ESV] 5 "Behold, I will send you Elijah the prophet before the great and

awesome day of the LORD comes.

[Mat 11:10-11 ESV] 10 This is he of whom it is written, "Behold, I send my messenger before your face, who will prepare your way before you." 11 Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.

[Mar 1:2-3 ESV] 2 As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, 3 the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

[Isa 40:3-5 ESV] 3 A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. 4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. 5 And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

[Mat 2:1 ESV] 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem,

[Gen 49:10 ESV] 10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

[Dan 9:24-25 ESV] 24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. 25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.

[Psa 72:10-11 ESV] 10 May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts! 11 May all kings fall down before him, all nations serve him!

[Isa 11:10 ESV] 10 In that day the root of Jesse, who shall stand as a signal for the peoples--of him shall the nations inquire, and his resting place shall be glorious.

[Isa 60:1 ESV] 1 Arise, shine, for your light has come, and the glory of the LORD has risen upon you.

[Isa 60:6 ESV] 6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

[Mat 2:2 ESV] 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him."

[Num 24:15, 17 ESV] 15 And he took up his discourse and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened, ... 17 I see him, but not now; I behold him, but not near: a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab and break down all the sons of Sheth.

[Psa 45:12 ESV] 12 The people of Tyre will seek your favor with gifts, the richest of

the people.

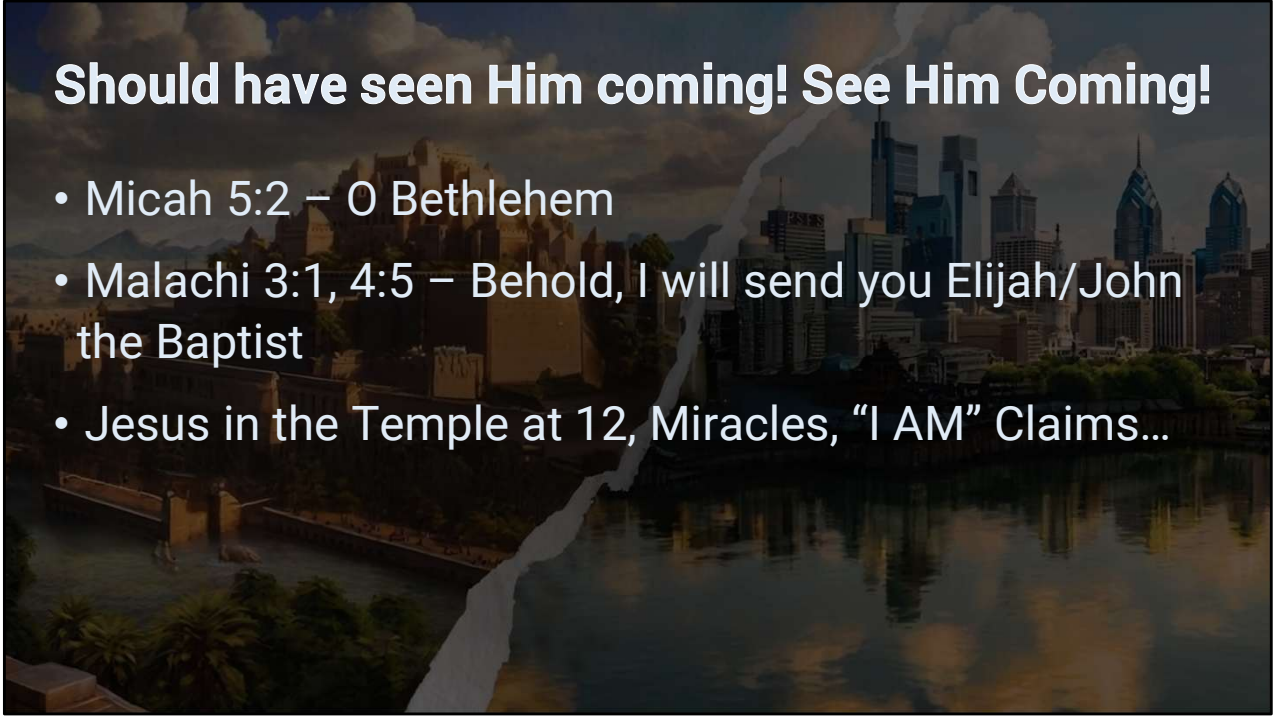
[Psa 68:29 ESV] 29 Because of your temple at Jerusalem kings shall bear gifts to you.

[Isa 49:7 ESV] 7 Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

[Isa 60:3, 6, 9 ESV] 3 And nations shall come to your light, and kings to the brightness of your rising. ... 6 A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD. ... 9 For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has made you beautiful.

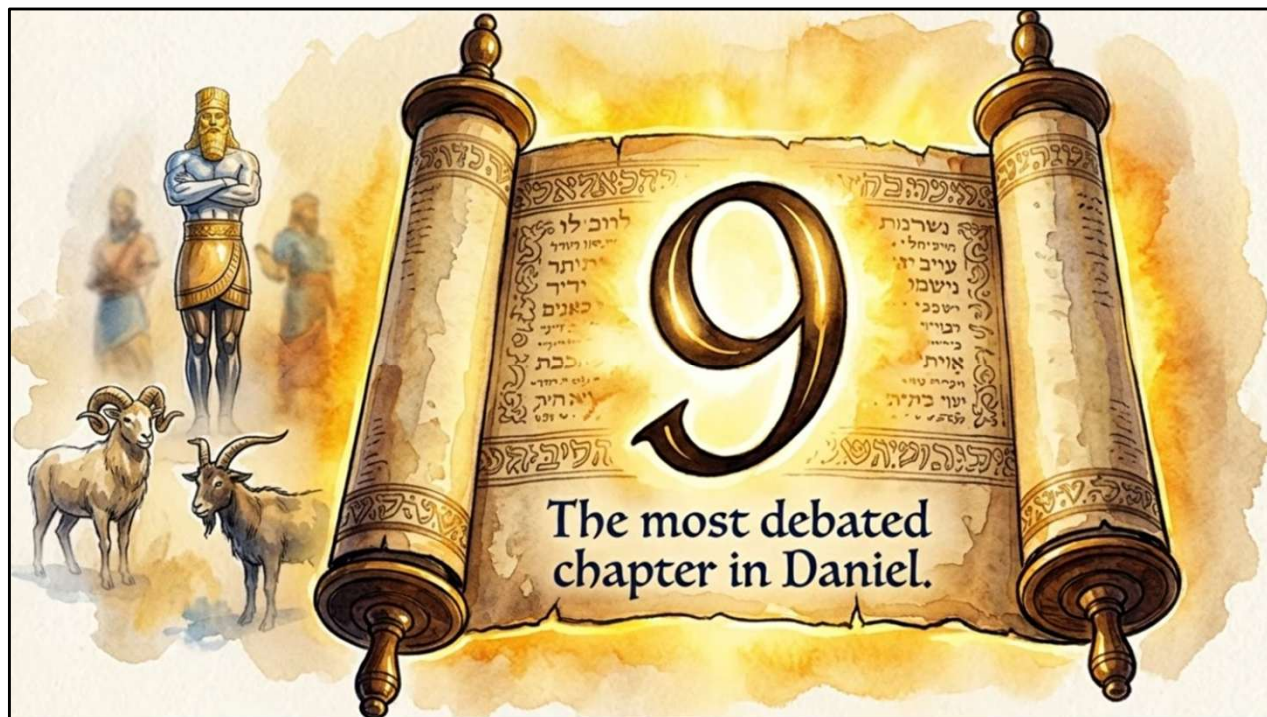
Mat 2:11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

[Psa 72:10, 15 ESV] 10 May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts! ... 15 Long may he live; may gold of Sheba be given to him! May prayer be made for him continually, and blessings invoked for him all the day!



Should have seen Him coming! See Him Coming!

- Micah 5:2 – O Bethlehem
- Malachi 3:1, 4:5 – Behold, I will send you Elijah/John the Baptist
- Jesus in the Temple at 12, Miracles, “I AM” Claims...



The Most Debated chapter in Daniel

From the Decree to build, there were 4 Decrees?!

Are the 3 divisions of weeks concurrent? Literal and then Symbolic or separated by a Gap?

Who is the 2nd Prince?

Is there 1 people of God or 2 or both?

Covenant Theology and/or Dispensational?

Children of Abraham! Excludes Ishmael and nonbelievers and includes gentiles who believe! True Jews!

6 Infinitives, 3 pay for sin, 3 bring the Kingdom

- finish the transgression – return of the Jews
- put an end to sin, It is Finished! (Genesis 3:15; John 19:30)
- and to atone for iniquity (Romans 3:25)
- to bring in everlasting righteousness (Romans 6:1-23)
- to seal both vision and prophet (Daniel 12:1-13; Revelation 5:1-14)
- and to anoint a most holy place (Zechariah 6:12-15; Isaiah 9:7)

finish the transgression - return of the Jews, discipline ended [Isa 53:5](#) [Jer 31:31-38](#),
[Rom 11:25-27](#) [Heb 9:12-15](#)

put an end to sin, - It is Finished! [Gen 3:15](#) [Jhn 19:30](#) [Gal 4:4-5](#) [Heb 8:1-13](#)

and to atone for iniquity, - [Rom 3:25-26](#) [Heb 10:1-39](#)

to bring in everlasting righteousness,- [Rom 6:1-23](#)

to seal both vision and prophet, - [Dan 12:1-13](#), [Rev 5:1-14](#)

and to anoint a most holy place. – [Zec 6:12-15](#), [Isa 9:7](#), [Isa.66](#)



Notice the Prophetic Gap!

The Parenthesis,

The trampling underfoot by the Gentiles

The New Covenant, grafting of the branch into the Tree

This seems quite a bit disjointed! Has anything like that happened before?

Lk.4

This chart goes only until the end of the Trib, there IS more!

[Dan 8:13 NIV] 13 Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the LORD's people?"

[Luk 21:24 NIV] 24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

[Isa 63:18 NIV] 18 For a little while your people possessed your holy place, but now our enemies have trampled down your sanctuary.

[Rev 11:2 NIV] 2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. **They will trample on the holy city for 42 months.**

[Rom 11:25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: **Israel has experienced a hardening in part until the full number of the Gentiles has come in,**

[Rom 11:1, 4-5, 7-8, 11-13, 17-19, 21, 24-28 NIV] 1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. ... 4 And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal." 5 So too, at the present time there is a remnant chosen by grace. ... 7 What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened, 8 as it is written: "God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day." ... 11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. 12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring! 13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry ... 17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, 18 do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. 19 You will say then, "Branches were broken off so that I could be grafted in." ... 21 For if God did not spare the natural branches, he will not spare you either. ... 24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree! 25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, 26 and in this way all Israel will be saved. As it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob. 27 And this is my covenant with them when I take away their sins." 28 As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs,

an anointed one shall be cut off (9:26)

- anointed one - *māšîaḥ* *Messiah, NT Christ*
- Isaiah 53:8 – “By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?”
- Jesus was crucified. Cut off! The Messiah came
- people of the prince...destroy...desolations...decreed

[Dan 9:26 ESV] 26 And after the sixty-two weeks, **an anointed one shall be cut off and shall have nothing.** And **the people of the prince who is to come shall destroy the city and the sanctuary.** Its end shall come with a flood, and to the end there shall be war. **Desolations are decreed.**

Dan.9:26 an anointed one shall be cut off Cut off - [Isa 53:8](#)

[Mar 9:12 ESV] 12 And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt?

[Luk 24:26, 46 ESV] 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" ... 46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

[Jhn 11:51-52 ESV] 51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, 52 and not for the nation only, but also to gather into one the children of God who are scattered abroad.

[Jhn 12:32-34 ESV] 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains

forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?"

[2Co 5:21 ESV] 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

[Gal 3:13 ESV] 13 Christ redeemed us from the curse of the law by becoming a curse for us--for it is written, "Cursed is everyone who is hanged on a tree"--

[1Pe 2:21, 24 ESV] 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ... 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

[1Pe 3:18 ESV] 18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

[Isa 53:1-12 ESV] 1 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; **and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?** 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, **he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.** 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.



It would've been difficult to differentiate the whole of 490 years of history, seeing it all at once

The Gap, Parenthesis, the Pause, the Church!

- 7 weeks, 62 weeks, 1 week (Daniel 9:24-27)
- Jews, Israel, Jerusalem, Old Covenant. Sabbath/Circum.
- New Covenant, Times of Gentiles! Trampling Underfoot
- The Mystery of the Church! (Colossians 1:26-27; Ephesians 3:6-9)

Conspicuous Absence of the Church in Rev.6-18

[Dan 8:13 NIV] 13 Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled--the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and **the trampling underfoot of the LORD's people?**"

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[Rom 11:1, 4-5, 7-8, 11-13, 17-19, 21, 24-28 NIV] 1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. ... 4 And what was God's answer to him? "I have reserved for

myself seven thousand who have not bowed the knee to Baal." 5 So too, at the present time there is a remnant chosen by grace. ... 7 What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened, 8 as it is written: "God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day." ... 11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. 12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring! 13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry ... 17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, 18 do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. 19 You will say then, "Branches were broken off so that I could be grafted in." ... 21 For if God did not spare the natural branches, he will not spare you either. ... 24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree! 25 I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, 26 and in this way all Israel will be saved. As it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob. 27 And this is my covenant with them when I take away their sins." 28 As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs,

Mystery

[Rom 11:25 ESV] 25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

[Rom 16:25 ESV] 25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages

[Eph 3:6, 9 ESV] 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. ... 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,

[Eph 5:32 ESV] 32 This mystery is profound, and I am saying that it refers to Christ and the church.

[Col 1:26-27 ESV] 26 the mystery hidden for ages and generations but now revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

[Col 2:2 ESV] 2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's

mystery, which is Christ,

[2Th 2:7 ESV] 7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

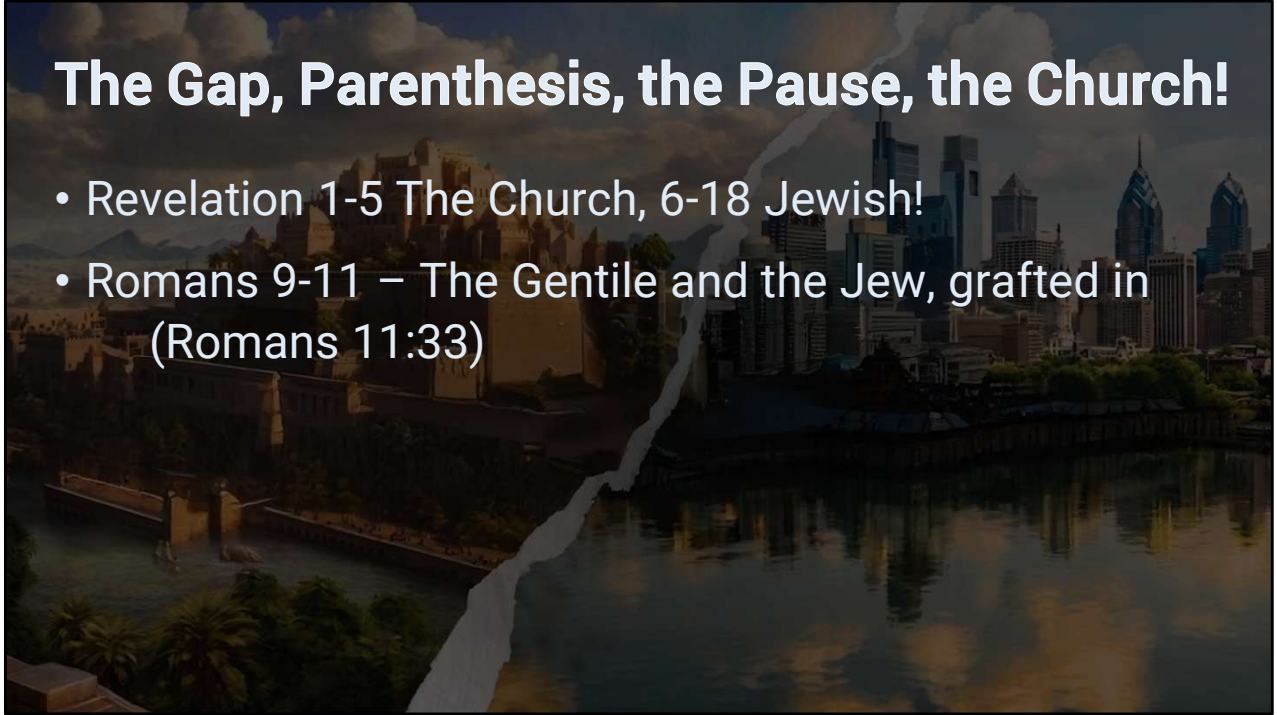
[Rev 1:20 ESV] 20 As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

[Rev 10:7 ESV] 7 but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

[Rev 17:5, 7 ESV] 5 And on her forehead was written a name of mystery: "Babylon the great, mother of prostitutes and of earth's abominations." ... 7 But the angel said to me, "Why do you marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her

The Gap, Parenthesis, the Pause, the Church!

- Revelation 1-5 The Church, 6-18 Jewish!
- Romans 9-11 – The Gentile and the Jew, grafted in (Romans 11:33)



DANIEL 9:24-27

7 + 62 = 69
WEEKS
49 YEARS
TO REBUILD JERUSALEM

62 WEEKS
434 YEARS
UNTIL THE MESSIAH

1 WEEK
7 YEARS
STILL TO COME

GODIFY

**GABRIEL GAVE DANIEL
A 490-YEAR
COUNTDOWN BROKEN
INTO 3 EXACT
TIME PERIODS.**

Daniel 9:24-27 describes seventy-sevens decreed — 490 years total, divided into 49 years to rebuild Jerusalem, 434 years until the Messiah, and a final 7 years still debated by scholars today.
The prophecy names a precise mathematical structure, not a vague feeling.

GODIFY

**SCHOLARS COUNTED 483
YEARS FORWARD FROM
THAT DECREE AND
LANDED ON THE EXACT
WEEK JESUS ENTERED
JERUSALEM.**

Using the 360-day prophetic calendar referenced in Daniel 9:25-26, scholars have calculated the 483 years from Artaxerxes' decree lands on the very week traditionally associated with Jesus entering Jerusalem before His crucifixion — the triumphal entry. A prophecy written centuries earlier, pointing to a single week in history.

**SHARE THIS WITH SOMEONE WHO NEEDS PROOF
THAT GOD KEEPS HIS WORD.**

Slide 6 — what happened to Jesus immediately after, results on the crucifixion is small contrasted before.

**JESUS CONFIRMED
DANIEL'S PROPHECY
WAS STILL FUTURE**

Daniel's prophecy looks beyond Antiochus IV and A.D. 70 to a time just before Christ's return.

1 JESUS PLACES IT IN THE FUTURE MATTHEW 24:15

On the Mount of Olives, Jesus told His disciples:

TWO IMPORTANT OBSERVATIONS

1 Jesus referred specifically to Daniel's prophecy.

2 He spoke of its fulfillment as still future.

THE SECOND TEMPLE MATTHEW 24:2

The Temple in Jerusalem would be destroyed by the Romans in A.D. 70.

THEREFORE...

If there is to be a future holy place where the Abomination of Desolation occurs, some form of Temple or sanctuary must once again exist in Jerusalem.

THE JESUS WARNED OF ANOTHER FUTURE EVENT involving "the holy place."

2 PAUL'S "MAN OF SIN" REQUIRES A TEMPLE 2 THESSALONIANS 2:4

Paul wants that the Day of the Lord will not come until a future world ruler is revealed.

KEY TRUTHS

1 Who opposes and exalts himself above all that is called God, or that is worshipped, so that he as God sits in the temple of God, shewing himself that he is God.

2 Paul does not describe him beside a ruined Temple or speaking from a political platform.

3 He says this individual sits in the temple of God, placing himself toward to be done.

4 Daniel and Paul both describe the same end-time ruler, stepping sacrifices and exalting himself in a specific place of worship.

5 The Abomination of Desolation involves the halting of resumed daily sacrifices, which would occur in the Jewish temple of God.

TAKEN TOGETHER, DANIEL AND PAUL POINT NATURALLY TOWARD A FUTURE TEMPLE IN JERUSALEM.

3 REVELATION SHOWS A TEMPLE DURING THE FINAL 42 MONTHS

John is told to measure:

1 the Temple

2 the altar

3 and the worshippers

TEMPLE

"Now, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

REAR

WORSHIPERS

IMPORTANT OBSERVATIONS

1 Measurements have meaning only for physical structures.

2 The altar strongly indicates an actual place of worship.

3 The outer court is left under Gentile control for 42 months—paralleling Daniel's final 3 1/2 years.

4 WHY REVELATION 11 CANNOT REFER TO THE (NOW DESTROYED) SECOND TEMPLE

The Second Temple was destroyed by the Romans in A.D. 70.

Revelation was written during the reign of Emperor Domitian, around A.D. 81-96—about 25 years after the Temple's destruction.

If written after A.D. 70, John could not be describing that Temple.

John is looking forward prophetically to a **FUTURE TEMPLE** that will exist shortly before Christ's return.

GOD HAS NOT REPLACED ISRAEL.
HIS PROMISES ARE UNCHANGING. HIS PLAN WILL BE FULFILLED.

For the gifts and calling of God are without repentance.
— ROMANS 11:29

22

HISTORY POINTS TO WHAT PROPHECY REVEALS

THE GREATEST TRIBULATION IS STILL FUTURE

BEFORE WORLD WAR I
No war had ever recorded
1 million deaths
on the battlefield.

WORLD WAR I
8.2 MILLION
DEATHS
(Estimates range
from 8 million to
22 million)

1914–1918

WORLD WAR II
52 MILLION
DEATHS
(Estimates range
from 40 million to
85 million)

1939–1945

THE SIXTH TRUMPET WAR
REVELATION 9:13–21

WILL KILL **1/3RD** OF MANKIND
APPROXIMATELY
2.7 BILLION
DEATHS
(Current global population
approx. 8.1 billion)

FUTURE

JESUS WARNED:
MATTHEW 24:21

*"For then shall be great tribulation, such as was not since the beginning
of the world to this time, no, nor ever shall be."*



HISTORICAL REALITY

Israel has already experienced
greater tribulation in modern times
than in ancient biblical days—
6 MILLION JEWS KILLED
during Hitler's Holocaust in WWII.



GREATER TRIBULATION IS YET TO COME

SIXTH TRUMPET WAR
(Revelation 9:13–21)
1/3rd of mankind dies
(approx. 2.7 billion).



ARMAGEDDON
(Zechariah 14:2)
2/3rds of Israel
will die.



JESUS' WARNING CONFIRMED

If these events were not in our future,
Jesus would not have warned of a coming
time of **great tribulation** worse than
anything the world has ever seen.



THE LOGICAL CONCLUSION

Since WWII was worse tribulation than what Israel
faced in the days of Jesus, and since the Sixth
Trumpet War and Armageddon will be far worse
(nearly 3 billion will die)...

**THERE IS NO OTHER WAY TO INTERPRET THESE PASSAGES
WITH PROPER HERMENEUTICS MINGLED WITH
HISTORICAL TRUTH.**

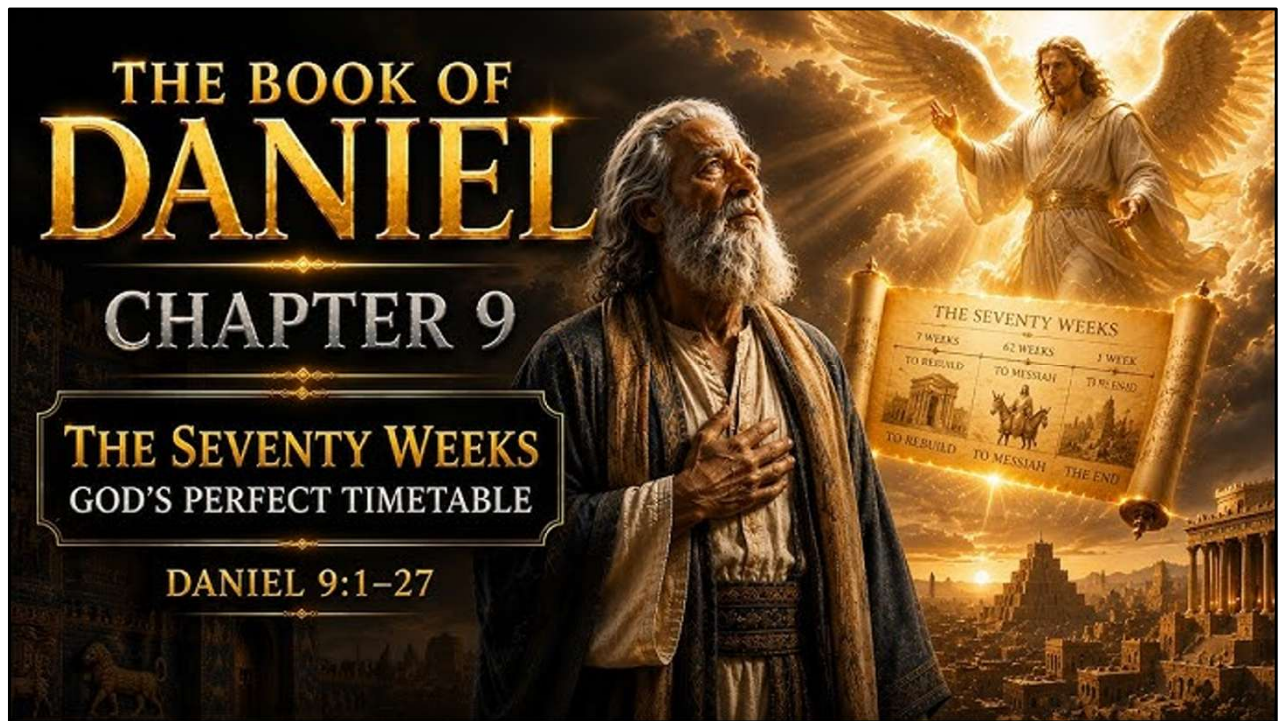


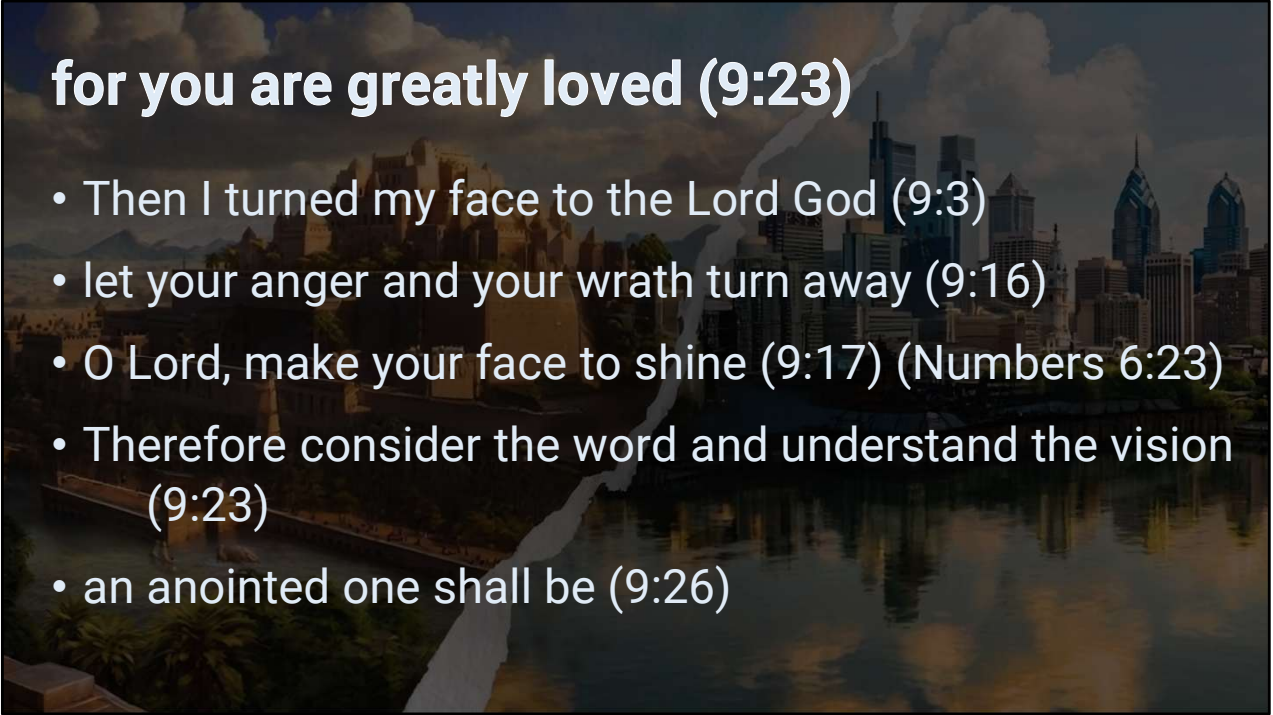
Revelation 9:13–21 – The Sixth Trumpet War will kill 1/3rd of mankind.

Matthew 24:21 – The greatest tribulation is still future.



**BE WATCHFUL. BE READY.
HIS RETURN IS NEAR.**





for you are greatly loved (9:23)

- Then I turned my face to the Lord God (9:3)
- let your anger and your wrath turn away (9:16)
- O Lord, make your face to shine (9:17) (Numbers 6:23)
- Therefore consider the word and understand the vision (9:23)
- an anointed one shall be (9:26)

Aaronic blessing

[Num 6:22-27 ESV] 22 The LORD spoke to Moses, saying, 23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, 24 The LORD bless you and keep you; 25 the LORD make his face to shine upon you and be gracious to you; 26 the LORD lift up his countenance upon you and give you peace. 27 "So shall they put my name upon the people of Israel, and I will bless them."

[Dan 9:17-19 ESV] 17 Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. 18 O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. 19 O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."

[Dan 9:24-27 ESV] 24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a

most holy place. 25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. **Desolations are decreed.** 27 And he shall make a strong covenant with many for one week, and for half of the week **he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."**

THIS IS WHAT THE LORD SAYS: "WHEN SEVENTY
YEARS ARE COMPLETED FOR BABYLON, I WILL
COME TO YOU AND FULFILL MY GOOD

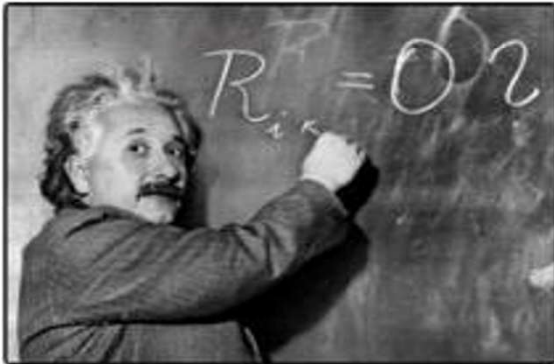
promise

TO BRING YOU BACK TO THIS PLACE. FOR I KNOW
THE PLANS I HAVE FOR YOU," DECLARES THE LORD,
"PLANS TO PROSPER YOU AND NOT TO HARM YOU,
PLANS TO GIVE YOU HOPE AND A FUTURE.
JEREMIAH 29:10-11 NIV

God has already promised!!

[Jer 29:10-14 ESV] 10 "For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. 11 For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. 12 Then you will call upon me and come and pray to me, and I will hear you. 13 You will seek me and find me, when you seek me with all your heart. 14 I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

**HOW
DISPENSATIONALISTS
SEE THEMSELVES
AS THEY EXPLAIN
ESCHATOLOGY**



**HOW EVERYONE
ELSE SEES THEM**



THE FOUR VIEWS

PRE-MILLENNIAL-ISMS

"It's going to get
WORSE.
But the church will
MISS it."

"It's going to get
WORSE.
But the church will
OVERCOME it."

DISPENSATIONAL

HISTORIC

THE
LITERAL
TWINs



I ♥
LEFT
BEHIND

PRE
400 A.D.

A-MILLENNIALISM

"It's **SIMPLE**:
Christ is Returning.
No raptures, road-maps
or much scary stuff"



CHILL

POST MILLENNIALISM

"The world will
ONLY GET BETTER
through the
unstoppable Gospel."



I ♥
POSITIVITY

THE
SYMBOLIC
TWINs

THE END OF THE WORLD AS WE KNOW IT

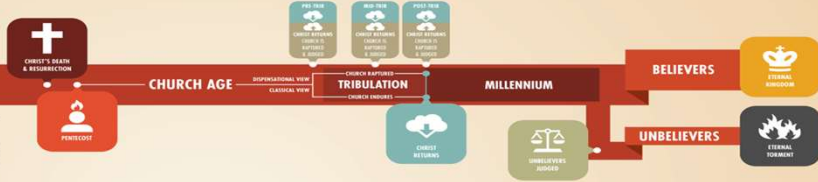
VIEWS OF THE END TIMES

PREMILLENNIALISM

Premillennialism is the belief that the Second Coming of Christ occurs before the millennium, which is a literal 1000 years.

Premillennialists believe that believers will be caught up (raptured) into heaven at the end of the church age before a time of great tribulation on the earth. They will then return with Christ to rule with Him for a 1000 years after which unbelievers are judged and the eternal kingdom is set up.

Premillennial theologians have historically been divided on whether the church will go through a time of great tribulation or whether the church will be raptured from the earth before the tribulation. Dispensationalists have also differed on the timing of the rapture believing it to occur before, in the middle, or at the end of the period of tribulation.



POSTMILLENNIALISM

Postmillennialism is the belief that the Second Coming of Christ occurs after the millennium.

Some that take this position believe the millennium is a literal 1000 years while others believe it is a figurative concept referring to the entire New Testament age.

Postmillennialism teaches that the forces of Satan will gradually be defeated by the expansion of the Kingdom of God throughout history up until the Second Coming of Christ.

The view that the tribulation has already taken place is the Preterist position. The view that the entire church age is in tribulation is the historicist view.



AMILLENNIALISM

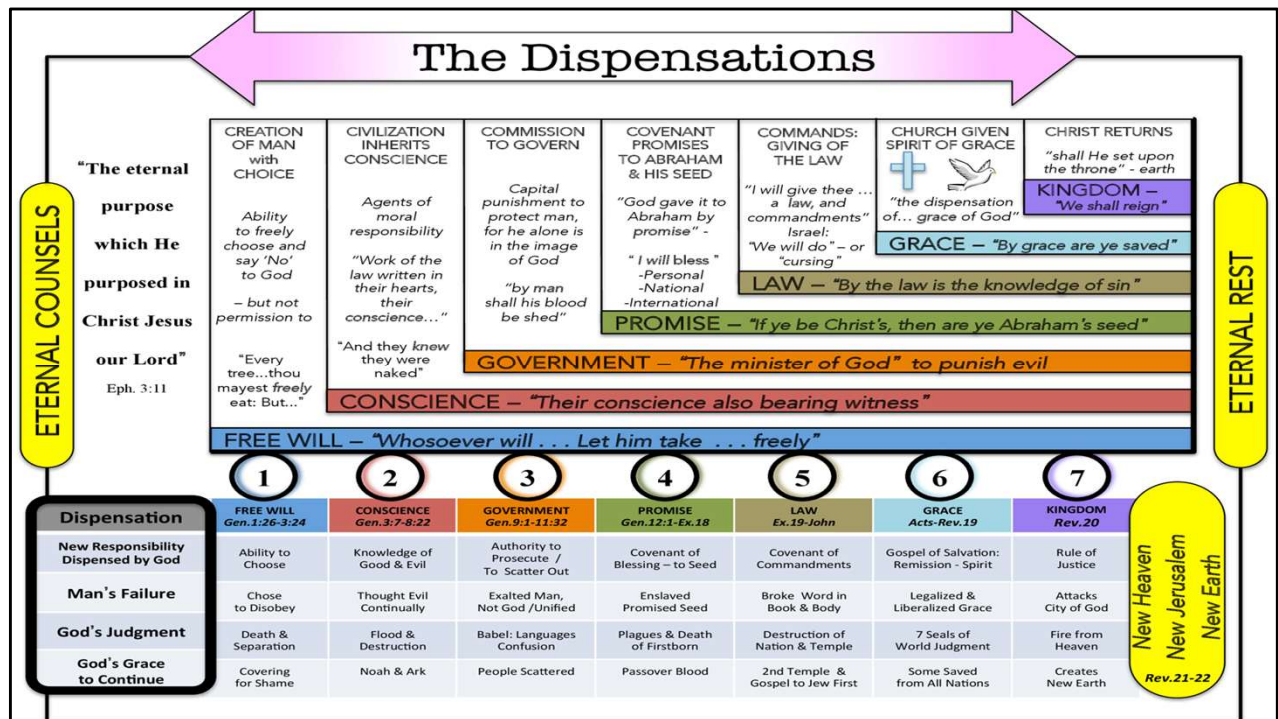
Amillennialism is the belief that there is not a literal 1000 year reign of Christ on the earth but that His Second Coming occurs at the end of history.

The millennium is purely spiritual in nature and at the end of the church age, Christ will return in final judgment and establish a permanent physical reign.

The Preterist view believes the tribulation has already taken place while the classical position views the tribulation and anti-christ as symbolic in the book of Revelation.

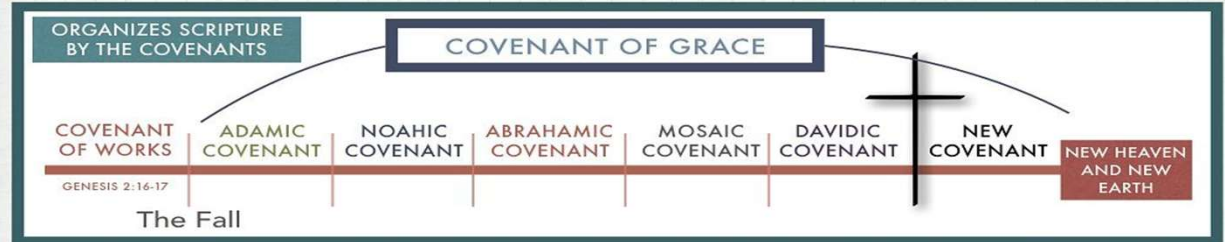


VISUALTHEOLOGY

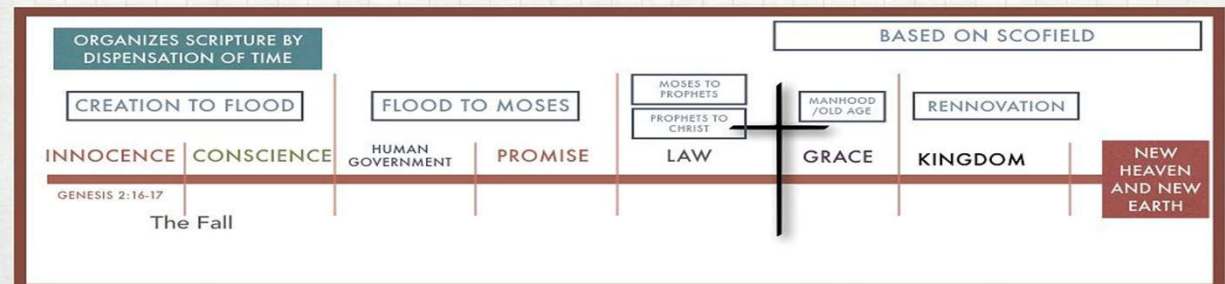


COVENANT THEOLOGY

DISCUSSED IN EPISODE 119 AT CHRIST IS THE CURE.ORG



DISPENSATIONAL THEOLOGY





[Mat 24:30-35 ESV] 30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. 31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. 32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 33 So also, when you see all these things, you know that he is near, at the very gates. 34 Truly, I say to you, this generation will not pass away until all these things take place. 35 Heaven and earth will pass away, but my words will not pass away.

DANIEL 9:24-27
DECODED
2025 AD
DETERMINED
"THE TIME OF JACOB'S TROUBLE!"
Will be announced by the
RAPTURE !

SHBOIM
W L O W
SHBOIM
W L O W

SHBOIM
W L O W
SHSHIM
W L O W

Shook Ayin Beyt Shoen
Moss Ayin Shoen Shoen

DANIEL 9:24-27

"Seventy weeks are
determined upon
your people and
upon your holy city..."

THE 70 WEEKS OF DANIEL EXPLAINED

7 WEEKS

REBUILDING
OF JERUSALEM

62 WEEKS

UNTIL THE
MESSIAH

1 WEEK

THE MESSIAH
CUT OFF

3½ YEARS

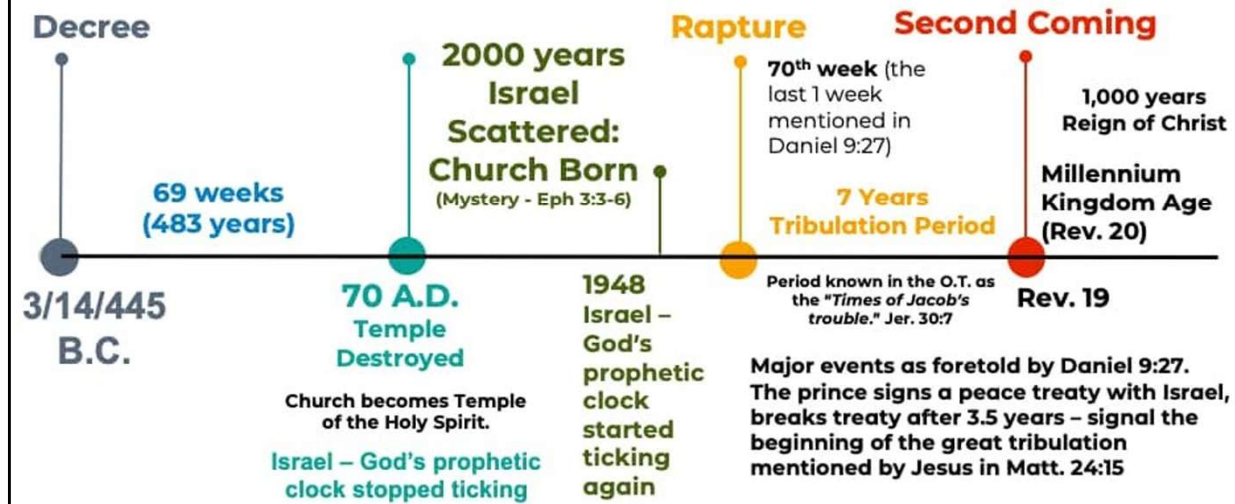
THE MINISTRY
OF MESSIAH

3½ YEARS

GREAT TRIBULATION
UNTIL THE END

70 WEEKS PROPHECY OF DANIEL

The Last Week (70th Week) | DANIEL 9:24-27

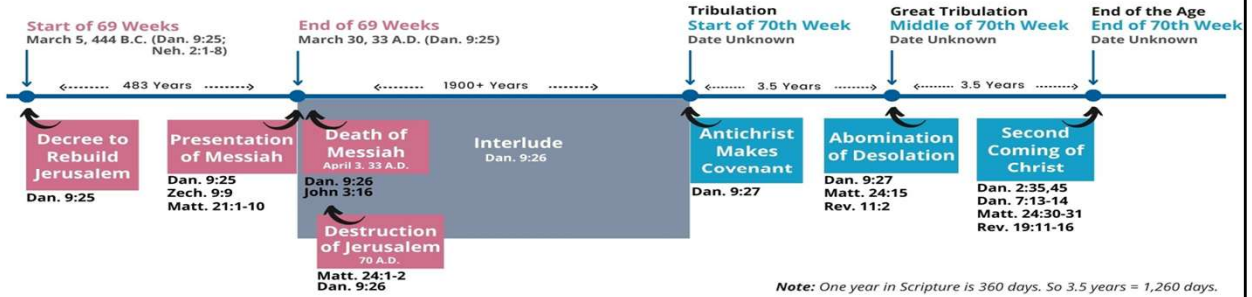


SEVENTY WEEKS OF DANIEL

By David Sheldon

Messiah's Salvation, Deliverance, & Eternal Kingdom

Daniel 9:24-27



Decree to Rebuild Jerusalem = The 69 weeks started with the issuing of a decree to restore and rebuild Jerusalem.

Presentation of Messiah = The day that Jesus was presented to His people as the Messiah as He rode on a donkey into Jerusalem.

Death of Messiah = Christ was cut off and had nothing (literally "no one"). But he was pierced for our transgressions (Isaiah 53:5).

Destruction of Jerusalem = The "people of the prince (Antichrist) who is to come" ransacked Jerusalem & destroyed the temple (70 A.D.)

Interlude = There is an interlude between the 69th week & the beginning of the 70th week. It's been almost 2,000 years & still waiting.

Antichrist Makes Covenant = Antichrist will make some type of agreement with the Jewish people.

Abomination of Desolation = Antichrist will make a desecration on temple mount which is an abomination to Jewish people & they flee.

Second Coming of Christ = Christ will strike and defeat the Antichrist & the kingdoms of this world. Christ will set up His kingdom.

70 weeks...

have been decreed for Your
people and Your holy city

Daniel 9:24

1. To finish the transgression
2. To make an end of sin
3. To make atonement for iniquity
4. To bring in everlasting righteousness
5. To seal up vision and prophecy and
6. To anoint the most holy place.

Knowing-Jesus.com



THE SEVENTY WEEKS OF DANIEL

490 YEARS DETERMINED UPON ISRAEL

Daniel 9:24–27 (KJV)

**DECREE TO RESTORE
JERUSALEM**
(NEHEMIAH 2)

7 WEEKS
(49 YEARS)
Rebuilding Jerusalem

62 WEEKS
(434 YEARS)

**UNTO MESSIAH
THE PRINCE**



**AFTER THE 69TH WEEK
NOT THE 70TH**

**THE GAP
(CHURCH AGE)**
(Not revealed in Daniel)



**THE GAP
(CHURCH AGE)**

- Mystery revealed later (Ephesians 3:3–6)
- God's program with Israel paused
- Salvation going to the Gentiles

• THE RAPTURE ENDS THE GAP — THE CHURCH AGE CLOSES

THE 70TH WEEK
(7 YEARS — FUTURE)
(DANIEL 9:27)

**3.5 YEARS —
FALSE PEACE**
— DANIEL 9:27 —

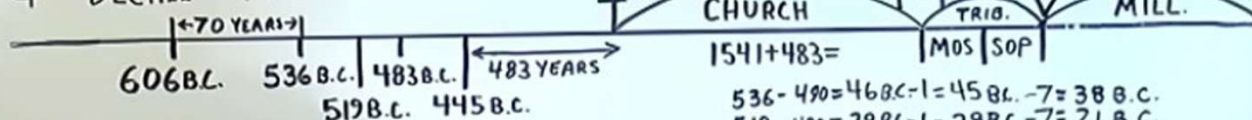
**3.5 YEARS —
GREAT TRIBULATION**

**ABOMINATION
OF DESOLATION**



DANIEL CHAPTER 9 PART 2

- 1ST DECREE = 536 B.C. BY CYRUS TO BUILD HOUSE (TEMPLE)
- 2ND DECREE = 519 B.C. BY DARIUS REAFFIRMS 1ST DECREE
- 3RD DECREE = 483 B.C. BY ARTAXERXES FOR PRIESTS TO GO
- 4TH DECREE = 445 B.C. BY ARTAXERXES II TO REBUILD THE CITY



7 THINGS MENTIONED IN VS 24...

1. FINISH THE TRANSGRESSION (OF THE JEWS)
 2. MAKE AN END OF SIN (FOR ISRAEL OR FOR EVERYONE?)
 3. MAKE A RECONCILIATION FOR INIQUITY (MUST BE FOR US!)
 4. BRING IN EVERLASTING RIGHTEOUSNESS (MILL. KINGDOM?)
 5. SEAL UP THE VISION
 6. SEAL UP THE PROPHECY
 7. ANOINT THE MOST HOLY (PERSON OR A PLACE?)
- LARKIN LINKS THESE TOGETHER

$$\begin{aligned}
 536 - 490 &= 46 \text{ B.C.} - 1 = 45 \text{ B.C.} - 7 = 38 \text{ B.C.} \\
 519 - 490 &= 29 \text{ B.C.} - 1 = 28 \text{ B.C.} - 7 = 21 \text{ B.C.} \\
 483 - 490 &= 7 \text{ A.D.} - 1 = 6 \text{ A.D.} - 7 = -1 \text{ B.C.} \\
 445 - 490 &= 45 \text{ A.D.} - 1 = 44 \text{ A.D.} - 7 = 37 \text{ A.D.} \\
 &\quad - 4 \\
 &\quad \hline
 &\quad 33 \text{ A.D.}
 \end{aligned}$$

THE STAGE IS SET

THE FINAL 7 YEARS – DANIEL'S SEVENTIETH WEEK

As we have followed Daniel's seventieth week, each event has naturally led to the next.

The entire prophetic narrative now moves toward one climactic event:

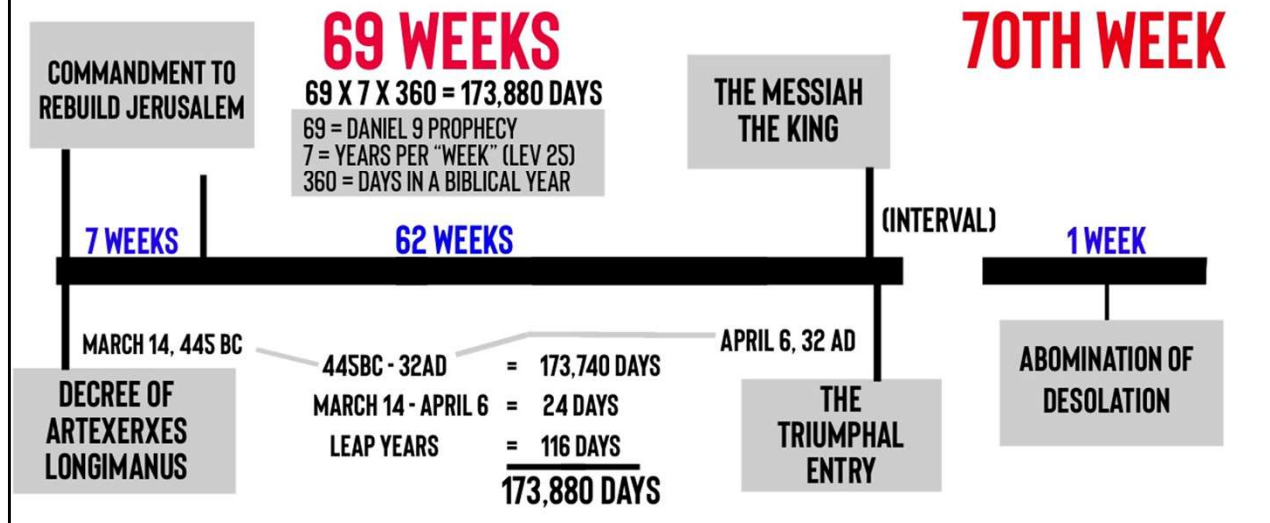
THE VISIBLE RETURN OF JESUS CHRIST HIMSELF.





THE SEVENTY WEEKS OF DANIEL

UNDERSTANDINGBIBLEPROPHECY.ORG DANIEL 9:24-27



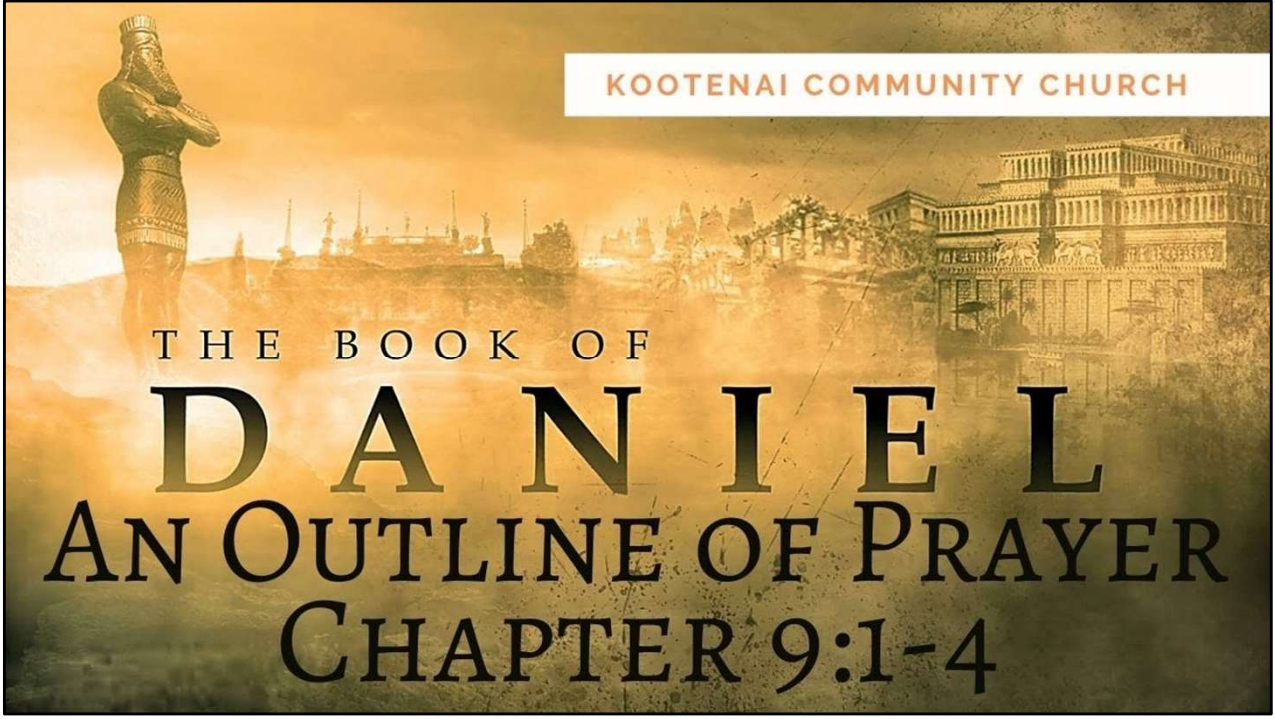


Daniel's Prayer of Confession (9:1–19)

- Daniel studies Jeremiah and recognizes Israel's guilt (70-year exile prediction).
- He confesses national sin (4-15) and God's justice (a few years ahead of the timeline).
- The prayer (16-19) appeals to God's covenant mercy.
- Humility and repentance precedes renewed understanding of God's plans.



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KOOTENAI COMMUNITY CHURCH

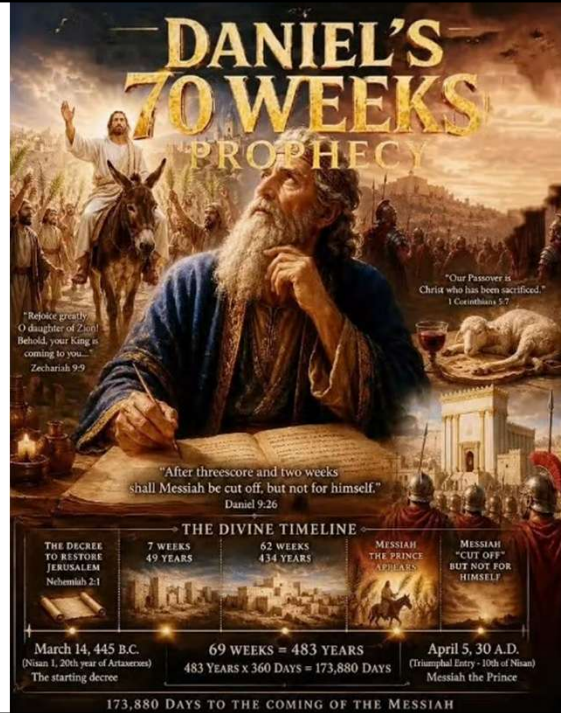
THE BOOK OF
DANIEL
AN OUTLINE OF PRAYER
CHAPTER 9:1-4



DANIEL 9

DANIEL'S PRAYER FOR THE PEOPLE

Revival
REFORMATION



THE GREAT TRIBULATION IS SATAN'S WRATH



Immediately after mentioning the Abomination of Desolation, Jesus says:
"For then shall be great tribulation, such as was not since the beginning of the world..." (Matthew 24:21)

UNDERSTANDING THE DIFFERENCE

Many people assume this period represents God's wrath poured out upon mankind. This (incorrect) theory leads some to assume the church must be rapture prior to the Great Tribulation, citing another biblical passage that declares that we (the church) are not subject to the Wrath of God.

While it is true that we (the church) are not subject to God's Wrath, Scripture actually presents a **different picture.**



SATAN'S WRATH – THE GREAT TRIBULATION



- The Great Tribulation is the period during which **Satan**, working through the Antichrist, **persecutes** God's people (Rev. 12:9-12).
- Just as the early church was not spared from the Wrath of Satan (and men via persecution), so the latter days church will not be spared certain sufferings.
- Jesus repeatedly warned His followers that they would experience tribulation in this world (John 16:33).
- The Bible distinguishes between persecution inflicted by Satan and judgment poured out by God.

VS.

GOD'S WRATH – THE 7 VIALS



- God's wrath comes later (according to the book of Revelation) via the **7 Vials**.
- The first vial is poured out upon all who received the (666) **Mark** of the Beast; that detestable device is not even available until the time of the Great Tribulation, and it will take some time for the entire world to accept it.
- Thus, God's Wrath is not poured out during the entire final 7 years, but only begins **toward the very end** of the final 7 years.
- We know this because the subsequent Vials (Vials 2-7) are all tied to events happening during the battle of Armageddon.

SATAN'S WRATH = PERSECUTION BY SATAN AND MEN THROUGH THE ANTICHRIST DURING THE GREAT TRIBULATION.

GOD'S WRATH = JUDGMENT FROM GOD THROUGH THE 7 VIALS DURING THE BATTLE OF ARMAGEDDON.

UNDERSTANDING THIS DISTINCTION HELPS RECONCILE SEVERAL PASSAGES THAT OFTEN SEEM CONTRADICTORY, BUT ARE NOT.

Believers are promised deliverance from God's wrath.
(1 Thessalonians 5:9)

AT THE MIDPOINT (3½ YEARS)
 Abomination of Desolation set up.
 The Great Tribulation begins.
(SATAN'S WRATH)

LAST 3½ YEARS (42 MONTHS)
 Satan's wrath pours out through persecution and deception.

END OF THE 7 YEARS
 God's wrath begins with the 7 Vials culminating in the Battle of Armageddon.
(GOD'S WRATH)

JESUS RETURNS RAPTURE / BATTLE OF ARMAGEDDON

WHY PROPHECY MATTERS

THREE ENDURING REASONS

1 PROPHECY STRENGTHENS OUR CONFIDENCE IN SCRIPTURE

DANIEL ACCURATELY FORETOLD:

-  The succession of world empires
-  The coming of the Messiah
-  The Messiah's death
-  The destruction of Jerusalem
-  The continuing conflict surrounding Israel



 If God fulfilled those prophecies exactly as He promised, believers can have complete confidence that the remaining prophecies will also come to pass.

"Heaven and earth shall pass away, but my words shall not pass away."
— MATTHEW 24:35

Every fulfilled prophecy becomes another testimony to the trustworthiness of Scripture. Far from weakening faith, prophecy strengthens it.

2 PROPHECY KEEPS OUR EYES ON JESUS

 The Antichrist appears briefly. Christ reigns forever.

 The Beast's kingdom lasts only a short time. Christ's Kingdom has no end.

 The Mark of the Beast affects earthly commerce. The Gospel transforms eternal destinies.

 The purpose of prophecy is not to make us experts on the Antichrist. It is to deepen our love for Jesus Christ.

Whenever prophecy becomes centered on fear, speculation, or endless debates, it has lost its proper focus. **Jesus remains the center of God's prophetic story.**

3 PROPHECY CALLS BELIEVERS TO FAITHFULNESS

Throughout His Olivet Discourse (Matt. 24), Jesus repeatedly encouraged His disciples to:

 **WATCH.**

 **BE READY.**

 **REMAIN FAITHFUL.**

After describing future events, He concluded:

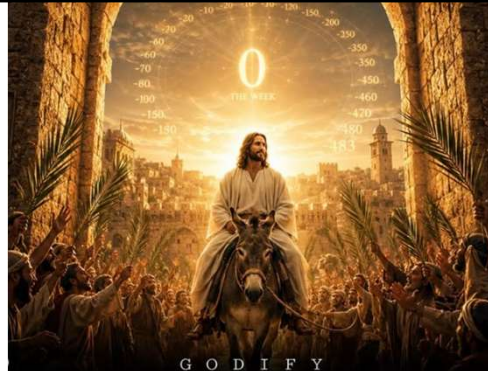
"Watch therefore: for ye know not what hour your Lord doth come."
— MATTHEW 24:42 —

 Prophecy is not given to satisfy curiosity, but to strengthen our faith, fix our eyes on Jesus, and motivate us to faithful obedience until He comes.



PROPHECY REVEALS GOD'S PLAN. JESUS FULFILLS GOD'S PLAN. FAITHFULNESS PREPARES US TO MEET OUR KING.

— BLESSED IS HE THAT WAITETH, AND COMETH TO THE THOUSAND THREE HUNDRED AND FIVE AND THIRTY DAYS. — DANIEL 12:12 —



A religious poster featuring Jesus riding a donkey through a crowd in Jerusalem. A calendar overlay is visible in the background, with the number '0' and the text 'THE WEEK' highlighted. The text 'GODIFY' is centered above the main headline.

GODIFY

**SCHOLARS COUNTED 483
YEARS FORWARD FROM
THAT DECREE AND
LANDED ON THE EXACT
WEEK JESUS ENTERED
JERUSALEM.**

Using the 360-day prophetic calendar referenced in Daniel 9:25-26, scholars have calculated the 483 years from Artaxerxes' decree lands on the very week traditionally associated with Jesus entering Jerusalem before His crucifixion — the triumphal entry. A prophecy written centuries earlier, pointing to a single week in history.

**SHARE THIS WITH SOMEONE WHO NEEDS PROOF
THAT GOD KEEPS HIS WORD.**

Slide 6 — what happened to Jesus immediately after,
months on the road to Jerusalem.