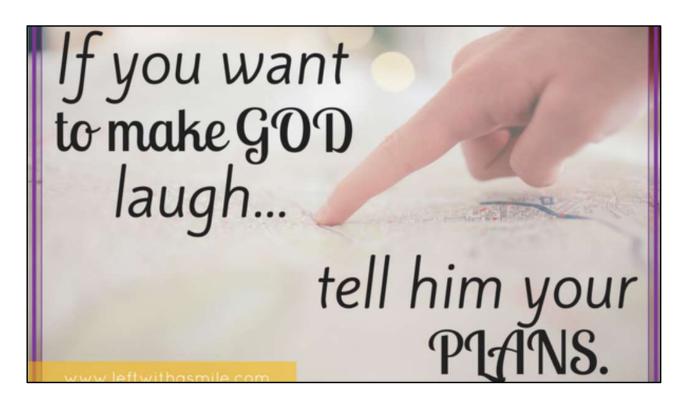


[Jas 4:13-17 NASB20] 13 Come now, you who say, "Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit." 14 Yet you do not know what your life will be like tomorrow. For you are [just] a vapor that appears for a little while, and then vanishes away. 15 Instead, [you ought] to say, "If the Lord wills, we will live and also do this or that." 16 But as it is, you boast in your arrogance; all such boasting is evil. 17 So for one who knows [the] right thing to do and does not do it, for him it is sin.

The Sin of Omission- Ultimately...Omitting God from our lives!

Faith that works! Even When Not commanded to!

Parents, how would you respond IF you came home from a trip and your teen had taken out the trach, cleaned the house, done their own Laundry, prepared dinner for the evening, put their commendable report card on your table along with their traffic ticket.... Even though you were too preoccupied with your trip and didn't tell them to do any of it.



[Jas 4:2-3 NASB20] 2 You lust and do not have, [so] you commit murder. And you are envious and cannot obtain, [so] you fight and quarrel. You do not have because you do not ask. 3 You ask and do not receive, because you ask with the wrong motives, so that you may spend [what you request] on your pleasures.

You can kill, rob and steal to get what you want BUT God won't let you have it or enjoy it

Instead of making Plans, Ask Him His plans 1st!!

Men Plan, God Laughs!

- James 4:13 <u>Come now</u>, you who say, "Today or tomorrow <u>we will</u> go to such and such a city, and spend a year there and engage in business and make a profit."

 <u>We will</u> ... go ... spend ... profit ... 5:1
- Psalm 2:1, 4 '... the people plotting in vain? ... <u>He who</u> sits in the heavens laughs ...
- Tower of Babel, Genesis 11:3, 4, 7 "Come, lets build"

Only 3-4x times the Bible mentions God laughing, Always God has the last Laugh! Always at expense of His enemies! That's what he is always laughing at! His enemies! 1Cor.15 O death where is your sting!

[Psa 2:1-7, 9, 11-12 NASB20] 1 Why are the nations restless And the peoples plotting in vain? 2 The kings of the earth take their stand And the rulers conspire together Against the LORD and against His Anointed, [saying,] 3 "Let's tear their shackles apart And throw their ropes away from us!" 4 He who sits in the heavens laughs, The Lord scoffs at them. 5 Then He will speak to them in His anger And terrify them in His fury, [saying,] 6 "But as for Me, I have installed My King Upon Zion, My holy mountain." 7 "I will announce the decree of the LORD: He said to Me, 'You are My Son, Today I have fathered You. ... 9 'You shall break them with a rod of iron, You shall shatter them like earthenware." ... 11 Serve the LORD with reverence And rejoice with trembling. 12 Kiss the Son, that He not be angry and you perish [on] the way, For His wrath may be kindled quickly. How blessed are all who take refuge in Him!

[Jas 5:1 NASB20] 1 <u>Come now</u>, you rich people, weep and howl for your miseries which are coming upon you.

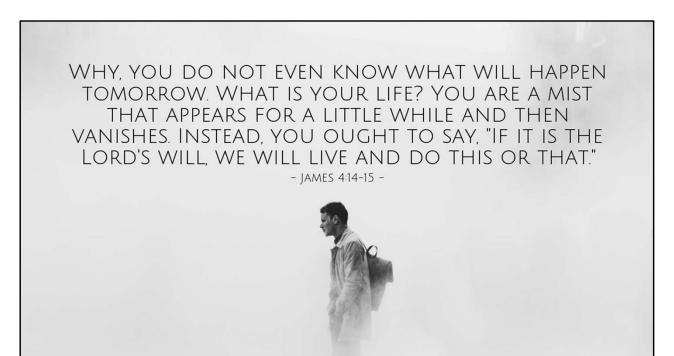
Psa 37:12-13 NASB20] 12 The wicked plots against the righteous, And gnashes at him with his teeth. 13 <u>The Lord laughs at him</u>, For He sees that his day is coming. Psa 59:8 NASB20] 8 But You, <u>LORD, laugh at them</u>; You scoff at all the nations. [Pro 1:25-26 NASB20] 25 And you neglected all my advice And did not want my rebuke; 26 <u>I will also laugh at your disaster</u>; I will mock when your dread comes,

Other laughers

[Job 39:7, 18 NASB20] 7 "He laughs at the turmoil of the city, He does not hear the shouting of the taskmaster. ... **Donkey**

18 "When she rushes away on high, She laughs at the horse and his rider. **Ostrich** [Job 41:29 NASB20] 29 "Clubs are regarded as stubble; He laughs at the rattling of the javelin. **Leviathan**

[Luk 6:21 NASB20] 21 "Blessed [are] you who are hungry now, for you will be satisfied. Blessed [are] you who weep now, for you will laugh. The Meek/hungry



[Jas 4:14 NASB20] 14 Yet you do not know what your life will be like tomorrow. For you are [just] a vapor that appears for a little while, and then vanishes away.

[Job 7:7 NASB20] 7 "Remember that <u>my life is a [mere] breath</u>; My eye will not see goodness again.

[Job 10:9 NASB20] 9 'Remember that You have made me as <u>clay</u>; Yet would You turn me into <u>dust</u> again?

[Psa 78:39 NASB20] 39 So He remembered that **they were** [only] flesh, A wind that passes and does not return.

[Jas 4:14 NASB20] 14 Yet you do not know what your life will be like tomorrow. For you are [just] a vapor that appears for a little while, and then vanishes away.

Godlessness

Luke 12:17-20 - "And he began thinking to himself, saying, 'What shall I do, since I have no place to store my crops?' and he said, 'This [is what] I will do: I will tear down my barns and build larger ones, and I will store all my grain and my goods there. And I will say to myself, "You have many goods stored up for many years [to come;] relax, eat, drink, [and] enjoy yourself!'"

Godless = We don't factor God into our thinking or lives...inevitably making ourselves as our own gods. God is absent and not missed!

Psa 10:4 KJV] 4 The wicked (godless), through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

NLT The wicked are too proud to seek God.

They seem to think that God is dead.

ESV In the pride of his face[fn] the wicked does not seek him;[fn] all his thoughts are, "There is no God."

NKJV The wicked in his proud countenance does not seek God; God is in none of his thoughts.

"I will"! 4-5x! = You Fool!

Luk 12:13-22 Now <u>someone in the crowd said to Him, "Teacher, tell my brother to divide the [family] inheritance with me." 14 But He said to him, "You therewho appointed Me a judge or arbitrator over [the two of] you?" 15 <u>But He said to them, "Beware, and be on your guard against every form of greed; for not [even] when one is affluent does his life consist of his possessions." 16 And He told them a parable, saying, "The land of a rich man was very productive, 17</u></u>

"And he began thinking to himself, saying, "What shall I do, since I have no place to store my crops?" 18 "And he said, 'This [is what] I will do: I will tear down my barns and build larger ones, and I will store all my grain and my goods there. 19 'And I will say to myself, "You have many goods stored up for many years [to come;] relax, eat, drink, [and] enjoy yourself!" 20 "But God said to him, 'You fool! This [very] night your soul is demanded of you; and [as for all] that you have prepared, who will own [it now?]' 21 "Such is the one who stores up treasure for himself, and is not rich in relation to God." 22 And He said to His disciples, "For this reason I tell you, do not worry about [your] life, [as to] what you are to eat; nor for your body, [as to] what you are to wear.

[Dan 11:32 NASB20] 32 "And by smooth [words] he will turn to **godlessness** those who act wickedly toward the covenant, but the people who know their God will be strong and take action.

[Job 8:13 NASB20] 13 "So are the paths of all who forget God; And the hope of the godless will perish,

[Job 13:16 NASB20] 16 "This also [will be] my salvation, For a **godless** person cannot come before His presence.

[Job 15:34 NASB20] 34 "For the company of the **godless** is barren, And fire consumes the tents of the corrupt.

[Job 17:8 NASB20] 8 "The upright will be appalled at this, And the innocent will stir himself up against the **godless**.

[Job 20:5 NASB20] 5 That the rejoicing of the wicked is short, And the joy of the **godless** momentary?

[Job 27:8 NASB20] 8 "For what is the hope of the **godless** when he makes an end [of life,] When God requires his life?

[Job 34:30 NASB20] 30 "So that **godless** people would not rule, Nor be snares for the people.

[Job 36:13 NASB20] 13 "But the **godless** in heart nurture anger; They do not call for help when He binds them.

[Psa 35:16 NASB20] 16 Like **godless** jesters at a feast, They gnashed at me with their teeth.

[Pro 11:9 NASB20] 9 With [his] mouth the **godless** person destroys his neighbor, But through knowledge the righteous will be rescued.

[Isa 9:17 NASB20] 17 Therefore the Lord does not rejoice over their young men, Nor does He have compassion on their orphans or their widows; For every one of them is godless and an evildoer, And every mouth is speaking foolishness. In [spite of] all this, His anger does not turn away, And His hand is still stretched out.

[Isa 10:6 NASB20] 6 I send it against **a godless nation** And commission it against the people of My fury To capture spoils and to seize plunder, And to trample them down like mud in the streets.

[Isa 33:14 NASB20] 14 Sinners in Zion are terrified; **Trembling has seized the godless.** "Who among us can live with the consuming fire? Who among us can live with everlasting burning?"

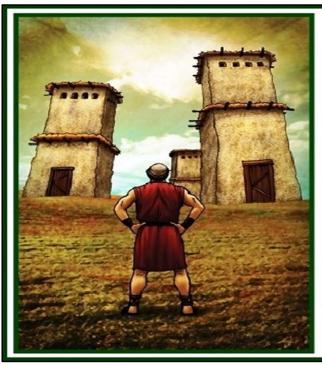
[Act 2:23 NASB20] 23 this [Man,] delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put [Him] to death.

[Heb 12:16 NASB20] 16 that [there be] no sexually immoral or godless person like Esau, who sold his own birthright for a [single] meal.

[1Pe 4:18 NASB20] 18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

Godlessness

• "But God said to him, 'You fool! This [very] night your soul is demanded of you; and [as for all] that you have prepared, who will own [it now?]'



The Parable of the Rich Fool

"The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, 'What shall I do? I have no place to store my crops.'

¹⁸ "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.""

20 "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

²¹ "This is how it will be with whoever stores up things for themselves but is not rich toward God."

Lk.12 The man, "I will"! 4-5x! = You Fool! Talks to himself

Satan/Lucifer 5x I Will!

[Isa 14:11-16 NASB20] 11 <u>'Your pride</u> [and] the music of your harps Have been brought down to Sheol; Maggots are spread out [as your bed] beneath you And worms are your covering.' 12 "How you have fallen from heaven, You star of the morning, son of the dawn! You have been cut down to the earth, You who defeated the nations!

13 "But you said in your heart, 'I will ascend to heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north. 14 'I will ascend above the heights of the clouds; I will make myself like the Most High.' 15 "Nevertheless you will be brought down to Sheol, To the recesses of the pit. 16 "Those who see you will stare at you, They will closely examine you, [saying,] 'Is this the man who made the earth tremble, Who shook kingdoms,

[Eze 28:13-15, 17 NASB20] 13 "You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the

day that you were created They were prepared. 14 "You were the anointed cherub who covers, And I placed you [there.] You were on the holy mountain of God; You walked in the midst of the stones of fire. 15 "You were blameless in your ways From the day you were created Until unrighteousness was found in you. ... 17 "Your heart was haughty because of your beauty; You corrupted your wisdom by reason of your splendor. I threw you to the ground; I put you before kings, That they may see you. [Luk 10:18 NASB20] 18 And He said to them, "I watched Satan fall from heaven like lightning.

[2Pe 2:4 NASB20] 4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, held for judgment; [Rev 12:7-10 NASB20] 7 And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war, 8 and they did not prevail, and there was no longer a place found for them in heaven. 9 And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him. 10 Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brothers [and sisters] has been thrown down, the one who accuses them before our God day and night.



[Isa 14:13-14 NASB20] 13 "But you said in your heart, 'I will ascend to heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north. 14 'I will ascend above the heights of the clouds; I will make myself like the Most High.'

[Isa 14:12 NASB20] 12 "How you have fallen from heaven, You star of the morning, son of the dawn! You have been cut down to the earth, You who defeated the nations!

[Luk 10:18 NASB20] 18 And He said to them, "I watched Satan fall from heaven like lightning. Rev. 12:8-9

[Gen 3:1-5 NASB20] 1 Now the serpent was more cunning than any animal of the field which the LORD God had made. And he said to the woman, "Has God really said, 'You shall not eat from any tree of the garden'?" 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die." 4 The serpent said to the woman, "You certainly will not die! 5 "For God knows that on the day you eat from it your eyes will be opened, and you will become like God, knowing good and evil."

"in all his thoughts ... God is not"!

- Psalm 10:4 (KJV) The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
- God is worthy to be in our every thought!
 - Worship Him in His attributes Psalm 19
 - Thanking Him for every good gift
 - Seeking His wisdom and guidance in prayer
 - · Yielding to his Spirit; filling, fruit, empowerment

[Psa 10:3-4 NASB20] 3 For the wicked boasts of his soul's desire, And the greedy person curses [and] shows disrespect to the LORD. 4 The wicked, in his haughtiness, does not seek [Him.] There is no God [in] all his schemes.

Ignoring or suppressing the Evidences of Gods glory, Rom.1 Ingratitude and entitlement grows Living in my own wisdom and strength

[Rom 1:18 NASB20] 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth in unrighteousness,

[Psa 14:2 NASB20] 2 The LORD has looked down from heaven upon the sons of mankind To see if there are any who understand, Who seek God. [Psa 27:8 NASB20] 8 [When You said,] "Seek My face," my heart said to You, "I shall seek Your face, LORD."

[&]quot;There isn't a day that goes by that I don't think about"....my kids, gkids, the trauma....

[&]quot;You're constantly in my thoughts"

[Exo 5:2 NASB20] 2 But Pharaoh said, "Who is the LORD that I should obey His voice to let Israel go? I do not know the LORD, and besides, I will not let Israel go." [Deu 8:14 NASB20] 14 then your heart will become proud and you will forget the LORD your God who brought you out of the land of Egypt, out of the house of slavery;

[Pro 30:9 NASB20] 9 So that I will not be full and deny [You] and say, "Who is the LORD?" And that I will not become impoverished and steal, And profane the name of my God.

[Dan 5:22-23 NASB20] 22 "Yet you, his son, Belshazzar, have not humbled your heart, even though you knew all this, 23 but you have risen up against the Lord of heaven; and they have brought the vessels of His house before you, and you and your nobles, your wives, and your concubines have been drinking wine out of them; and you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see, nor hear, nor understand. But the God in whose hand are your life-breath and all your ways, you have not glorified.

[Zep 2:3 NASB20] 3 Seek the LORD, All you humble of the earth Who have practiced His ordinances; Seek righteousness, seek humility. Perhaps you will remain hidden On the day of the LORD'S anger.

[Psa 14:1 NASB20] 1 For the music director. [A Psalm] of David. The fool has said in his heart, "There is no God." They are corrupt, they have committed detestable acts; There is no one who does good.

[Psa 53:1 NASB20] 1 For the music director; according to Mahalath. A Maskil of David. The fool has said in his heart, "There is no God." They are corrupt, and have committed abominable injustice; There is no one who does good.

[Gen 6:5 NASB20] 5 Then the LORD saw that the wickedness of mankind was great on the earth, and that every intent of the thoughts of their hearts was only evil continually.

[Isa 65:2 NASB20] 2 "I have spread out My hands all day long to a rebellious people, Who walk [in] the way which is not good, following their own thoughts, [Rom 1:21, 28 NASB20] 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their reasonings, and their senseless hearts were darkened. ... 28 And just as they did not see fit to acknowledge God, God gave them up to a depraved mind, to do those things that are not proper,

[Exo 20:3 NASB20] 3 "You shall have no other gods before Me.

[Deu 5:7 NASB20] 7 'You shall have no other gods besides Me.

[Isa 45:14, 21 NASB20] 14 This is what the LORD says: "The products of Egypt and the merchandise of Cush And the Sabeans, men of stature, Will come over to you and will be yours; They will walk behind you, they will come over in chains And will bow down to you; They will plead with you: 'God certainly is with you, and there is no one else, No other God." ... 21 "Declare and present [your case;] Indeed, let them consult together. Who has announced this long ago? Who has long since declared it? Is it not I, the LORD? And there is no other God besides Me, A righteous

God and a Savior; There is none except Me.

[Deu 4:35, 39 NASB20] 35 "You were shown [these things] so that you might know that the LORD, He is God; there is no other besides Him. ... 39 "Therefore know today, and take it to your heart, that the LORD, He is God in heaven above and on the earth below; there is no other.

[Isa 45:22 NASB20] 22 "Turn to Me and be saved, all the ends of the earth; For I am God, and there is no other.

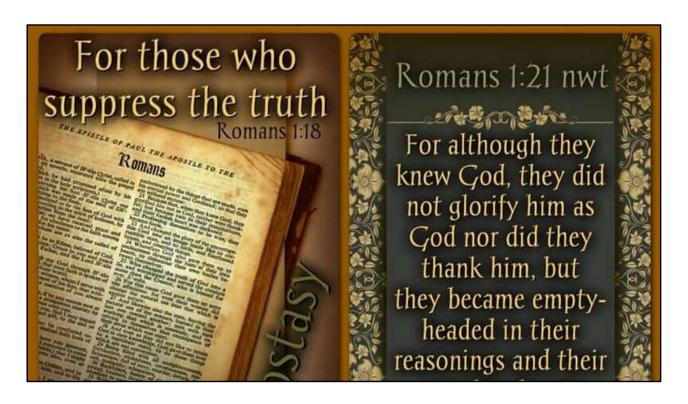
[Isa 46:9 NASB20] 9 "Remember the former things long past, For I am God, and there is no other; [I am] God, and there is no one like Me,

[Joe 2:27 NASB20] 27 "So you will know that I am in the midst of Israel, And that I am the LORD your God And there is no other; And My people will never be put to shame.

[Mat 6:24 NASB20] 24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

[Luk 16:13 NASB20] 13 "No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth."

[Mar 8:33 NASB20] 33 But turning around and seeing His disciples, He rebuked Peter and said, "Get behind Me, Satan; for you are not setting your mind on God's purposes, but on man's."



[Rom 1:17-22 NASB20] 17 For in it [the] righteousness of God is revealed from faith to faith; as it is written: "BUT THE RIGHTEOUS [ONE] WILL LIVE BY FAITH." 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible [attributes, that is,] His eternal power and divine nature, have been clearly perceived, being understood by what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their reasonings, and their senseless hearts were darkened. 22 Claiming to be wise, they became fools,

Yet you do not know ... Tomorrow, tomorrow ...

- Matthew 6:34 "So do not worry about tomorrow; for tomorrow will worry about itself. Each day has enough trouble of its own."
- 1 Corinthians 15:32 If from human motives I fought with wild beasts at Ephesus, what good is it to me?
 If the dead are not raised, 'LET'S EAT AND DRINK, FOR TOMORROW WE DIE.

What does Tomorrow mean to you?

- 1. Worry?
- 2. Fear, Death...
- 3. Success, accomplishment...

No quality athlete looks beyond the game in front of Him, Today!!!

[Jas 1:10 NASB20] 10 but the rich person [is to glory] in his humiliation, because like flowering grass he will pass away.

[Job 7:7 NASB20] 7 "Remember that my life is a [mere] breath; My eye will not see goodness again.

[Job 9:25 NASB20] 25 "Now my days are swifter than a runner; They flee away, they see no good.

[Job 14:1-2 NASB20] 1 "Man, who is born of woman, Is short-lived and full of turmoil. 2 "Like a flower he comes out and withers. He also flees like a shadow and does not remain.

[Psa 102:3 NASB20] 3 For my days have ended in smoke, And my bones have been scorched like a hearth.

[Mat 6:25-34 NASB20] 25 "For this reason I say to you, do not be worried about

your life, [as to] what you will eat or what you will drink; nor for your body, [as to] what you will put on. Is life not more than food, and the body more than clothing? 26 "Look at the birds of the sky, that they do not sow, nor reap, nor gather [crops] into barns, and [yet] your heavenly Father feeds them. Are you not much more important than they? 27 "And which of you by worrying can add a single day to his life's span? 28 "And why are you worried about clothing? Notice how the lilies of the field grow; they do not labor nor do they spin [thread for cloth,] 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these. 30 "But if God so clothes the grass of the field, which is [alive] today and tomorrow is thrown into the furnace, [will He] not much more [clothe] you? You of little faith! 31 "Do not worry then, saying, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear for clothing?' 32 "For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33 "But seek first His kingdom and His righteousness, and all these things will be provided to you. 34 "So do not worry about tomorrow; for tomorrow will worry about itself. Each day has enough trouble of its own.

[Exo 9:5, 18 NASB20] 5 And the LORD set a definite time, saying, "Tomorrow the LORD will do this thing in the land." ... 18 "Behold, about this time tomorrow, I will send a very heavy hail, such as has not been [seen] in Egypt from the day it was founded until now.

[Exo 10:4 NASB20] 4 'For if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory.

[Jos 3:5 NASB20] 5 Then Joshua said to the people, "Consecrate yourselves, for tomorrow the LORD will do miracles among you."

[1Ki 19:2 NASB20] 2 Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more so, if [by] about this time tomorrow I do not make your life like the life of one of them."

[2Ki 7:1, 18 NASB20] 1 Then Elisha said, "Listen to the word of the LORD; this is what the LORD says: 'About this time tomorrow a measure of fine flour [will be sold] for a shekel, and two measures of barley for a shekel, at the gate of Samaria."

... 18 So it happened just as the man of God had spoken to the king, saying, "Two measures of barley for a shekel and a measure of fine flour for a shekel, will be [sold] about this time tomorrow at the gate of Samaria."

[2Ch 20:17 NASB20] 17 'You [need] not fight in this [battle;] take your position, stand and watch the salvation of the LORD in your behalf, Judah and Jerusalem.' Do not fear or be dismayed; tomorrow, go out to face them, for the LORD is with you." [Pro 27:1 NASB20] 1 Do not boast about tomorrow, For you do not know what a day may bring.

[Isa 22:13 NASB20] 13 Instead, there is joy and jubilation, Killing of cattle and slaughtering of sheep, Eating of meat and drinking of wine: "Let's eat and drink, for tomorrow we may die."

[Isa 56:12 NASB20] 12 "Come," [they say,] "let's get wine, and let's drink heavily of intoxicating drink; And tomorrow will be like today, only more so."

[1Co 15:32 NASB20] 32 If from human motives I fought with wild beasts at Ephesus, what good is it to me? If the dead are not raised, LET'S EAT AND DRINK, FOR TOMORROW WE DIE.

[Jas 4:13-14 NASB20] 13 Come now, you who say, "Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit." 14 Yet you do not know what your life will be like tomorrow. For you are [just] a vapor that appears for a little while, and then vanishes away.

Yet you do not know ... Tomorrow, tomorrow ...

 Proverbs 27:1 - <u>Do not boast about tomorrow</u>, for you do not know wat a day may bring.



Lvrics The sun'll come out **Tomorrow** Bet your bottom dollar That tomorrow there'll be sun Just thinkin' about Tomorrow Clears away the cobwebs And the sorrow 'til there's none When I'm stuck with a day That's gray and lonely I just stick out my chin And grin and say, oh The sun'll come out Tomorrow So ya gotta hang on 'Til tomorrow come what may Tomorrow, tomorrow I love ya tomorrow You're always, a day away

The sun'll come out

Tomorrow

So ya gotta hang on

'Til tomorrow come what may

Tomorrow, tomorrow

I love ya tomorrow

You're always, a day away

Tomorrow, tomorrow

I love ya tomorrow

You're always, a day away

Source: Musixmatch

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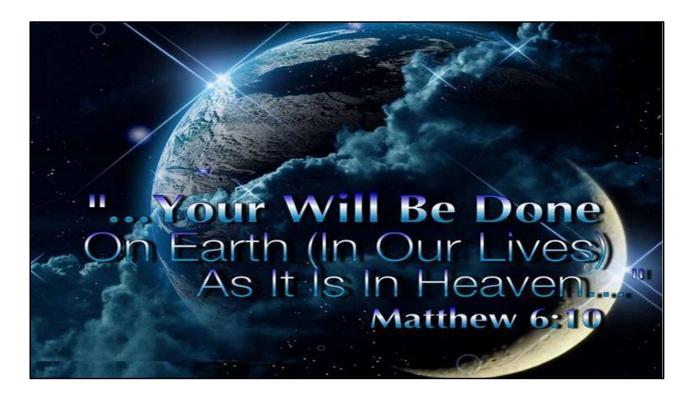
Strouse Publishing

Videos

Instead, you ought to say,

- James 4:15 "If the Lord wills, we will live and also do this or that."
- Do you plan your day and ask God to bless it, or Ask God for His will and you'll follow?
 - 1st "Will we LIVE?"
 - Do this or that ... Why was it about personal profit?
 - Why wasn't it about God's express will? Forgiving, serving, tithing, evangelizing, studying bible daily ...

2 types of Sin: Sin of Omission!

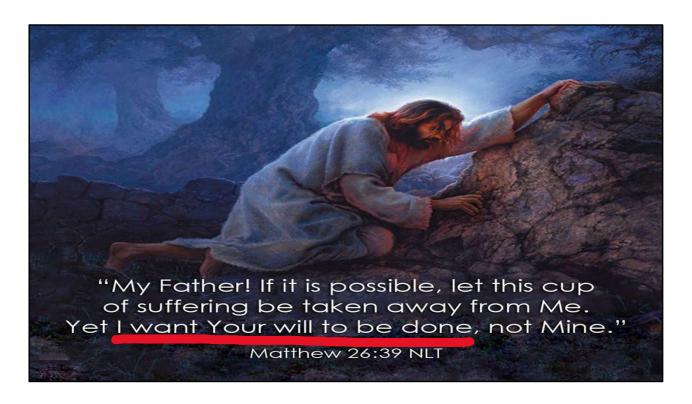


[Mat 6:9-13 NASB20] 9 "Pray, then, in this way: 'Our Father, who is in heaven, Hallowed be Your name. 10 'Your kingdom come. Your will be done, On earth as it is in heaven. 11 'Give us this day our daily bread. 12 'And forgive us our debts, as we also have forgiven our debtors. 13 'And do not lead us into temptation, but deliver us from evil.'

Notice Jesus' model prayer!! From the beginning of His ministry, meant as a daily prayer. Gods will must be predominant!

How is Gods will done in Heaven?

- 1. Immediately,
- 2. Joyfully
- 3. Completely
- 4. Perfectly



Notice Jesus' prayer at the end of His ministry!! He really didn't want to do it (humanly) But Did Want to do it Spiritually!

3x
Not my Will
But Thine Be Done!!!
Gods will is often not easy or comfortable to do, but always better to reap!

[Mat 26:36-46 NASB20] 36 Then Jesus came with them to a place called Gethsemane, and told His disciples, "Sit here while I go over there and pray." 37 And He took Peter and the two sons of Zebedee with Him, and began to be grieved and distressed. 38 Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me." 39 And He went a little beyond [them,] and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You [will.]" 40 And He came to the disciples and found them sleeping, and He said to Peter, "So, you [men] could not keep watch with Me for one hour? 41 "Keep watching and praying, so that you do not come into temptation; the spirit is willing, but the flesh is weak." 42 He went away again a second time and prayed, saying, "My Father, if this [cup] cannot pass away unless I drink [from] it, Your will be

done." 43 Again He came and found them sleeping, for their eyes were heavy. 44 And He left them again, and went away and <u>prayed a third time</u>, <u>saying the same thing once more</u>. 45 Then He came to the disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. 46 "Get up, let's go; behold, the one who is betraying Me is near!"

Sins of Omission

- James 4:17 So for one who knows [the] right thing to do and does not do it, for him it is sin.
- Common Grace Instinctive 'Conscience'
 - Romans 2:14
- Royal Law/Golden Rule James 2:8
- Partial Obedience = Disobedience 1 Samuel 15

[Rom 2:14-16, 22 NASB20] 14 For when Gentiles who do not have the Law instinctively perform the [requirements] of the Law, these, though not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts, their conscience testifying and their thoughts alternately accusing or else defending them, 16 on the day when, according to my gospel, God will judge the secrets of mankind through Christ Jesus. ... 22 [You] who say that one is not to commit adultery, do you commit adultery? [You] who loathe idols, do you rob temples?

Common grace - My Atheist friend and others argue they can be "moral" without the bible or Christ - How would you answer that?!

[Jas 2:8 NASB20] 8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.

[1Sa 15:20, 22-28 NASB20] 20 Then Saul said to Samuel, "I did obey the voice of the LORD, for I went on the mission on which the LORD sent me; and I have brought Agag the king of Amalek, and have completely destroyed the Amalekites. ... 22 Samuel said, "Does the LORD have as much delight in burnt offerings and sacrifices As in obeying the voice of the LORD? Behold, to obey is better than a

sacrifice, [And] to pay attention is [better] than the fat of rams. 23 "For rebellion is [as reprehensible as] the sin of divination, And insubordination is [as reprehensible as] false religion and idolatry. Since you have rejected the word of the LORD, He has also rejected you from [being] king." 24 Then Saul said to Samuel, "I have sinned, for I have violated the command of the LORD and your words, because I feared the people and listened to their voice. 25 "Now then, please pardon my sin and return with me, so that I may worship the LORD." 26 But Samuel said to Saul, "I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel." 27 Then Samuel turned to go, but [Saul] grasped the edge of his robe, and it tore off. 28 So Samuel said to him, "The LORD has torn the kingdom of Israel from you today and has given it to your neighbor, who is better than you.

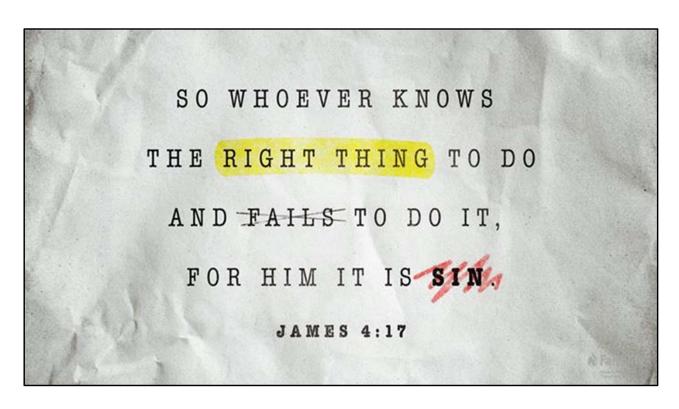
[Act 5:1-5 NASB20] 1 But a man named Ananias, with his wife Sapphira, sold a piece of property, 2 and kept back [some] of the proceeds for himself, with his wife's full knowledge, and bringing a portion of it, he laid it at the apostles' feet. 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back [some] of the proceeds of the land? 4 "While it remained [unsold,] did it not remain your own? And after it was sold, was it not under your control? Why [is it] that you have conceived this deed in your heart? You have not lied to men, but to God." 5 And as he heard these words, Ananias collapsed and died; and great fear came over all who heard [about it.]

[Luk 10:25-42 NLT] 25 One day an expert in religious law stood up to test Jesus by asking him this question: "Teacher, what should I do to inherit eternal life?" 26 Jesus replied, "What does the law of Moses say? How do you read it?" 27 The man answered, "You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.' And, 'Love your neighbor as yourself." 28 "Right!" Jesus told him. "Do this and you will live!" 29 The man wanted to justify his actions, so he asked Jesus, "And who is my neighbor?" 30 Jesus replied with a story: "A Jewish man was traveling from Jerusalem down to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road. 31 "By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. 32 A Temple assistant walked over and looked at him lying there, but he also passed by on the other side. 33 "Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. 34 Going over to him, the Samaritan soothed his wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him. 35 The next day he handed the innkeeper two silver coins, telling him, 'Take care of this man. If his bill runs higher than this, I'll pay you the next time I'm here.' 36 "Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked. 37 The man replied, "The one who showed him mercy." Then Jesus said, "Yes, now go and do the same." 38 As Jesus and the disciples continued on their way to

Jerusalem, they came to a certain village where a woman named Martha welcomed him into her home. 39 Her sister, Mary, sat at the Lord's feet, listening to what he taught. 40 But Martha was distracted by the big dinner she was preparing. She came to Jesus and said, "Lord, doesn't it seem unfair to you that my sister just sits here while I do all the work? Tell her to come and help me." 41 But the Lord said to her, "My dear Martha, you are worried and upset over all these details! 42 There is only one thing worth being concerned about. Mary has discovered it, and it will not be taken away from her."

Sins of Omission

- Ignoring / excusing / disobeying Imperatives!
- Holy Spirit leading / convicting Acts 5; Luke 10:25



[Rom 2:5-6, 14-16 NASB20] 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself on the day of wrath and revelation of the righteous judgment of God, 6 who WILL REPAY EACH PERSON ACCORDING TO HIS DEEDS: ... 14 For when Gentiles who do not have the Law instinctively perform the [requirements] of the Law, these, though not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts, their conscience testifying and their thoughts alternately accusing or else defending them, 16 on the day when, according to my gospel, God will judge the secrets of mankind through Christ Jesus.

Where's your ambition for God?!

- James 3:16 Selfish ambition is wrong, but not ambition!
- 2 Corinthians 5:9 Therefore we also has as our ambition, whether at home or absent, to be pleasing to Him.

[Jas 3:14, 16 NASB20] 14 But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and [so] lie against the truth. ... 16 For where jealousy and <u>selfish ambition exist</u>, there is disorder and every evil thing. [Jas 5:5-6 NASB20] 5 You have lived for pleasure on the earth and lived luxuriously; you have fattened your hearts in a day of slaughter. 6 You have condemned and put to death the righteous person; he offers you no resistance.

[1Co 16:2 NASB20] 2 On the first day of every week, each of you is to put aside and save as he may prosper, so that no collections [need to] be made when I come.

[Hag 1:2, 4-7, 9-10 NASB20] 2 "This is what the LORD of armies says: 'This people says, "The time has not come, the time for the house of the LORD to be rebuilt.""" ... 4 "Is it time for you yourselves to live in your paneled houses while this house [remains] desolate?" 5 Now then, the LORD of armies says this: "Consider your ways! 6 "You have sown much, [only to] harvest little; [you] eat, but there is not [enough] to be satisfied; [you] drink, but there is not [enough] to become drunk; [you] put on clothing, but there is not [enough] for anyone to get warm; and the one who earns, earns wages [to put] into a money bag full of holes." 7 The LORD of armies says this: "Consider your ways! ... 9 "[You] start an ambitious project, but behold, [it comes] to little; when you bring [it] home, I blow it [away.] Why?"

declares the LORD of armies. "[It is] because of My house which [remains] desolate, while each of you runs to his own house. 10 "Therefore, because of you the sky has withheld its dew, and the earth has withheld its produce.

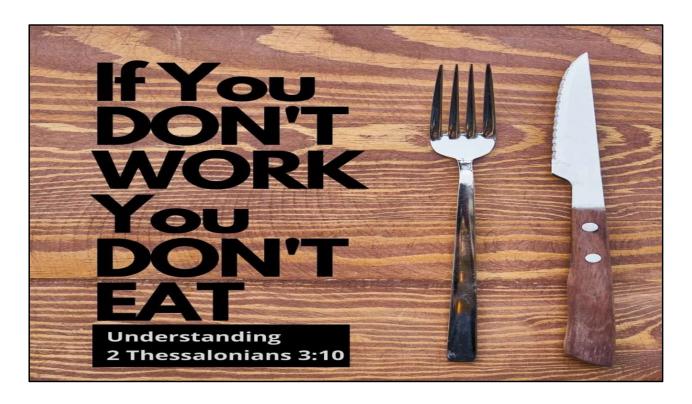
[1Ki 3:11 NASB20] 11 And God said to him, "Because you have asked this thing, and have not asked for yourself a long life, nor have asked riches for yourself, nor have you asked for the lives of your enemies, but have asked for yourself discernment to understand justice,

[Tit 2:14 ESV] 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works. [Phl 1:21 NASB20] 21 For to me, to live is Christ, and to die is gain. [Phl 1:20 NASB20] 20 according to my eager expectation and hope, that I will not be put to shame in anything, but [that] with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. [Phl 2:21 NASB20] 21 For they all seek after their own [interests,] not those of Christ Jesus.

[2Co 5:13-15, 20 NASB20] 13 For if we have lost our minds, [it is] for God; if we are of sound mind, [it is] for you. 14 For the love of Christ controls us, having concluded this, that one died for all, therefore all died; 15 and He died for all, so that those who live would no longer live for themselves, but for Him who died and rose on their behalf. ... 20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

Where's your ambition for God?!

- Matthew 6:33 "But seek first His kingdom and His righteousness, and all these things will be provided to you."
- Philippians 1:21 For to me, to live is Christ, and to die is gain.



[2Th 3:10 NASB20] 10 For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.

[Gen 3:19 NASB20] 19 By the sweat of your face You shall eat bread, Until you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return."

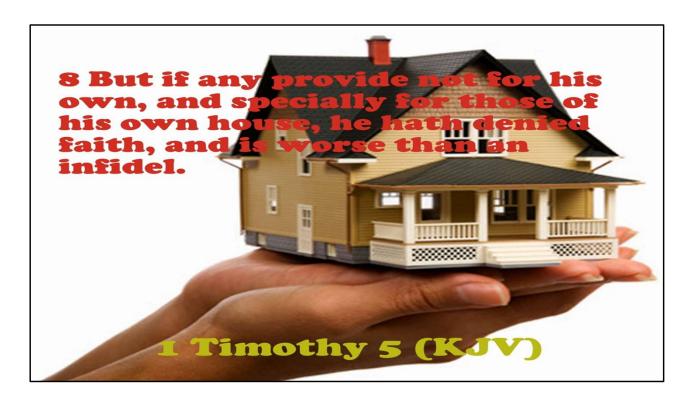
[Pro 13:4 NASB20] 4 The soul of the lazy one craves and [gets] nothing, But the soul of the diligent is made prosperous.

[Pro 20:4 NASB20] 4 The lazy one does not plow after the autumn, So he begs during the harvest and has nothing.

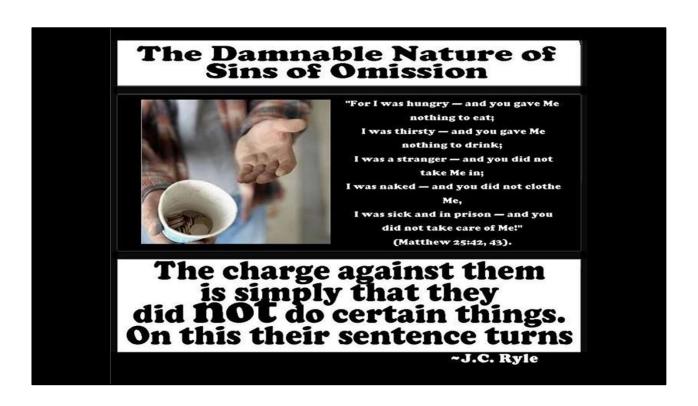
[Pro 21:25 NASB20] 25 The desire of the lazy one puts him to death, For his hands refuse to work;

[Pro 24:30-34 NASB20] 30 I passed by the field of a lazy one, And by the vineyard of a person lacking sense, 31 And behold, it was completely overgrown with weeds; Its surface was covered with weeds, And its stone wall was broken down. 32 When I saw, I reflected upon it; I looked, [and] received instruction. 33 "A little sleep, a little slumber, A little folding of the hands to rest," 34 Then your poverty will come like a drifter, And your need like an armed man.

[1Th 4:11 NASB20] 11 and to make it your ambition to lead a quiet life and attend to your own [business] and work with your hands, just as we instructed you,



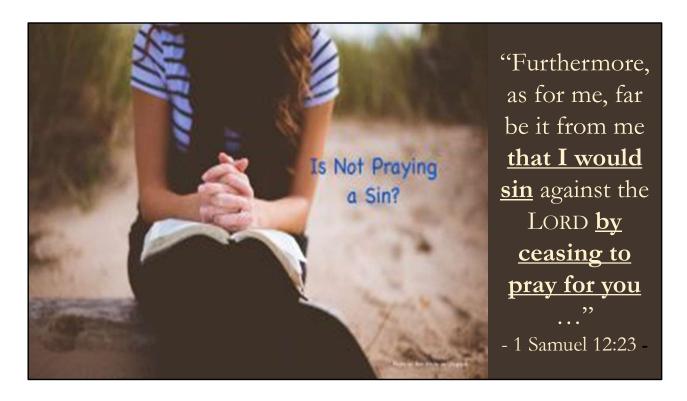
1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever



Mt.25

[Mat 25:31-46 NASB20] 31 "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. 32 "And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; 33 and He will put the sheep on His right, but the goats on the left. 34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. 35 'For I was hungry, and you gave Me [something] to eat; I was thirsty, and you gave Me [something] to drink; I was a stranger, and you invited Me in; 36 naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.' 37 "Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You [something] to drink? 38 'And when did we see You [as] a stranger, and invite You in, or naked, and clothe You? 39 'And when did we see You sick, or in prison, and come to You?' 40 "And the King will answer and say to them, 'Truly I say to you, to the extent that you did [it] for one of the least of these brothers [or sisters] of Mine, you did [it] for Me.' 41 "Then He will also say to those on His left, 'Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; 42 for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave

Me nothing to drink; 43 I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' 44 "Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or [as] a stranger, or naked, or sick, or in prison, and did not take care of You?' 45 "Then He will answer them, 'Truly I say to you, to the extent that you did not do [it] for one of the least of these, you did not do [it] for Me, either.' 46 "These will go away into eternal punishment, but the righteous into eternal life."



1Sa 12:23 NASB20] 23 "Furthermore, as for me, far be it from me that I would sin against the LORD by ceasing to pray for you; but I will instruct you in the good and right way.

[1Th 5:17 NASB20] 17 pray without ceasing,

[1Th 5:18 NASB20] 18 in everything give thanks; for this is the will of God for you in Christ Jesus.

[Luk 18:1 NASB20] 1 Now He was telling them a parable to show that at all times they ought to pray and not become discouraged,

[Rom 12:12 NASB20] 12 rejoicing in hope, persevering in tribulation, devoted to prayer,

[Eph 6:18 NASB20] 18 With every prayer and request, pray at all times in the Spirit, and with this in view, be alert with all perseverance and [every] request for all the saints,

[Col 4:2 NASB20] 2 Devote yourselves to prayer, keeping alert in it with [an attitude of] thanksgiving;

[1Pe 4:7 NASB20] 7 The end of all things is near; therefore, be of sound judgment and sober [spirit] for the purpose of prayer.

Prayer is the opposite of God is Not in ALL his thoughts, It IS God in ALL his thoughts!!

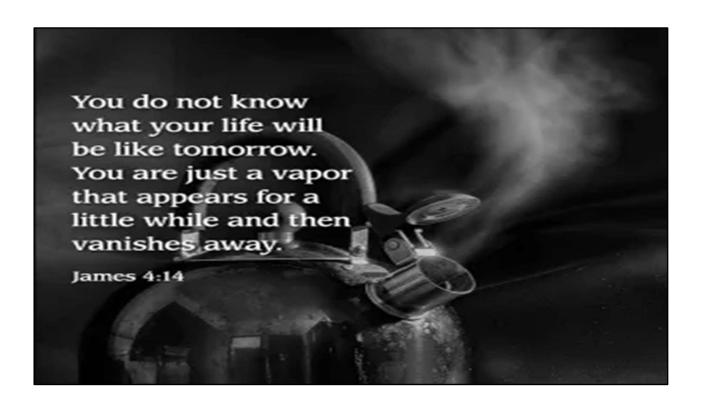
FORGIVE THEM ALL. O LORE OUR SINS OF OMISSION AND OUR SINS OF COMMISSION: SINS OF OUR YOUTH AND THE SINS OF OUR RIPER YEARS: THE SINS OF OUR SOULS AND THE SINS OF OUR BODIES; DUR SECRET AND OUR MORE OPEN SINS: OUR SINS OF IGNORANCE AND SURPRISE. AND OUR MORE DELIBERATE AND PRESUMPTUOUS SINS; THE SINS WE HAVE DONE TO PLEASE OURSELVES AND THE SINS WE HAVE DONE TO PLEASE OTHERS: THE SINS WE KNOW AND REMEMBER. AND THE SINS WE HAVE FORGOT THE SINS WE HAVE STRIVEN TO HIDE FROM OTHERS AND THE SINS BY WHICH WE HAVE MADE OTHERS OFFEND: WHO DIED FOR OUR SINS AND ROSE FOR OUR JUSTIFICATION, AND NOW STANDS AT THY RIGHT HAND TO MAKE INTERCESSION FOR US, JESUS CHRIST OUR LORD. AMEN. - JOHN WESLEY (1703 -

A prayer of confession from John Wesley (1703 - 1791).

sins:

Forgive them all, O Lord:
our sins of omission and our sins of commission;
the sins of our youth and the sins of our riper years;
the sins of our souls and the sins of our bodies;
our secret and our more open sins;
our sins of ignorance and surprise, and our more deliberate and presumptuous

the sins we have done to please ourselves and the sins we have done to please others; the sins we know and remember, and the sins we have forgotten; the sins we have striven to hide from others and the sins by which we have made others offend; forgive them, O Lord, forgive them all for his sake, who died for our sins and rose for our justification, and now stands at thy right hand to make intercession for us, Jesus Christ our Lord. Amen.



It's a sin to not Love your Neighbor!

- The Good Samaritan? Luke 10:25-38, 42
- It's a sin not to love! But what does love look like?
 - 613 commandments?
 - Love brothers, love neighbors, love enemies ...
- 1 John 3:16 We know love by this, that He laid down His live for us; and we ought to lay down our lives for the brothers [and sisters.]

Lk.10:38-42? 1st Jesus said to Lawyer, 1st and 2nd greatest commandments! Mary and Martha remind us Loving God 1st is paramount, after Jesus taught us how to love the neighbor, the lawyers question

[Luk 10:25-42 NASB20] 25 And behold, a lawyer stood up and put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 And He said to him, "What is written in the Law? How does it read to you?" 27 And he answered, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF." 28 And He said to him, "You have answered correctly; do this and you will live." 29 But wanting to justify himself, he said to Jesus, "And who is my neighbor?" 30 Jesus replied and said, "A man was going down from Jerusalem to Jericho, and he encountered robbers, and they stripped him and beat him, and went away leaving him half dead. 31 "And by coincidence a priest was going down on that road, and when he saw him, he passed by on the other side. 32 "Likewise a Levite also, when he came to the place and saw him, passed by on the other side. 33 "But a Samaritan who was on a journey came upon him; and when he saw him, he felt compassion, 34 and came to him and bandaged up his wounds, pouring oil and wine on [them;] and he put him on his own animal, and brought him to an inn and took care of

him. 35 "On the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return, I will repay you.' 36 "Which of these three do you think proved to be a neighbor to the man who fell into the robbers' [hands?]" 37 And he said, "The one who showed compassion to him." Then Jesus said to him, "Go and do the same." 38 Now as they were traveling along, He entered a village; and a woman named Martha welcomed Him into her home. 39 And she had a sister called Mary, who was also seated at the Lord's feet, and was listening to His word. 40 But Martha was distracted with all her preparations; and she came up [to Him] and said, "Lord, do You not care that my sister has left me to do the serving by myself? Then tell her to help me." 41 But the Lord answered and said to her, "Martha, Martha, you are worried and distracted by many things; 42 but [only] one thing is necessary; for Mary has chosen the good part, which shall not be taken away from her."

Good Samaritan?

Lk.10 Not the lawyer, the levite or the priest Lk.17 The only leper to return Jn.4 The Woman with 5 husbands and live in lover

[Luk 9:52 NASB20] 52 and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans[G4541] to make arrangements for Him. [Luk 17:16 NASB20] 16 and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan[G4541].

[Jhn 4:9, 39 NASB20] 9 So the Samaritan woman said to Him, "How [is it that] You, [though] You are a Jew, are asking me for a drink, [though] I am a Samaritan woman?" (For Jews do not associate with Samaritans[G4541].) ... 39 Now from that city many of the Samaritans[G4541] believed in Him because of the word of the woman who testified, "He told me all the things that I have done."

[Jhn 8:48 NASB20] 48 The Jews answered and said to Him, "Do we not rightly say

[Jhn 8:48 NASB20] 48 The Jews answered and said to Him, "Do we not rightly say that You are a Samaritan[G4541], and You have a demon?"



Love takes risks! You could get robbed too, this could be a trap.

Love helps those who likely would not have helped us!

Love loves at own personal cost

Love doesn't shrink from blood, pain, nakedness, medical extremes (half dead)

Love sets aside personal agenda for benefit of others, he was on a business trip

Love shows compassion - gentleness - dresses wounds

Love puts others ahead of self, he gave him his donkey/camel

He entrusted his possessions to them

Luke 12:40, 47-48 - "You too, be ready; because the Son of Man is coming at an hour that you do not think [He will.] ... "And that slave who knew his master's will and did not get ready or act in accordance with his will, will receive many blows, but the one who did not know [it], and committed acts deserving of a beating, will receive [only] a few blows. From everyone who has been given much, much will be demanded;

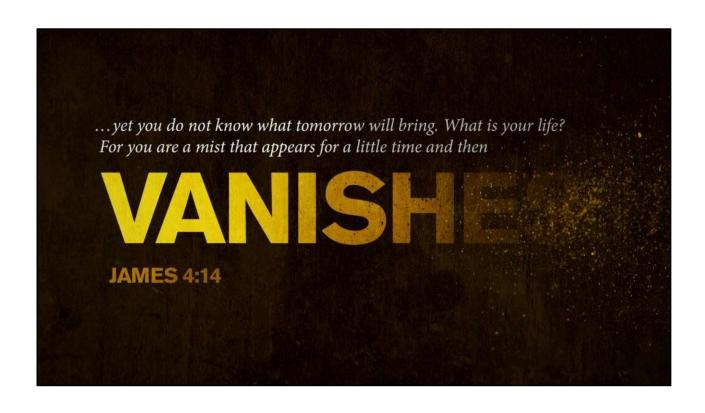
[Luk 12:40, 45-48 NASB20] 40 "You too, be ready; because the Son of Man is coming at an hour that you do not think [He will.]" ... 45 "But if that slave says in his heart, 'My master will take a long time to come,' and he begins to beat the [other] slaves, [both] men and women, and to eat and drink and get drunk; 46 [then] the master of that slave will come on a day that he does not expect, and at an hour that he does not know, and will cut him in two, and assign him a place with the unbelievers. 47 "And that slave who knew his master's will and did not get ready or act in accordance with his will, will receive many blows, 48 but the one who did not know [it,] and committed acts deserving of a beating, will receive [only] a few blows. From everyone who has been given much, much will be demanded; and to whom they entrusted much, of him they will ask all the more.

[Jhn 15:22 NASB20] 22 "If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin.

[Rom 7:13 NASB20] 13 Therefore did that which is good become [a cause of] death for me? Far from it! Rather [it was] sin, in order that it might be shown to be sin by bringing about my death through that which is good, so that through the commandment sin would become utterly sinful.

[Mat 25:14-15, 19, 24-30 NASB20] 14 "For [it is] just like a man [about] to go on a

journey, [who] called his own slaves and entrusted his possessions to them. 15 "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. ... 19 "Now after a long time the master of those slaves came and settled accounts with them. ... 24 "Now the one who had received the one talent also came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not scatter [seed.] 25 'And I was afraid, so I went away and hid your talent in the ground. See, you [still] have what is yours.' 26 "But his master answered and said to him, 'You worthless, lazy slave! Did you know that I reap where I did not sow, and gather where I did not scatter [seed?] 27 'Then you ought to have put my money in the bank, and on my arrival I would have received my [money] back with interest. 28 'Therefore: take the talent away from him, and give it to the one who has the ten talents.' 29 "For to everyone who has, [more] shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. 30 "And throw the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.



the good that I want, I do not do

Romans 7:15, 18-21, 24 - For I do not understand what I am doing; for I am not practicing what I want [to do,] but I do the very thing I hate. ... For I know that good does not dwell in me, that is, in my flesh; for the willing is present in me, but the doing of the good [is] not. For the good that I want, I do not do, but I practice the very evil that I do not want.

Isn't it interesting that we have to ask What love looks like in certain situations but No one has a problem knowing how to do Evil! Even toddlers know how to be BAD instinctively!

For those wondering about Ja.4 "To him who knows to do good"....IF you question this verse, remember Rom.7!!! You/We ALL know when were supposed to do good!

[Rom 7:25 NASB20] 25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

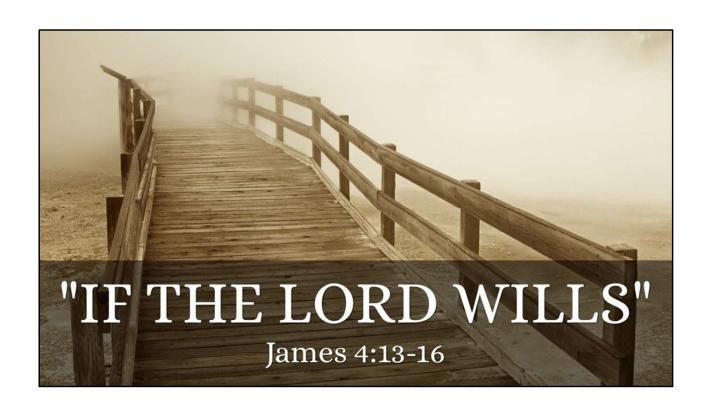
[Rom 7:15, 18-21, 24 NASB20] 15 For I do not understand what I am doing; for I am not practicing what I want [to do,] but I do the very thing I hate. ... 18 For I know that good does not dwell in me, that is, in my flesh; for the willing is present in me, but the doing of the good [is] not. 19 For the good that I want, I do not do, but I practice the very evil that I do not want. 20 But if I do the very thing I do not want, I am no longer [the one] doing it, but sin that dwells in me. 21 I find then the principle that evil is present in me, the one who wants to do good. ... 24 Wretched man that I am! Who will set me free from the body of this death?

[Rom 7:25 NASB20] 25 **Thanks be to God through Jesus Christ our Lord!** So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

[Rom 8:2-5, 11-13 NASB20] 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. 3 For what the Law could not do, weak as it was through the flesh, God [did:] sending His own Son in the likeness of sinful flesh and [as an offering] for sin, He condemned sin in the flesh, 4 so that the requirement of the Law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. 5 For those who are in accord with the flesh set their minds on the things of the flesh, but those who are in accord with the Spirit, the things of the Spirit. ... 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you. 12 So then, brothers [and sisters,] we are under obligation, not to the flesh, to live according to the flesh-- 13 for if you are living in accord with the flesh, you are going to die; but if by the Spirit you are putting to death the deeds of the body, you will live.

the good that I want, I do not do

• I find then the principle that evil is present in me, the one who want to do good. ... Wretched man that I am! Who will set me free from the body of this death?



Lord 'willin' and the creek don't rise?

- Romans 1:13 I do not want you to be unaware, brothers [and sisters,] that <u>often I have planned to</u> <u>come to you (and have been prevented</u> so far)
- 1 Thessalonians 2:18 For we wanted to come to you—I, Paul, more than once—and <u>Satan hindered</u> <u>us</u>.

<u>tomorrow</u> the LORD will do miracles. To answer the question about tomorrow There is one other hindrance the bible mentions! Acts 16:6-7

[Rom 1:13 NASB20] 13 I do not want you to be unaware, brothers [and sisters,] that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also just as among the rest of the Gentiles. [Rom 1:15-16 So, for my part, I am eager to preach the gospel to you also who are in Rome. 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. [Rom 15:22 NASB20] 22 For this reason I have often been prevented from coming to you;

I had to drive up a creek bed about 1/4 of a mile in order to get to the campground (a creek bed with water that could rise quickly in a rain storm). Then I understood the "creek risin" part. Sometimes there are unplanned circumstances that keep us from our planned destination. God opens and closes doors. Sometimes unexpected circumstances become "risin' creeks" that call for a humble readjustment of our plans.

[1Co 4:19 NASB20] 19 But I will come to you soon, if the Lord wills, and I shall

find out, not the words of those who are arrogant, but their power.

[Act 18:21 NASB20] 21 but took leave of them and said, "I will return to you again if God wills," and he set sail from Ephesus.

[Heb 6:3 NASB20] 3 And this we will do, if God permits.

[Act 19:21 NASB20] 21 Now after these things were finished, **Paul resolved in the Spirit to go to Jerusalem** after he had passed through Macedonia and Achaia, saying, "After I have been there, I must also see Rome."

Act 16:6-7 They passed through the Phrygian and Galatian region, **after being forbidden by the Holy Spirit to speak the word in Asia**; 7 and after they came to Mysia, they were trying to go into Bithynia, and <u>the Spirit of Jesus did not allow them</u>;

[Jos 3:5-8, 11, 13, 15-17 Then Joshua said to the people, "Consecrate yourselves, for tomorrow the LORD will do miracles among you." 6 And Joshua spoke to the priests, saying, "Take up the ark of the covenant and cross over ahead of the people." So they took up the ark of the covenant and went ahead of the people. 7 Now the LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they will know that just as I have been with Moses, I will be with you. 8 "So you shall command the priests who are carrying the ark of the covenant, saying, 'When you come to the edge of the waters of the Jordan, you shall stand [still] in the Jordan." ... 11 "Behold, the ark of the covenant of the Lord of all the earth is crossing over ahead of you into the Jordan. ... 13 "And it will come about when the soles of the feet of the priests who carry the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, [that is,] the waters which are flowing down from above; and they will stand in one heap." ... 15 and when those who were carrying the ark came up to the Jordan and the feet of the priests carrying the ark stepped down into the edge of the water (for the Jordan overflows all its banks all the days of harvest), 16 then the waters which were flowing down from above stood [and] rose up in one heap, a great distance away at Adam, the city that is beside Zarethan; and those which were flowing down toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed opposite Jericho. 17 And the priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan while all Israel crossed on dry ground, until all the nation had finished crossing the Jordan.

Lord 'willin' and the creek don't rise?

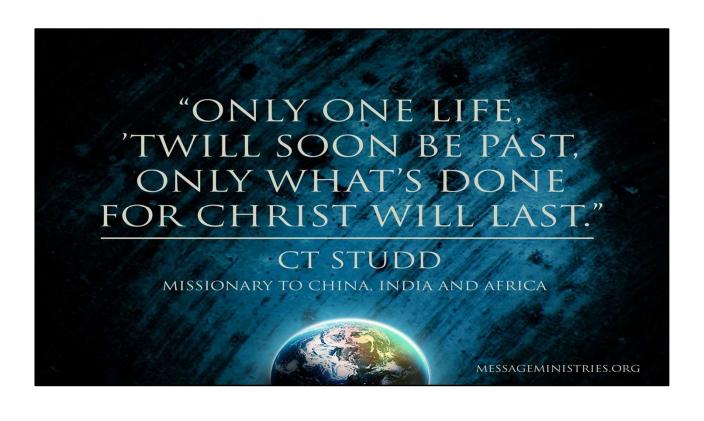
Joshua 3:5 - Then Joshua said to the people,
 "Consecrate yourselves, for tomorrow the LORD will do miracles among you." ... Waters in a heap

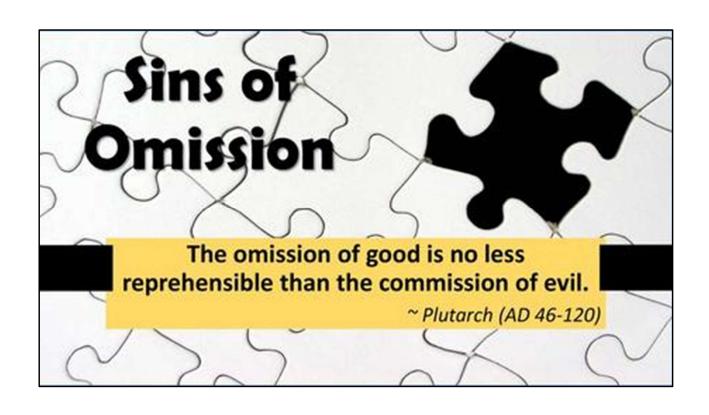


Doers!

- Have Ambition ... for God, not selfish
- Ask the Lord's will, Not mine be done!
- Life is short! Only what's done for Christ will last!
- Never be godless, always in prayer mindful of Him!
- "If the Lord wills, we will!" No excuses for obedience
- Sin is more than breaking rules, Love must rule!

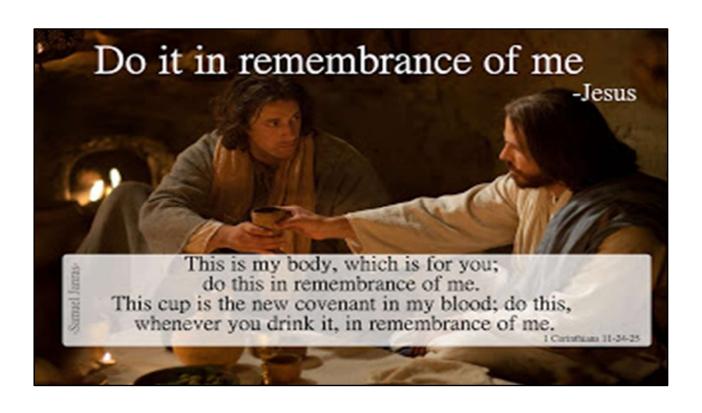
Don't leave God out of your Plans, He sure didn't leave you out of his!





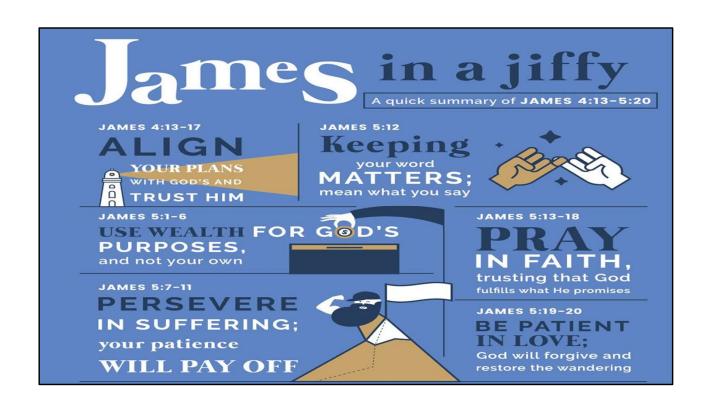








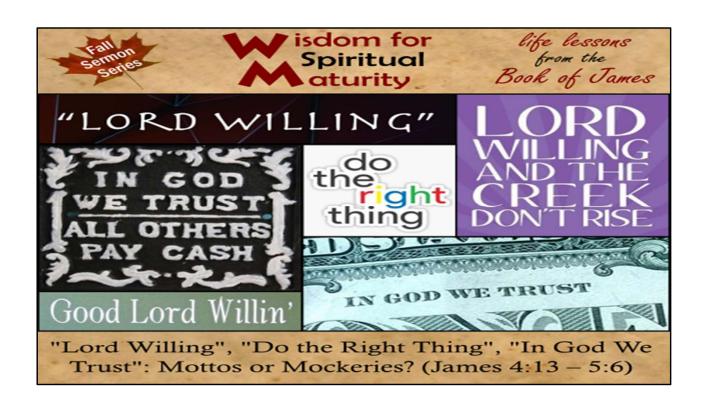


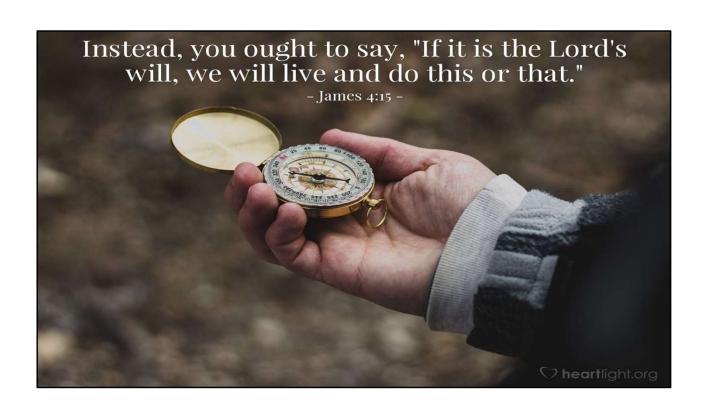




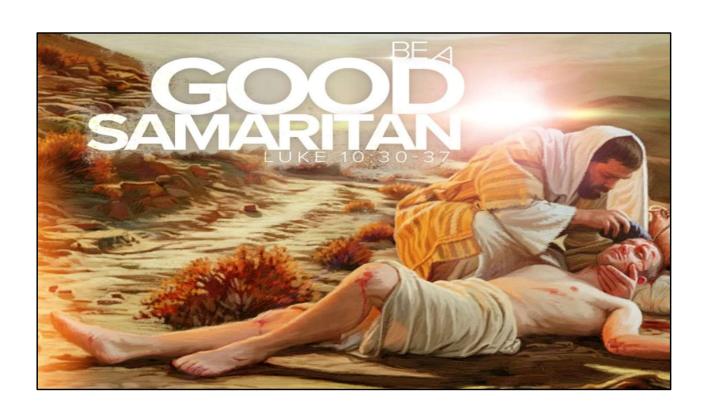














SO WHOEVER KNOWS

THE RIGHT THING TO DO

AND FAILS TO DO IT,

FOR HIM IT IS SIN.

JAMES 4:17