



The Messiah We Didn't Expect



Mk.1:21-34 The Miracles – The Message – The Man!! The Devil goes to church too!

What do we know about Capernaum?

Why do you think they asked Jesus to teach in the synagogue?

Why was His teaching different?

What does the text mean when it says there was a man with an unclean spirit?

What is intriguing about what the man said to Jesus?

Are there still demons amongst us today? If so, why do so many seem oblivious to them, except for horror movies?

How did the worshippers that day react to all that happened?

Why did Jesus later forbid the demons to speak? Why the secret?

Taken in context with the rest of the chapter, what are we seeing?

Mar 1:21-34 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. 22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. 23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, 24 "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God." 25 But Jesus rebuked him, saying, "Be silent, and come out of him!" 26 And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. 27 And they were all

amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." 28 And at once his fame spread everywhere throughout all the surrounding region of Galilee. 29 And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. 32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

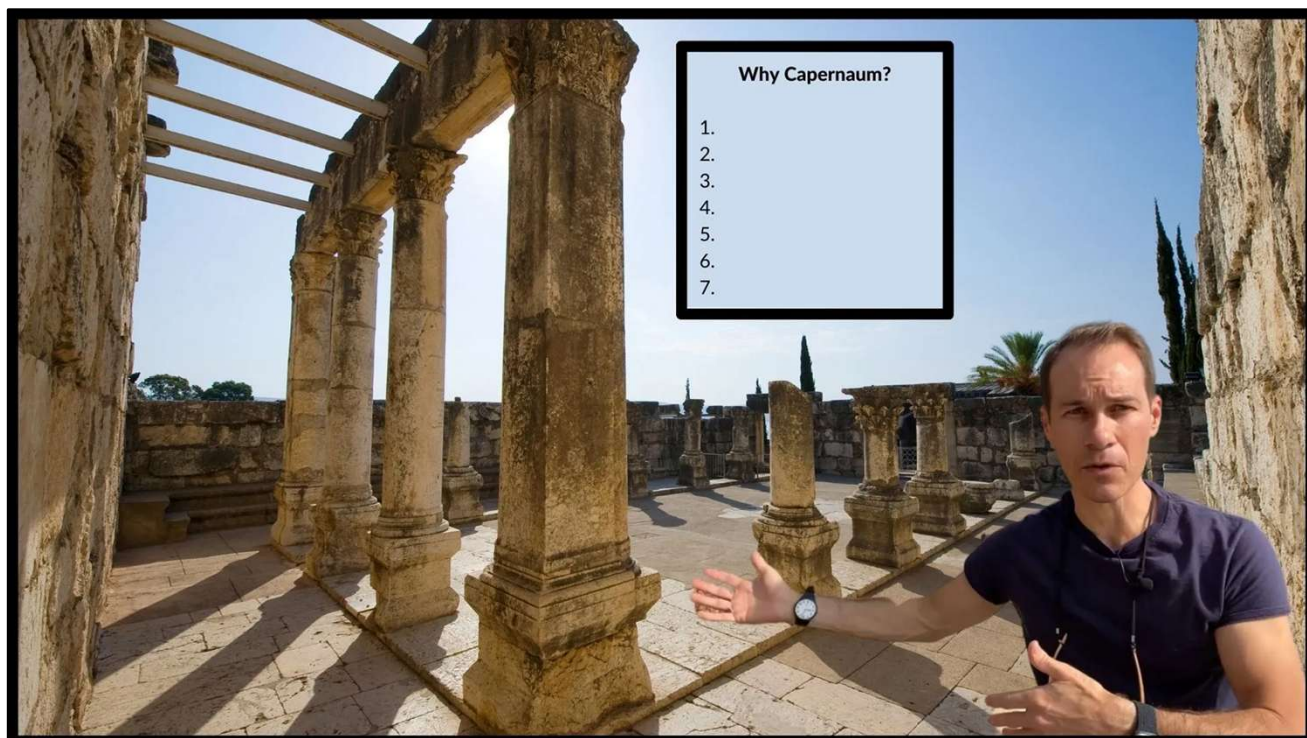


THIS WEEK'S GOSPEL LESSON

MARK 1:21-28

The Possessed Man in the Synagogue
by James Tissot (1836–1902)

See the man bottom center, Demon possessed and in fear!



One of the most vexing questions in history is why Jesus moved from his hometown of Nazareth to Capernaum.

Why Not Tiberias or Sepphoris?

For instance, once you come to Israel, you'll notice that Jesus could have chosen any number of cities to conduct his ministry. Larger cities in the north, for example, included **Tiberias and Sepphoris**, each of which probably contained at least 10,000 inhabitants and so would have offered Jesus a larger ministry.

But Jesus didn't move to those cities.

And, in fact, according to the Gospels, he never even went to those cities, and instead preferred much smaller towns and villages. For instance, such as Capernaum.

We can't know for certain, but **it's likely that Capernaum had a population of only around 1,000 people (2000?)**. You may think that's small—and it is—but Jesus's hometown of Nazareth only had a few hundred inhabitants, so Capernaum was several times larger.

1000 inhabitants- <https://www.holylandsite.com/capernaum-overview#:~:text=Historical%20Background,Christ%20during%20His%20earthly%20ministry>

<https://madainproject.com/capernaum>

However, the question remains: Why Capernaum?

7 Reasons

Well, there are several reasons, but let me quickly give you seven.

1. Capernaum is directly on the Sea of Galilee, which allowed Jesus **great access to countless towns and villages. It was a strategic place.**
2. Capernaum was located on an ancient road called the **Via Maris, or “Way of the Sea.”** This was a road that connected various nations and people groups, so it would have been **ideal for meeting lots of people, particularly to people who were more open-minded.**
3. We are told that Capernaum was **Peter’s hometown, so it’s possible that the personal connection he had with people like Peter made it a great place to begin** meeting other people and recruiting them. Or, perhaps, Jesus simply liked working closely with fishermen and those in similar professions, and so Capernaum was ideal for that.
4. The Gospels say that **Jesus moved to Capernaum immediately after John was imprisoned, so it’s possible that this had something to do with safety.** Perhaps Jesus felt more comfortable or safe in a larger town.
5. This same passage in Matthew chapter four frames Jesus’s move to Capernaum within the horizon of prophecy, with **Matthew stating that Jesus’s move fulfilled the prophecy in Isaiah that the land of Naphtali would be blessed.**
6. **Luke 4**, among other passages in the Gospels, makes it clear that **Jesus was no longer welcome in his hometown.** After preaching in the synagogue in **his hometown of Nazareth**, Luke tells us that the people tried to kill him. Not surprisingly, as a very small village, Nazareth was traditional and conservative and not open to Jesus’s novel interpretations of theology. So, naturally, Jesus would have found it more fruitful for his ministry to go to a place where his message would be welcomed rather than rejected.
7. Jesus’s move from his hometown is simply the plight of most everyone famous in history. Virtually all world leaders moved from their hometown to another place to launch their ministries, legacies, and vocations. After all, that’s the kind of God we see active in the Bible. God is a moving God. God is a nomadic God. And God is a pilgrim God. And, not surprisingly, Jesus takes after his father.

So, there you have it. These are seven reasons why Jesus moved to Capernaum. But, of course, there are other reasons as well.

Watch Video on Location

Watch this fuller video, filmed on location in Capernaum, here!

<https://youtu.be/wySb6kelzaU>

BTW, The Foundations of Jesus' Synagogue are there!! You can stand where Jesus once did!

Capernaum

- A Village on Northern shore of Sea of Galilee, part of the 10 Northern tribes of **Israel**. Fisherman & Farmers
- **Via Maris – the way by the Sea, Crossroads of world**
- House of Nahum/comfort, 1,500? People lived here
- Matthew 11:20-24 – “**Capernaum, will you be exalted to heaven? ...more tolerable for Sodom than for you.**”

[Mar 2:1 ESV] 1 And when he returned to Capernaum after some days, it was reported that he was at home.

[Mat 11:20-24 ESV] 20 Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you. 23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. 24 But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

[Mat 4:13 ESV] 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,

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[Luk 4:23, 31 ESV] 23 And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." ... 31 And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath,

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[Jhn 6:17, 24, 59 ESV] 17 got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ... 24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ... 59 Jesus said these things in the synagogue, as he taught at Capernaum.

why Jesus moved from his hometown of Nazareth to Capernaum.

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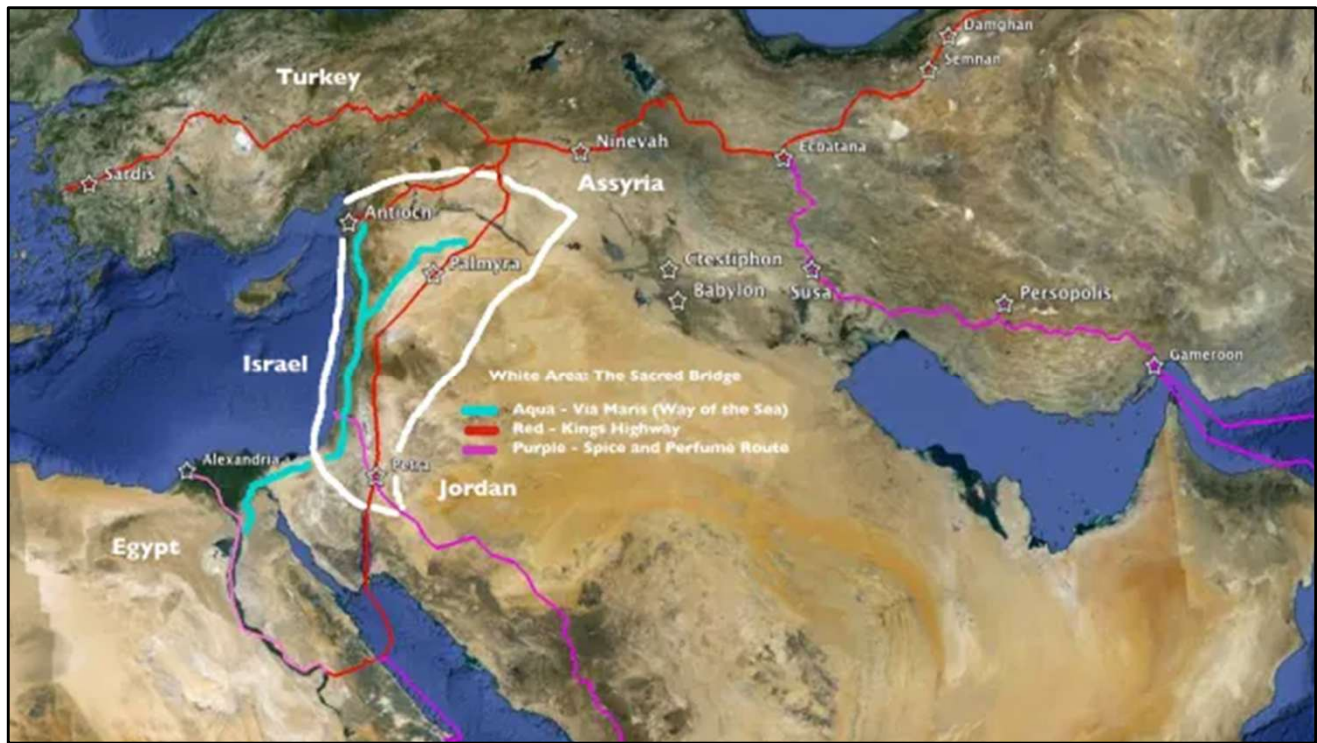
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no longer welcome in his hometown. After preaching in the synagogue in his hometown of Nazareth, Luke tells us that the people tried to kill him. Not surprisingly, as a very small village, Nazareth was traditional and conservative and not open to Jesus's novel interpretations of theology. So, naturally, Jesus would have found it more fruitful for his ministry to go to a place where his message would be welcomed rather than rejected.

- Jesus's move from his hometown is simply the plight of most everyone famous in history. Virtually all world leaders moved from their hometown to another place to launch their ministries, legacies, and vocations. After all, that's the kind of God we see active in the Bible. God is a moving God. God is a nomadic God. And God is a pilgrim God. And, not surprisingly, Jesus takes after his father.



Blue line – Via Maris

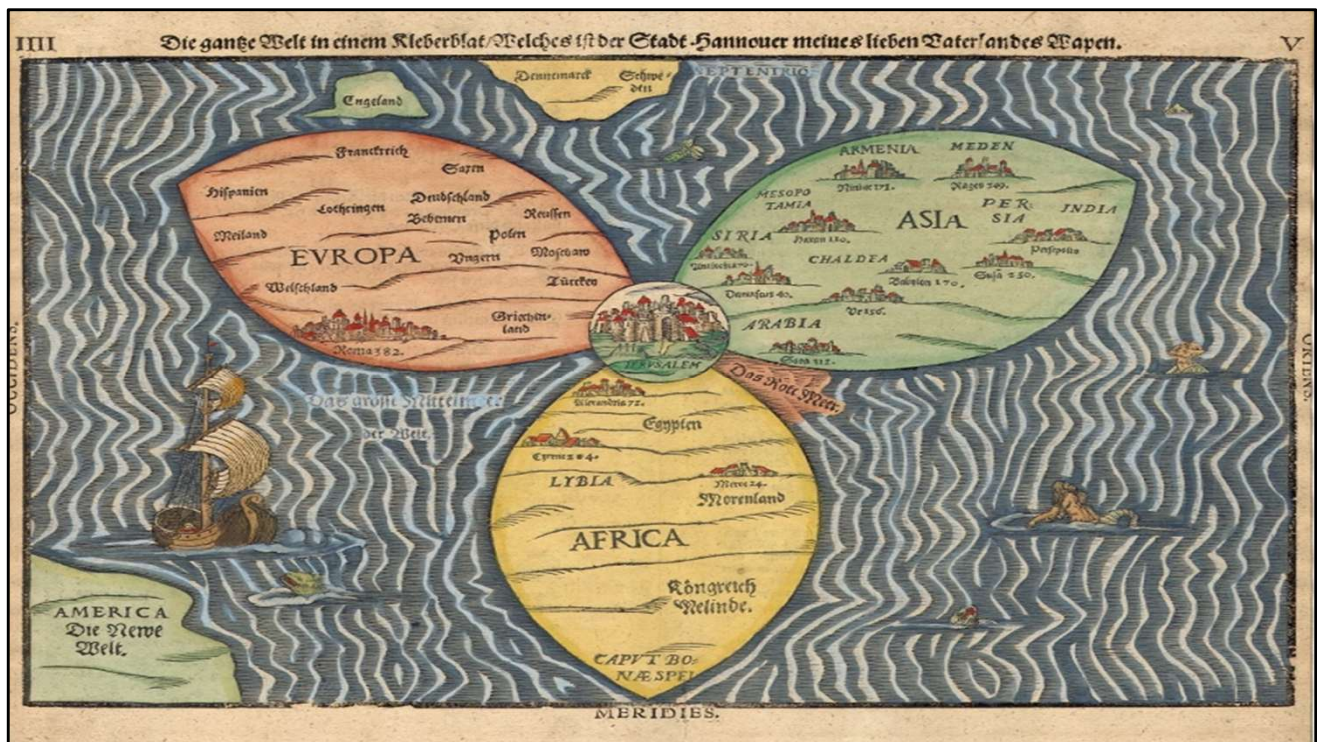
Red Line The Kings highway

Purple – Spice trail/routes, Silk Road!

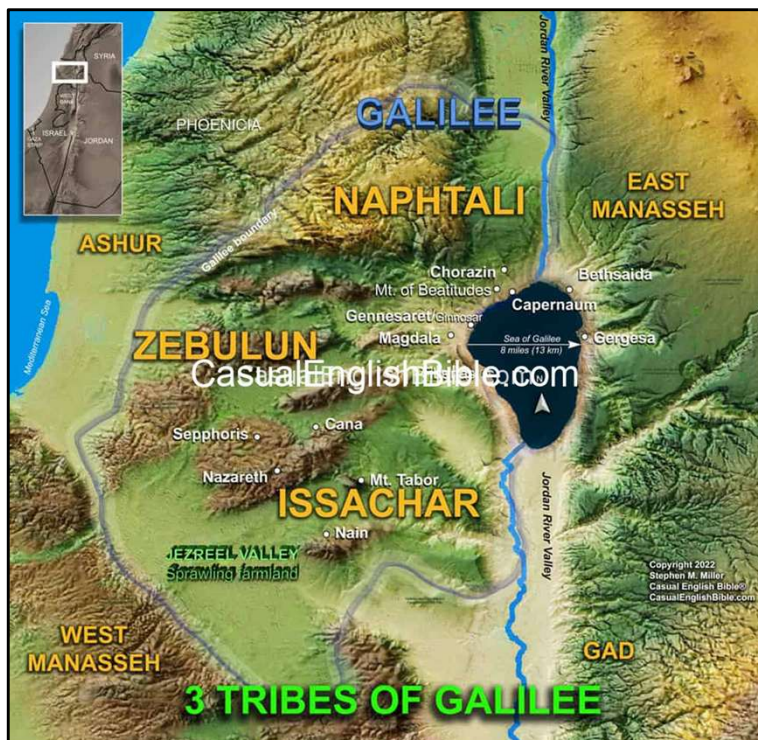
Saudi Arabia, one giant Desert, you'll die there w/o clear established routes

Turkey Above is Asia, Europe just to the East of that, Pauls Macedonian Call/vision

Egypt below is Africa



A world map drawn in 1581 has Jerusalem at its very center with what were the then-known continents of the world surrounding it. It resembles a ship's propeller with the shaft in the center being Jerusalem. Another analogy is of Jerusalem as the navel of the earth. Why? According to Midrash Tanchuma, Qedoshim: "As the navel is set in the centre of the human body, so is the land of Israel the navel of the world...situated in the centre of the world, and Jerusalem in the centre of the land of Israel, and the sanctuary in the centre of Jerusalem, and the holy place in the centre of the sanctuary, and the ark in the centre of the holy place, and the foundation stone before the holy place, because from it the world was founded."



Isaiah 9:1-2, 6-7
**But there will be no gloom
 for her who was in
 anguish. In the former time
 he brought into contempt
 the land of Zebulun and
 the land of Naphtali, but in
 the latter time he has
 made glorious the way of
 the sea, the land beyond
 the Jordan, Galilee of the
 nations.**

Matthew 4:13

204 villages on Sea Galilee, East side were gentiles

Chorazin was 3 miles away

Bethsaida 6 miles

Dan 50 miles

Isa 9:1-2, 6-7 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. 2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ... 6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

[Mat 4:13 ESV] 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,

[Mat 4:15-17 ESV] 15 "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-- 16 the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." 17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

[Mat 9:35 ESV] 35 And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

[Luk 2:32 ESV] 32 a light for revelation to the Gentiles, and for glory to your people Israel."

[Isa 42:6 ESV] 6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

[Isa 49:6 ESV] 6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

[Isa 60:1, 3 ESV] 1 Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ... 3 And nations shall come to your light, and kings to the brightness of your rising.

[Act 13:47 ESV] 47 For so the Lord has commanded us, saying, "'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"

[Act 28:28 ESV] 28 Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will listen."

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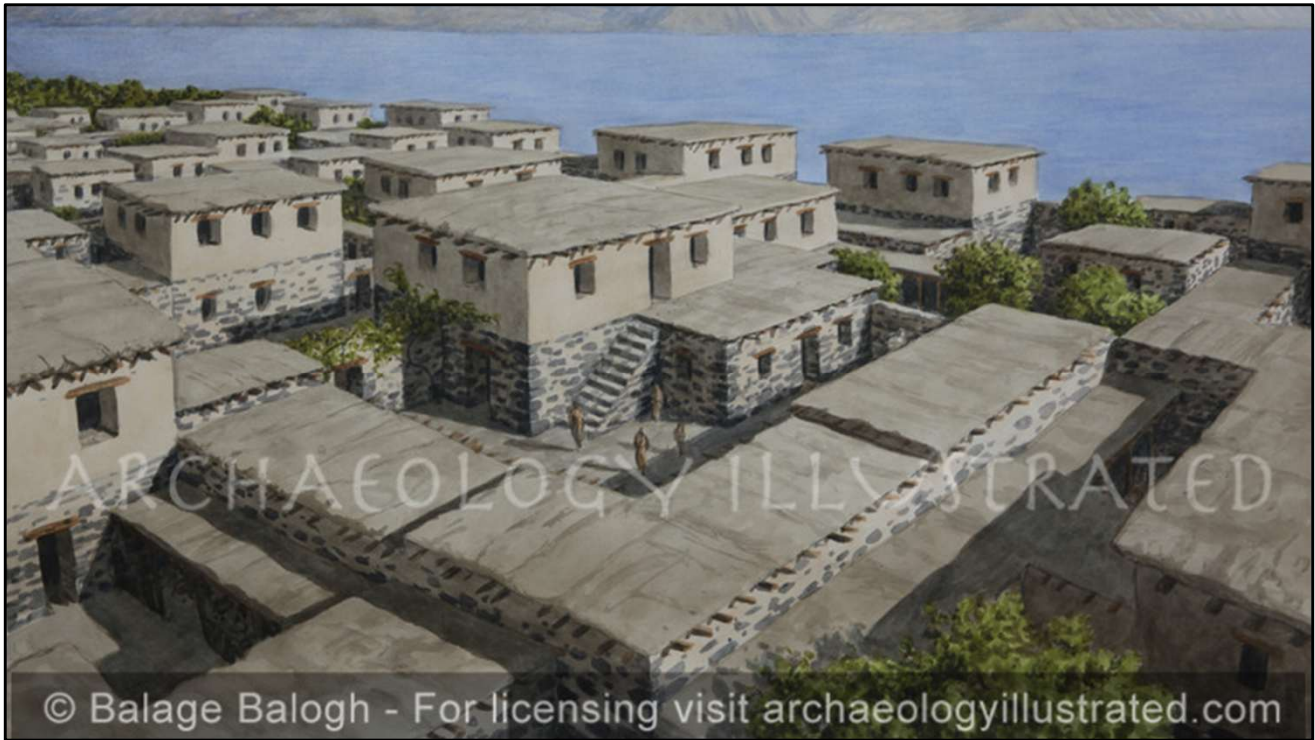
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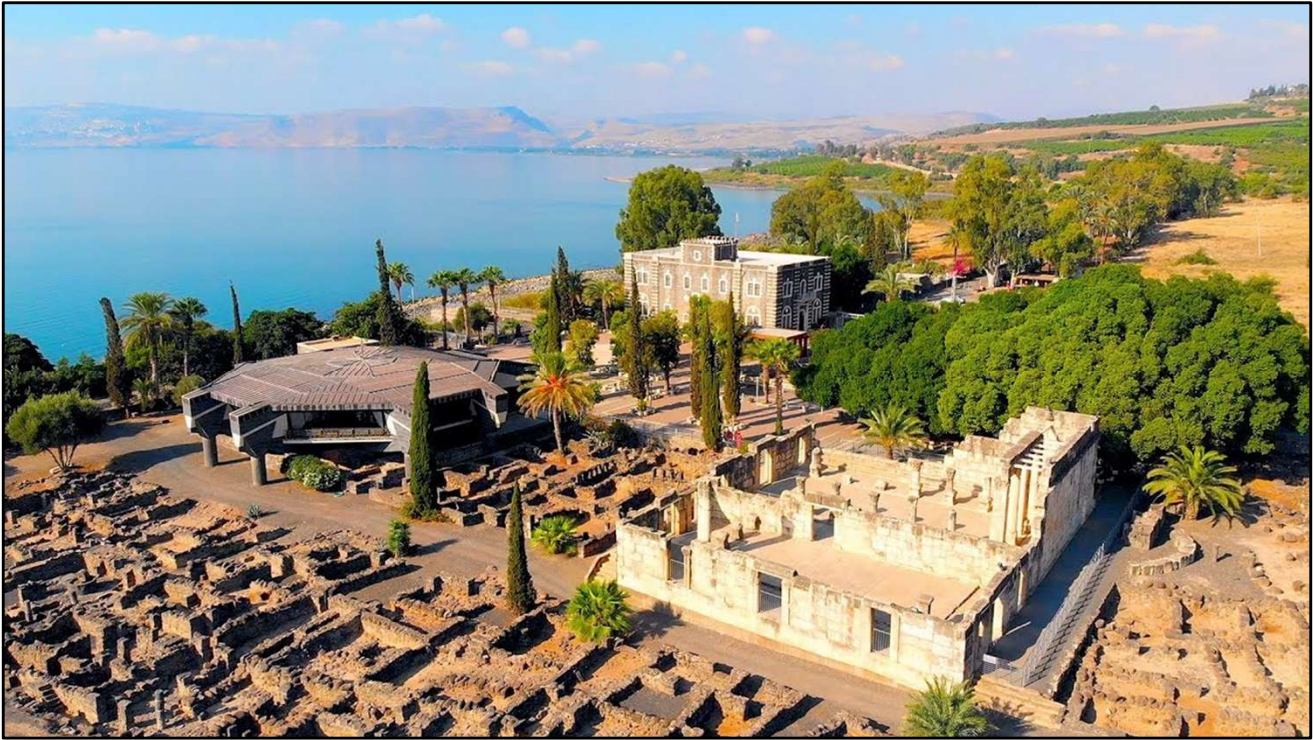
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[Jhn 7:41, 52 ESV] 41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? ... 52 They replied, "Are you from Galilee too? Search and see that no prophet arises from Galilee."

[Jhn 12:21 ESV] 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."



Archaeology Illustrated composite of what might have been



Modern covering for Peters house! Look how close to the Synagogue and the Sea!
See the other foundations?



See the Dark Stones under the whiter ones? That is the Synagogue foundation that was there in time of Jesus!



Jesus preaching/Teaching in Capernaum, where He taught many times

Immediately on the Sabbath he entered the synagogue

- Luke 4:16 – And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.
- Exodus 20:8 – “**Remember the Sabbath day, to keep it holy.**”



Mar 1:21-22 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

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[Luk 4:16 ESV] 16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.” Rest = Worship, Jesus read in the Synagogue!

[Exo 20:8, 11 ESV] 8 "Remember the Sabbath day, to keep it holy. ... 11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

[Exo 31:14 ESV] 14 You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

[Lev 23:3 ESV] 3 "Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the LORD in all your dwelling places.

[Neh 13:22 ESV] 22 Then I commanded the Levites that they should purify themselves and

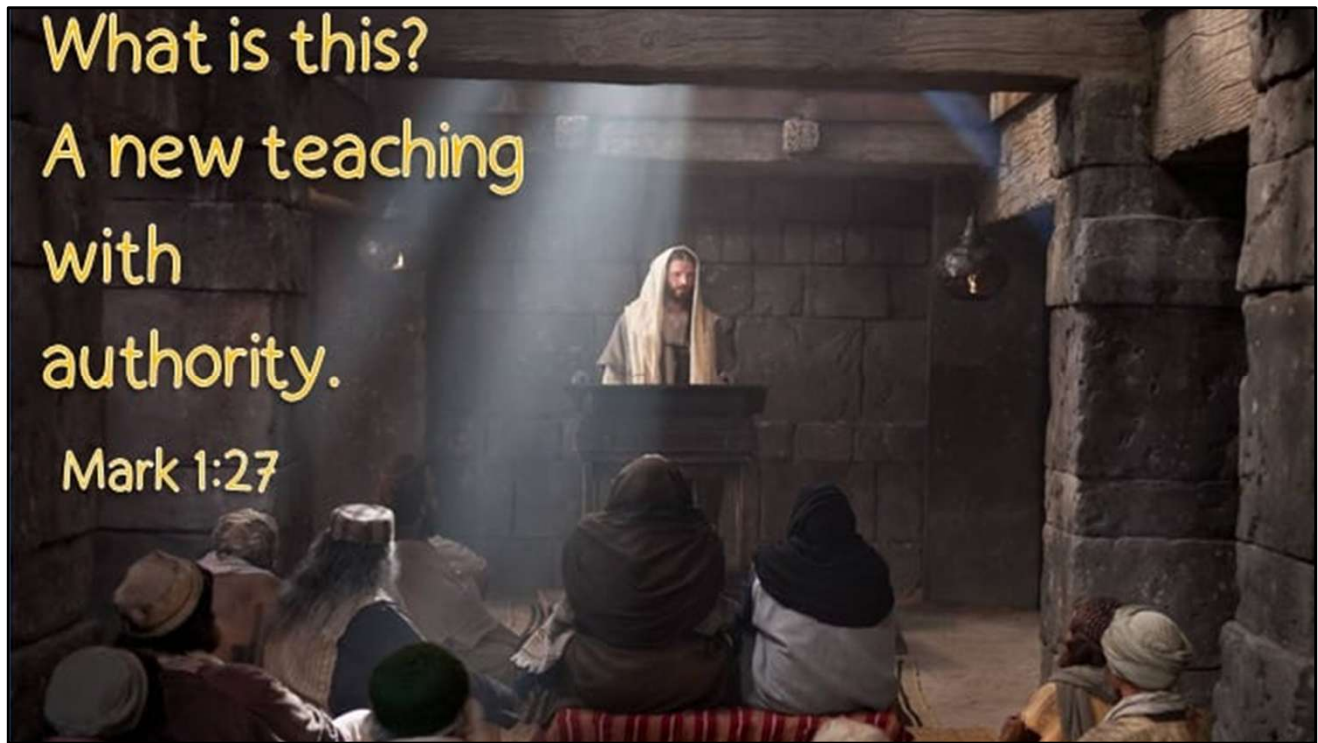
come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

[Psa 92:1 ESV] 1 A Psalm. A Song for the Sabbath. It is good to give thanks to the LORD, to sing praises to your name, O Most High;

Immediately on the Sabbath he entered the synagogue

- Treasure the time for corporate worship weekly; Sundays!





Mar 1:21-22 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

They were astonished at his teaching

- “for he taught them as one who had authority”
- God’s word is **greater than tradition!** – Mark 7
- **30x in Mark alone, Jesus quotes the OT, 100’s in NT**
- His teaching was creative, hopeful and with grace?
- Jesus proves His authority by Miracles and Exorcisms!

22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mar 1:22 (KJV) — And **they were astonished at his doctrine**: for he taught them as one that had authority, and not **as the scribes**.

1. **Doctrine/Truth (Thus saith the Lord)**
2. **Wisdom**
3. **Compassion/Love, not merely cerebral**
4. **With Hope, sheep w/o shepherd, Harassed and Helpless**
5. **Works – Authority over Leprosy, paralization, Demons...**

Mar 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

[Mat 7:28-29 ESV] 28 And **when Jesus finished these sayings, the crowds were astonished at his teaching, 29 for he was teaching them as one who had authority, and not as their scribes.**

[Mat 13:54 ESV] 54 and coming to his hometown **he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these**

mighty works?

[Luk 4:32 ESV] 32 and **they were astonished at his teaching, for his word possessed authority.**

[Luk 21:15 ESV] 15 for **I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.**

[Jhn 7:46 ESV] 46 The officers answered, "**No one ever spoke like this man!**"

[Act 6:10 ESV] 10 **But they could not withstand the wisdom and the Spirit with which he was speaking.**

[Heb 4:12-13 ESV] 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. 13 And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

[Mat 9:36 ESV] 36 When he saw the crowds, **he had compassion for them,** because **they were harassed and helpless,** like sheep without a shepherd.

[**Mar 6:34** ESV] 34 When he went ashore he saw a great crowd, and **he had compassion on them, because they were like sheep without a shepherd.** And he began to teach them many things.

[**Jhn 3:2** ESV] 2 This man came to Jesus by night and said to him, "**Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.**"

Traditions aren't always bad, they can even be good, but they are the Doctrines of God! Roman Catholics elevate Traditions ABOVE SCRIPTURE

Mar 7:3-5, 7-10, 13 (For the Pharisees and all the Jews do not eat unless they wash their hands properly, **holding to the tradition of the elders**, 4 and when

they come from the marketplace, they do not eat unless they wash. And **there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.**) 5 And **the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?"** ... 7 **in vain do they worship me, teaching as doctrines the commandments of men.**' 8 **You leave the commandment of God and hold to the tradition of men.**" 9 And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition!" 10 For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ... 13 **thus making void the word of God by your tradition that you have handed down.** And many such things you do."

JESUS TEACHES IN A SYNAGOGUE (1:21-28)

WHAT *IS* THIS?!? A NEW
TEACHING WITH *AUTHORITY*!

BE SILENT, AND
COME OUT OF HIM!

I KNOW WHO
YOU ARE,
THE HOLY
ONE OF GOD!

CAPERNAUM.

SEA OF GALILEE

Immediately there was in their synagogue a man with an unclean spirit

- How was there a man with an unclean spirit there?
 - He was a tare amongst the wheat, a plant, Like Judas!
 - He was scary and / or dangerous, could not stop his entry



Unclear questions:

Was the Man in the Synagogue, a regular? Someone no one noticed as having an unclean spirit before Jesus shows up!

Was the man new or unusual to the Synagogue, why did they let him in IF they knew he had an unclean spirit?

“he commands the unclean spirits” Where there multiple spirits in this case?

They were all amazed (Not afraid?) talking, questioning among themselves. The spirits OBEY Him! His fame spread.

Once the spirit is cast out, did the man stay and worship and return regularly?

[Luk 4:31-37 ESV] 31 And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, 32 and they were astonished at his teaching, for his word possessed authority. 33 And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, 34 "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God." 35 But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. 36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" 37 And reports about him went out

into every place in the surrounding region.

Immediately there was in their
synagogue a man with an unclean spirit

- Luke 4:36 – And they were all amazed and said to one another, “What is this word: For with authority and power he commands the unclean spirits, and they come out!”



Miracles of Jesus

- | | | |
|---|---|---|
| 1 Jesus Turns Water into Wine
(John 2:1-11) | 14 Jesus Heals a Woman in the Crowd
(Matthew 9:20-22, Mark 5:25-34, Luke 8:42-48) | 26 Jesus Heals a Man Born Blind
(John 9:1-12) |
| 2 Jesus Heals an Official's Son
(John 4:43-54) | 15 Jesus Raises Jairus' Daughter to Life
(Matthew 9:18-26, Mark 5:21-43, Luke 8:40-56) | 27 Jesus Heals a Boy with a Demon
(Matthew 17:14-20, Mark 9:14-29, Luke 9:37-43) |
| 3 Jesus Drives Out an Evil Spirit
(Mark 1:21-27, Luke 4:31-36) | 16 Jesus Heals Two Blind Men
(Matthew 9:27) | 28 Miraculous Temple Tax in a Fish's Mouth
(Matthew 17:24-27) |
| 4 Jesus Heals Peter's Mother-in-Law
(Matthew 8:14-15, Mark 1:29-31, Luke 4:38-39) | 17 Jesus Heals a Man Unable to Speak
(Matthew 9:32-34) | 29 Jesus Heals a Blind, Mute Demoniac
(Matthew 12:22-23, Luke 11:14-23) |
| 5 Jesus Heals Many Sick at Evening
(Matthew 8:16-17, Mark 1:32-34, Luke 4:40-41) | 18 Jesus Heals an Invalid at Bethesda
(John 5:1-15) | 30 Jesus Heals a Crippled Woman
(Luke 13:10-17) |
| 6 First Miraculous Catch of Fish
(Luke 5:1-11) | 19 Jesus Feeds 5,000
(Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, John 6:1-15) | 31 Jesus Heals a Man With Dropsy on the Sabbath
(Luke 14:1-6) |
| 7 Jesus Cleanses a Man With Leprosy
(Matthew 8:1-4, Mark 1:40-45, Luke 4:12-14) | 20 Jesus Walks on Water
(Matthew 14:22-33, Mark 6:45-52, John 6:16-21) | 32 Jesus Cleanses Ten Lepers
(Luke 17:11-19) |
| 8 Jesus Heals a Centurion's Servant
(Matthew 8:5-13, Luke 7:1-10) | 21 Jesus Heals Many Sick in Gennesaret
(Matthew 14:34-36, Mark 6:53-56) | 33 Jesus Raises Lazarus from the Dead
(John 11:1-45) |
| 9 Jesus Heals a Paralytic
(Matthew 9:1-8, Mark 2:1-12, Luke 5:17-26) | 22 Jesus Heals a Gentile Woman's Demon-Possessed Daughter
(Matthew 15:21-28, Mark 7:24-30) | 34 Jesus Restores Sight to Bartimaeus
(Matthew 20:29-34, Mark 10:46-52, Luke 18:35-43) |
| 10 Jesus Heals a Man's Withered Hand
(Matthew 12:9-14, Mark 3:1-6, Luke 6:6-11) | 23 Jesus Heals a Deaf and Dumb Man
(Mark 7:31-37) | 35 Jesus Withers the Fig Tree
(Matthew 21:18-2, Mark 11:12-14) |
| 11 Jesus Raises a Widow's Son in Nain
(Luke 7:11-17) | 24 Jesus Feeds 4,000
(Matthew 15:32-39, Mark 8:1-13) | 36 Jesus Heals a Servant's Severed Ear
(Luke 22:50-51) |
| 12 Jesus Calms a Storm
(Matthew 8:23-27, Mark 4:35-41, Luke 8:22-25) | 25 Jesus Heals a Blind Man at Bethsaida
(Mark 8:22-26) | 37 Second Miraculous Catch of Fish
(John 21:4-11) |
| 13 Jesus Casts Demons into a Herd of Pigs
(Matthew 8:28-33, Mark 5:1-20, Luke 8:26-39) | | |

John 21:25 "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

37 Miracles of Jesus!

[Jhn 21:25 ESV] 25 Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

6 or 7 Were Demons cast out

In Mark, 18-23 Miracles in 16 chapters

Jesus rebuked him!

- “What have you to do with us, Jesus of Nazareth?”
- Have you come to destroy us? (Admitted inferiority)
- “I know who you are—the Holy One of God.”
- Jesus rebuked him, saying, “Be silent, and come out of him!”
- Why did Jesus not want this kind of testimony?

“What have you to do with us, Jesus of **Nazareth**?” – Seems to be implying Multiple spirits, in one man or many? And that they feel an attitude of being intruded upon, they feel in control here?! Jesus’ Humanity!

Have you come to destroy us? – Yes but not now.

“I know who you are—the Holy One of God.”

Jesus rebuked him, saying, “Be silent, and come out of him!”

Why did Jesus often command people or spirits to tell no one? Be Quiet? Pastor Ryan will address this next week! Mk.1:25, 34, 41-42, 43-44, 45,

1. **On this occasion Jesus was reading scripture! We mustn’t allow Satan to distract us from truth!**
2. **We never want the testimony of our enemies! Its not spoken with reverence and often with tainted truth**
3. **The Miracles are NOT the Point, they are the sign to direct us to the Message and the message is about the Man! Jesus! Its not so much about Power, My God is bigger, its about a person! Worthy of our Love!**

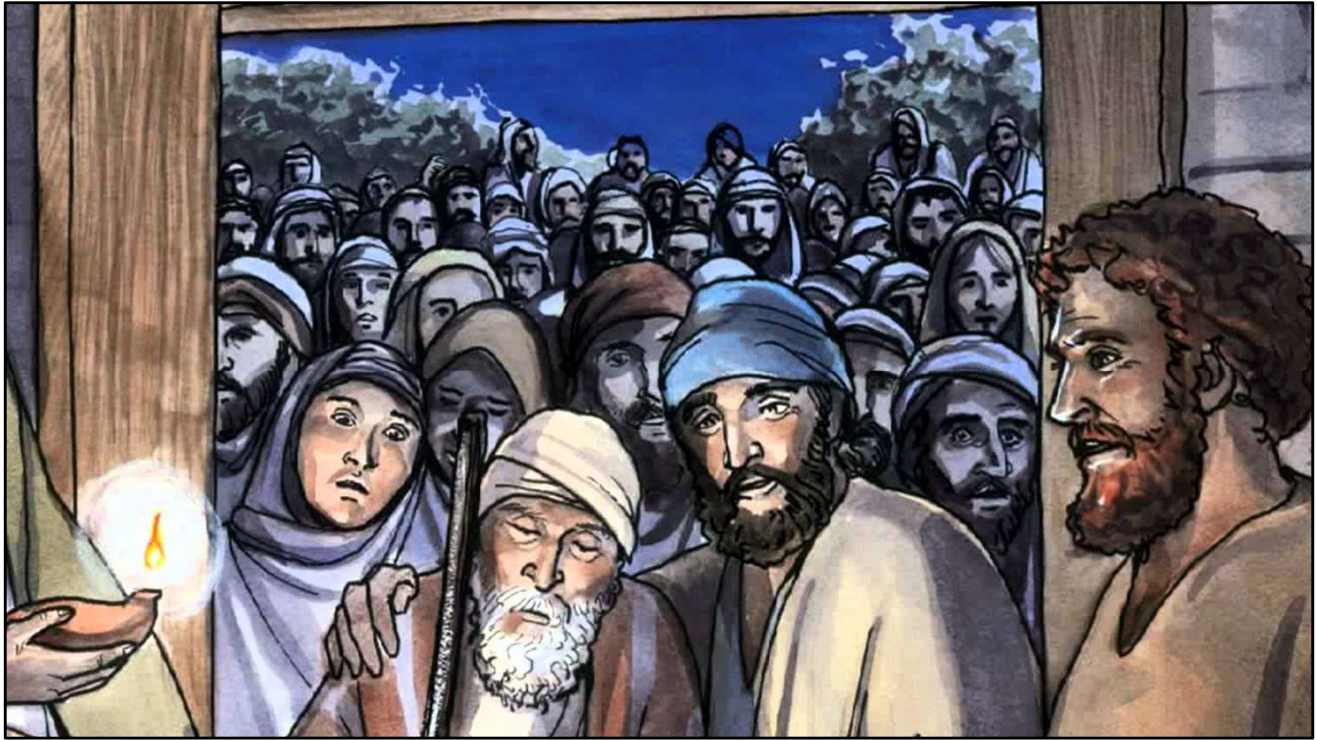
[Mar 1:25, 34 ESV] 25 But Jesus rebuked him, saying, "Be silent, and come out of him!" ... 34 And he healed many who were sick with various diseases, and cast out

many demons. And he would not permit the demons to speak, because they knew him.

[Heb 2:14 ESV] 14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil,

[1Jo 3:8 ESV] 8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

the seven sons of Sceva? (Acts 19:13-16). They were unsaved Jewish men who sought to be exorcists. They witnessed the Apostle Paul casting out demons in the name of Jesus. They knew the name, and they imitated the behavior, but they were not successful. What did they lack? The demons did not obey their authority because they did not act under the authority of Christ. Though they invoked the name, they did not have a relationship with Christ. They were overpowered by the demon-possessed man in Ephesus and went away badly beaten because they did not know the love of God themselves, so love was not the motive of their ministry.



[Mar 1:28-34 ESV] 28 And at once his fame spread everywhere throughout all the surrounding region of Galilee. 29 And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. 32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

Mounting witnesses!

- The widely respected John the Baptist – Mark 1:1-11
- The Holy Spirit, as a Dove – Mark 1:10
- The Fathers audible voice – Mark 1:11
- 4 Fishermen who left family to follow! – Mark 1:16-20
- Now even Demons! – Mark 1:23-27, 39
- The compelling witness of many healed! – Mark 1:29-45

Plus Scripture fulfillment!! Mk.1:2-3, 1:15,



Unclean spirits and Demon possessed

- We have an unseen, powerful and malicious enemy!
- They are often in disguise, as angels of light!
– 2 Corinthians 11
- They can influence / Oppress believers
– Matthew 16:23, Daniel 10:13, Ephesians 4:27,
Acts 5:1-5



Jesus' Authority Over Demons (Mark 1:23–26) Mk passages on Demons

Legion Of Demons Cast Into Pigs (Mark 5:1–13)

Healing The Boy With An Unclean Spirit (Mark 9:14–29)

Mat 12:22-30, 44-45 Then **a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. 23 And all the people were amazed, and said, "Can this be the Son of David?" 24 But when the Pharisees heard it, they said, "It is only by Beelzebul, the prince of demons, that this man casts out demons."** 25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. 26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? 27 And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. 28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. 29 Or how can someone enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house. 30 Whoever is not with me is against me, and whoever does not gather with me scatters. ... 44 Then it says, 'I will return to my house from which I came.' And when it comes, it finds the house empty, swept, and put in order. 45 Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation."

[1Pe 5:8 ESV] 8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

[2Co 11:13-15 ESV] 13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. 14 And no wonder, for even Satan disguises himself as an angel of light. 15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

[Mat 16:21-23 ESV] 21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." 23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

[Dan 10:12-13 ESV] 12 Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. 13 The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,

[Act 26:18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.]'

[Col 1:13 ESV] 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

[Act 5:1-5 ESV] 1 But a man named Ananias, with his wife Sapphira, sold a piece of property, 2 and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? 4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your

disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." 5 When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it.

Possess equals control! Beyond our ability to resist! Rom.6-8

[Mat 6:24 ESV] 24 "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

[Jhn 8:32-35 ESV] 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. [Jhn 8:36 ESV] 36 So if **the Son sets you free, you will be free indeed.**

[2Co 6:15-17 ESV] 15 **What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? 16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God,** and they shall be my people. 17 Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

[Jhn 1:5 ESV] 5 The light shines in the darkness, and the darkness has not overcome it.

[Jhn 12:46 ESV] 46 I have come into the world as light, so that whoever believes in me may not remain in darkness.

[Eph 5:8 ESV] 8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light

[1Pe 2:9] But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who **called you out of darkness into his marvelous light.**

[1Jo 1:5 ESV] 5 This is the message we have heard from him and proclaim to you,

that **God is light, and in him is no darkness at all.**

[1Jo 2:8-9 ESV] 8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 Whoever says he is in the light and hates his brother is still in darkness.

[Jas 4:7 ESV] 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

[Hab 1:13 ESV] 13 **You who are of purer eyes than to see evil and cannot look at wrong,** why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

John 1:18, 1 Timothy 6:16, and 1 John 4:12

[Exo 33:20 ESV] 20 But," he said, "you cannot see my face, for man shall not see me and live."

[1Ti 6:16 ESV] 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

[Gen 32:30 ESV] 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

[Deu 5:24 ESV] 24 And you said, 'Behold, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the midst of the fire. This day we have seen God speak with man, and man still live.

[Jdg 6:22 ESV] 22 Then Gideon perceived that he was the angel of the LORD. And Gideon said, "Alas, O Lord GOD! For now I have seen the angel of the LORD face to face."

[Jdg 13:22 ESV] 22 And Manoah said to his wife, "We shall surely die, for we have seen God."

[Isa 6:5 ESV] 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen

the King, the LORD of hosts!"

[Jhn 1:18 ESV] 18 No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

Unclean spirits and Demon possessed

- They cannot Possess believers!
– 2 Corinthians 6:15-17, John 1:5
- Join the Resistance! – James 4:7

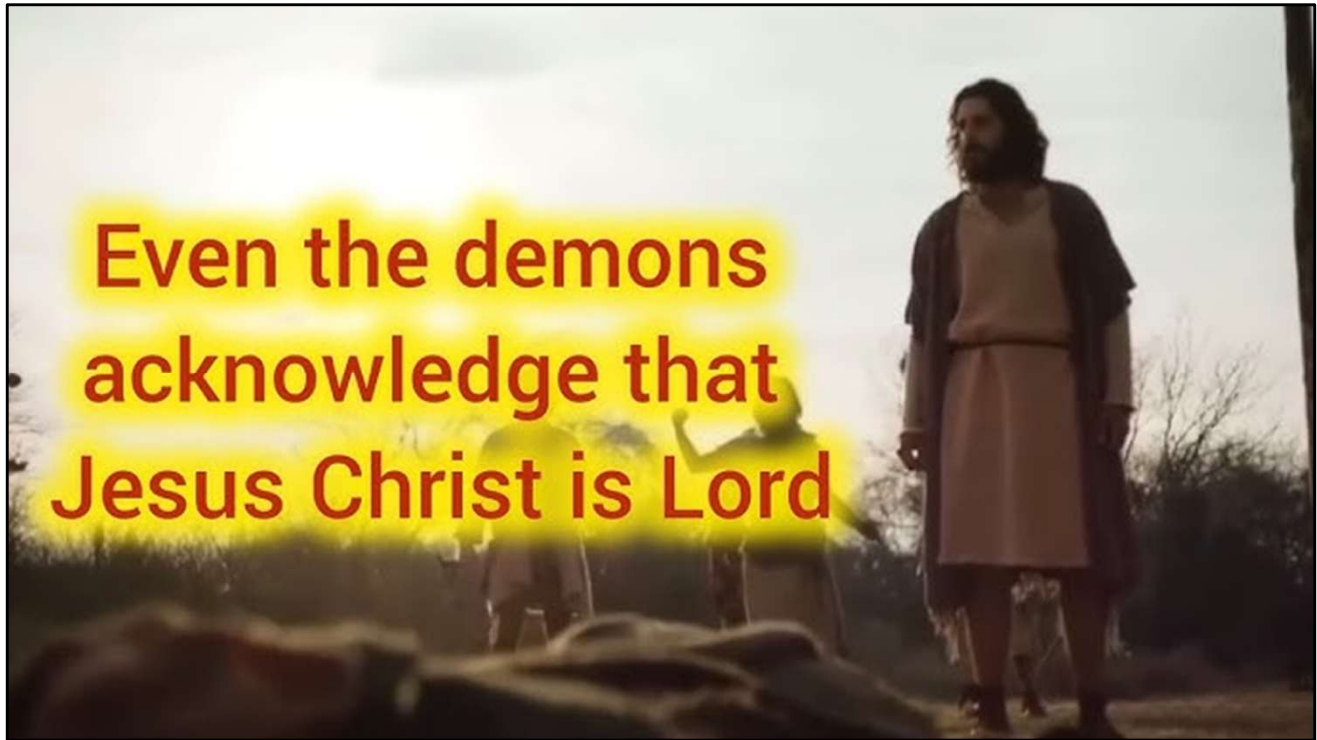




Speaking His name is our Privilege!

- Communal Worship / Koinonia is Sacred! Sundays!
- O Capernaum! To Whom much is given!
- The Devil goes to church too! - Matthew 13
- A compelling collection of witnesses!
- There is a spiritual enemy! But there is one worse!
- All creation Obeys, better than most 'Jesus lovers'?!!





Demons recognized and spoke about Jesus in at least three specific instances mentioned in the Gospels of [Mark](#) and [Luke](#). The first is in the synagogue at [Capernaum](#) ([Mark 1:23-24](#)), the second is in the Gerasene demoniac ([Mark 5:6-7](#)), and the third is when a demon speaks through a slave girl in [Philippi](#) ([Acts 16:17](#)). In each case, the demons confessed his identity as the "Holy One of God" or "Son of the Most High God".

Mk.5 "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, not to torture me!".

Acts 16 "These men are servants of the Most High God, who are proclaiming to you the way of salvation".

[Act 16:17-18 ESV] 17 She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." 18 And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

Where Did Jesus Speak To A Demon	Verses
In The Wilderness (To Satan)	(Mt 4:1-11)(Mk 1:12-13)(Lk 4:1-13)
At The Capernaum Synagogue	(Mk 1:21-28)(Lk 4:31-37)
At Peter & Andrew's House	(Mk 1:32-34)(Mt 8:16-17)(Lk 4:40-41)
At The Sea Of Galilee	(Mk 3:10-12)
At Gergesenes (Gadarenes)	(Mt 8:28-32)(Mk 5:1-13)(Lk 8:26-33)
Caesarea Philippi? (Mt 16:13)	(Mt 17:14-21)(Mk 9:17-29)(Lk 9:38-47)
Jerusalem	(Lk 22:31-32 – implied)

In Matthew 4:23-25 we read that Jesus' ministry was marked first by His healings which included "those oppressed by demons" (v. 24 ESV).

In Matthew 8:16 we read that Jesus again headed those oppressed by demons and thus His healings demonstrated that He was the Messiah according to Isaiah 53:4 and Matthew 8:17.

In Matthew 8:28-34 we have Jesus' first encounter with two demon possessed men. Here Jesus casts out the demons by allowing them to speak that they wish to be cast into a herd of pigs which He allows and the pigs run off a cliff to their deaths.

In Matthew 9:32-34 Jesus heals a demon possessed man who is unable to speak.

In Matthew 10:8 Jesus tells His disciples to cast out demons.

In Matthew 12:22 Jesus heals a demon possessed man who is blind and mute.

The only insight Jesus gives us to demons is found in Matthew 12:43-45 where He speaks about what a demon spirit does when it is cast out of a person.

. In Matthew 15:21-28 Jesus heals a Gentile woman's demon possessed little girl whose mother comes to Jesus and implores Him to come and heal her. Jesus heals the little girl without being present physically (v. 28)

In Matthew 17:14-21 Jesus heals a demon possessed boy whom the disciples of Jesus could not heal. Jesus tells His disciples they could not heal the boy because of their lack of faith (v. 20).

Mk.1:21-28, Lk.4:31-37 Demoniac at Synagogue in Capernaum

Mk.1:32-34 Many brought for healing inc. Demons

Mk.3:9-12 Unclean spirits told not to speak

Mt.8:28-34, Mk5:1-20, Lk.8:26-39 Demon possessed in Gadarenes

Mk.9:14-29 This kind does not come out unless fasting

Mt.17:14-21, Mk.9:14-29, Lk.9:37-42 Demon possessed child, mute, throws into fire Mk.9:38-41 another man casting out demons

Mt.9:32-34 Mute Demoniac healed

Mt.12:43-45 Unclean spirit returns, Lk.11:24-28

Mt.26:14-16 Judas, Satan enters, Mk.14:10-11, Lk22:3-6

[2Co 11:13-15 ESV] 13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. 14 And no wonder, for even Satan disguises himself as an angel of light. 15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.

Here are some of the biblical passages: [Matthew 9:32-33](#); [12:22](#); [17:18](#); [Mark 5:1-20](#); [7:26-30](#); [Luke 4:33-36](#); [Luke 22:3](#); [Acts 16:16-18](#). In some of these passages, the demon possession causes physical ailments such as inability to speak, epileptic symptoms, blindness, etc. In other cases, it causes the individual to do evil, Judas being the main example. In [Acts 16:16-18](#), the spirit apparently gives a slave girl some ability to know things beyond her own learning. The demon-possessed man of the Gadarenes, who was possessed by a multitude of demons ([Legion](#)), had superhuman strength and lived naked among the tombstones. King Saul, after rebelling against the LORD, was troubled by an evil spirit ([1 Samuel 16:14-15](#); [18:10-11](#); [19:9-10](#)) with the apparent effect of a depressed mood and an increased desire to kill David.

Thus, there is a wide variety of possible symptoms of demon possession, such as a physical impairment that cannot be attributed to an actual physiological problem, a personality change such as depression or aggression, supernatural strength, immodesty, antisocial behavior, and perhaps the ability to share information that one has no natural way of knowing. It is important to note that nearly all, if not all, of these characteristics may have other explanations, so it is important not to label every depressed person or epileptic individual as demon-possessed. On the other hand, Western cultures probably do not take satanic involvement in people's lives seriously enough.

In addition to these physical or emotional distinctions, one can also look at spiritual attributes showing demonic influence. These may include a refusal to forgive ([2 Corinthians 2:10-11](#)) and the belief in and spread of false doctrine, especially concerning Jesus Christ and His atoning work ([2 Corinthians 11:3-4, 13-15](#); [1 Timothy 4:1-5](#); [1 John 4:1-3](#)).

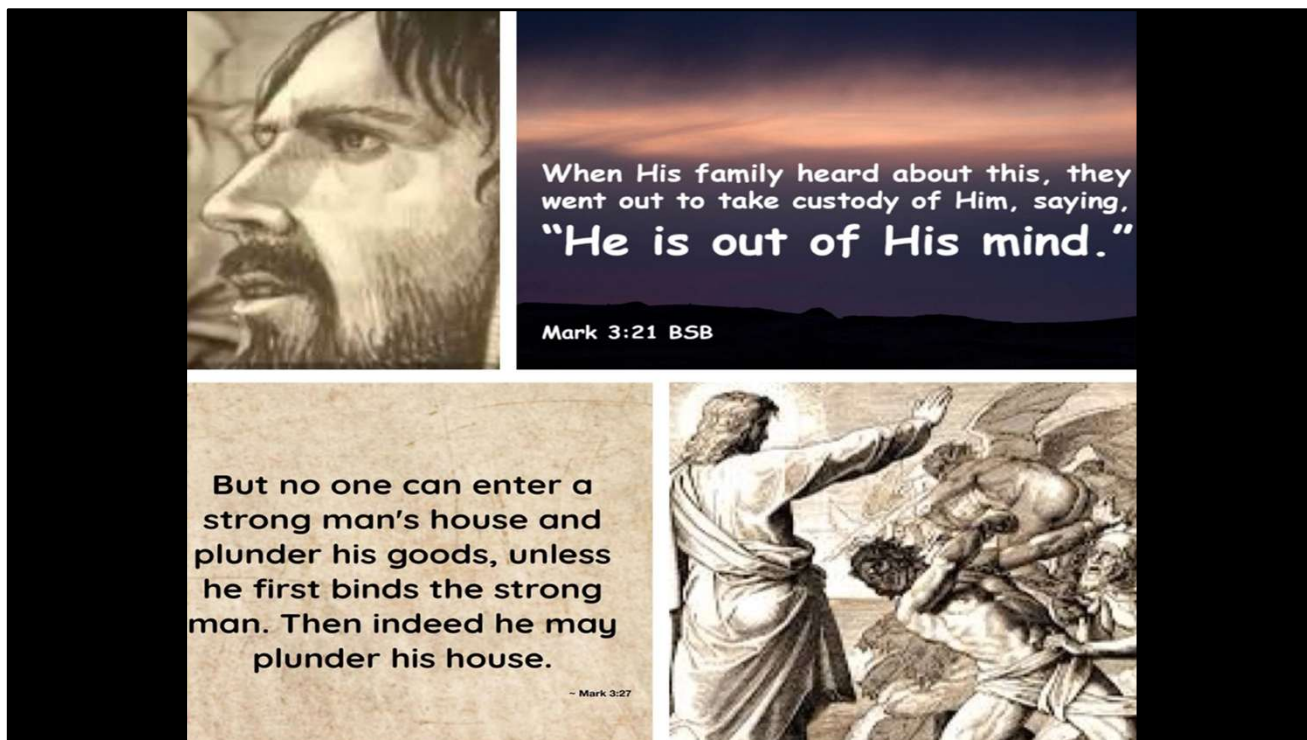
Concerning the involvement of demons in the lives of Christians, the apostle Peter is an illustration of the fact that a believer can be influenced by the devil ([Matthew 16:23](#)). Some refer to Christians who are under a strong demonic influence as being “demonized,” but never is there an example in Scripture of a believer in Christ being possessed by a demon. Most theologians believe that a Christian cannot be possessed because he has the Holy Spirit abiding within ([2 Corinthians 1:22](#); [5:5](#); [1 Corinthians 6:19](#)), and the Spirit of God would not share residence with a demon.

We are not told exactly how one opens himself up for possession. If Judas' case is representative, he opened his heart to evil—in his case by his greed ([John 12:6](#)). So it may be possible that if one allows his heart to be ruled by some habitual sin, it becomes an invitation for a demon to enter. From missionaries' experiences, demon possession also seems to be related to the worship of heathen idols and the possession of occult materials. Scripture repeatedly relates idol worship to the actual worship of demons ([Leviticus 17:7](#); [Deuteronomy 32:17](#); [Psalm 106:37](#); [1 Corinthians 10:20](#)), so it should not be surprising that involvement with idolatry could lead to demon possession.

Based on the above scriptural passages and some of the experiences of missionaries, we can conclude that many people open their lives up to demon involvement through the embracing of some sin or through occultic involvement (either knowingly or unknowingly). Examples may include immorality, drug/alcohol abuse that alters one's state of consciousness, rebellion, bitterness, and transcendental meditation.

There is an additional consideration. Satan and his evil host can do nothing the Lord does not allow them to do ([Job 1-2](#)). This being the case, Satan, thinking he is accomplishing his own purposes, is actually accomplishing God's good purposes, as in the case of Judas' betrayal. Some people develop an unhealthy fascination with the occult and demonic activity. This is unwise and unbiblical. If we pursue God, if we are clothing ourselves with His armor and relying upon His strength ([Ephesians 6:10-18](#)), we have nothing to fear from the evil ones, for God rules over all!

<https://www.gotquestions.org/demon-possession.html>



[Mar 3:13-16, 19-31, 34-35 ESV] 13 And he went up on the mountain and called to him those whom he desired, and they came to him. 14 And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach 15 and have authority to cast out demons. 16 He appointed the twelve: Simon (to whom he gave the name Peter); ... 19 and Judas Iscariot, who betrayed him. 20 Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." 22 And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." 23 And he called them to him and said to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. 28 "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"-- 30 for they were saying, "He has an unclean spirit." 31 And his mother and his brothers came, and standing outside they sent to him and called him. ... 34 And looking about at those who sat around him, he said, "Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother."

Demon Possession

1. Intrusive/compulsive/obsessive thoughts/Voices
2. Mutism and deafness, even blindness



Demon Possession

Intrusive/compulsive/obsessive thoughts or Voices, Mk.5:15, Jn.13:2

Mutism and deafness, even blindness Mt.9:32-33, Lk.11:14, Mt.17:14-20

Surges of Violence, Self-Harm, or Other Compulsive Behaviors, Seizures, convulsions, stiffness, foaming at mouth 1 Sam.18:10-11, Mt.17:14-20, Mk.9:14-29, Lk.4:35

Scary strength and behavior Mk.5:2-5, Mt.8:28, Lk.8:29

Vulgar Nudity Mk.9:15, Lk.8:27

Involved in the Occult/False Religions Acts 16:16

Returns if the person isn't "saved" Mt.12:22-29, 43-45

<https://pastorvlad.org/10signs/>

Mark 1:21-27

Jesus drives out an
impure spirit





Healing Of A Demoniac in the Synagogue by James Tissot





37 Miracles

35 Miracles

33 Miracles

A LIST OF THE MIRACLES OF JESUS

The Water Made Wine, § 29.
 The Courtier's Son, § 38.
 The First Draught of Fishes, § 41.
 The Capernaum Demoniac, § 42.
 Simon's Mother-in-law, § 43.
 A Leper, § 45.
 The Paralytic, § 46.
 The Impotent Man, § 49.
 The Man with a Withered Hand, § 51.
 The Centurion's Servant, § 55.
 The Widow's Son, § 56.
 A Blind and Dumb Man, § 61.
 The Stilling of the Storm, § 65.
 The Gadarene Demoniacs, § 66.
 The Woman with an Issue of Blood, § 67.
 Jairus' Daughter, § 67.
 Two Blind Men, § 68.
 A Dumb Demoniac, § 68.
 The Five Thousand Fed, § 72.
 Jesus Walking on the Water, § 74.
 The Phenician Woman's Daughter, § 78.
 The Deaf and Dumb Man, § 79.
 The Four Thousand Fed, § 79.
 A Blind Man Healed, § 81.
 The Demoniac Boy, § 87.
 The Shekel in the Fish's Mouth, § 89.
 The Man Born Blind, § 100.
 The Woman with an Infirmary, § 110.
 The Man with the Dropsy, § 114.
 The Raising of Lazarus, § 118.
 The Ten Lepers, § 120.
 Blind Bartimeus and His Companion, § 126.
 The Fig Tree Cursed, § 129.
 Malchus' Ear, § 153.
 The Second Draught of Fishes, § 180.
 Besides these particular miracles numerous general groups must be added, see Mark 6:56; Matt. 4:23 f.; 9:35 f.; Luke 4:40 f.; 5:16 f.; 6:17-19; 7:21 f.; John 2:23; 3:2; 4:45; 20:30; 21:25.

MIRACLES OF CHRIST—CHRONOLOGICAL ORDER

(Chronology is based on A. T. Robertson's *A Harmony of the Gospels*)

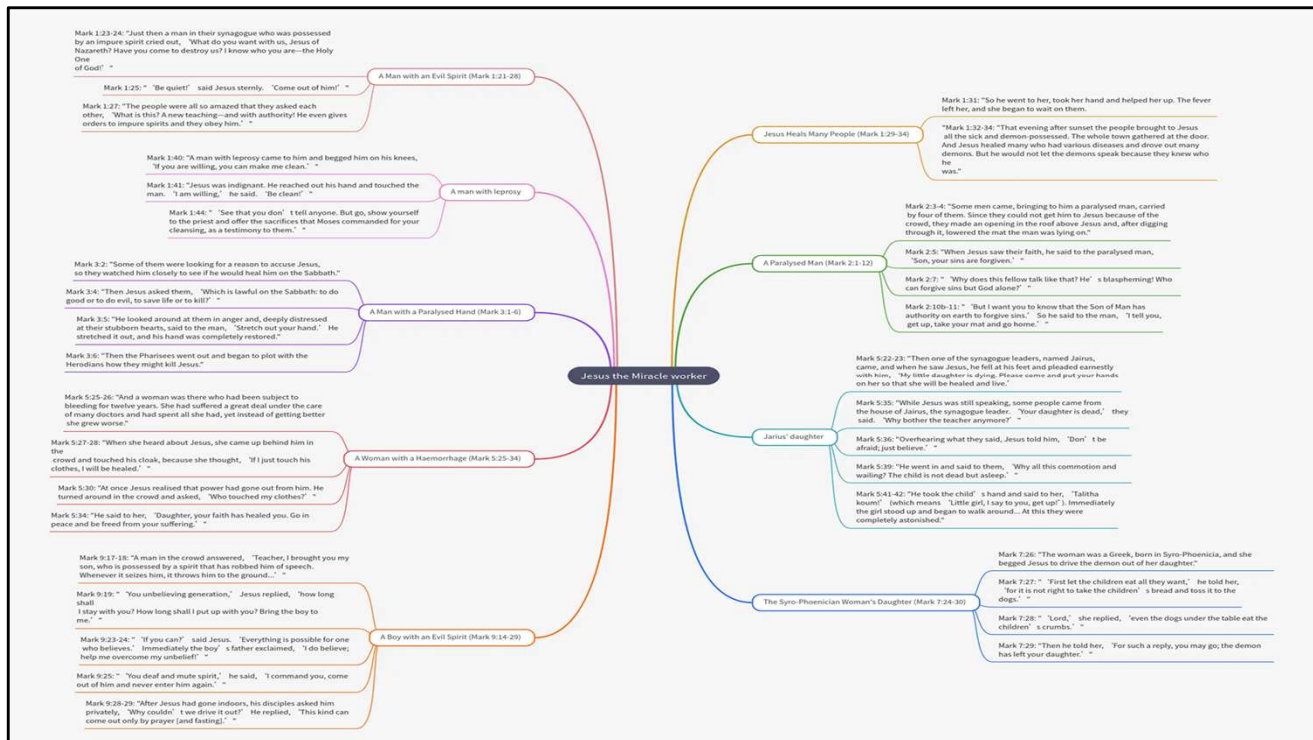
No.	Description	Matt.	Mark	Luke	John
1.	Causing water to be wine				2:1-11
2.	Healing a nobleman's son				4:46-54
3.	Causing a big catch of fish (I)			5:1-11	
4.	Exorcising in a synagogue		1:21-28		4:31-37
5.	Healing Peter's mother-in-law	8:14-17	1:29-31		4:38-39
6.	Healing a leper	8:2-4	1:40-45		5:12-16
7.	Healing a paralytic via roof	9:1-8	2:1-12		5:17-26
8.	Healing a cripple by a pool				5:1-16
9.	Healing a withered hand	12:9-14	3:1-6		6:6-11
10.	Healing a centurion's servant	8:5-13			7:1-10
11.	Raising a widow's son				7:11-17
12.	Causing a storm to cease	8:23-27	4:35-41		8:23-25
13.	Exorcising in Gadara	8:28-34	5:1-20		8:26-40
14.	Healing a bleeding woman	9:20-22	5:15-24		8:43-48
15.	Raising Jairus' daughter	9:18-26	5:21-43		8:41-56
16.	Healing two blind men	9:27-31			
17.	Causing food to multiply (I)	14:13-21	6:30-44	8:10-17	6:1-15
18.	Causing Peter's walk on water	14:22-33	6:45-52		6:16-21
19.	Exorcising a Syrophenian man	15:21-28	7:24-30		
20.	Healing a deaf and dumb man	7:31-37			
21.	Causing food to multiply (II)	15:32-39	8:1-9		
22.	Healing a blind man		8:22-26		
23.	Exorcising a young boy	17:14-21	9:14-21		9:37-43
24.	Causing a coin to be in a fish	17:24-27			
25.	Healing a man born blind				9:1-38
26.	Healing a stooped woman		13:10-17		
27.	Healing a man with dropsy		14:1-6		
28.	Raising Lazarus		17:11-19		
29.	Healing ten lepers				10:1-9
30.	Healing blind Bartimeus	20:29-34	10:46-53		18:35-43
31.	Causing a fig tree to die	21:18-21	11:12-14		
32.	Healing Malchus' ear				18:49-51
33.	Causing a big catch of fish (II)				21:1-14



LET US GO ON TO THE NEIGHBORING TOWNS, SO THAT I MAY
PROCLAIM THE MESSAGE THERE ALSO; FOR THAT IS WHAT I CAME OUT TO DO.



Jesus Demonstrates His Authority
Mark 1:21-28



Just then a man in their
synagogue who was possessed
by an impure spirit cried out,



4th Sunday OT
January 31, 2021

Obedience to the
WORD OF GOD *brings*
HEALING
&
Deliverance



©anilfdes
MLRDiocese2021



Jesus Drives Out an Impure Spirit

Mk. 1: 21-28

GOSPEL MARK 1 21-28

A NEW TEACHING WITH AUTHORITY. HE COMMANDS EVEN THE UNCLEAN SPIRITS AND THEY OBEY HIM."





SYNAGOGUE IN CAPERNAUM

**1st Century
Basalt Foundation**



Jesus' Great Ministry in Galilee

TIME	PLACE	EVENT	MATTHEW	MARK	LUKE	JOHN
30	Galilee	Jesus first announces that "the Kingdom of the heavens has drawn near"	4:17	1:14, 15	4:14, 15	4:44, 45
	Cana; Nazareth; Capernaum	Heals official's son; reads from Isaiah scroll; goes to Capernaum	4:13-16		4:16-31	4:46-54
	Sea of Galilee, near Capernaum	Calls four disciples: Simon and Andrew, James and John	4:18-22	1:16-20	5:1-11	
	Capernaum	Heals Simon's mother-in-law and others	8:14-17	1:21-34	4:31-41	
	Galilee	First tour of Galilee, with the four	4:23-25	1:35-39	4:42, 43	
		Heals leper; crowds follow	8:1-4	1:40-45	5:12-16	
	Capernaum	Heals a paralytic	9:1-8	2:1-12	5:17-26	
		Calls Matthew; dines with tax collectors; fasting question	9:9-17	2:13-22	5:27-39	
31, Passover	Judea	Preaches in synagogues			4:44	
	Jerusalem	Heals sick man at Bethzatha; Jews seek to kill him				5:1-47
	Returning from Jerusalem (?)	Disciples pluck grain on the Sabbath; Jesus "Lord of the Sabbath"	12:1-8	2:23-28	6:1-5	
	Galilee; Sea of Galilee	Heals man's hand on the Sabbath; crowds follow; heals many more	12:9-21	3:1-12	6:6-11	
	Mt. near Capernaum	Chooses 12 apostles		3:13-19	6:12-16	
	Near Capernaum	Gives Sermon on the Mount	5:1-7:29		6:17-49	
	Capernaum	Heals army officer's servant	8:5-13		7:1-10	
	Nain	Resurrects widow's son			7:11-17	
	Tiberias; Galilee (Nain or nearby)	John sends disciples to Jesus; truth revealed to young children; yoke kindly	11:2-30		7:18-35	
	Galilee (Nain or nearby)	Sinful woman pours oil on his feet; debtors illustration			7:36-50	
	Galilee	Second preaching tour, with the 12			8:1-3	
		Expels demons; unforgivable sin	12:22-37	3:19-30		
		Gives no sign but sign of Jonah	12:38-45			
		His mother and brothers come; says disciples are his relatives	12:46-50	3:31-35	8:19-21	

Map 3A

