



**The Messiah  
We  
Didn't  
Expect**



## **The Last Supper and a New Covenant!**

**[Mar 14:17-32](#)**

**[Mat 26:26-29](#); **[Luk 22:14-23](#)**; **[1Co 11:23-26](#)****

How should we refer to Communion?

**Mass, should an evangelical participate in?**

**The Last Supper, Lords supper**

**Eucharist – giving thanks**

**Paschal meal, Pesach**

**The Breaking of Bread**

**Holy Communion**

**Viaticum or Last rites, or Final Sacrament**

**There are 2-3 main views of Communion, is it more of a memorial or a sacrament? Does something special happen when we share communion?**

**What is the purpose of this special event?**

**How often should we have communion? Weekly, Daily, Annually...?**

**How should we practice it? Real wine? 1 cup or many?...**

**Should it always be somber? Do you earnestly desire or dread communion?**

**Do we receive “Grace” from celebrating it?**

**Should Communion be held privately or as a church? Can a family hold communion?**

**Recently a dog in Switzerland ate communion causing quite a global uproar, is this blasphemy or a sin?**

**How does Jesus bring in a New Covenant?**

[Mar 14:17-32 ESV] 17 And when it was evening, he came with the twelve. 18 And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." 19 They began to be sorrowful and to say to him one after another, "Is it I?" 20 He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. 21 For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." 22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." 26 And when they had sung a hymn, they went out to the Mount of Olives. 27 And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' 28 But after I am raised up, I will go before you to Galilee." 29 Peter said to him, "Even though they all fall away, I will not." 30 And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." 31 But he said emphatically, "If I must die with you, I will not deny you." And they all said the same. 32 And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray."



# Questions

- Is Communion a means of Grace? Does it save?
- Is it an ordinance or a sacrament?
- Is there something special about it? Sacred?
- Why does the Lord want us to share it?
- Why do churches practice it SO differently?
- Do some worship communion itself? Mass?



[Luk 22:15](#) And he said to them, "I have earnestly desired to eat this Passover with you before I suffer.

## Ever hear of Open and Closed Communion?

**Mass** = 'a sending, dismissal', notably a latinization of Hebrew *matzah* "unleavened bread"

[Traditionalist Catholics](#) use the term salvific "[Sacrifice](#) (*prophora, oblatio*) of the Mass". [Sacrifice of the Mass](#), [Catholic Encyclopedia](#)

St. Thomas then reiterated "...because Christ is the victim sent [missa] to us" (Summa, III, 84, 4, ad9). The word here was "hostia." The answer to the puzzle seemed clearly to be solved by the phrase "hostia missa est" (literally, "the victim has been sent").

<https://www.vermontcatholic.org/uncategorized/why-do-we-call-the-mass-the-mass/>

**A sacrament** is a Christian rite or ceremony, regarded as an outward, visible sign of inward, spiritual divine grace, instituted by Jesus Christ to sanctify believers. Primarily, they are holy acts that nourish faith and signify God's presence, such as baptism and the Eucharist, though the number recognized varies between Catholic (seven) and Protestant (two) traditions.

The English word **sacrament** comes from the Latin **sacramentum**, which is a translation of the Greek word **mysterion**. Our English Bibles translate the Greek as "mystery."

**Ordinance:** A prescribed religious practice

**Rite:** A formal religious act or procedure.

churches in the Middle Ages tended to feature the celebration of the Lord's Supper; this is why the centerpiece of church architecture was the altar. Many Protestant churches instead made the pulpit the point of focus

To go to Mass is to receive the fullness of grace, the very life of the Trinity. No power in heaven or on earth can give us more than we receive in the Mass, for we receive God into ourselves.

Scott Hahn RCC

[Scott Hahn Quote: "To go to Mass is to go to Heaven."](#)

In Catholic theology, attending Mass more frequently (such as daily Mass) is believed to increase one's capacity for grace, holiness, and charity, which directly increases a soul's glory in heaven. It is seen as a way to "shorten Purgatory" and store up eternal treasures, often described as a "highway to heaven" rather than merely a faster ticket.

<https://www.facebook.com/thecatholiccouplepodcast/posts/-the-eucharist-our-highway-to-heaven-%EF%B8%8Fblessed-carlo-acutissoon-to-be-a-catholic-/1184713967017177/>

The power of the Mass is beyond our comprehension. It is the means of our salvation. <https://catholicstand.com/the-mass-heaven-on-earth/>

Internet "Taking communion doesn't make you a Christian, but it does give you the nourishment you need as you follow Jesus."

## **RCC**

### **7 Key Sacraments**

**Baptism:** The initial sacrament washing away sin and initiating believers into the church community.

#### **Eucharist**

**(or Holy Communion/Lord's Supper):**

A central act of breaking bread and sharing wine to symbolize or partake in Christ's body and blood.

**Confirmation:** Sealing the baptized person with the gift of the Holy Spirit.

**Reconciliation (Confession/Penance)**: Receiving forgiveness for sins committed after baptism.

**Anointing of the Sick**: Providing spiritual and physical strength during illness.

**Holy Orders**: Ordaining individuals for ministry as bishops, priests, or deacons.

**Matrimony (Marriage)**: A sacred union representing God's love.

## Archbishop's fury over Communion given to a dog

The archbishop was angered not just by the sacrilegious incident but by a newspaper's facetious report on it.



swiss  
|cath



(Symbol image: Gabriella Louw/Unsplash)

### Good Shepherd Parish in Zurich: Consecrated host fed to dogs

During an animal blessing performed as part of a Eucharistic celebration, parts of consecrated hosts were fed to dogs. The parish priest of the Good Shepherd parish in Zurich has

IF the wafer and wine are literally Jesus' body and blood – it can be a problem!



**Rooted in Passover : God delivering His people from Slavery and making them for His own**

**Let my People Go!**

**See the Blood on side posts and Lentil**

**God Passes Over us! But Not His Son!**

# the Passover meal, Pesach, Exodus 12

- God's calendar is around Holy Days. Passover 1<sup>st</sup>!
- No Leaven! Leaven/yeast symbolizes sin
- 1 Lamb for a household! The Apostles are family!
- "when I see the blood, I will PASS OVER you"
- 4 cups, "I wills": Cup #3, of Redemption, Psalm 116:1-13, John 8:36 – the Son sets you free, you will be free indeed.

**Mar 14:16 And the disciples set out** and went to the city and found it just as he had told them, and **they prepared the Passover.**

[Exo 12:2-17, 19-20 ESV] 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. 7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. 14 "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep

it as a feast. 15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. 16 On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. 17 And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever. ... 19 For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. 20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.“

[Jhn 8:31-34, 36-37 ESV] 31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ... 36 So if the Son sets you free, you will be free indeed. 37 I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you.

Jos 5:2, 4-6, 10-15 At that time the LORD said to Joshua, "Make flint knives and circumcise the sons of Israel a second time." ... 4 And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt. 5 Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised. 6 For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey. ... 10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. 11 And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. 12 And the manna ceased the day after they ate of the produce of the

land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year. 13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?" 14 And he said, "No; but I am the commander of the army of the LORD. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?" 15 And the commander of the LORD's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.

1. The Four Cups of Communion represent the four promises God made to the Israelites in Exodus 6:6–7, which were central to the Passover Seder Jesus celebrated at the Last Supper. These cups symbolize Sanctification ("I will bring you out"),
2. Deliverance ("I will rescue you"),
3. Redemption ("I will redeem you"), and
4. Praise/Acceptance ("I will take you as my people") *Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom" (Mt. 26:27–29).*

Exodus 6:

*"I will bring you out from under the burdens of the Egyptians" (v. 6).*

*"I will rescue you from their bondage" (v. 6).*

*"I will redeem you with an outstretched arm and with great judgments" (v. 6).*

*"I will take you as My people, and I will be your God" (v. 7).*

Most scholars believe the "cup of blessing" mentioned in 1 Corinthians 10:16 and the cup Jesus passed after supper in Luke 22:20 is the Third Cup (Redemption).

**The Fourth Cup:** Many traditions suggest Jesus did not drink the Fourth Cup with His disciples, stating he would not drink it until he did so new in the Father's kingdom.



**Bitter herbs and preparation for better days!**

# Jesus' last supper was a Passover meal

- Death row inmates' tradition of a last meal
- How quickly food becomes a temptation, Genesis 3
- 1 Corinthians 11:17 – when you come together it is not for the better but for the worse...divisions among you ....
- For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk....

[1Co 11:17-22 ESV] 17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, 19 for there must be factions among you in order that those who are genuine among you may be recognized. 20 When you come together, it is not the Lord's supper that you eat. 21 For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. 22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

## Corinth lost focus

Come together!! Not for worse but the better!!

Factions...those who are genuine recognized

When you come together, it is not the Lord's supper that you eat. It simply became a meal, not a Memorial! 33 So then, **my brothers, when you come together to eat, wait for one another—**

For in eating, each one goes ahead with his own meal. (Pigging out) **Wait and eat together, Some churches today have a self serve communion station**

One goes hungry, (poor) **The Passover was initially an Annual full Meal!! The church didn't have the logistics or funds to provide a Passover meal every communion**

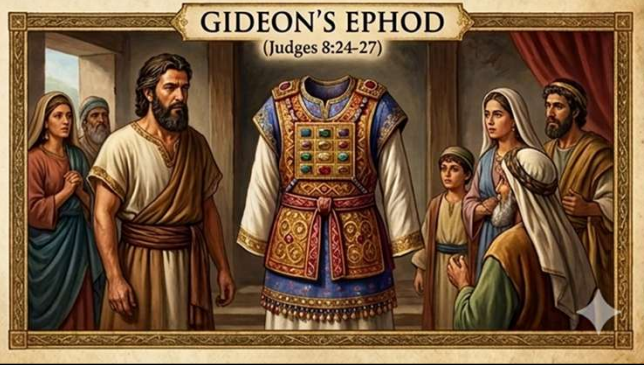
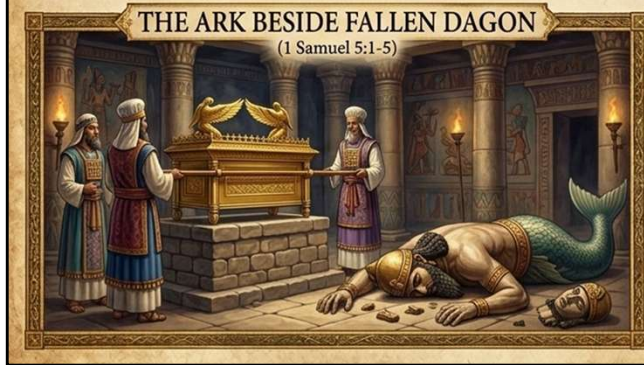
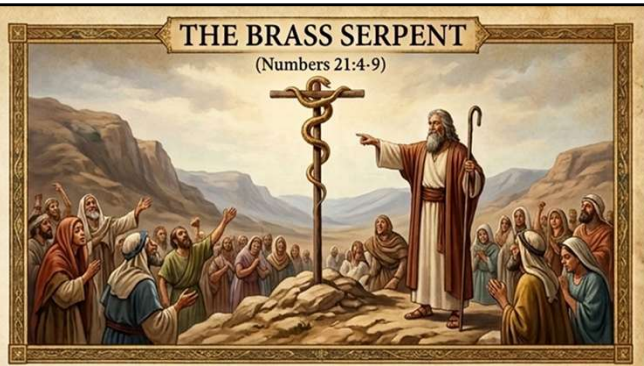
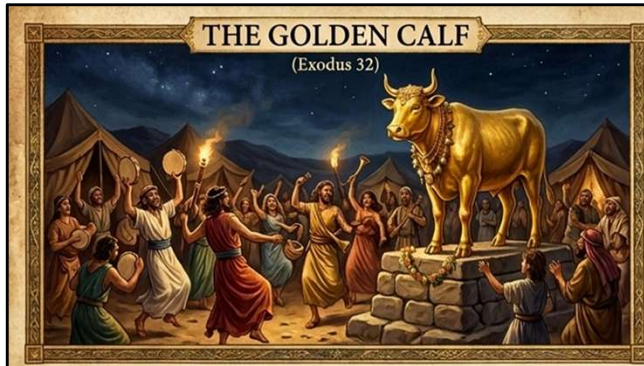
another gets drunk. **(Self indulgent escapism) NOT drunk in the Spirit**

What! **Do you not have houses to eat and drink in?** Or do you despise the church of God and

humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

25 Do this, **as often as you drink it**, in **remembrance of me.**”

26 **For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. 2 points**



**What do these famous items have in common?**

# Why do we worship things?

- A Golden Calf (Exodus 32:4; Exodus 20:4-6 (2<sup>nd</sup> commandment))
- The Brass serpent (2 Kings 18:4)
- The Ark of the Covenant (1 Samuel 4:2-11, 22; 5:1-12)
- Gideon's Ephod (Judges 8:27)
- The 2<sup>nd</sup> Temple (Matthew 24:1-2)
- Icons and Relics – Cross necklaces?? Baptism?

[Exo 32:1-2, 4-5, 24, 26-28 ESV] 1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." 2 So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." ... 4 And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" 5 When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the LORD." ... 24 So I said to them, 'Let any who have gold take it off.' So they gave it to me, and I threw it into the fire, and out came this calf." ... 26 then Moses stood in the gate of the camp and said, "Who is on the LORD's side? Come to me." And all the sons of Levi gathered around him. 27 And he said to them, "Thus says the LORD God of Israel, 'Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.'" 28 And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell.

[Num 21:8-9 ESV] 8 And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." 9 So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

[Jhn 3:14-15 ESV] 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

[2Ki 18:4 ESV] 4 He removed the high places and broke the pillars and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it (it was called Nehushtan).

[1Sa 4:2-4, 11 ESV] 2 The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated before the Philistines, who killed about four thousand men on the field of battle. 3 And when the people came to the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies." 4 So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. ... 11 And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.

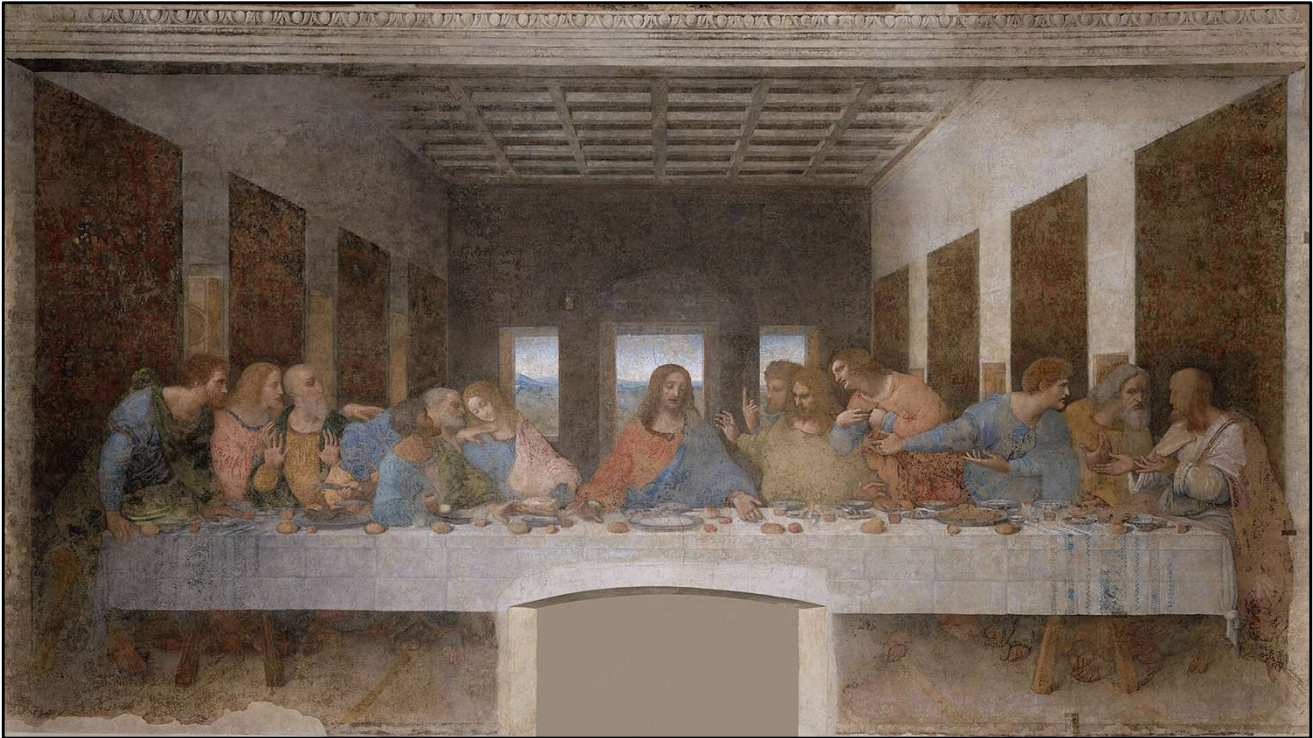
[Jdg 8:27 ESV] 27 And Gideon made an ephod of it and put it in his city, in Ophrah. And all Israel whored after it there, and it became a snare to Gideon and to his family.

[Hos 4:12 ESV] 12 My people inquire of a piece of wood, and their walking staff gives them oracles. For a spirit of whoredom has led them astray, and they have left their God to play the whore.

[Act 19:12 ESV] 12 so that **even handkerchiefs or aprons** that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them.. Sons of sceva

There's an ancient spear tip, often referred to as the "Holy Lance" in St. Peter's Basilica in the Vatican. Roman Catholics contend that it's a piece of the actual spear that pierced Jesus' side at his crucifixion.

Supposedly it was discovered during the Crusades.



**The Last Supper** by Leonardo da Vinci, a famous mural painting originally created between 1495 and 1498 in Milan

**1. Jesus is Center!! Christ centered!**

**2. Groups of Three**

**3. Judas Shadowed Betrayer** Judas Iscariot is the only figure whose face is almost entirely **shrouded in shadow**

**4. Peter's Knife**

**5. Spilled Salt, in front of Judas**

**6. The "Missing" Halo**

Leonardo broke tradition by **not painting halos** above the heads of Jesus and the apostles. Instead, he used natural lighting from the three windows behind Jesus to create a halo-like effect around his head.

**7. Judas's Money Bag** While recoiling from Jesus, Judas is seen **clutching a small leather bag**.

**8. Individual Emotions**

The mural captures the immediate reaction to Jesus' announcement: "One of you will betray me". Leonardo used "the movements of the soul" to give each apostle a **unique expression**, ranging from shock and anger to disbelief and grief

**9. Hand Gestures as Musical Notes**

Some researchers believe the positions of the apostles' hands and the loaves of bread on the table form a **musical composition**. When read from right to left (Leonardo's own writing style), these elements allegedly create a 40-second piece of music

### **10. The Nails and Strings**

If you were to see the original in Milan, you might spot a small hole in Jesus' temple. Leonardo hammered a **nail** there and tied strings to it to ensure every perspective line was perfectly straight as he painted.



MAsH



Mickey - goofy









Paris Olympics – Transgendered and Woke

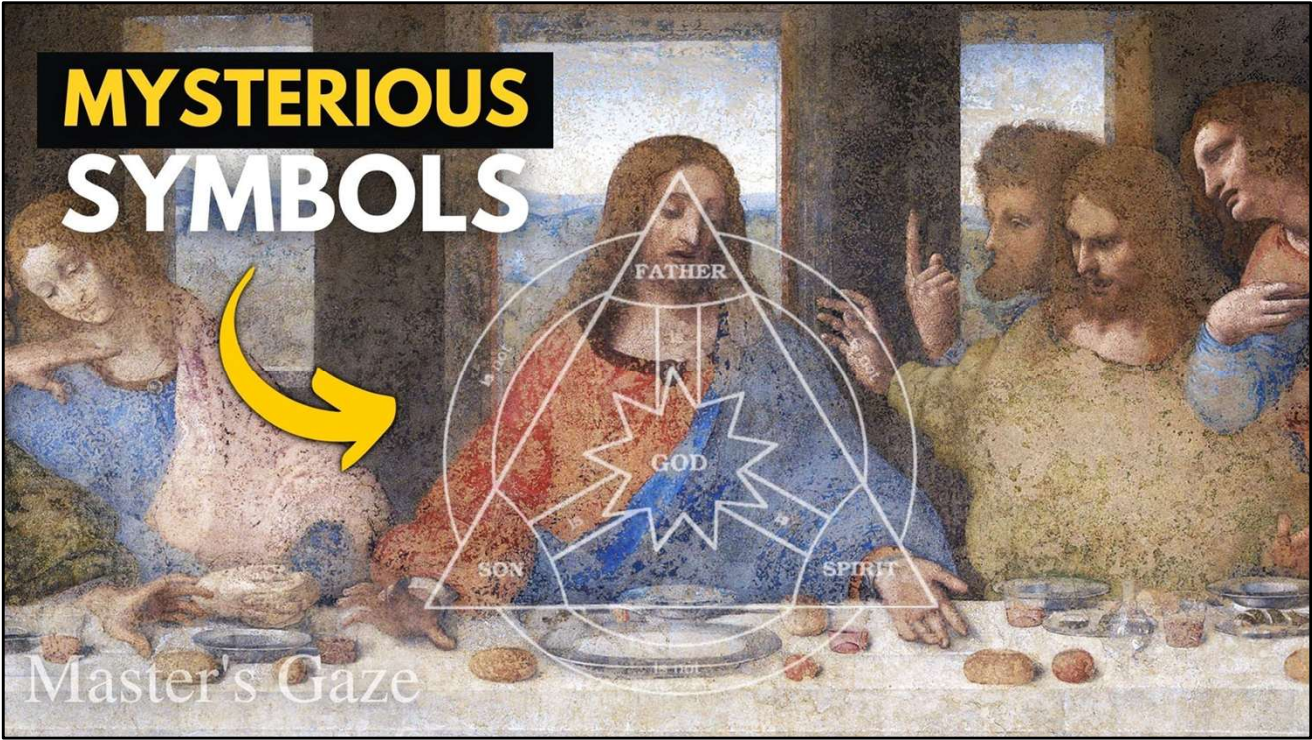


This artwork is **The Sacrament of the Last Supper**, a renowned painting created by Spanish surrealist **artist Salvador Dalí** in 1955.

*The Sacrament of the Last Supper* was completed during Dalí's post-[World War II](#) period, which is characterized by his increased interest in science, optical illusion and religion. During this time he became a devout [Roman Catholic](#) and simultaneously was astonished by the [Atomic Age](#). Dalí himself labelled this era in his work "Nuclear [Mysticism](#)". He sought to combine traditional Christian iconography with images of disintegration.

JOHN 3: 31

3 : 3 1 3 : 3



The Triune God

# Literal, Spiritualized or memorial

- John 6:23-71
- John 6:51-53 – “And the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.”

## **"How can this man give us his flesh to eat?"**

[Jhn 6:27-36, 38-40, 42, 44, 48-58, 60-66 ESV] 27 Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." 28 Then they said to him, "What must we do, to be doing the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" 32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world." 34 They said to him, "Sir, give us this bread always." 35 Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36 But I said to you that you have seen me and yet do not believe. ... 38 For I have come down from heaven, not to do my own will but the will of him who sent me. 39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. 40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." ... 42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ... 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ... 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh." 52 The Jews then

disputed among themselves, saying, "How can this man give us his flesh to eat?" 53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ... 60 When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" 61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. 64 But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." 66 After this many of his disciples turned back and no longer walked with him.

ON HEARING IT, MANY OF  
HIS DISCIPLES SAID,  
"THIS IS A DIFFICULT  
TEACHING. WHO CAN  
ACCEPT IT?"

- JOHN 6:60

*"Those who  
eat my flesh  
and drink  
my blood  
abide in me,  
and I  
in them".*

The Bread of  
Life



## the flesh is no help at all

- John 6:60, 63 – When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ... It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life.”
- Manna – I AM the bread of Life = Flesh and blood??
- Cannibals and Vampires? Does Mass Save?



## Transubstantiation

On October 11, 1551 in the thirteenth Session of the Council of Trent, under Pope Julius The Third, the Church of Rome published its decree on the Eucharist, defining the so-called "Real Presence"—or to use another one of the terms used for this blasphemy—Transubstantiation.

Under the heading—"Canons on the Most Holy Sacrament of the Eucharist" we read: "If anyone denies that the body and blood, together with the soul and divinity, of our Lord Jesus Christ and therefore, the whole Christ is truly, really, and substantially contained in the sacrament of the most holy Eucharist, but says that Christ is present in the Sacrament only as a sign or figure or by his power: let him be anathema."

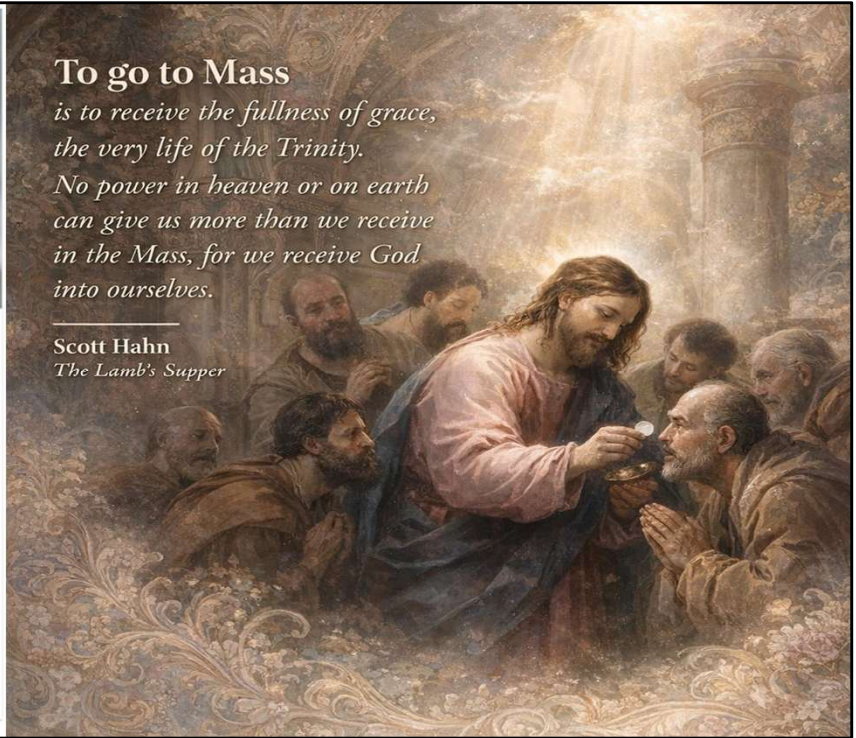
## To go to Mass

*is to receive the fullness of grace,  
the very life of the Trinity.*

*No power in heaven or on earth  
can give us more than we receive  
in the Mass, for we receive God  
into ourselves.*

Scott Hahn

*The Lamb's Supper*



# Yet, the Church is divided

- Meaning – Transubstantiation, Consub - , Memorial
- Elements – Alcohol? Yeast? Gluten free?
- Format – Church – corporate, a la carte, Private? ...
- Frequency – Annually (Pesach), Monthly, Weekly, Daily
- Memorial – Coke and pizza/cheezits ok?
- Means of Grace?

**Sneaky communion? Dog eats? After Communion – throw the body and blood of the Lord in trash?**

Sort of like The American Flag. We would let it touch the ground but it is simply a symbol. IF freezing, would you not wrap up in it or burn it for fuel

What should you do with an old, decrepit bible?

# BREAD AND WINE

FROM TRUTH TO HERESY | CFD RIZAL



## TRANSUBSTANTIATION

Catholic

conversion of the substance of the Eucharistic elements into the body and blood of Christ at consecration, only the appearances of bread and wine still remain



## CONSUBSTANTIATION

Lutheran

substance of the bread and wine coexists with the body and blood of Christ in the Eucharist



## TRANSIGNIFICATION

Other Christians

a change in the significance of the bread and wine to symbolize the body and blood of Christ

  @CFDRizal  [thesplendorofthechurch.com](http://thesplendorofthechurch.com)

Memorial view

# “Food” is deeply spiritual!

- The 1<sup>st</sup> Sin had to do with food! Many sins after!
- Most Holy Days are around food or fasting
- Kosher laws, about food, were given by God
- Jesus’ 1<sup>st</sup> miracle was at a wedding feast, wine
- After his resurrection, he cooked a breakfast of fish over hot coals...Road to Emmaus



Watch how mans heart is evidenced when they are hungry – complain

And when theya re full – do they give thanks over their meals?

There are **seven annual holy days** outlined in the Bible (Leviticus 23), which are **structured around eating (feasts) and one mandatory fast**. These **feasts include Passover, Unleavened Bread, First Fruits, Weeks (Pentecost), Trumpets, Day of Atonement/Fast, and Tabernacles/(Sukkot feast of tabernacles 7 days)**. Six involve celebratory eating, while the Day of Atonement requires fasting.

**Not so much food itself but what it reveals: Our gratitude or ingratitude, Our appetites/needs and dependence on God. 3 days into the wilderness and the Israelites were already complaining, not praying**

**[1Co 10:31 ESV] 31 So, whether you eat or drink, or whatever you do, do all to the glory of God.**

Food is mentioned over 1000 times in bible

The Bible begins and ends with meals.

The first words of God to humans are an invitation to eat; the first conflict in the Bible is over a forbidden meal; the last act of Jesus before his death is to share a meaning-laden feast with his disciples; and the final vision of the new world is of a massive, joyful banquet.

From the forbidden fruit in Eden to the wedding supper of the Lamb  
manna in the wilderness to the land of milk and honey

Jesus used 1 of His 'I Am's to say He is the bread of life and said IF we didn't eat his flesh  
and blood, we could have nothing to do with Him

[Jhn 21:8-10, 12-14 ESV] 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. 9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." ... 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

#### [Luk 24:35](#)

[Luk 24:35 NLT] 35 Then the two from Emmaus told their story of how Jesus had appeared to them as they were walking along the road, and how they had recognized him as he was breaking the bread.



# God promised a New Covenant!

- Jeremiah 31:31-34, 1 Corinthians 11:25, 2 Corinthians 3:6-18, Hebrews 8:6-13
  - They broke the 1<sup>st</sup> covenant; the Law cannot save!
  - I will put my law ... in their hearts
  - they shall all know me
  - I will forgive their iniquity
  - Do this, as often as you drink it, in remembrance of me

[Jer 31:31-34 ESV] 31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Born Again

Transformed

[Jer 32:40 ESV] 40 I will make with them **an everlasting covenant**, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

[Eze 37:26 ESV] 26 I will make **a covenant of peace** with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.

[Mat 26:28 ESV] 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

[Mar 14:24 ESV] 24 And he said to them, "This is my blood of the covenant, which is poured out for many.

[Luk 22:20 ESV] 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

[1Co 11:25 ESV] 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

**[2Co 3:6 ESV] 6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.**

[Heb 8:6-13 ESV] 6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. 7 For if that first covenant had been faultless, there would have been no occasion to look for a second. 8 For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, 9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. 11 And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. 12 For I will be merciful toward their iniquities, and I will remember their sins no more." 13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

[Heb 9:15 ESV] 15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

[Heb 10:16-17 ESV] 16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," 17 then he adds, "I will remember their sins and their lawless deeds no more."

[Heb 12:24 ESV] 24 and to Jesus, the mediator of a new covenant, and to the sprinkled

blood that speaks a better word than the blood of Abel.

[Heb 13:20 ESV] 20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,



# The New Covenant is

- A 'Rite' or a Ritual or a "Right"?
- It's the difference between Religion & Relationship!
- 2 Corinthians 3 – Letter of the Law and the Spirit! Behold!
- Internal vs. External
- His works, not my works! His love, inspires mine
- Jesus centered, Christocentric



[Mat 6:7 NASB20] 7 "And when you are praying, do not use thoughtless repetition as the Gentiles do, for they think that they will be heard because of their many words.



# I have earnestly desired to eat this Passover with you

- Luke 22:15 – And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.”
- Acts 2:46 – And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts,



Ive known people who lock in Communion Sunday and others who avoid it!!! Fear of it, Worship of it

**[Act 2:42 ESV] 42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.**

**[Act 20:7 ESV] 7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.**

[Jhn 13:1 ESV] 1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.



## **proclaim the Lord's death until he comes!**

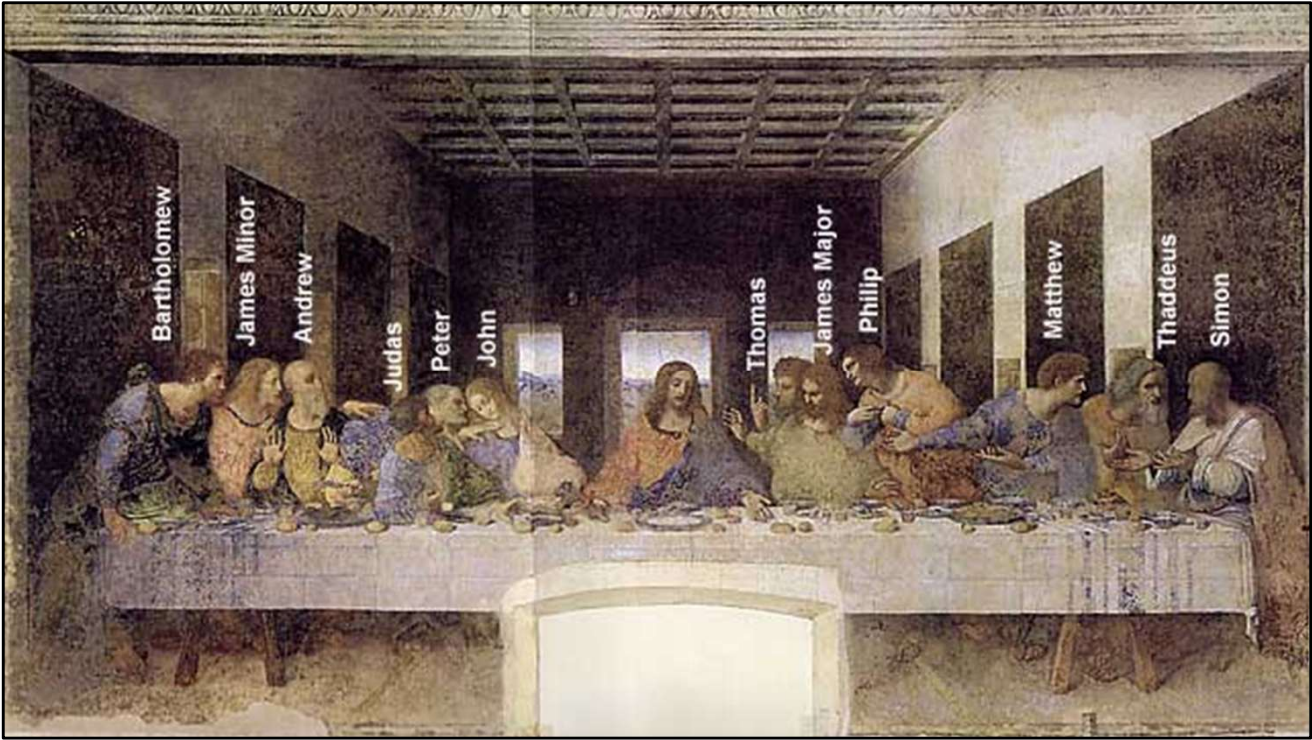
- 1 Corinthians 11:25 – In the same way also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”
- 1 Corinthians 11:26 – For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.







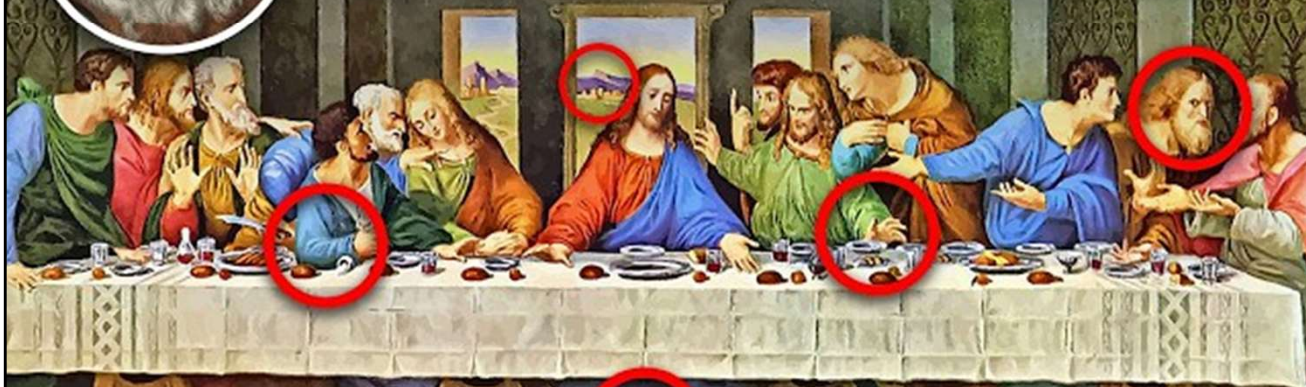






# DA VINCI'S SECRETS

## HIDDEN MESSAGES IN HIS PAINTINGS











Leaving  
Egypt



Under  
Bondage &  
Slavery

1<sup>st</sup>



A

2<sup>nd</sup>



U

3<sup>rd</sup>



A

4<sup>th</sup>



Everlasting  
Covenant

Looking  
to  
Eternity

Sanctification

**The Four Cups  
of Passover -  
Pesach - פסח**

Cup of Wrath  
Poured Out.  
Do Not Drink,  
for Messiah  
drank it for  
us.

Blessing,  
Salvation,  
Redemption,  
Fill to  
overflowing.

To be drank of at  
the second  
coming of  
Messiah in the  
Millennium

# Holy Communion

Christianity  
Practices

**Spec 1:** Explain two contrasting ways in which the Eucharist (Holy Communion) is celebrated in Christianity. (4)

## Roman Catholic Church

- Liturgy of the Word, three Bible readings; Creed;
- Liturgy of the Eucharist – bread and wine brought to altar, the Peace,
- people come forward to receive communion from a priest;
- usually a wafer (unleavened bread),
- red alcoholic wine taken from a single chalice, blessing,
- Go in peace,
- May also refer to the Tabernacle storing the consecrated bread.

## Non-conformist church

- Communion set out on a communion table – not an altar,
- minister or designated lay person may lead the communion service.
- Usually two Bible readings.
- An open table – anyone who wishes to can take communion, including children (do not need to be confirmed or in church membership)
- many different ways of serving communion – standing round the table, kneeling at the front rail of a church, served in the pews to the seated congregation etc.
- Creed not routinely said.
- Sometimes bread is cut up before the service, sometimes broken in the service.
- Congregation might serve each other as it is passed round.
- Wine is often non-alcoholic, often distributed in small cups, though often in a chalice on the communion table.

## Orthodox Church

- Uses candles and incense during worship; priest remains behind Royal Doors for much of the first part of the service;
- Liturgy of the Word – readings – priest comes from the Royal Doors to read the Gospel;
- Liturgy of the Faithful – priest comes through Royal Doors, receives bread and wine from congregation,
- Creed,
- bread broken into 4 parts, (one put whole into the chalice, one for priests and deacons, one is broken up in the chalice for communion and the fourth is cut up but not consecrated)
- consecrated bread given to congregation with the wine on a spoon,
- prayers of thanksgiving,
- unconsecrated bread given to be taken home – a sign of being part of the Christian community.

## MANNA VERSES THE TRUE BREAD FROM HEAVEN



### Manna

- A TEST TO SEE IF THEY WOULD OBEY GOD'S LAW
- A LIMITED AMOUNT- "ACCORDING TO EACH ONE'S NEED"
- WITH COMPLAINING ATTITUDE
- GOOD FOR A LIMITED TIME
- THOSE WHO ATE IT ARE DEAD
- QUOTA- THE LAW CAN ONLY DO SO MUCH

### Jesus feeds the 5000



### Bread of Life

- JESUS PASSED THE TEST (FULFILLED THE LAW
- "AS MUCH AS THEY WANTED" EXEMPLIFIED IN THE FEEDING OF THE 5000
- JESUS GIVES THANKS WHEN HE BROKE THE BREAD AND OFFERED HIMSELF
- THOSE WHO PARTAKE OF JESUS' BODY HAVE ETERNAL LIFE
- INSTRUCTED TO GATHER 12 BASKETS BECAUSE GRACE THROUGH JESUS GIVES ABUNDANT LIFE

1st

2nd

3rd

4th



Under  
Bondage and  
Slavery



Looking  
forward to  
Eternity

Sanctification

Wrath, affliction,  
do not drink. Yeshua  
drank it for us

Blessing, Salvation,  
Redemption fill it until  
overflow

To be taken at the  
Lord's Second  
Coming





# THE EUCHARIST

not just a symbol!

Passover Lamb



Melchizedek



John 6:55  
"For my flesh is true food  
and my blood is true drink."

Exodus 12:3,11,14,4  
[O]n the tenth day of  
this month each man  
is to take a lamb ...  
Eat it in haste; it  
is the Lord's Pass-  
over ... This is a  
day you are to  
commemorate  
... Do not break  
any of the bones.

Ezekiel 3:3  
Then he said to  
me, "Son of man,  
eat this scroll I am  
giving you and fill  
your stomach with it."  
So I ate it, and it tasted as  
sweet as honey in  
my mouth.

John 1:29  
"Behold, the Lamb of  
God, who takes away  
the sin of the world!"

Luke 22:19  
"This is my body  
given for you; do this  
in remembrance  
of me."

John 19:33  
[T]hey did not break  
his [Jesus'] legs.

John 1:14  
The Word became flesh and  
made his dwelling among us.

Mark 14:22-24  
Jesus took bread ... saying,  
"Take it; this is my body."  
... Then he took a cup  
... "This is my blood  
of the covenant,  
which is poured  
out for many."

Genesis 14:18  
And Melchizedek  
king of Salem  
brought out bread  
and wine; he was  
priest of God  
Most High.

Deut 8:16  
He gave you  
manna to eat in  
the wilderness,  
something your  
ancestors had never  
known.

John 6:58  
"Your ancestors ate  
manna and died, but  
whoever feeds on this  
bread will live forever."

NEW TESTAMENT  
Literal Eating

OLD TESTAMENT  
Literal Eating



Ezekiel's Scroll



Manna in Desert



Commanded  
not to eat  
Gen 2:17



from the  
tree  
Gen 3:3



but Adam  
fails  
Gen 3:6



bringing death  
the into world  
Rom 5:12



Commanded  
to eat  
Matt 26:26



from the  
tree  
Acts 5:30



this Adam  
succeeds  
1 Cor 15:45



bringing life  
into the world  
John 6:54



DEFENSE OF SANITY

