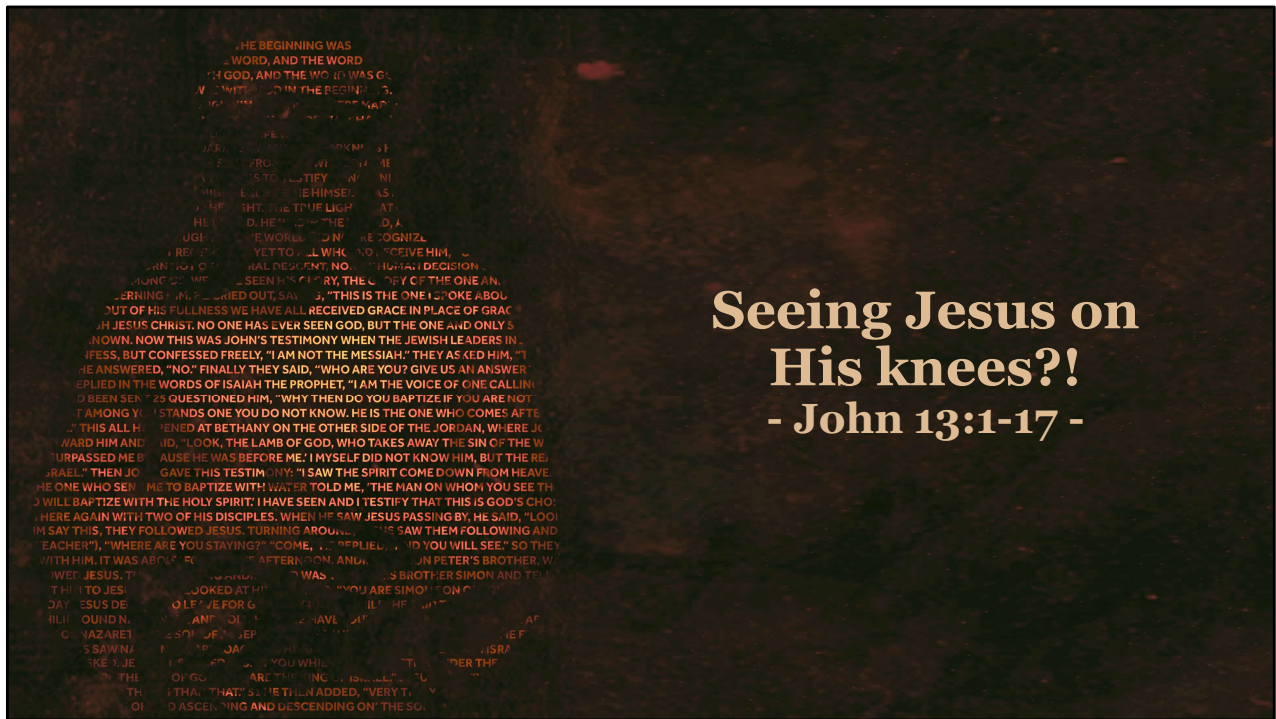


Jesus knowing that His hour had come
that He would depart out of this world
to the Father, having loved His own who
were in the world, He loved them to the end.



He loved them to the End!!

Your feet are in a sense the end of your body



Seeing Jesus on His knees?! - John 13:1-17 -

Titles:

He (Jesus) loved them to the end.

Seeing Jesus on His knees!

The Devil put it in his heart

Jesus “knowing”, kept going!

Jesus, “laid His outer garments aside”

“What I am doing, you do not realize ... but you will understand later.”

Jesus “If I do not wash you, you have no place with Me.”

“you are blessed IF you do them.”

a slave is not greater than his master! I gave you an example

Jn.13:1-17 Jesus on his knees?!

- The verses clearly point out Jesus "KNEW"! What did He know and what does that tell us?
- Our text begins by saying Jesus Loved them (disciples) to the End! What did He mean by that?!
- Can the devil put things in our heart? how?
- Is "betrayal" especially hurtful? Why? Ps.41:9, 55:12-22
- Jesus "laid His outer garments *aside*" could also be a metaphor for what?

- Honestly, what were the disciples thinking when they saw Jesus get on His knees and serve them?
- What did Peter say and what did Jesus mean by His rebuking response?
- Most all churches agree on the ordinances of Baptism and Communion as essential practices, but a few others require regular practices of literal foot washings as part of the service, should we practice this? Jn.13:14

•Jesus gave us this as an example! What does this say about the power of our example? Actions over words!

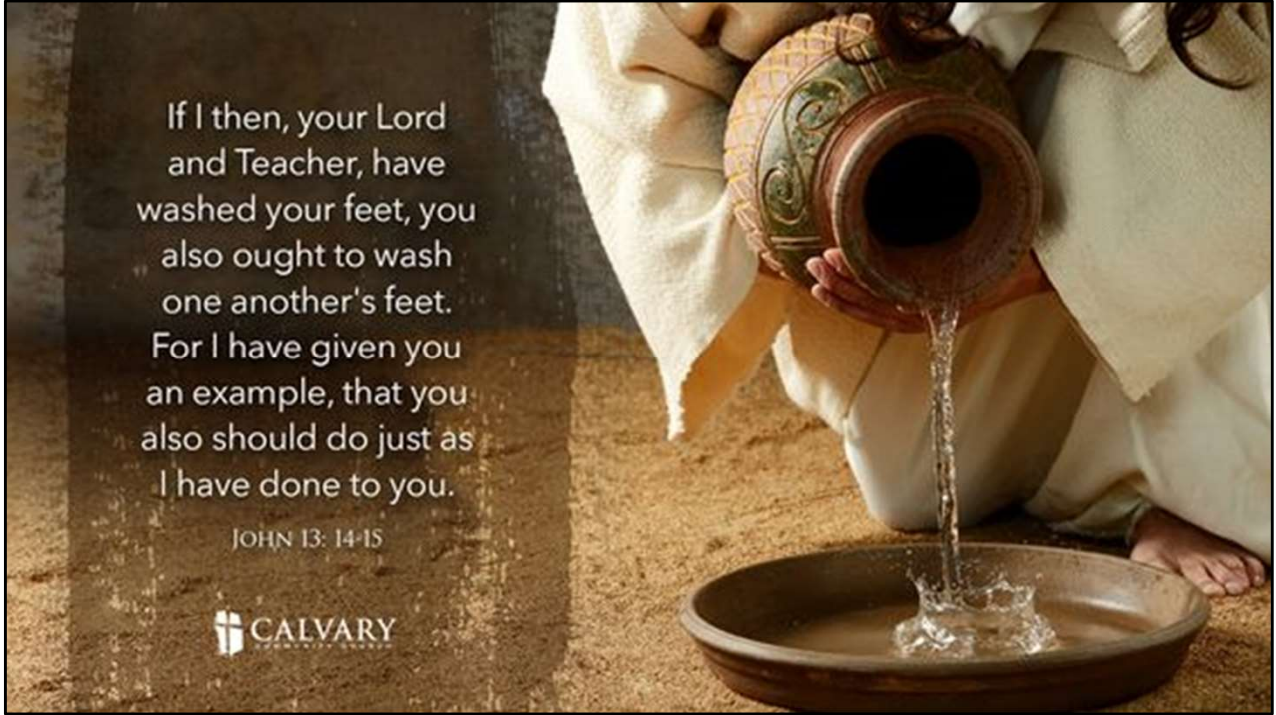
•Jesus **calls us slaves**/servants (slave is a stronger more accurate word) in this text!

Does that bother you? v.16

- Are there ways the Lord would have you serve that are "beneath you"?
- Is it true that many times the Blessing only comes in the doing?! Jn.13:17
- Can you think of specific ways in which you have served others recently? Why not?
- What are some specific ways the Holy Spirit is convicting you that you should "serve" more? Will you follow thru?

If I then, your Lord
and Teacher, have
washed your feet, you
also ought to wash
one another's feet.
For I have given you
an example, that you
also should do just as
I have done to you.

JOHN 13: 14-15



Jesus, knowing...kept going

- ✚ That His hour had come that He would depart
- ✚ The Father had handed all things over to Him
- ✚ He knew the one who was betraying Him
 - Only a few days earlier, Mary washed Jesus' feet
 - And Jesus still washed their feet, even Judas!
 - Only hours from the Cross, He put them first!

Jhn 13:1 Now before the Feast of the Passover, **Jesus, knowing that His hour had come that He would depart from this world to the Father**, having loved His own who were in the world, He loved them to the end.

Jhn 13:3 [Jesus,] knowing that **the Father had handed all things over to Him, and that He had come forth from God and was going [back] to God**,

Jhn 13:11 For **He knew the one who was betraying Him**; [it was] for this reason [that] He said, "Not all [of you] are clean."

The Omniscience of God! Vs. Open Theism
The Purposeful embracing of the cross!



AWKWARD

He loved them to the end!

- † Having loved His own who were in the world
- † But the wicked, those who love violence, He (God) hates with a passion – Ps 11:5
- † To the end?! You can't kill Love! Love is a person
 - The end of Jesus' incarnational Ministry?!
 - Even when they abandoned Him!
 - To the end of Eternity! Which doesn't END!

Does God Hate?

Then why a Cross? God hates Sin!

Have you read the Bible?

He loves His own, Not the world! Jn.17:9-10, see below

[Jhn 7:6, 30 NASB20] 6 So Jesus said to them, "My time is not yet here, but your time is always ready. ... 30 So they were seeking to arrest Him; and [yet] no one laid a hand on Him, because His hour had not yet come.

[Jhn 8:20 NASB20] 20 These words He spoke in the treasury, as He taught in the temple [area;] and no one arrested Him, because His hour had not yet come.

[Jhn 11:9-10 NASB20] 9 Jesus replied, "Are there not twelve hours in the day? If anyone walks during the day, he does not stumble, because he sees the light of this world. 10 "But if anyone walks during the night, he stumbles, because the light is not in him."

[Jhn 12:23 NASB20] 23 But Jesus answered them by saying, "The hour has come for the Son of Man to be glorified.

[Jhn 17:1, 11 NASB20] 1 Jesus spoke these things; and raising His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, so that the Son may glorify You, ... 11 "I am no longer [going to be] in the world; and [yet] they themselves are in the world, and I am coming to You. Holy Father, keep them in Your name, [the name] which You have given Me, so that they may be one just as We [are.]

[Mat 26:45 NASB20] 45 Then He came to the disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

[Luk 9:51 NASB20] 51 When the days were approaching for His ascension, He was determined to go to Jerusalem;

[Luk 13:32 NASB20] 32 And He said to them, "Go and tell that fox, 'Behold, I am casting out demons and performing healings today and tomorrow, and on the third [day] I reach My goal.'

[Luk 22:53 NASB20] 53 "While I was with you daily in the temple, you did not lay hands on Me; but this hour and the power of darkness are yours."

[Jhn 14:28 NASB20] 28 "You heard that I said to you, 'I am going away, and I am coming to you.' If you loved Me, you would have rejoiced because I am going to the Father, for the Father is greater than I.

[Jhn 16:6-7, 28 NASB20] 6 "But because I have said these things to you, grief has filled your heart. 7 "But I tell you the truth: it is to your advantage that I am leaving; for if I do not leave, the Helper will not come to you; but if I go, I will send Him to you. ... 28 "I came forth from the Father and have come into the world; again, I am leaving the world and going to the Father."

[Jhn 17:11, 13 NASB20] 11 "I am no longer [going to be] in the world; and [yet] they themselves are in the world, and I am coming to You. Holy Father, keep them in Your name, [the name] which You have given Me, so that they may be one just as We [are.] ... 13 "But now I am coming to You; and these things I speak in the world so that they may have My joy made full in themselves.

[Jhn 15:13-14 NASB20] 13 "Greater love has no one than this, that a person will lay down his life for his friends. 14 "You are My friends if you do what I command you.

[Jhn 17:9-10, 14, 16, 26 NASB20] 9 "I ask on their behalf; I do not ask on behalf of the world, but on the behalf of those whom You have given Me, because they are Yours; 10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. ... 14 "I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. ... 16 "They are not of the world, just as I am not of the world. ... 26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."

[Jer 31:3 NASB20] 3 The LORD appeared to him long ago, [saying,] "I have loved you with **an everlasting love**; Therefore I have drawn you out with kindness.

[Rom 8:37 NASB20] 37 **But in all these things we overwhelmingly conquer through Him who loved us.**

[1Jo 4:19 NASB20] 19 **We love, because He first loved us.**

[Rev 1:5 NASB20] 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—

[Heb 10:27, 29-31 NASB20] 27 but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. ... 29 **How much more severe punishment do you think he will deserve who has trampled underfoot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?** 30 For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY." And again, "THE LORD WILL JUDGE HIS PEOPLE." 31 It is a terrifying thing to fall into the hands of the living God.

[1Ch 16:34 ESV] 34 **Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!**

[2Ch 20:21 ESV] 21 And when he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy attire, as they went before the army, and say, "**Give thanks to the LORD, for his steadfast love endures forever.**"

[Ezr 3:11 ESV] 11 And they sang responsively, praising and giving thanks to the LORD, "**For he is good, for his steadfast love endures forever toward Israel.**" And all the people shouted with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid.

[Psa 100:5 ESV] 5 For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

[Psa 106:1 ESV] 1 Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

[Psa 107:1 ESV] 1 Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

[Psa 118:1 ESV] 1 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

[Psa 136:1 ESV] 1 Give thanks to the LORD, for he is good, for his steadfast love endures forever.



The devil having already put into the heart

- † Does the Devil have access to our hearts?
- † Adam & Eve, Abram & Sara, Peter, You & me!
- † He's a keen observer of our desires!
- † It's Always about the heart! – Ja 1, Eph 6

The Devil doesn't have DIRECT access to your heart! He only needs to make suggestions, present temptations and appeal to the sin within!

Consider: Even as Jesus knows his plan and is intent on saving us, at the very same time Satan is working against us! Yet God divinely orchestrates it all to his glory and our good!

Don't be a useful Idiot! The Devils Pawn!

[Mat 16:23 NASB20] 23 **But He turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God's purposes, but men's."**

Satan tempted them by his words and lies, from outside

Abram and Sara, He was listening in, in Gen 15 and immediately made sure to catch Pharaoh's eye!

Mt.16 Peter – get behind me Satan!

You and me, Ja. 1 visual temptations. IF Facebook knows where you invest your time, the devil sure does!

[Jas 1:8, 12-15 NASB20] 8 [being] a double-minded man, unstable in all his ways. ... 12

Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which [the Lord] has promised to those who love Him. 13 No one is to say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone. 14 But each one is tempted when he is carried away and enticed by his own lust. 15 Then when lust has conceived, it gives birth to sin; and sin, when it has run its course, brings forth death.



Laid His outer garments aside

- † Mk 9:2-3; Lk 9:29 – white, as no launderer can
- † Emptied Himself by taking the form of a bond-servant and being born in the likeness of men.
- † He humbled Himself by becoming obedient to the point of death
- † Even death on a cross.

Jesus lowered Himself Phil.2 (x3)

Jesus set his clothes aside, Lazarus needed help from others to have his stinky clothes removed

[Lev 6:8-13 NASB20] 8 Then the LORD spoke to Moses, saying, 9 "Command Aaron and his sons, saying, 'This is the law for the burnt offering: the burnt offering itself [shall remain] on the hearth on the altar all night until the morning, and the fire on the altar is to be kept burning on it. 10 **'The priest is to put on his linen robe, and he shall put on linen undergarments next to his body; and he shall take up the fatty ashes [to] which the fire reduces the burnt offering on the altar and place them beside the altar.** 11 'Then **he shall take off his garments and put on other garments,** and carry the fatty ashes outside the camp to a clean place. 12 'The fire on the altar shall be kept burning on it. It shall not go out, but the priest shall burn wood on it every morning; and he shall lay out the burnt offering on it, and offer up in smoke the fat portions of the peace offerings on it. 13 'Fire shall be kept burning continually on the altar; it is not to go out.

[Lev 16:1-10, 23-24 NASB20] 1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the LORD and died. 2 The LORD said to Moses: "Tell your brother Aaron that he shall not enter at any time

into the Holy Place inside the veil, before the atoning cover which is on the ark, or he will die; for I will appear in the cloud over the atoning cover. 3 "Aaron shall enter the Holy Place with this: with a bull as a sin offering and a ram as a burnt offering. 4 "He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be wrapped about the waist with the linen sash and the linen turban wound around [his forehead] (these are holy garments). He shall bathe his body in water and put them on. 5 "And he shall take from the congregation of the sons of Israel two male goats as a sin offering, and one ram as a burnt offering. 6 "Then Aaron shall offer the bull as the sin offering, which is for himself, so that he may make atonement for himself and for his household. 7 "He shall then take the two goats and present them before the LORD at the doorway of the tent of meeting. 8 "Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat. 9 "Then Aaron shall offer the goat on which the lot for the LORD fell, and make it a sin offering. 10 "But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to make atonement upon it, to send it into the wilderness as the scapegoat. ... 23 "Then Aaron shall come into the tent of meeting and take off the linen garments which he put on when he went into the Holy Place, and shall leave them there. 24 "And he shall bathe his body with water in a holy place and put on his clothes, and come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

The clothing worn by the High Priest (*Kohen Gadol*) on the Day of Atonement.

These are four garments called the "white garments."

Jesus' tunic was made out of the finest linen and was completely seamless. It was this very expensive garment that the Roman soldiers gambled for at the foot of His cross. (John 19:23,24)

<https://blogs.bible.org/gods-heavenly-pattern-for-our-spiritual-transformation-part-vi-the-priestly-garments/>

[Jhn 10:18 NASB20] 18 "No one has taken it away from Me, but **I lay it down on My own**. I have authority to lay it down, and I have authority to take it back. This commandment I received from My Father."

[Mar 9:2-3 NASB20] 2 And six days later Jesus took with Him Peter, James, and John, and brought them up on a high mountain by themselves. And He was transfigured before them; 3 and **His garments became radiant and exceedingly white, as no launderer on earth can whiten them.**

[Luk 9:29 NASB20] 29 And while He was praying, **the appearance of His face became different, and His clothing [became] white [and] gleaming.**

[2Co 8:9 NASB20] 9 **For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.**

[Phl 2:6-8 NASB20] 6 who, as He [already] existed in the form of God, did not consider equality with God something to be grasped, 7 but emptied Himself [by] taking the form

of a bond-servant [and] being born in the likeness of men. 8 And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross.

[Heb 12:2 NASB20] 2 looking only at Jesus, the originator and perfecter of the faith, who for the joy set before Him **endured the cross, despising the shame**, and has sat down at the right hand of the throne of God.

[Gal 3:13 NASB20] 13 Christ redeemed us from the curse of the Law, having become a curse for us--for it is written: "**CURSED IS EVERYONE WHO HANGS ON A TREE**"—



Jesus, on His knees!

- † He wasn't worshipping or surrendering!
- † Jesus was serving us! By cleansing us!
- † We Need to be saved...being saved...will be
 - Justification – past and complete. Penalty
 - Sanctification – present/ongoing. Power
 - Glorification – future and complete. Presence

Honestly, what were the disciples thinking when they saw Jesus get on His knees and serve them?

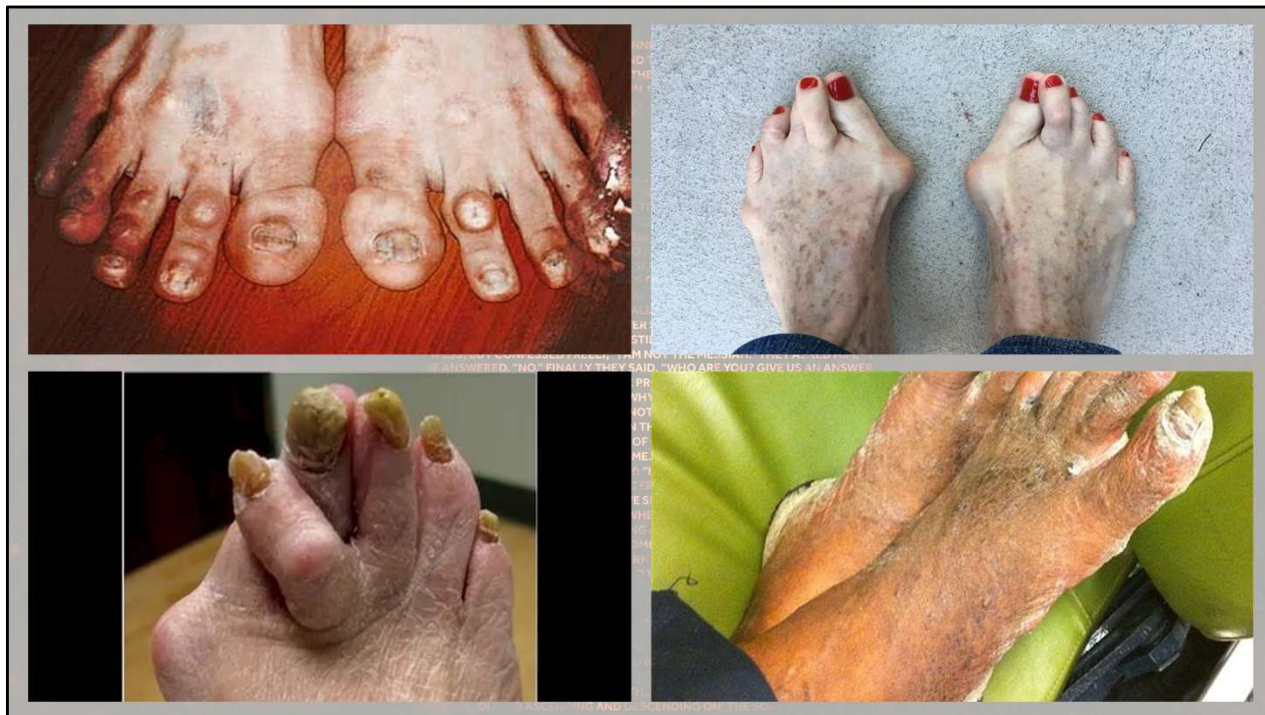
[Jhn 13:5-12 NASB20] 5 Then He poured water into the basin, and began washing the disciples' feet and wiping them with the towel which He had tied around Himself. 6 So He came to Simon Peter. He said to Him, "Lord, You are washing my feet?" 7 Jesus answered and said to him, "What I am doing, you do not realize right now, but you will understand later." 8 Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no place with Me." 9 Simon Peter said to Him, "Lord, [then wash] not only my feet, but also my hands and my head!" 10 Jesus said to him, "He who has bathed needs only to wash his feet; otherwise he is completely clean. And you are clean--but not all [of you.]" 11 For He knew the one who was betraying Him; [it was] for this reason [that] He said, "Not all [of you] are clean." 12 Then, when He had washed their feet, and taken His garments and reclined [at the table] again, He said to them, "Do you know what I have done for you?"

[1Co 6:11 NASB20] 11 Such were some of you; **but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.**

He HAS saved us (regeneration) – Eph. 2:8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

He IS saving us (sanctification) – [1Co 1:18 NASB20] 18 For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 2 Cor. 4:16 Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. 1 John 1:7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. [2Co 2:15 NASB20] 15 For we are a fragrance of Christ to God among those who are being saved and among those who are perishing:

He WILL save us (glorification) – 1 Peter 1:5 who are protected by the power of God through faith for a salvation ready to be revealed in the last time. [Rom 5:9 NASB20] 9 Much more then, having now been justified by His blood, we shall be saved from the wrath [of God] through Him.



Jesus KNOWS!

About our **stench, Stinky Feet!** You'll see in Israel the open drain in the middle of the streets, Disciples walked thru that, Animal feces...

About our **Open sores**

About our **disfigurements**

About our **Infections, fungus...**

Our crap. Twistedness...

Our feet bear the work of each day!

Its our first and constant contact in a cursed world

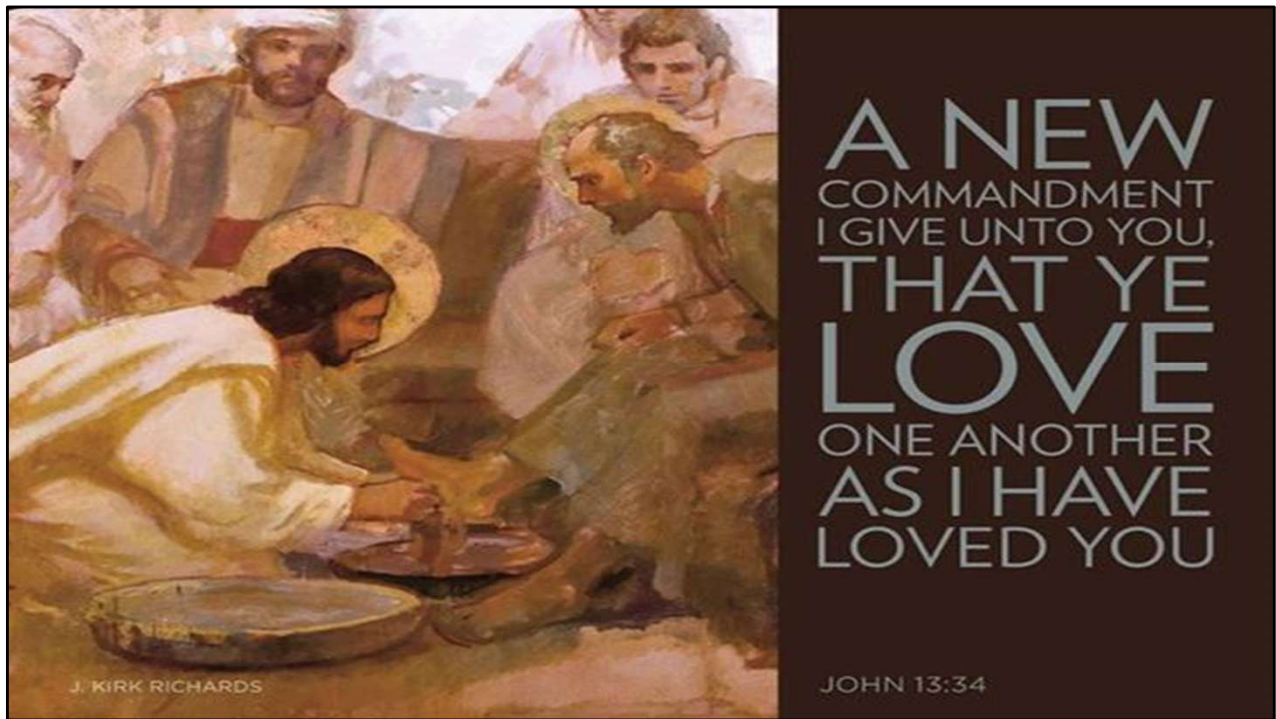
**[Sng 7:1 NASB20] 1 "How beautiful are your feet in sandals, Prince's daughter!
The curves of your hips are like jewels, The work of the hands of an artist.**

[Rom 10:15 NASB20] 15 But how are they to preach unless they are sent? Just as it is written: "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!"

“Lord, You are washing my feet?”

- † “Never shall You wash my feet!”
- † “If I do not wash you, you have no place with Me.”
- † “Lord, then wash not only my feet, but also my hands and my head!”
- † “He who has bathed needs only to wash his feet; otherwise he is completely clean...”

[Jhn 13:6-11 NASB20] 6 So He came to Simon Peter. He said to Him, "Lord, You are washing my feet?" 7 Jesus answered and said to him, "What I am doing, you do not realize right now, but you will understand later." 8 Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no place with Me." 9 Simon Peter said to Him, "Lord, [then wash] not only my feet, but also my hands and my head!" 10 Jesus said to him, "He who has bathed needs only to wash his feet; otherwise he is completely clean. And you are clean--but not all [of you.]" 11 For He knew the one who was betraying Him; [it was] for this reason [that] He said, "Not all [of you] are clean."



The new command was to love one another in real, practical, serving, tangible ways. Not a symbolic ritual that can become an excuse to not serve one another!

Jesus calls us slaves?!

- † He created us in His Image, we are His!
– Ps 100:3
- † We've been bought with a price! Redeemed!
- † Now why do you call Me, 'Lord'? – Lk 6:46
- † Worthy is the Lamb! Worship!

[Jhn 13:13-14 NASB20] 13 "You call Me 'Teacher' and 'Lord'; and you are correct, for [so] I am. 14 "So if I, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet.

Jesus calls us slaves/servants (slave is a stronger more accurate word) in this text!
Does that bother you? v.16

Are there ways the Lord would have you serve that are "beneath you"? Becoming one of us, paying for our sins was certainly beneath Him!!!

1. He invented us, each one uniquely – he has the Copyright! And Ownership
2. He paid an extravagant price for us, both because we were unworthy like Gomer and because of the lavish price of Jesus blood
3. He is King of Kings, you MUST do what he says! He is Sovereign! He can/will make you! Every knee WILL Bow!
David Livingstone famously said, "If a commission by an earthly king is considered a honor, how can a commission by a Heavenly King be considered a sacrifice?"
4. He is worthy due to His love! We owe him all!

[Psa 100:3 NASB20] 3 Know that the LORD Himself is God; It is He who has made us, and not we ourselves; [We are] His people and the sheep of His pasture.

[Ecc 12:1, 6 NASB20] 1 **Remember also your Creator** in the days of your youth, before the evil days come and the years approach when you will say, "I have no pleasure in them"; ... 6 [**Remember your Creator**] before the silver cord is broken and the golden bowl is crushed, the pitcher by the spring is shattered and the wheel at the cistern is crushed;

[Isa 43:1 NASB20] 1 **But now, this is what the LORD says, [He who is] your Creator, Jacob, And He who formed you, Israel: "Do not fear, for I have redeemed you; I have called you by name; you are Mine!**

[Isa 44:21, 24 NASB20] 21 "Remember these things, Jacob, And Israel, for you are My servant; I have formed you, you are My servant, Israel, you will not be forgotten by Me. ... 24 This is what the LORD says, [He who is] your Redeemer, and the one who formed you from the womb: "I, the LORD, am the maker of all things, Stretching out the heavens by Myself And spreading out the earth alone,

[1Co 6:20 NASB20] 20 **For you have been bought for a price: therefore glorify God in your body.**

[1Co 7:23 NASB20] 23 **You were bought for a price; do not become slaves of people.**

[Luk 6:46 NASB20] 46 **"Now why do you call Me, 'Lord, Lord,' and do not do what I say?"**

[Isa 44:22 NASB20] 22 "I have wiped out your wrongdoings like a thick cloud And your sins like a heavy mist. Return to Me, for I have redeemed you."

[Isa 52:3 NASB20] 3 For this is what the LORD says: "You were sold for nothing, and you will be redeemed without money."

[Jer 31:11 NASB20] 11 For the LORD has ransomed Jacob And redeemed him from the hand of him who was stronger than he.

[Mic 6:4 NASB20] 4 "Indeed, I brought you up from the land of Egypt, I redeemed you from the house of slavery, And I sent before you Moses, Aaron, and Miriam.

[Gal 3:13 NASB20] 13 Christ redeemed us from the curse of the Law, having become a curse for us--for it is written: "CURSED IS EVERYONE WHO HANGS ON A TREE"—

[1Pe 1:18 NASB20] 18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

a slave g1401 δοῦλος doulos

1.a slave, bondman, man of servile condition

1. a slave
2. metaph., one who gives himself up to another's will those whose service is used by Christ in extending and advancing his cause among men
3. devoted to another to the disregard of one's own interests

2.a servant, attendant

[Mat 8:9 NASB20] 9 **"For I also am a man under authority, with soldiers under me;**

and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave[G1401], 'Do this!' and he does [it.]"

[Mat 10:24-25 NASB20] 24 "A disciple is not above his teacher, nor a slave[G1401] above his master. 25 "It is enough for the disciple that he may become like his teacher, and the slave[G1401] like his master. If they have called the head of the house Beelzebul, how much more [will they insult] the members of his household!

[Mat 13:27-28 NASB20] 27 "And the slaves[G1401] of the landowner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have weeds?' 28 "And he said to them, 'An enemy has done this!' The slaves[G1401] said to him, 'Do you want us, then, to go and gather them up?'

[Mat 18:23, 26-28, 32] "For this reason the kingdom of heaven is like a king who wanted to settle accounts with his slaves[G1401]. ... 26 "So the slave[G1401] fell [to the ground] and prostrated himself before him, saying, 'Have patience with me and I will repay you everything.' 27 "And the master of that slave[G1401] felt compassion, and he released him and forgave him the debt. 28 "But that slave[G1401] went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and [began] to choke [him,] saying, 'Pay back what you owe!' ... 32 "Then summoning him, his master said to him, 'You wicked slave[G1401], I forgave you all that debt because you pleaded with me.

[Mat 20:27 NASB20] 27 and whoever desires to be first among you shall be your slave[G1401];

[Mat 21:34-36 NASB20] 34 "And when the harvest time approached, he sent his slaves[G1401] to the vine-growers to receive his fruit. 35 "And the vine-growers took his slaves[G1401] and beat one, killed another, and stoned another. 36 "Again, he sent other slaves[G1401], more than the first; and they did the same things to them.

[Mat 22:3-4, 6, 8, 10 NASB20] 3 "And he sent his slaves[G1401] to call those who had been invited to the wedding feast, and they were unwilling to come. 4 "Again he sent other slaves[G1401], saying, 'Tell those who have been invited, "Behold, I have prepared my dinner; my oxen and my fattened cattle are [all] butchered and everything is ready. Come to the wedding feast!"' ... 6 and the rest seized his slaves[G1401] and treated them abusively, and [then] killed them. ... 8 "Then he said to his slaves[G1401], 'The wedding feast is ready, but those who were invited were not worthy. ... 10 "Those slaves[G1401] went out into the streets and gathered together all whom they found, both bad and good; and the wedding hall was filled with dinner guests.

[Mat 24:45-46, 48, 50] "Who then is the faithful and sensible slave[G1401] whom his master put in charge of his household slaves, to give them their food at the proper time? 46 "Blessed is that slave[G1401] whom his master finds so doing when he comes. ... 48 "But if that evil slave[G1401] says in his heart, 'My master is not coming for a long time,' ... 50 [then] the master of that slave[G1401] will come on a day that he does not expect, and at an hour that he does not know,

[Mat 25:14, 19, 21, 23, 26, 30 NASB20] 14 "For [it is] just like a man [about] to go on a journey, [who] called his own slaves[G1401] and entrusted his possessions to them. ... 19 "Now after a long time the master of those slaves[G1401] came and settled accounts with them. ... 21 "His master said to him, 'Well done, good and faithful slave[G1401]. You were faithful with a few things, I will put you in charge of many things; enter the joy of

your master.' ... 23 "His master said to him, 'Well done, good and faithful slave[G1401]. You were faithful with a few things, I will put you in charge of many things; enter the joy of your master.' ... 26 "But his master answered and said to him, 'You worthless, lazy slave[G1401]! Did you know that I reap where I did not sow, and gather where I did not scatter [seed?] ... 30 "And throw the worthless slave[G1401] into the outer darkness; in that place there will be weeping and gnashing of teeth.

[Mat 26:51 NASB20] 51 And behold, one of those who were with Jesus reached and drew his sword, and struck the slave[G1401] of the high priest and cut off his ear.

[Mar 10:44 NASB20] 44 and whoever wants to be first among you shall be slave[G1401] of all.

[Mar 12:2, 4 NASB20] 2 "And at the [harvest] time he sent a slave[G1401] to the vine-growers, in order to receive [his share] of the produce of the vineyard from the vine-growers. ... 4 "And again he sent them another slave[G1401], and they wounded him in the head, and treated him shamefully.

[Mar 13:34 NASB20] 34 "[It is] like a man away on a journey, [who] upon leaving his house and putting his slaves[G1401] in charge, [assigning] to each one his task, also commanded the doorkeeper to stay alert.

[Mar 14:47 NASB20] 47 But one of those who stood by drew his sword, and struck the slave[G1401] of the high priest and cut off his ear.

[Luk 2:29 NASB20] 29 "Now, Lord, You are letting Your bond-servant[G1401] depart in peace, According to Your word;

[Luk 7:2-3, 8, 10 NASB20] 2 Now a centurion's slave[G1401], who was highly regarded by him, was sick and about to die. 3 When he heard about Jesus, he sent some Jewish elders to Him, asking Him to come and save the life of his slave[G1401]. ... 8 "For I also am a man placed under authority, with soldiers under myself; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave[G1401], 'Do this!' and he does [it.]" ... 10 And when those who had been sent returned to the house, they found the slave[G1401] in good health.

[Luk 12:37, 43, 45-47 NASB20] 37 "Blessed are those slaves[G1401] whom the master will find on the alert when he comes; truly I say to you, that he will prepare himself [to serve,] and have them recline [at the table,] and he will come up and serve them. ... 43 "Blessed is that slave[G1401] whom his master finds so doing when he comes. ... 45 "But if that slave[G1401] says in his heart, 'My master will take a long time to come,' and he begins to beat the [other] slaves, [both] men and women, and to eat and drink and get drunk; 46 [then] the master of that slave[G1401] will come on a day that he does not expect, and at an hour that he does not know, and will cut him in two, and assign him a place with the unbelievers. 47 "And that slave[G1401] who knew his master's will and did not get ready or act in accordance with his will, will receive many blows,

[Luk 14:17, 21-23 NASB20] 17 and at the dinner hour he sent his slave[G1401] to tell those who had been invited, 'Come, because everything is ready now.' ... 21 "And the slave[G1401] came [back] and reported this to his master. Then the head of the household became angry and said to his slave[G1401], 'Go out at once into the streets and lanes of the city and bring in here those who are poor, those with disabilities, those who are blind, and those who are limping.' 22 "And [later] the slave[G1401] said, 'Master,

what you commanded has been done, and still there is room.' 23 "And the master said to the slave[G1401], 'Go out into the roads and the hedges and press upon [them] to come in, so that my house will be filled.

[Luk 15:22 NASB20] 22 "But the father said to his slaves[G1401], 'Quickly bring out the best robe and put it on him, and put a ring on his finger and sandals on his feet;

[Luk 17:7, 9-10 "Now which of you, having a slave[G1401] plowing or tending sheep, will say to him after he comes in from the field, 'Come immediately and recline [at the table] to eat'? ... 9 "He does not thank the slave[G1401] because he did the things which were commanded, does he? 10 "So you too, when you do all the things which were commanded you, say, 'We are unworthy slaves[G1401]; we have done [only] that which we ought to have done.'"

[Rom 6:16-17, 19 NASB20] 16 Do you not know that [the one] to whom you present yourselves [as] slaves[G1401] for obedience, you are slaves[G1401] of [that same one] whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? 17 But thanks be to God that though you were slaves[G1401] of sin, you became obedient from the heart to [that] form of teaching to which you were entrusted, ... 19 I am speaking in human terms because of the weakness of your flesh. For just as you presented the parts of your body as slaves to impurity and to lawlessness, resulting in [further] lawlessness, so now present your body's parts as slaves to righteousness, resulting in sanctification.

[1Co 7:23 NASB20] 23 You were bought for a price; do not become slaves[G1401] of people.

[2Co 4:5 NASB20] 5 For we do not preach ourselves, but Christ Jesus as Lord, and ourselves as your bond-servants[G1401] on account of Jesus.

[Gal 1:10 NASB20] 10 For am I now seeking the favor of people, or of God? Or am I striving to please people? If I were still trying to please people, I would not be a bond-servant[G1401] of Christ.

[Gal 3:28 NASB20] 28 There is neither Jew nor Greek, there is neither slave[G1401] nor free, there is neither male nor female; for you are all one in Christ Jesus.

[Gal 4:7 NASB20] 7 Therefore you are no longer a slave[G1401], but a son; and if a son, then an heir through God.

[Eph 6:6 NASB20] 6 not by way of eye-service, as people-pleasers, but as slaves[G1401] of Christ, doing the will of God from the heart.

LOVE

ONE ANOTHER

LOVE one another, As i have LOVED you.
John 13:34

love | John 13:34-35
 Romans 12:10, 13:8
 1 Thessalonians 4:9
 2 Thessalonians 1:3
 Hebrews 1:3
 1 Peter 1:22, 3:8
 1 John 3:11, 23; 4:7, 11-12
 2 John 1:5

be kind to | Ephesians 4:31-32

worship with | Colossians 3:16-17

fellowship with | 1 John 1:7

greet | Romans 16:16
 1 Corinthians 16:20
 2 Corinthians 13:12
 1 Peter 5:14

be humble toward | 1 Peter 5:5

teach | Romans 15:14
 Colossians 3:16

submit to | Ephesians 5:21

encourage | 2 Corinthians 13:11
 1 Thessalonians 4:18, 5:11
 Hebrews 3:13, 10:24-25

honor | Romans 12:10

lay down your lives for | 1 John 3:16

care for | Isaiah 41:10
 1 Corinthians 12:24-25
 Philippians 2:4
 1 Peter 4:9

serve | Galatians 5:13

live in harmony with | 1 Corinthians 12:10
 Galatians 5:22-24
 James 4:11; 5:9
 1 Peter 2:8

admonish | Colossians 3:16

belong to | Romans 12:5
 1 Corinthians 12:24-25
 2 Corinthians 13:11
 Ephesians 4:25

accept | Romans 14:1-4, 15, 15:7

live in harmony with | 1 Corinthians 12:10
 Galatians 5:22-24
 James 4:11; 5:9
 1 Peter 2:8

admonish | Colossians 3:16

belong to | Romans 12:5
 1 Corinthians 12:24-25
 2 Corinthians 13:11
 Ephesians 4:25

ONE ANOTHER

- LOVE ONE ANOTHER (John 13:34a)
- LOVE ONE ANOTHER (John 13:34b)
- LOVE ONE ANOTHER (John 13:35)
- LOVE ONE ANOTHER (John 15:12)
- LOVE ONE ANOTHER (John 15:17)
- LOVE ONE ANOTHER (Romans 13:8)
- MAKE YOUR LOVE INCREASE (1 Thess 3:12)
- LOVE EACH OTHER (1 Thess 4:9)
- LOVE ONE ANOTHER DEEPLY (1 Peter 3:8)
- LOVE EACH OTHER DEEPLY (1 Peter 4:8)
- LOVE ONE ANOTHER (1 John 3:11)
- LOVE ONE ANOTHER (1 John 3:23)
- LOVE ONE ANOTHER (1 John 4:7)
- LOVE ONE ANOTHER (1 John 4:11)
- LOVE ONE ANOTHER (1 John 4:12)
- LOVE ONE ANOTHER (2 John 5)

You also ought to wash one another's feet

- † They are cleansed and refreshed
- † They know they are loved!
- † Some examples?
- † You are blessed if you do them. – Acts 20:35

[Jhn 13:14-17 NASB20] 14 "So if I, the Lord and the Teacher, washed your feet, **you also ought to wash one another's feet.** 15 "For I gave you an example, so that you also would do just as I did for you. 16 "Truly, truly I say to you, a slave is not greater than his master, nor [is] one who is sent greater than the one who sent him. 17 "If you know these things, you are blessed if you do them.

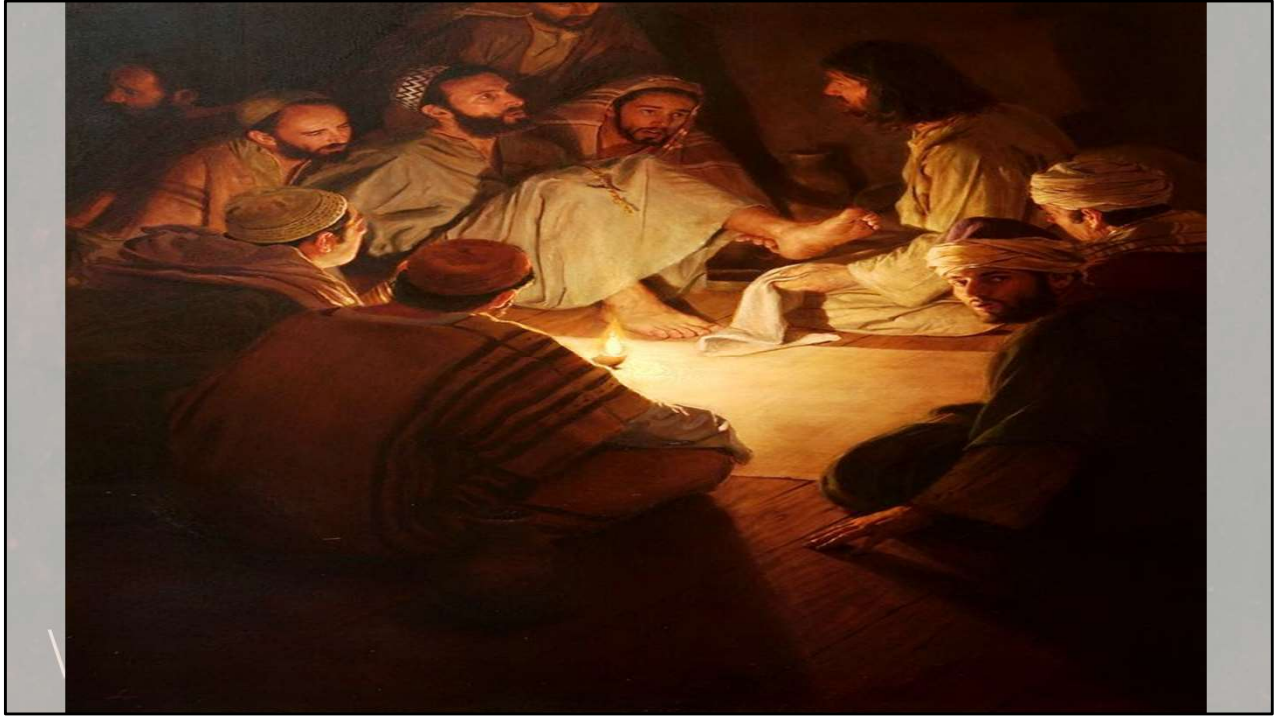
[Act 20:35 NASB20] 35 "**In everything I showed you that by working hard in this way you must help the weak and remember the words of the Lord Jesus, that He Himself said, 'It is more blessed to give than to receive.'**"

[Jas 1:21-27 NASB20] 21 Therefore, ridding [yourselves] of all filthiness and [all] that remains of wickedness, in humility receive the word implanted, which is able to save your souls. 22 But prove yourselves doers of the word, and not just hearers who deceive themselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; 24 for [once] he has looked at himself and gone away, he has immediately forgotten what kind of person he was. 25 But one who has looked intently at the perfect law, the [law] of freedom, and has continued [in it,] not having become a forgetful hearer but an active doer, this person will be blessed in what he does. 26 If anyone thinks himself to be religious, yet does not bridle his tongue but deceives his [own] heart, this person's religion is worthless. 27 Pure and

undefiled religion in the sight of [our] God and Father is this: to visit orphans and widows in their distress, [and] to keep oneself unstained by the world.

[Mat 25:31-46 NASB20] 31 "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. 32 "And all the nations will be gathered before Him; and He will separate them from one another, just as the shepherd separates the sheep from the goats; 33 and He will put the sheep on His right, but the goats on the left. 34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. 35 **'For I was hungry, and you gave Me [something] to eat; I was thirsty, and you gave Me [something] to drink; I was a stranger, and you invited Me in; 36 naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.'** 37 "Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You [something] to drink? 38 'And when did we see You [as] a stranger, and invite You in, or naked, and clothe You? 39 'And when did we see You sick, or in prison, and come to You?' 40 "And the King will answer and say to them, 'Truly I say to you, to the extent that you did [it] for one of the least of these brothers [or sisters] of Mine, you did [it] for Me.' 41 "Then He will also say to those on His left, 'Depart from Me, you accursed people, into the eternal fire which has been prepared for the devil and his angels; 42 for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; 43 I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' 44 "Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or [as] a stranger, or naked, or sick, or in prison, and did not take care of You?' 45 "Then He will answer them, 'Truly I say to you, to the extent that you did not do [it] for one of the least of these, you did not do [it] for Me, either.' 46 "These will go away into eternal punishment, but the righteous into eternal life."

[Luk 10:25-29, 33-37 NASB20] 25 And behold, **a lawyer stood up and put Him to the test**, saying, "Teacher, what shall I do to inherit eternal life?" 26 And He said to him, "What is written in the Law? How does it read to you?" 27 And he answered, "**YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF.**" 28 And He said to him, "You have answered correctly; **do this and you will live.**" 29 **But wanting to justify himself, he said to Jesus, "And who is my neighbor?"** ... 33 "But a Samaritan who was on a journey came upon him; and when he saw him, **he felt compassion, 34 and came to him and bandaged up his wounds, pouring oil and wine on [them;] and he put him on his own animal, and brought him to an inn and took care of him. 35 "On the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return, I will repay you.'** 36 "Which of these three do you think proved to be a neighbor to the man who fell into the robbers' [hands?]" 37 And he said, "The one who showed compassion to him." Then Jesus said to him, "**Go and do the same.**"



The evil of Betrayal!

- † “Who ate my bread, Has lifted us his heel”
 - The vulnerable invitation to my table, Ingratitude!
 - Rejection! Selfishness! What a Heel!
 - What a tool! Of Satan! Used others and being used!
- † Ps 41:9, 55:12-22 – the unwritten covenant of friendship! It’s personal! Spurned Love!
- † Great betrayal: Divorce, Children, friends . . .

Serving others really only works IF you love them!

Psa 41:9 Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.

Psa 55:12-14, 20-22 For it is not an enemy who taunts me, Then I could endure [it;] Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. 13 But it is you, a man my equal, My companion and my confidant; 14 We who had sweet fellowship together, Walked in the house of God among the commotion. ... 20 He has put forth his hands against those who were at peace with him; He has violated his covenant. 21 His speech was smoother than butter, But his heart was war; His words were softer than oil, Yet they were drawn swords. 22 Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken.

[Jer 20:10 NASB20] 10 For I have heard the whispering of many, "Terror on every side! Denounce [him;] let's denounce him!" All my trusted friends, Watching for my fall, say: "Perhaps he will be persuaded, so that we may prevail against him And take our revenge on him."

[Jhn 13:18, 26-27 NASB20] 18 "I am not speaking about all of you. I know [the ones]

whom I have chosen; but [this is happening] so that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.' ... 26 Jesus then answered, "That man is the one for whom I shall dip the piece [of bread] and give it to him." So when He had dipped the piece [of bread,] He took and gave [it] to Judas, [the son] of Simon Iscariot. 27 After this, Satan then entered him. Therefore Jesus said to him, "What you are doing, do [it] quickly."

Great betrayals;

Judas to Jesus

Benedict Arnold to the USA

Ahithophel to King David, but only after David betrayed Uriah!

Absalom to King David! Killed his brothers, Davids son, Brought civil war and many deaths, Turned on his own father!

[Mat 26:21-23 NASB20] 21 And as they were eating, He said, "Truly I say to you that one of you will betray Me." 22 Being deeply grieved, they began saying to Him, each one: "Surely it is not I, Lord?" 23 And He answered, "He who dipped his hand with Me in the bowl is the one who will betray Me.

[2Sa 23:34 NASB20] 34 Eliphelet the son of Ahasbai, the son of the Maacathite, **Eliam the son of Ahithophel** the Gilonite,

[2Sa 11:3 NASB20] 3 So David sent [servants] and inquired about the woman. And [someone] said, "Is this not **Bathsheba, the daughter of Eliam**, the wife of Uriah the Hittite?"

[Luk 6:13 NASB20] 13 And when day came, He called His disciples to Him and chose[G1586] twelve of them, whom He also named as apostles:

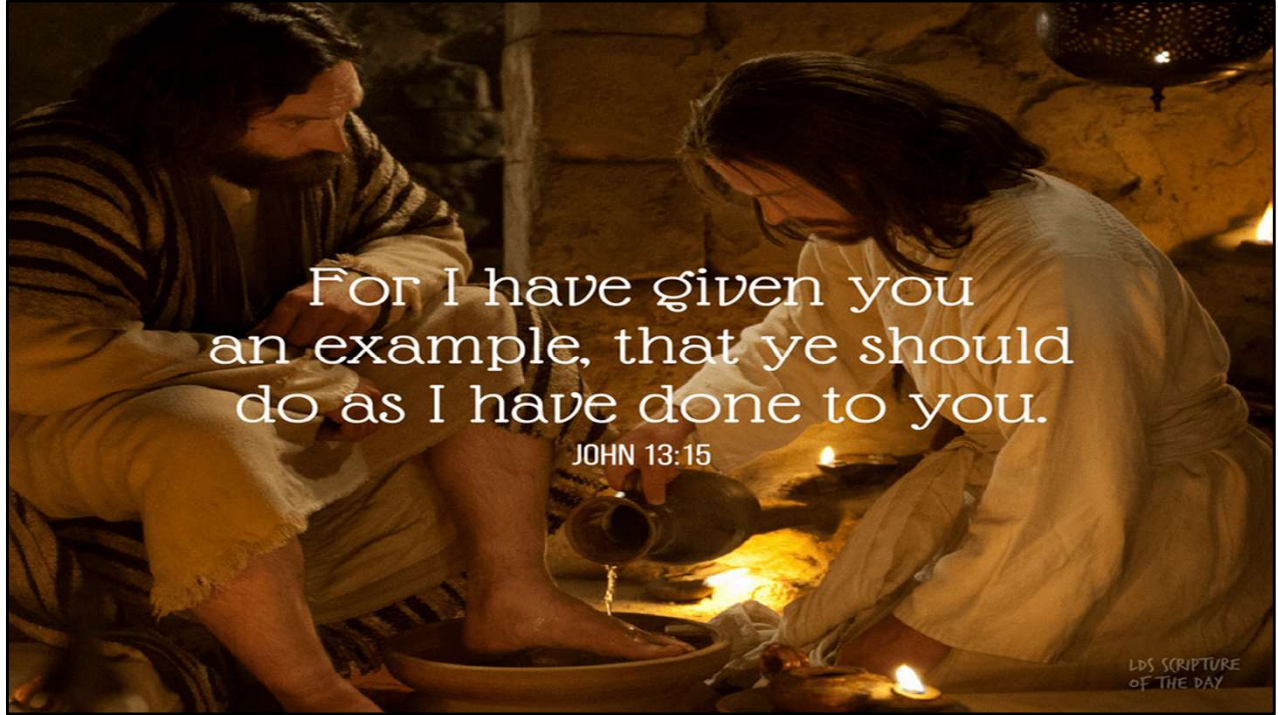
[Jhn 6:70 NASB20] 70 Jesus answered them, "Did I Myself not choose[G1586] you, the twelve? And [yet] one of you is a devil."

[Jhn 13:18 NASB20] 18 "I am not speaking about all of you. I know [the ones] whom I have chosen[G1586]; but [this is happening] so that the Scripture may be fulfilled, 'HE WHO EATS MY BREAD HAS LIFTED UP HIS HEEL AGAINST ME.'

[Jhn 15:16, 19 NASB20] 16 "You did not choose[G1586] Me but I chose[G1586] you, and appointed you that you would go and bear fruit, and [that] your fruit would remain, so that whatever you ask of the Father in My name He may give to you. ... 19 "If you were of the world, the world would love [you as] its own; but because you are not of the world, but I chose[G1586] you out[G1586] of the world, because of this the world hates you.

[Act 1:2, 24 NASB20] 2 until the day when He was taken up [to heaven,] after He had given orders by the Holy Spirit to the apostles whom He had chosen[G1586]. ... 24 And they prayed and said, "You, Lord, who know the hearts of all [people,] show which one of these two You have chosen[G1586]

vs.18 Implies someone there was not chosen? In what way, they were all chosen to be Apostles! Jn.6:70, 15:16



Have you committed the ultimate betrayal? Rejecting Jesus?
Are you serving Him as Lord? Id rather be a doorkeeper!

What are some specific ways the Holy Spirit is convicting you that you should "serve" more? Will you follow thru?

Serve in CXC or Gems, or Nursery or picking up trash as you enter the church or next Saturday on spring cleaning day....Meals ministry, VBS, Deacon, Elder...Praise team







