

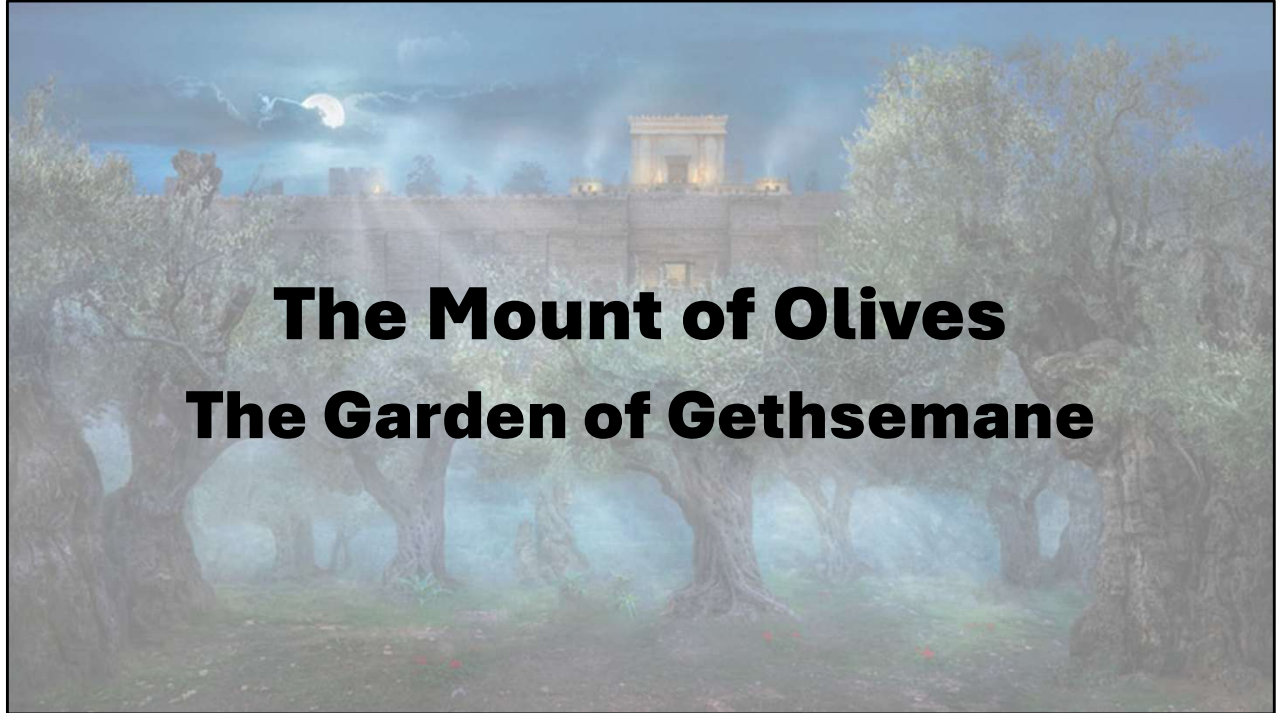


(likely) Praying towards the Temple thru the trees!

We start our evening from the place where Jesus Prayed and surrendered Himself to the Father as our sacrifice, and bearing our sins! The victory was won here!

**Did He see the Sabbath ending and the new covenant beginning?
Did He see where the temple veil would be torn and the doors opened by an Earthquake or the Gate He would Enter at His next return?**

Our Problem started in a Garden and is solved in another one!



The Mount of Olives

The Garden of Gethsemane

Also called:

The Mountain of Lights - In later ages the Mount was termed "the mountain of lights," because here there used to be kindled at one time the first beacon light to announce throughout Jewry the appearance of the new moon. because here there used to be kindled at one time the first beacon light to announce throughout Jewry the appearance of the new moon.

Mount Olivet, "Mount of Oil" [2Ki 23:13](#) This Mtn range is perfect for Olive trees. There are strong winds here. Fruitfulness the Mt of Anointment'

Since it is a Ridge, we don't know absolutely where some of the events took place There are three "Palm Sunday" trails over the hill, three Gardens of Gethsemane, two or three sites for the Ascension, two Jericho roads, and so forth.

<https://www.biblicaltraining.org/library/mount-of-olives>

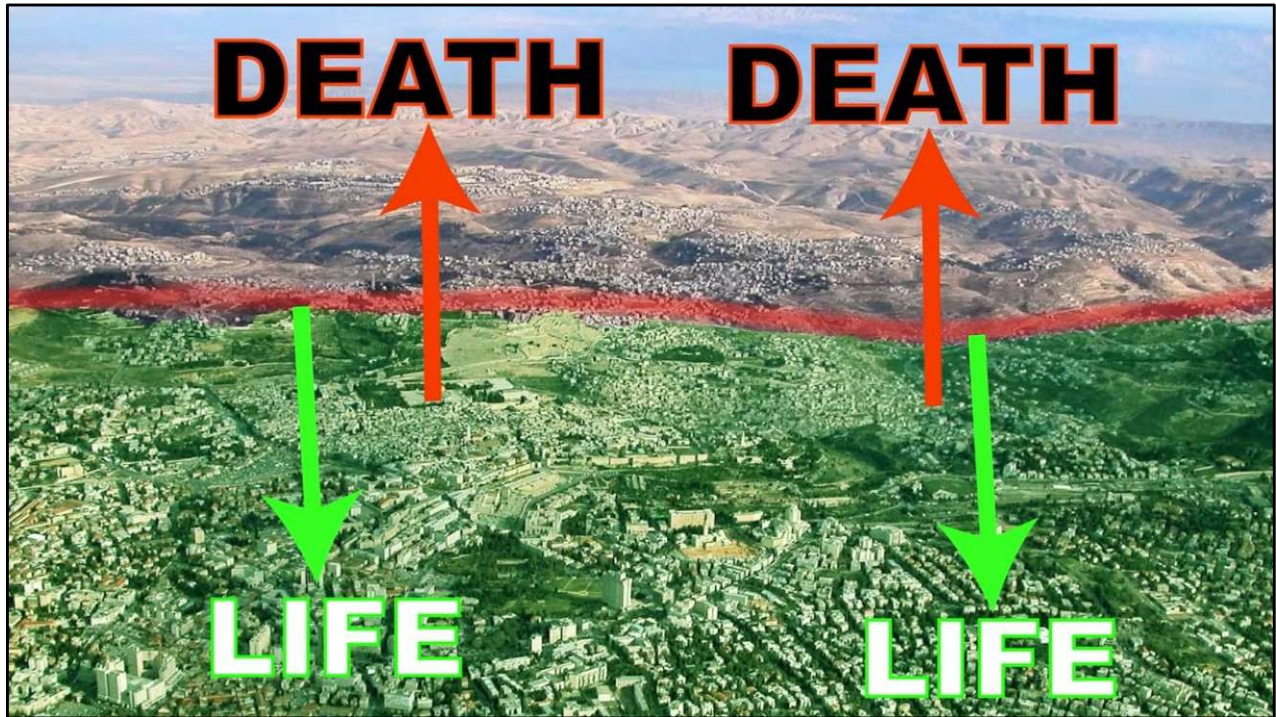
a [Jewish cemetery](#) for over 3,000 years and **holds approximately 150,000 graves,**

The peak to its north is [Mount Scopus](#)

The middle peak has a [double summit](#): its eastern top contains the [Russian Orthodox](#)

Convent of the Ascension, The northern head and contains the Viri Galilaei
**the peak to its south is the Mount of Corruption (or the Mount of Offence), 2Ki 23:13,
Solomons idols!**

To the natives of Palestine today it is usually known as **Jebel et Tar ("mountain of the
elevation," or "tower")**, or, less commonly, as Jebel Tur ez zait ("**mountain of the
elevation of oil**")



Geographically

The Mount of Olives is actually a Mountain Ridge with 3 named peaks
It also is the ridge that separates the Judean desert from more fertile grounds.
It is deeply ensconced as a Holy place for many events

The Dead sea is seen in the Distance

The Red Heifer, Heb.9:11-14

- the rite of the red heifer (Nu 19)
- a red heifer without defect
- on which a yoke has never come
- be taken outside the camp and slaughtered
- Tradition: ‘The heifer was prepared on the Mt of Anointment’ (Mt. of Olives) required to purify!

Historically and Traditionally, scripturally too to some measure

To meet the requirements of the [Old Testament law](#), a red heifer was needed to help accomplish the purification of the Israelites from uncleanness—specifically, the *ashes* of a red heifer were needed (see [Numbers 19](#)). Because red heifer ashes were necessary for the purification rites held at the temple, many have regarded the appearance of a red heifer today as heralding the construction of the third temple and the return of Christ.

According to rabbinical tradition, there have been nine red heifers sacrificed since Moses’ time. Since the destruction of the second temple, no red heifers have been slaughtered. The rabbi [Maimonides](#) (1135—1204) taught that the tenth red heifer would be sacrificed by the Messiah Himself (*Parah Adumah*, ch. 3, § 4). The Temple Institute, a group advocating the construction of a third temple, reports that **five flawless red heifers from Texas arrived in Israel on September 15, 2022** (<https://templeinstitute.org>, accessed 9/22/22). Many people view this event as a fulfilment of prophecy, since the acquisition of a red heifer is a major step forward in plans for a new temple. **(This has led to numerous Eschatological alarms of recent reports!)**

[Num 19:2-5 ESV] 2 "This is the statute of the law that the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and on which a yoke has never come. 3 And you shall give it to Eleazar the priest, and it shall be taken outside the camp and slaughtered before him. 4 And Eleazar the priest shall take some of its blood with his finger, and sprinkle some of its blood toward the front of the tent of meeting seven times. 5 And the heifer shall be burned in his sight. Its skin, its flesh, and its blood, with its dung, shall be burned.

The Lord Jesus was “without blemish,” just as the red heifer was to be. As the heifer was sacrificed “outside the camp” (Numbers 19:3), Jesus was crucified outside of Jerusalem (Hebrews 13:11–12). And, just as the ashes of the red heifer cleansed people from the contamination of death, so the sacrifice of Christ saves us from the penalty and corruption of death.

<https://www.aljazeera.com/news/2024/4/9/what-do-texan-red-heifers-have-to-do-with-al-aqsa-and-a-jewish-temple>

According to Jewish tradition (Mishnah Parah 3:6) and historical understanding, the red heifer was sacrificed and burned on the Mount of Olives, specifically the Mount of Anointing. This location, east of the Temple Mount, was chosen so the priest could see the temple's entrance while sprinkling blood estimates that it was 2,000 cubits from the Temple on the Mount of Olives, this distance being a *reasonable inference* from Numbers 35:5. James Tabor, states that “The Talmud and Mishnah are clear that this altar was located 2,000 cubits outside the Eastern Gate, on the slopes of the Mount of Olives (bYoma 68a, mSanhedrin 6:1).”

*“When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. The blood of goats and bulls and **the ashes of a heifer [Red Heifer]** sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will **the blood of Christ**, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!”* (Hebrews 9:11–14) bold letters were added

*“We have **an altar from which those who minister at the tabernacle have no right to eat [Red Heifer]**. The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp [Miphkad Altar]. And **so Jesus also suffered outside the city gate** to make the people holy through his own blood. Let us, then, go to him outside the camp, bearing the disgrace he bore.”* (Hebrews 13:10–13)

It is interesting that the *two goats* used in the Yom Kippur (Day of Atonement) ceremonies were considered *sin offerings* (Leviticus 16:5–8). One of the goats – selected by lot – was *chosen for the Lord* and was sacrificed on the Temple altar; the other was *the scapegoat* (Hebrew, *azazel*). It was led across the same causeway used by the *Red Heifer* and into the desert.

<https://truthinscripture.net/2017/06/24/where-were-jesus-death-and-resurrection-the-red-heifer/#:~:text=%E2%80%9CThe%20heifer%20was%20prepared%20on,of%20the%20C&of%20Israel.>

<https://templeinstitute.org/red-heifer-the-ceremony/#:~:text=The%20Bridge,on%20the%20Mount%20of%20Olives.>



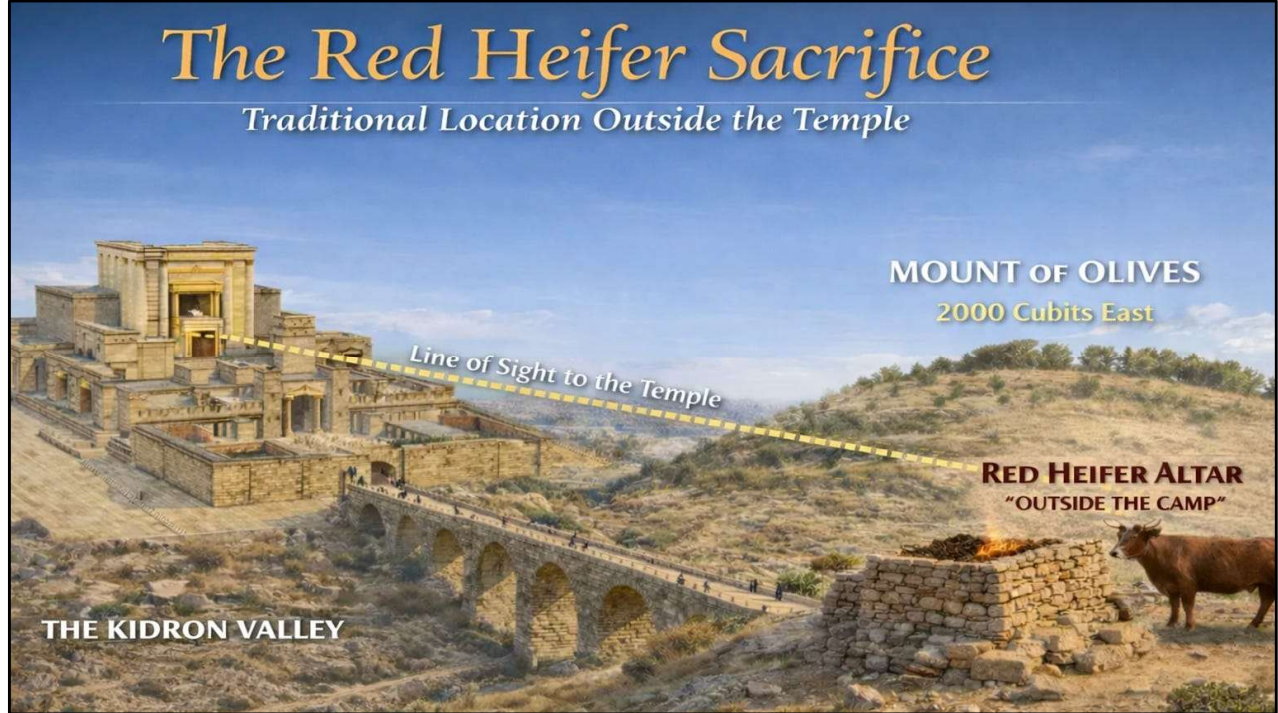
Red, an extremely Rare, God given, Sacrifice,

only 9 since Moses, The Mishnah, which is an authoritative, written embodiment of Jewish oral tradition, **teaches that only nine red heifers were sacrificed from the time of Tabernacle worship until the Second Temple was destroyed in 70 AD** on Tisha B'Av [begins on the evening July 28, this year].

[The Red Heifer and the Third Temple in End-Time Prophecy](https://www.messianicbible.com)
[Messianic Bible](https://www.messianicbible.com)

<https://www.messianicbible.com> › Features

The Temple Hovers in the distant background



Many have reported a bridge built from Temple to Mt. of Olives to aid the Sacrifices required for worship

[Psa 66:15 ESV] 15 I will offer to you burnt offerings of fattened animals, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Selah
[Heb 10:4 ESV] 4 For it is impossible for the blood of bulls and goats to take away sins.

The Day of Atonement – 2 goats

- The Holiest day of the Year. High Priest enters the Holy of Holies!
- “To the Lord”, sacrifice for sins Lev.16, 23
- “To Azazel” the scapegoat...into the wilderness
- Expiation and Propitiation of our sins
- Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

Yom Kippur, the [scapegoat](#) (azazel) was led eastward out of the Temple, over the Mount of Olives, and toward the Judean Desert to bear the sins of Israel.

Before entering the tabernacle, Aaron was to bathe and put on special garments (v. 4), then sacrifice a bull for a sin offering for himself and his family (v. 6, 11). The blood of the bull was to be sprinkled on the ark of the covenant. **Then Aaron was to bring two goats, one to be sacrificed “because of the uncleanness and rebellion of the Israelites, whatever their sins have been” (v. 16), and its blood was sprinkled on the [ark of the covenant](#). The other goat was used as a [scapegoat](#). Aaron placed his hands on its head, confessed over it the rebellion and wickedness of the Israelites, and sent the goat out with an appointed man who released it into the wilderness (v. 21). The goat carried on itself all the sins of the people, which were forgiven for another year (v. 30).**

The sufficiency and completeness of the sacrifice of Christ is also seen in the two goats. The blood of the first goat was sprinkled on the ark, ritually appeasing the wrath of God for another year. The second goat removed the sins of the people into the wilderness where they were forgotten and no longer clung to the people. Sin is both propitiated and expiated God’s way—only by the sacrifice of Christ on the cross. [Propitiation](#) is the act of appeasing the wrath of God, while expiation is

the act of atoning for sin and removing it from the sinner. Both together are achieved eternally by **Christ.** **When He sacrificed Himself on the cross, He appeased God's wrath against sin, taking that wrath upon Himself: "Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!" (Romans 5:9).** The removal of sin by the second goat was a living parable of the promise that God would remove our transgressions from us as far as the east is from the west (**Psalm 103:12**) and that He would remember them no more (**Hebrews 8:12; 10:17**). Jews today still celebrate the annual Day of Atonement, which falls on different days each year in September-October, traditionally observing this holy day with a 25-hour period of fasting and intensive prayer. Jews also often spend most of the day in synagogue services.

<https://www.gotquestions.org/Day-Atonement-Yom-Kippur.html>

[Heb 7:27 ESV] 27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.



Notice the bridge and the Goat being led away from the city

Song 2 Finished Work of Christ

3 more momentous Events, 2 future

- David's walk of Shame 2 Sam.15
- Ezekiel sees the Shekinah Glory depart! Ez.11, 43
- Zechariahs Vision – Zech.14:4
- Eze 43:1-9 Then he led me to the gate, the gate facing east. 2 And behold, the glory of the God of Israel was coming from the east
- Hag 2:9 The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts."

[2Sa 15:23 ESV] 23 And all the land wept aloud as all the people passed by, and the king crossed the brook Kidron, and all the people passed on toward the wilderness.

[2Sa 15:30 ESV] 30 But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered. And all the people who were with him covered their heads, and they went up, weeping as they went. (escaping Absalom)

[2Sa 15:32 ESV] 32 While David was coming to the summit, where God was worshiped, behold, Hushai the Archite came to meet him with his coat torn and dirt on his head.

[2Sa 16:1 ESV] 1 When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, bearing two hundred loaves of bread, a hundred bunches of raisins, a hundred of summer fruits, and a skin of wine.

[Eze 11:22-23 ESV] 22 Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was over them. 23 And the glory of the LORD went up from the midst of the city and stood on the mountain that is on the east side of the city.

[Eze 43:1-9 ESV] 1 Then he led me to the gate, the gate facing east. 2 And behold,

the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory. 3 And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face. **4 As the glory of the LORD entered the temple by the gate facing east,** 5 the Spirit lifted me up and brought me into the inner court; and **behold, the glory of the LORD filled the temple.** 6 While the man was standing beside me, I heard one speaking to me out of the temple, 7 and **he said to me, "Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring** and by the dead bodies of their kings at their high places, 8 by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger. 9 Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.

[Zec 14:4 ESV] 4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

The Jewish commentaries relate that for three and a half years the Divine Presence dwelled on the Mount of Olives after having left the site of the [Temple Mount](#) in the expectation that the Jewish people would do repentance. The prophets [Zachariah](#) and [Ezekiel](#) prophesied that from there it would make its return to its proper place at the [Temple](#).

The [Red Heifer](#) ceremony was performed on the Mount of Olives. Ashes from the heifer were used to purify those defiled by contact with the dead during the Temple period and afterwards. A relay of bonfires that began from the Mount of Olives would inform the [Jews](#) of the Land of [Israel](#) as well as Jews residing in the diaspora that the new moon had been sanctified. After the Temple was destroyed, the Mount of Olives, which overlooked the [Temple Mount](#) and the site of the destroyed Temple, became a pilgrimage site and a venue for prayer and assembly, one that continued to function in that manner for many centuries. **Jewish sources in particular note the pilgrimage to the Mount of Olives on [Sukkot](#) and on Hoshanna Raba (the seventh day of Sukkot), as well as on the [Sabbath](#) and weekdays. Jewish tradition holds that the dove that brought the olive branch to [Noah](#) at the end of the Flood came from the Mount of Anointment.**

<https://jewishvirtuallibrary.org/the-mountain-of-olives>

[Hag 2:3 ESV] 3 'Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes?

[Hag 2:9 ESV] 9 The latter glory of this house shall be greater than the former, says

the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.”

[Ezr 3:12-13 ESV] 12 **But many** of the priests and Levites and heads of fathers' houses, **old men who had seen the first house, wept with a loud voice when they saw the foundation of this house being laid, though many shouted aloud for joy, 13 so that the people could not distinguish the sound of the joyful shout from the sound of the people's weeping, for the people shouted with a great shout, and the sound was heard far away.**



2 Samuel 15:23
²³And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

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David Flees his son, See Jerusalem in background. Scripture is clear it was up Mt. of Olives!

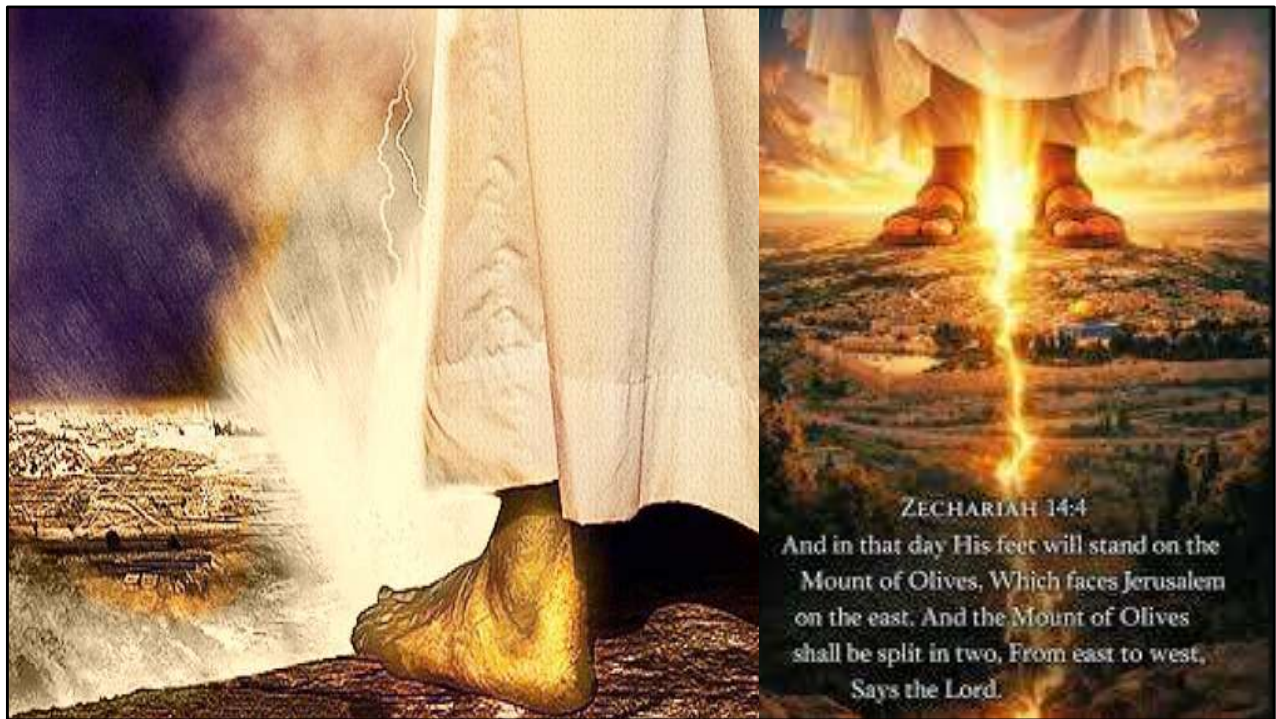
[2Sa 15:23 ESV] 23 And all the land wept aloud as all the people passed by, and the king crossed the brook Kidron, and all the people passed on toward the wilderness.

**The Human David (antitype of Christ) was driven from his throne, due to His sin
The Son of David will enter Jerusalem and Be killed
Enter again and Reign forever!!**



[Eze 10:18 ESV] 18 Then the glory of the LORD went out from the threshold of the house, and stood over the cherubim.

[Eze 11:23 ESV] 23 And the glory of the LORD went up from the midst of the city and stood on the mountain that is on the east side of the city.



[Zec 14:4 ESV] 4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

So, The Mount of Olives has a storied and deep scriptural, geographical and Historical/Traditional History for the people of God!!

Communion - Bread

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:4-6

[Isa 53:4-6 ESV] 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; **he was crushed for our iniquities**; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all.

Communion – Bread/Body

**He became the Lamb who takes away the sin of the world by becoming one of us
He was Pierced/Crushed!
Messiah ben Joseph**

[1Co 11:24 ESV] 24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."

TRIUMPHAL ENTRY



JESUS WEPT ON THIS PATH

Jesus' visited the Mount of Olives 3x

- the Triumphal entry – Lk.19:29-30
- the Olivet Discourse – Mt.24-25 End days
- the Garden of Gethsemane – John 13, Lk.22
- Jesus prayed 3x in the garden
- Olives pressed 3x-
 - 1st press – Extra Virgin, food
 - 2nd press – Medicine'
 - 3rd Press - Fuel

Triumphant Entry Ps. 118:22, 25-26; Dan. 9:25; Zech. 9:9, 16; Matt. 21).

Now we come up to Jesus' time!

The Bible records Jesus' visiting the Mount of Olives three times in the last week of His earthly life, and each time something of significance happened. The first visit is what we call the [triumphal entry](#). The donkey Jesus rode that day was found in the area of Bethany and Bethphage, on the east side of the Mount of Olives ([Luke 19:29–30](#)). Then, “when he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen” (verse 37). While still on the Mount of Olives, Jesus looked at the vista in front of Him, wept over the city, and pronounced a judgment against it (verses 41–44).

Jesus' second visit was to deliver what has come to be known as the [Olivet Discourse](#), recorded in [Matthew 24:1 —25:46](#). Parallel passages are found in [Mark 13:1–37](#) and [Luke 21:5–36](#). The content of the Olivet Discourse is Jesus' response to His disciples' question “When will these things be, and what will be the sign of your coming and of the close of the age?” ([Matthew 24:3](#)). Jesus' teaching in [Matthew 24—25](#) primarily concerns the coming destruction of Jerusalem, the future tribulation

period, and the second coming of Christ at the end of the tribulation. The Discourse includes parables about those who wait for the Master's coming—the wise and faithful servant ([Matthew 24:45–51](#)), the five wise virgins ([Matthew 25:1–13](#)), and the good servant who uses his resources wisely ([Matthew 25:14–30](#)).

Jesus' third visit during the week of [His passion](#) was on the night He was betrayed. That evening began with the Last Supper in Jerusalem and ended in the [Garden of Gethsemane](#) on the Mount of Olives. During that last Passover meal, Jesus washed His disciples' feet and then revealed Judas as the betrayer ([John 13:1–30](#)). At the conclusion of the meal, Jesus established the New Covenant and instituted the Lord's Supper ([Matthew 26:26–29](#); [1 Corinthians 11:23–26](#)). Then He took His disciples to the Garden of Gethsemane (literally, "Garden of the Oil-press") located on the western slope of the Mount of Olives. There Jesus prayed in agony as He contemplated the day to come. So overcome by the horror of what He was to experience in the crucifixion the following day, His sweat was "like drops of blood" ([Luke 22:44](#)) and God sent an angel from heaven to strengthen Him ([Luke 22:43](#)). <https://www.gotquestions.org/Mount-of-Olives.html>

Differences in Pressing Quality

First Press (Extra Virgin): The olives are crushed and pressed immediately without heat (under

F), resulting in the purest, most nutrient-rich oil with superior flavor.

Queen Creek Olive Mill +3

Second/Third Press (Lower Quality): Historically, pulp was mixed with hot water and re-pressed, reducing polyphenols and aroma. Modern "refined" or "pure" olive oils are made via chemical processes rather than just a second

Olives are generally pressed only **once** in modern production to create high-quality, "first cold-pressed" extra virgin oil. While historically they were pressed up to three times (for food, medicine, and fuel)



Mt. Olivet Discourse

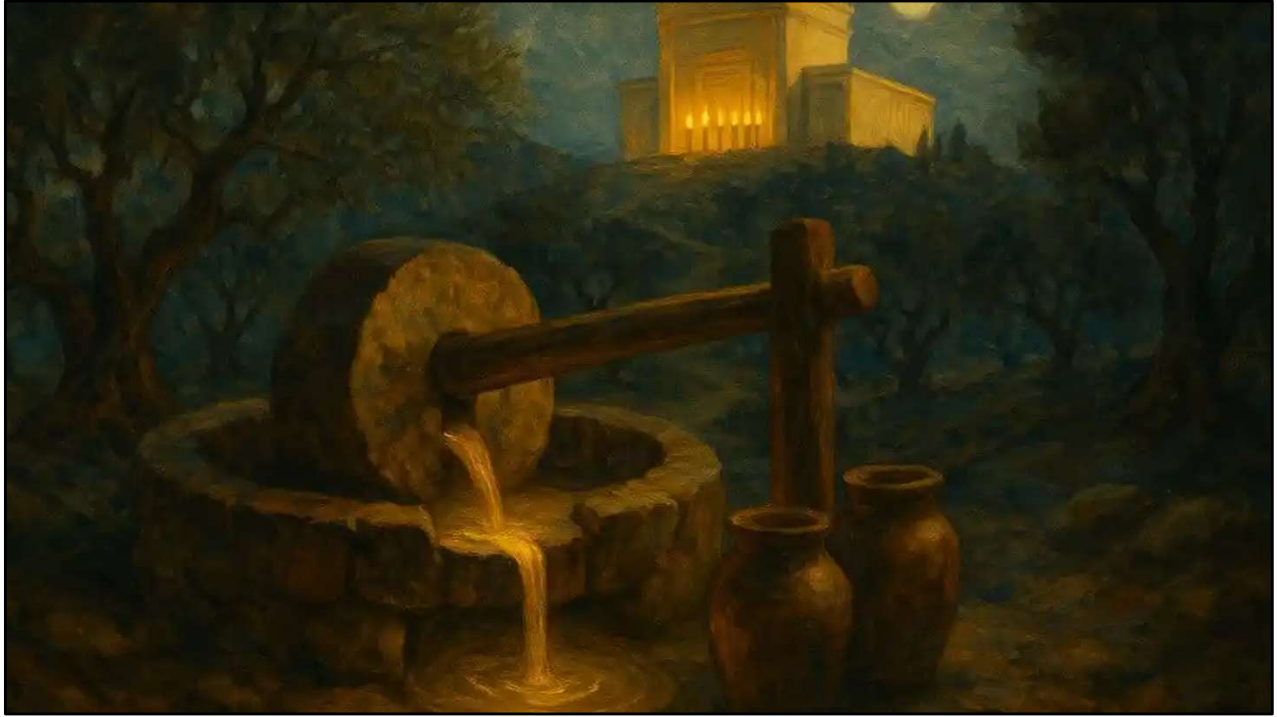
Mt.24 the time of the end of the Age! Is it Now??! The disciples asked then and we ask now!

For it is impossible for the blood of bulls and goats to take away sins. 5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; 9 then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 14 For by a single offering he has perfected for all time those who are being sanctified.

- Hebrews 10:4-18 -

Heb 10:4-18 ESV] 4 For it is impossible for the blood of bulls and goats to take away sins. 5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; 6 in burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" 8 When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), 9 then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified. 15 And the Holy Spirit also bears witness to us; for after saying, 16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," 17 then he adds, "I will remember their sins and their lawless deeds no more." 18 Where there is forgiveness of these, there is no longer any offering for sin.

[1Co 11:25 ESV] 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."



Jesus in the Garden, Gethsemane – The Olive PRESS



Real Olive Press

Jesus

- **Crossed the Valley of Decision – Jehoshaphat**
- **Entered the Eastern Gate (now Closed)**
- **Taken outside city and crucified**
- **Predicted the Siege of Jerusalem, 70AD by Titus from Mt. of Olives**
- **And is coming Again! To the Mt. of Olives!**
- **Coming back to the Valley of Jehoshaphat**

[Heb 2:14, 17 ESV] 14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ... 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

[Heb 9:22 ESV] 22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.



The Valley of Decision/The Valley of Jehoshaphat

1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

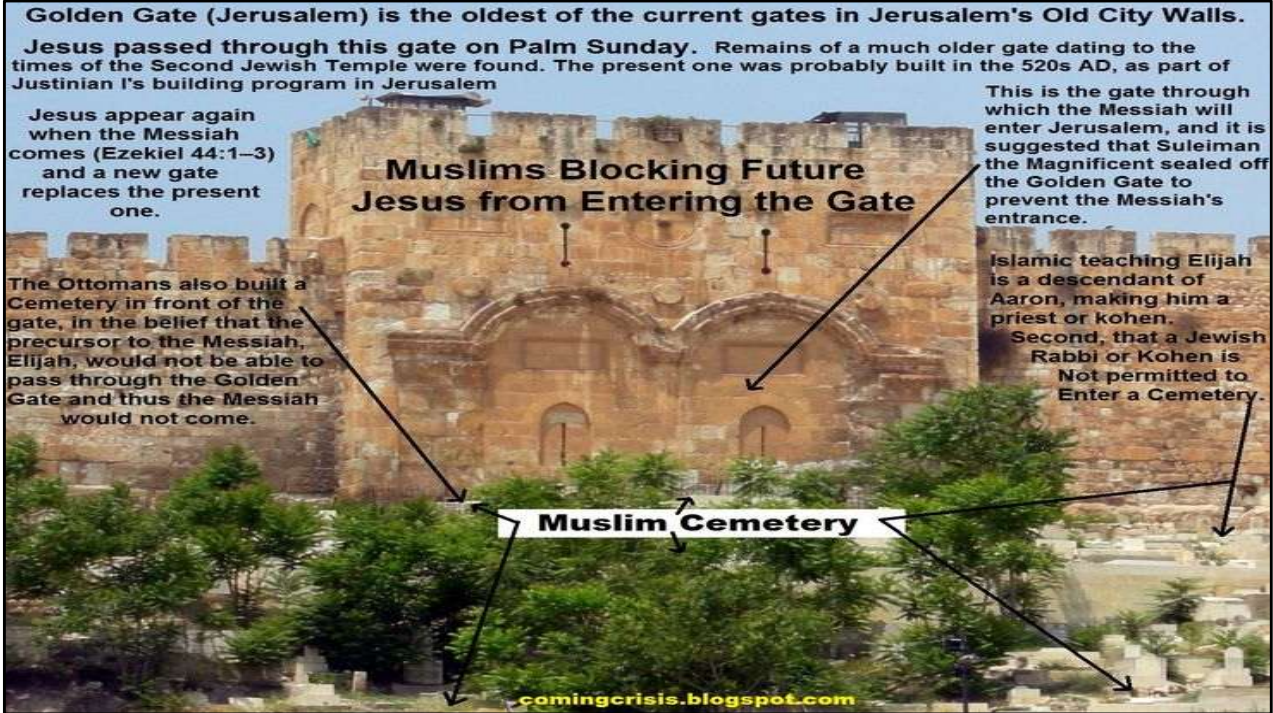
15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. Joel 3:1-2, 14-17



[Joe 3:1-2, 14-17 ESV] 1 "For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem, 2 **I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there,** on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land, ... **14 Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision. 15 The sun and the moon are darkened, and the stars withdraw their shining. 16 The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth quake. But the LORD is a refuge to his people, a stronghold to the people of Israel. 17 "So you shall know that I am the LORD your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.**



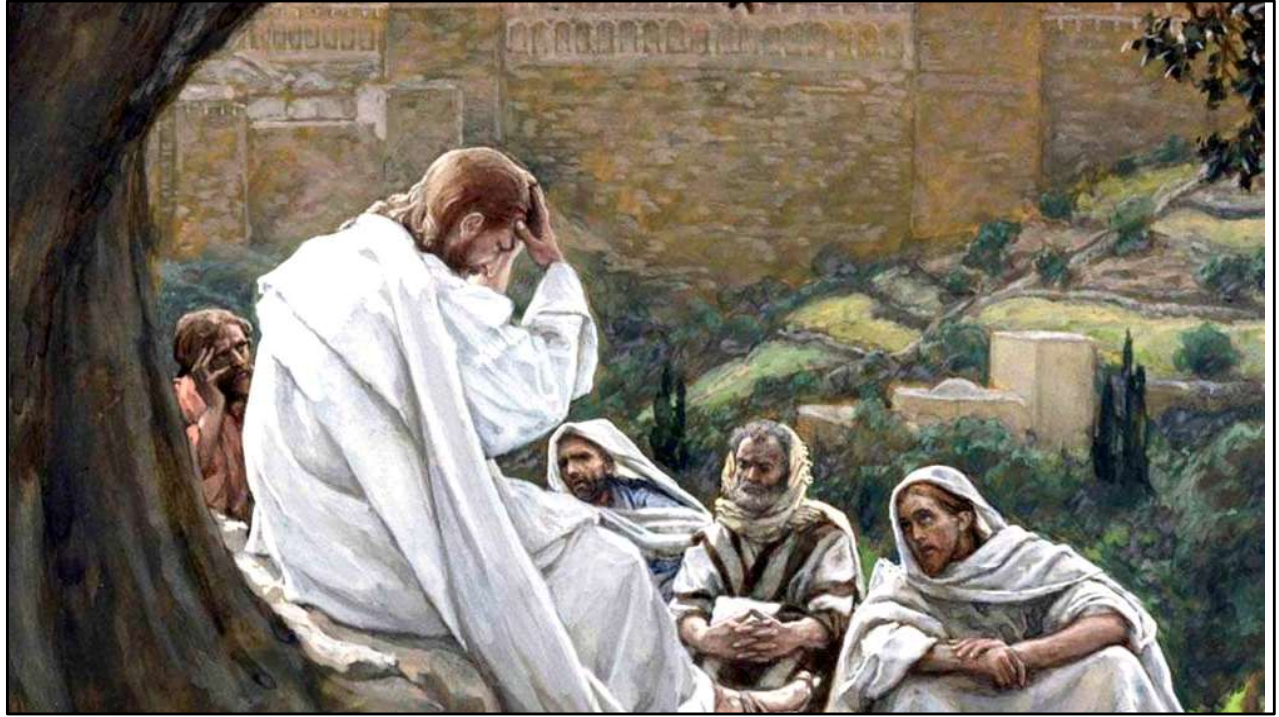




Triumphant entry, Palm Sunday
Al Jesus is going the wrong way, BUT shows the path He took











GREATER JERUSALEM

Mt Hermon

Jordan River Valley

CasualEnglishBible.com

Jerusalem Temple

Mt of Olives

King on a donkey

"Celebrate, Mount Zion.
Sing and shout, Jerusalem.
Look, here comes your king,
The good savior.
Humbly riding a colt,
The young foal of a donkey."
Zechariah 9:9

Kidron Valley

A road from Bethany

City of David

Gihon Spring

Hinnom Valley (Gehenna)

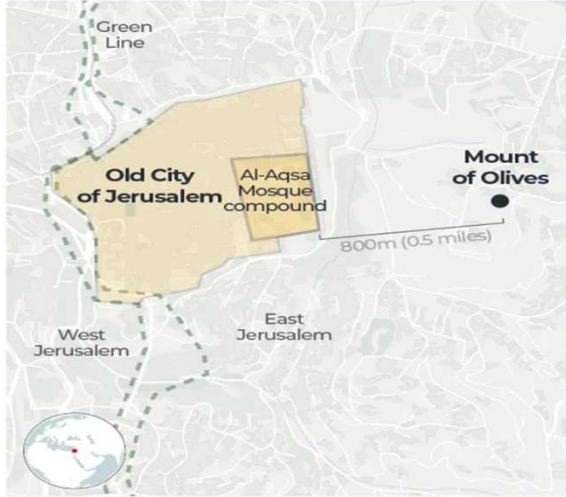
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JERUSALEM

Red heifers in the Holy Land

Right-wing Israeli groups are seeking to fulfil a Jewish prophecy by sacrificing a flawless red heifer on Jerusalem's Mount of Olives to pave the way for the construction of the Third Temple at the site currently occupied by the Al-Aqsa Mosque compound.



Source: Al Jazeera, OpenStreetMap | April 3, 2024



Ultra-Orthodox Jews view the Al-Aqsa Mosque compound from the Mount of Olives in occupied East Jerusalem [Abir Sultan/EPA]



Red heifers imported from the US at a farm in northern Israel [File: Jack Guez/AFP]



@AJLabs ALJAZEERA





3 towers/Peaks of Mt of Olives Range

Mount of Olives

1st
Summit

2nd
Summit

3rd
Summit





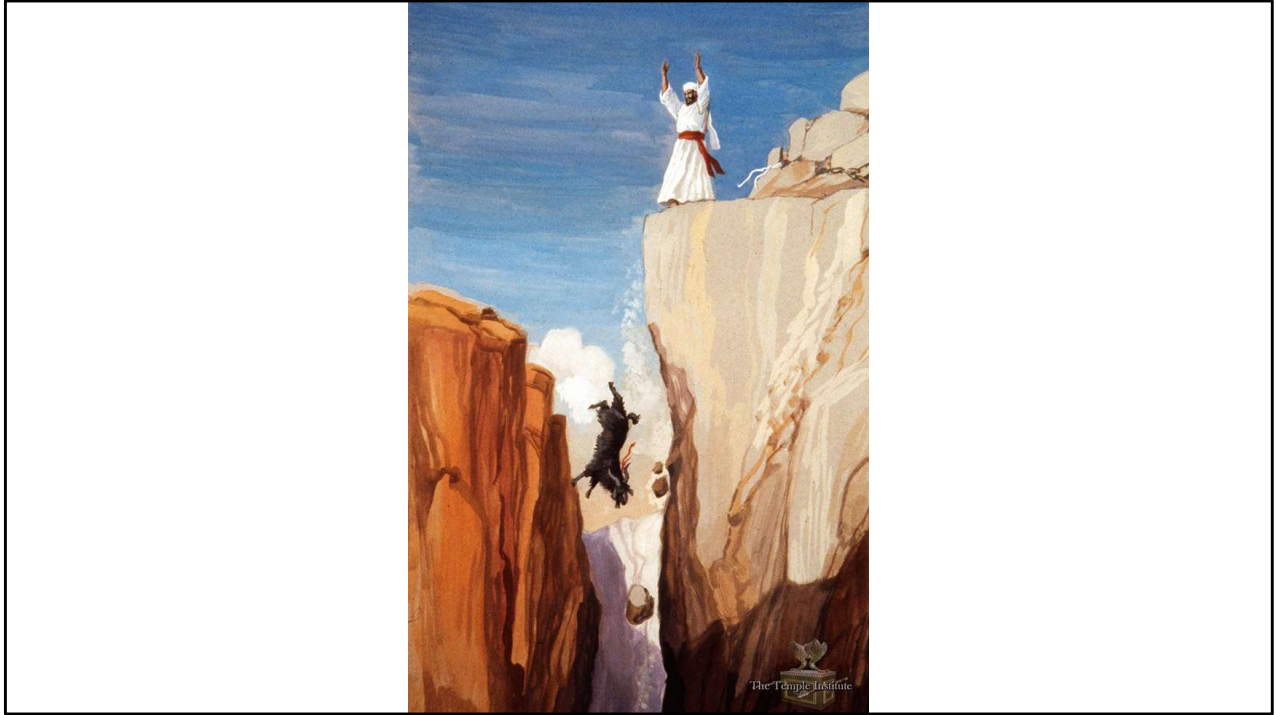


Gethsemane
/geth-sem-uh-nee/

GAT **שֶׁמֶן מַדְוָה**
("Press") ("Oils")











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Mt. of Olives

