ÝET I WILL SEE GOD A Study in Job

The Suffering of a Blameless Man

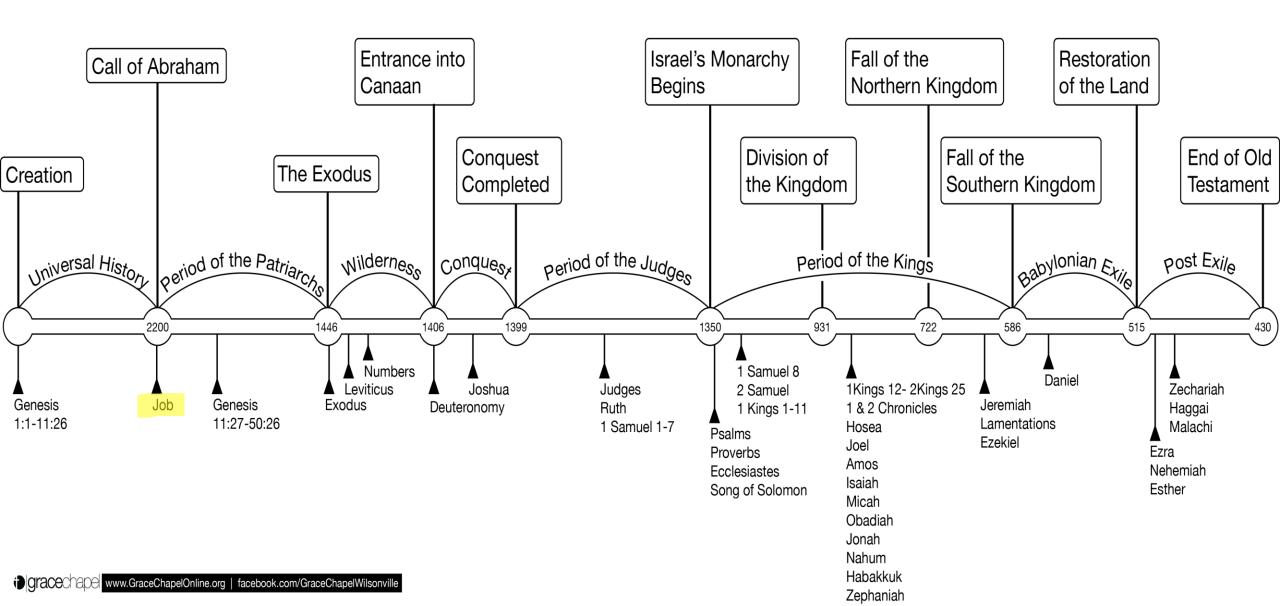
The Blameless Follower of God WILL Suffer



Introduction to the Book of Job

- Who wrote Job?
- When was the book written?
- When do the events in Job take place?

OLD TESTAMENT TIMELINE



Interesting Facts About Job

MEANING: Job has tow possible meanings:

- . Hebrew: "The persecuted one."
- Arabic: "Repentant one."

AUTHOR: Unknown

TIME WRITTEN: While the events of Job took place during the Patriarchal Age, perhaps between Genesis 11 and 12, the time of its writing is unknown.

POSITION IN THE BIBLE: • 18th Book in the Bible



 18th Book in the Old Testament 1st of 5 Poetical books

(Job - Song of Solomon) 48 Books to follow it.

CHAPTERS: 42 **VERSES: 1.070** WORDS: 10,102 OBSERVATIONS ABOUT JOB:



Many believe the Book of Job to be the earliest book of the Bible.

Job is set during the times of the patriarchs.

- Factors to indicate a Patriarchal Age setting for Job;
 - Job lived about 140 years after the events of this book took place (42:14). Therefore, his life span must have been around 200 years. Abraham lives 175 years.
 - Job's wealth is measured in terms of livestock (1:3; 42:12) rather than silver and gold.
 - Like Abraham, Isaac, and Jacob, Job is the priest of his family and offers sacrifices.
 - The social unit is the patriarchal clan.
 - Job uses the characteristic patriarchal name for God, "Shaddai" ("the Almighty").
 - There is no reference to:

- Israel

- The exodus from Egypt
- The Mosaic Law
- The Tabernacle
- The Book of Job tells of a man who lost everything.
 - · His wealth
 - His family
 - His health
- Job wrestles with the great question, WHY?
- The land of Uz (1:1) is adjacent to the land of Midian where Moses lived for some 40 years.
- The Book of Job deals with:
 - The question of the righteous having to suffer.
 - The sovereignty of God over creation.
- Three of Job's friends, Eilhu, Ephaz, and Zophar travel from nearby countries to visit with Job.

"Though He slay me, yet will I trust Him ... He also shall be my salvation."



Job 13:15-16



Who is Job?

- Job is a righteous man of integrity Job1:1, 2:3
 - Blameless
 - Upright
 - Fears the Lord
 - Turns away from evil
 - Has integrity
- Job is very blessed
 - 10 Children
 - Great wealth

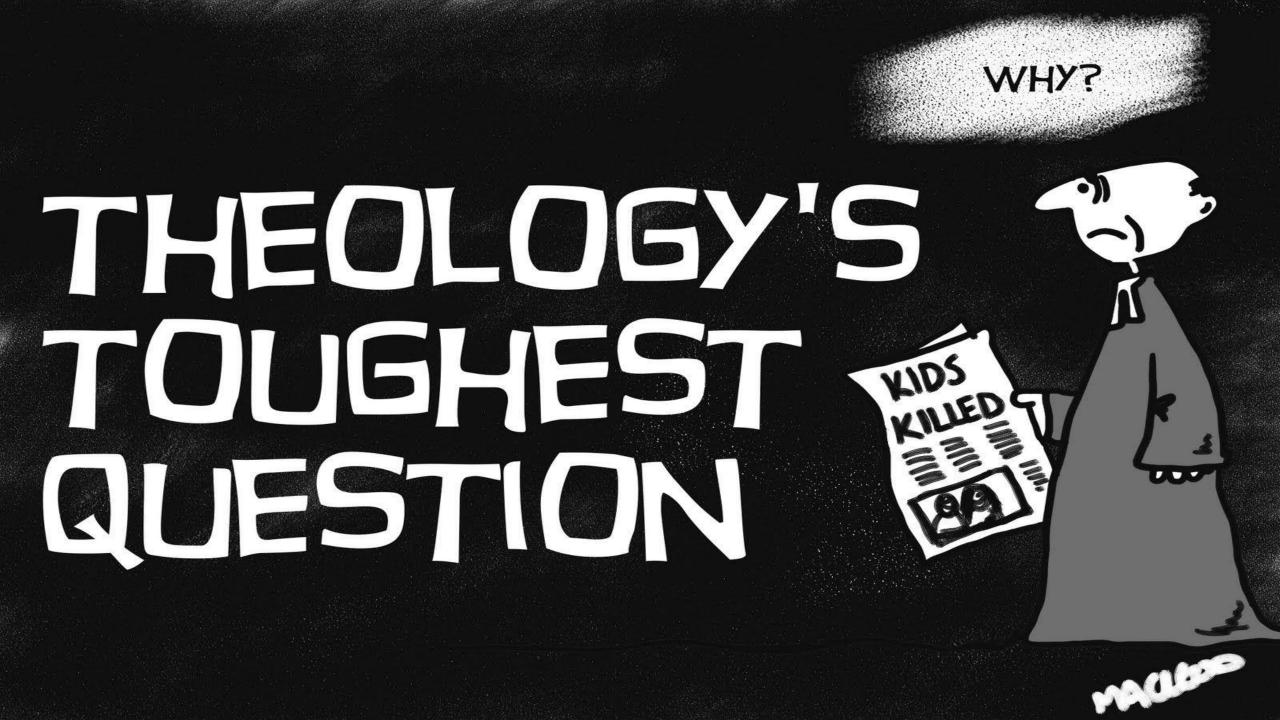




Blessings and Suffering

- Blessings and suffering are not mutually exclusive
 - Matthew 5:45
- People don't give credit to the giver of the blessing
 - Job 1:21
 - James 1:17
 - Mark 8:36

AND THE PROBLEM OF EVIL

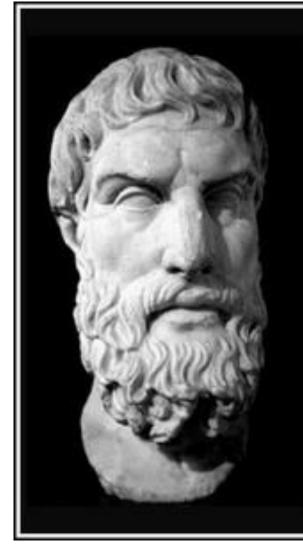


"If there is a God, He will have to beg MYFORGIVENESS"

— A phrase carved into a concentration camp cell by a Jewish

prisoner

There is Auschwitz, and so there cannot be God. Primo Levi, Auschwitz survivor



Is God willing to prevent evil, but not able? Then he is not omnipotent. Is he able, but not willing? Then he is malevolent. Is he both able and willing? Then whence cometh evil? Is he neither able nor willing? Then why call him God?

(Epicurus)

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Why Do Bad Things Happen to Good People

- How would you answer this question
- We need to reshape the question
 - Romans 3:10
 - Romans 3:23
 - Genesis 1-3

There is only one question which really matters:

why do bad things happen to good people?

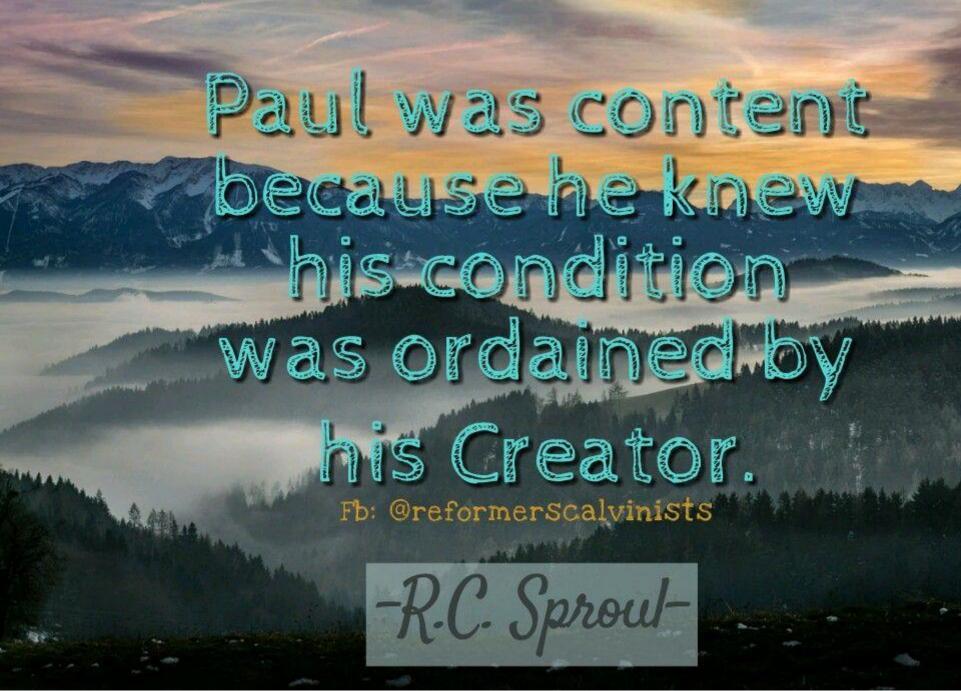
Harold Kushner

WHY DO BAD THINGS HAPPEN TO GOOD PEOPLE?

THAT ONLY EVER HAPPENED ONCE, AND HE VOLUNTEERED R.C. Sproul, Jr

Job's Faith

- Job is declared righteous by God's grace
- True faith trust the Lord in all circumstances
- The person who faithfully endures is BLESSED



God's Grace in Suffering

- Circumstances will change; God remains the same
- 2 Peter 2:9

The Problem with The Prosperity False Gospel

- Rescue does not mean no suffering
- Suffering is part of living in a broken world
- The Lord uses suffering to transform His people
- Romans 8:18

BookofJob

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Prosperity Gospel

NOWHERE IN SCRIPTURE ARE WE PROMISED WORLDLY EASE IN RETURN FOR OUR PLEDGE OF FAITH. IN FACT, THE MOST DEVOUT SAINTS FROM THE BIBLE USUALLY DIED PENNILESS. **RECEIVING A ONE-WAY TICKET TO PRISON OR DEATH BY TORTURE.**

MEN ARE UNDOUBTEDLY MORE IN DANGER FROM PROSPERITY THAN FROM ADVERSITY. FOR WHEN MATTERS GO SMOOTHLY, THEY FLATTER THEMSELVES, **AND ARE INTOXICATED BY** THEIR SUCCESS. JOHN CALVIN

"HEALTH IS A GOOD THING; BUT SICKNESS IS FAR BETTER, IF IT LEADS US TO GOD."

- J.C. RYLE





T R I A L S A R E INTENDED

to make us think, to wean us from the world, to send us to the Bible, to drive us to our knees.

J.C. Ryle

Job is a type of Jesus Christ

Compare Job's suffering to Jesus' suffering



BOTH HAD EVERYTHING: 1:1-3; Jn.1:1,2,10,14

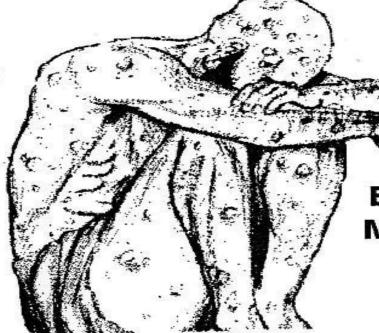
BOTH LOST EVERYTHING:

1:13-22; Phil.2:5-8; Lk.22:39-44 Is.53:1-3

BOTH WERE TEMPTED BY SATAN:

1:12-20; Mt.4:1-10 Is.53:4-7

BOTH WERE FALSELY ACCUSED OF BEING SINNERS: chapters 4-31; Jo.8:33-58



BOTH SUFFERED THOUGH DID NOTHING WRONG: 1:21-22; IPt.2:21-23; Is.53:9

BOTH REMAINED FAITHFUL TO GOD:

1:21-22; Rev.5:1-10 Heb.5:8-9; Acts 1:1-11; IPt.3:22; Lk.23:46

BOTH WERE BLESSED MORE ABUNDANTLY IN THE END: 42:10-17; Is.53:10-12 SO WILL WE BE!

Job is a type of Jesus Christ

- Compare Job and Jesus
- Job is a type pointing to Jesus
- Job is NOT Jesus
- Job is like us

JOB, A TYPE OF ADAM

Ps 115:16, Job 1:3

Rom 5:18, Job 1-2

BOTH FELL VICTIM TO THE DEVIL'S SCHEMES Gen 3:1, Job 1:12, 2:7

BOTH SINNED

Rom 5:12, Job 32:1, 33:12, 42:3

BOTH WERE BOUND FOR DEATH Gen 2:17, Job 7:15-16, 17:13-16

BOTH TRIED TO MAKE THINGS RIGHT... AND FAILED Gen 3:7, Job 1:5, 32:1 Gen 3:10, Job 3:25

BOTH BLAMED GOD Gen 3:12, Job 1:21, 6:4, 27:2

BOTH HAD A DISTORTED VIEW OF GOD

Gen 3:10, Job 13:24, 30:20-23

Gen 3:21, Job 36:16, 42:10-12

BOTH WERE REDEEMED BY GOD AND HAD FRUITFUL OFFSPRING

Gen 3:15, Job 42:11-16

BOTH RECEIVED NEW IDENTITIES FROM GOD Euke 3:38, Job 1:8

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Applications for Job 1:1-5

- Faith is the difference in enduring suffering.
- Believe in God's faithful character
- Believe that Jesus is the truth
- Believe God has spoke His faithful in His word
- Walk by faith: God's will for His people is good

"Job never saw why he suffered, but he saw God, and that was enough."

TIMOTHY KELLER



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