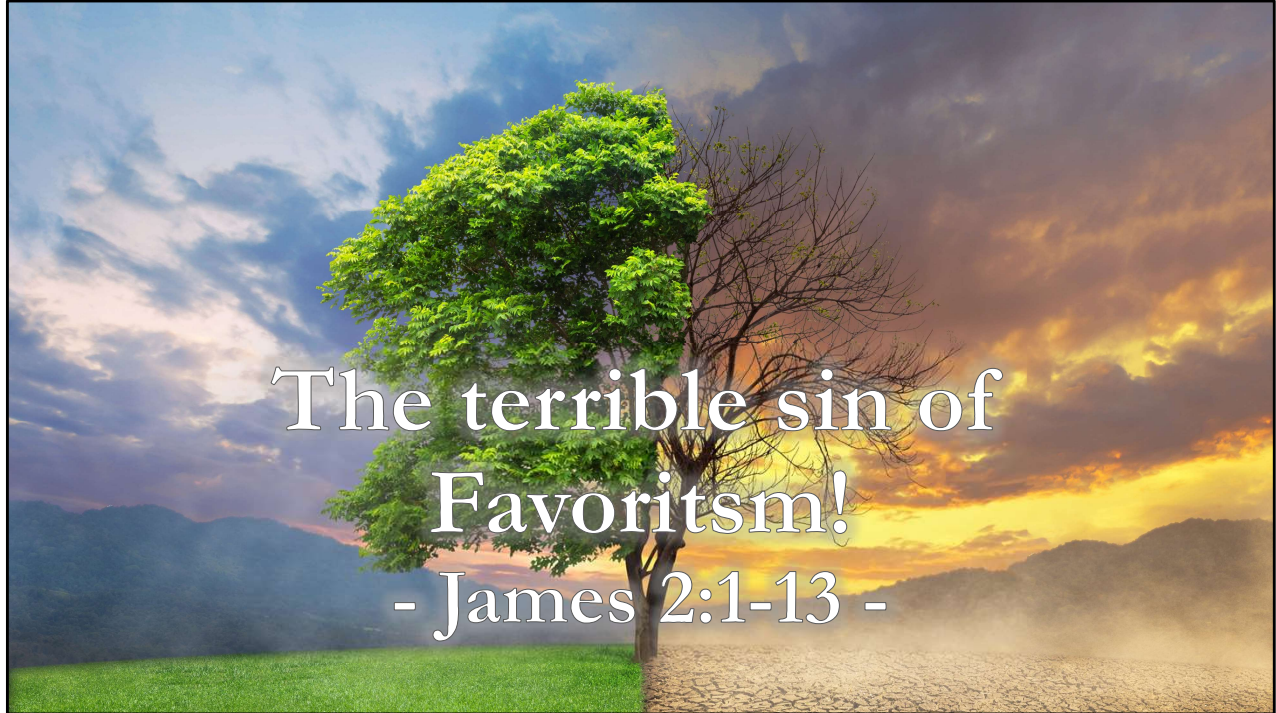


Faith
Without
Works

Is
Dead

A Study in the Book of James

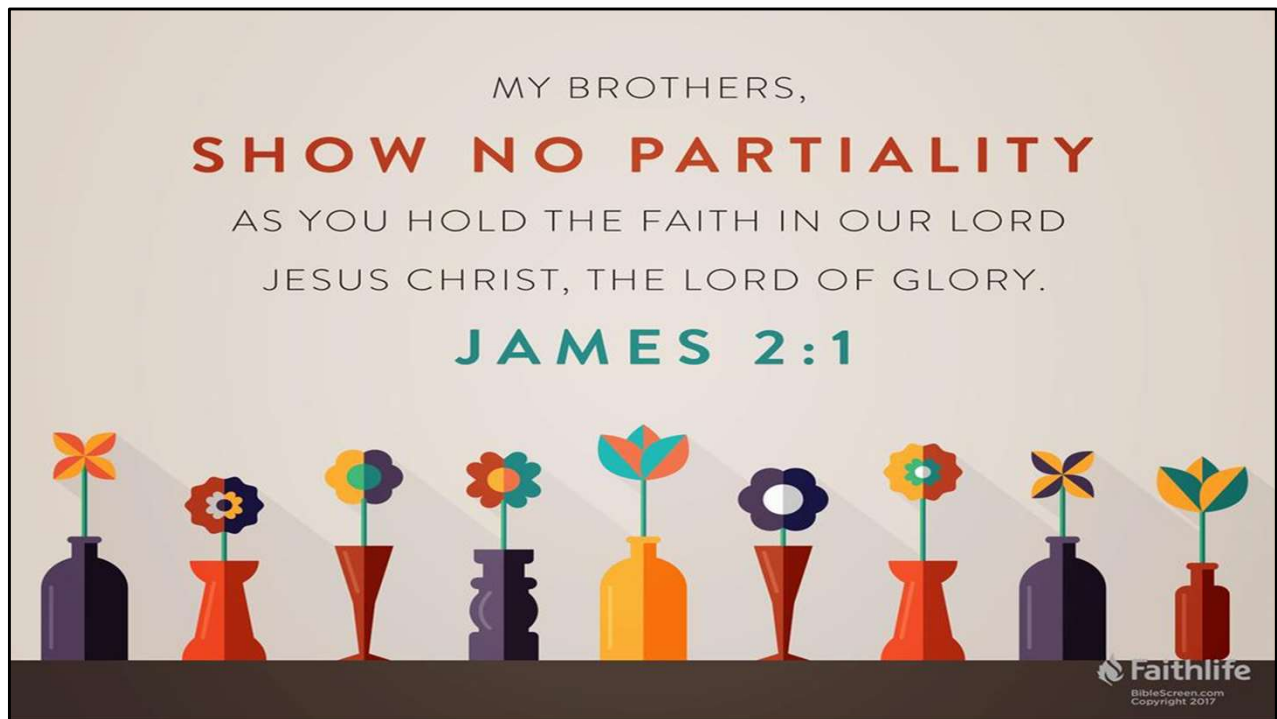


The terrible sin of Favoritism! - James 2:1-13 -

[Jas 2:1-13 NASB20] 1 My brothers [and sisters,] do not hold your faith in our glorious Lord Jesus Christ with [an attitude of] personal favoritism. 2 For if a man comes into your assembly with a gold ring [and is dressed] in bright clothes, and a poor man in dirty clothes also comes in, 3 and you pay special attention to the one who is wearing the bright clothes, and say, "You sit here in a good [place,]" and you say to the poor man, "You stand over there, or sit down by my footstool," 4 have you not made distinctions among yourselves, and become judges with evil motives? 5 Listen, my beloved brothers [and sisters:] did God not choose the poor of this world [to be] rich in faith and heirs of the kingdom which He promised to those who love Him? 6 But you have dishonored the poor man. Is it not the rich who oppress you and personally drag you into court? 7 Do they not blaspheme the good name by which you have been called? 8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well. 9 But if you show partiality, you are committing sin [and] are convicted by the Law as violators. 10 For whoever keeps the whole Law, yet stumbles in one [point,] has become guilty of all. 11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT MURDER." Now if you do not commit adultery, but do murder, you have become a violator of the Law. 12 So speak, and so act, as those who are to be judged by [the] law of freedom. 13 For judgment [will be] merciless to one who has shown no mercy; mercy triumphs over

judgment.

This sin is equated later in the text with Murder and Adultery!
Because its an inconsistent standard, justice must be different for me and my clan



Favoritism
Partiality
Nepotism
Cronyism

[Num 9:14 NASB20] 14 'And if a stranger resides among you and celebrates the Passover to the LORD, according to the statute of the Passover and its ordinance, so he shall celebrate [it;] **you shall have the same statute, both for the stranger and for the native of the land.**'

[Exo 12:49 NASB20] 49 "**The same law shall apply to the native as to the stranger who resides among you.**"

[Lev 24:22 NASB20] 22 '**There shall be [only] one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God.**'

Partiality perverts justice; its injustice!

- Impartiality Treats all the same!
- “Justice is blind”, anyway, it’s supposed to be!
- Jesus; you “do not care what anyone thinks”
Matthew 22:16

What does this say to ‘Social Justice’ and Antiracism racism? Equality vs. Equity.

Double standards!

Partiality/Favoritism

[Rom 2:11 NASB20] 11 For there is no **partiality[G4382]** with God.

[Eph 6:9 NASB20] 9 And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is **no partiality[G4382] with Him.**

[Col 3:25 NASB20] 25 For the one who does wrong will receive the consequences of the wrong which he has done, and that without **partiality[G4382]**.

[Jas 2:1 NASB20] 1 My brothers [and sisters,] do not hold your faith in our glorious Lord Jesus Christ with [an attitude of] **personal[G4382] favoritism[G4382]**.

A dozen more

[Deu 10:17 NASB20] 17 "For the LORD your God is the God of gods and the Lord of lords, the great, the mighty, and the awesome **God, who does not show partiality, nor take a bribe.**

[Deu 16:19 NASB20] 19 "You shall not distort justice, you shall not show

partiality; and you shall not accept a bribe, because a bribe blinds the eyes of the wise and distorts the words of the righteous.

[2Ch 19:7 NASB20] 7 "Now then, let the fear of the LORD be upon you; be careful about what you do, for the LORD our God will have no part in injustice or **partiality, or in the taking of a bribe.**"

[Job 34:19 NASB20] 19 **Who shows no partiality to the prominent, Nor regards the rich as above the poor, Since they are all the work of His hands?**

[Pro 24:23-24 NASB20] 23 These also are [sayings] of the wise: **To show partiality in judgment is not good.** 24 One who says to the wicked, "You are righteous," Peoples will curse him, nations will scold him;

[Mat 22:16 And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that You are truthful and teach the way of God in truth, and do not care what anyone thinks; for You are not partial to anyone.

[Luk 20:21 NASB20] 21 And [the spies] questioned Him, saying, "Teacher, we know that You speak and teach correctly, and You are not partial to anyone, but You **teach the way of God on the basis of truth.**

[Act 10:34 NASB20] 34 Opening his mouth, Peter said: "I most certainly understand [now] that **God is not one to show partiality, 35 but in every nation the one who fears Him and does what is right is acceptable to Him.**(Cornelius)

[Gal 2:6 NASB20] 6 **But from those who were of considerable repute (what they were makes no difference to me; God shows no favoritism)--well, those who were of repute contributed nothing to me.**

Gal 6:7-8 Do not be deceived, God is not mocked; for whatever a person sows, this he will also reap. 8 For the one who sows to his own flesh will reap destruction from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit.

[Eph 6:9 NASB20] 9 And masters, do the same things to them, and give up threatening, knowing that **both their Master and yours is in heaven, and there is no partiality with Him.**

[Col 3:25 NASB20] 25 **For the one who does wrong will receive the consequences of the wrong which he has done, and that without partiality.**

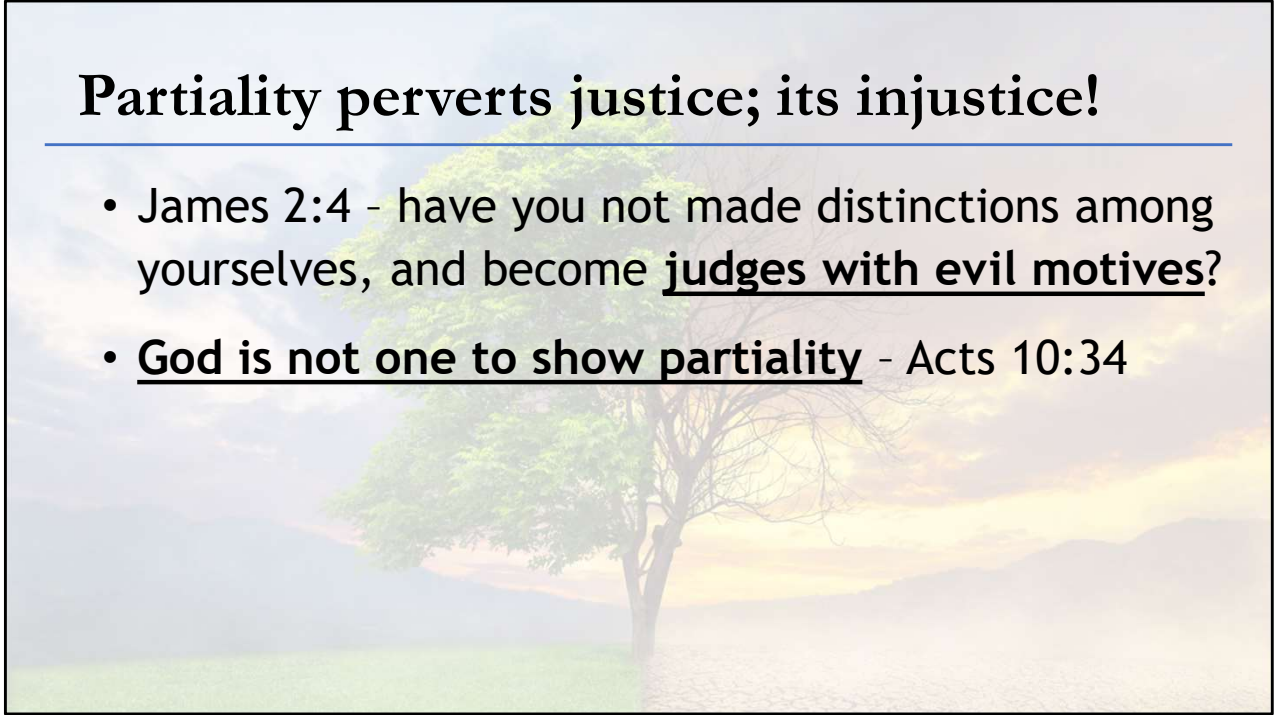
[1Pe 1:17 NASB20] 17 If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay [on earth;]

[Mat 22:15-22 NASB20] 15 Then the Pharisees went and plotted together how they might trap Him in what He said. 16 And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that You are truthful and teach the way of God in truth, and do not care what anyone thinks; for You are not partial to anyone. 17 "Tell us then, what do You think? Is it permissible to pay a poll-tax to Caesar, or not?" 18 But Jesus perceived their malice, and said, "Why are you testing Me, you hypocrites? 19 "Show Me the coin [used] for the poll-tax." And they brought Him a denarius. 20 And He said to them, "Whose image and inscription is this?" 21 They said to Him, "Caesar's." Then He said to them, "Then

pay to Caesar the things that are Caesar's; and to God the things that are God's." 22
And hearing [this,] they were amazed; and they left Him and went away.

Partiality perverts justice; its injustice!

- James 2:4 - have you not made distinctions among yourselves, and become judges with evil motives?
- God is not one to show partiality - Acts 10:34





Do you have siblings?

Who's your parents favorite?

IF both my kids think the other one is the favorite, then I feel I succeeded

How can any of us EVER Question His Extravagant, undeserved Love for us?!!
He sent Jesus to die for us!

Such thinking betrays our selfish hearts that are willing oblivious to His amazing grace and thinking we deserve more and better!!

How do we call God unjust?! Partial?

- “God is out to get me”, I’m just a pawn in God’s game
- “God loves others more than me”, “He forgets me”
- “I could never be like the giants of our faith”
- “Other believers have more _____ than I do”

“I don’t have as good of a testimony as _____” (Drug dealing, Gang banger, former terrorist, Biker, Porn star....)

God, its me! Remember me? Do you see what's going on down here?!

God hasn’t given me an equal share of the inheritance

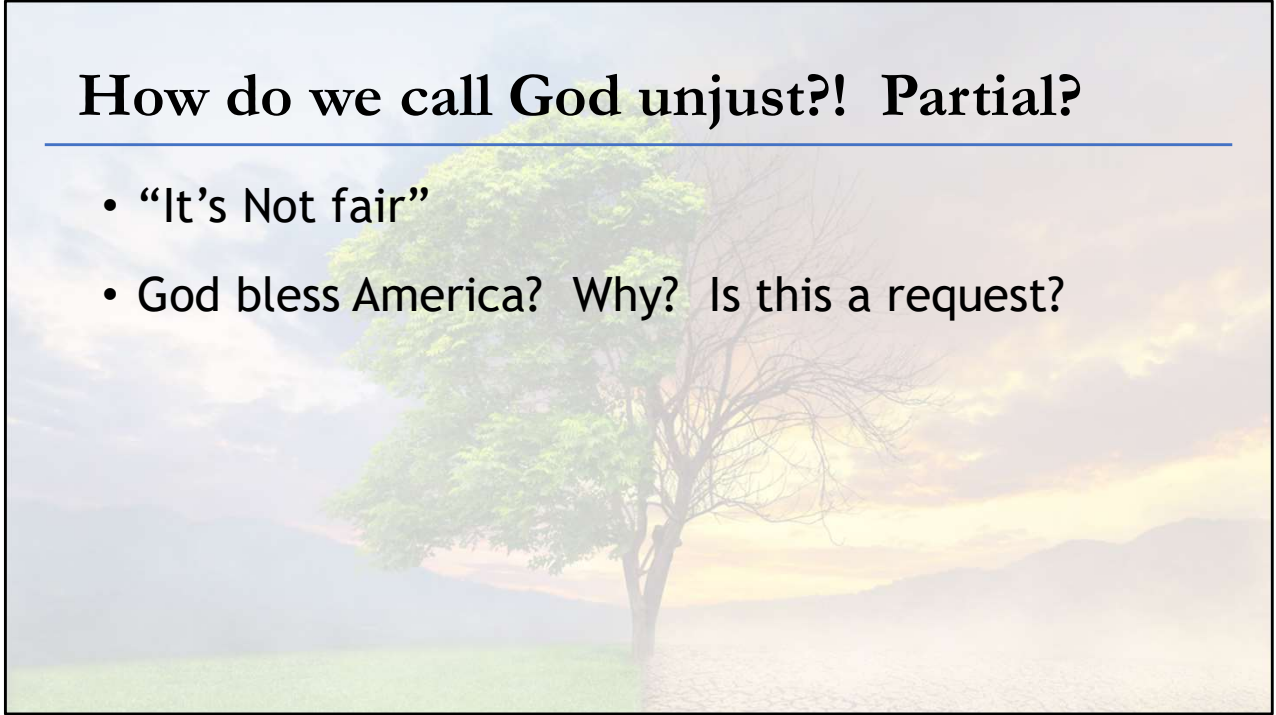
You can be as close to God as any saint in scripture!

[Jas 4:8 NASB20] 8 Come close to God and He will come close to you. Cleanse [your] hands, you sinners; and purify [your] hearts, you double-minded.

[Jas 5:16-17 NASB20] 16 Therefore, confess your sins to one another, and pray for one another so that you may be healed. A prayer of a righteous person, when it is brought about, can accomplish much. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months.

How do we call God unjust?! Partial?

- “It’s Not fair”
- God bless America? Why? Is this a request?



Fall
Sermon
Series

Wisdom for
Spiritual
Maturity

*life lessons
from the
Book of James*

If you show partiality, you are committing sin and are convicted by the law as transgressors.

James 2:9 (ESV)



This Week: The Sin of Favoritism (James 2:1-13)

Notice Mama bird landing on the head of one of her Chicks!

The blasphemy of accusing God of favoritism

- God, who gives to all generously - 1:5
- James 1:9-11 - the poor ... the rich - 2:5-6, 5:1-9
- The Father of lights, with whom there is no variation or shifting shadow. - James 1:17

[Jas 1:9-11 NASB20] 9 Now the brother [or sister] of humble [circumstances] is to glory in his high position; 10 but the rich person [is to glory] in his humiliation, because like flowering grass he will pass away. 11 For the sun rises with its scorching heat and withers the grass; and its flower falls off and the beauty of its appearance is destroyed; so also the rich person, in the midst of his pursuits, will die out.

[Jas 2:5 NASB20] 5 Listen, my beloved brothers [and sisters:] did God not choose the poor of this world [to be] rich in faith and heirs of the kingdom which He promised to those who love Him?

[Jas 2:1 NASB20] 1 My brothers [and sisters,] do not hold your faith in our glorious Lord Jesus Christ with [an attitude of] personal favoritism.

[Mal 1:2 NASB20] 2 "I have loved you," says the LORD. But you say, "How have You loved us?" "[Was] Esau not Jacob's brother?" declares the LORD. "Yet I have loved Jacob;

The blasphemy of accusing God of favoritism

- Elijah was a man with a nature like ours
 - James 5:17
- Malachi 1:2 - “I have loved you,” says the LORD.
But you say, “How have You loved us?”

The Judge of the universe cannot be bribed!



**"there is no iniquity with the Lord our God,
nor respect of persons, nor taking of gifts."**

2 Chronicles 19:7b

How do we try to Bribe God?

God IF you'll do _____ for me, Ill do this for you!

Mt.7 Have we not preached in your name....

[2Ch 19:5-7 NASB20] 5 He appointed judges in the land in all the fortified cities of Judah, city by city. 6 He said to the judges, "Consider what you are doing, for you do not judge for mankind but for the LORD who is with you when you render judgment. 7 "Now then, let the fear of the LORD be upon you; be careful about what you do, for the LORD our God will have no part in injustice or partiality, or in the taking of a bribe."

“Common Grace”

- Though depraved, we’re still in the Image of God!
- “sends rain on the righteous and the unrighteous”
- “if you, [despite] being evil, know how to give good gifts to you children” - Matthew 7:11

What is Common Grace? Why do good things happen to bad people, I said that right!

Why do bad people sometimes do some things good?

[Mat 5:43, 45 NASB20] 43 "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.' ... 45 so that you may prove yourselves to be sons of your Father who is in heaven; for He causes His sun to rise on [the] evil and [the] good, and sends rain on [the] righteous and [the] unrighteous.

[Mat 7:11 NASB20] 11 "So if you, [despite] being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

[Rom 2:11-16, 24 NASB20] 11 For there is no partiality with God. 12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law; 13 for [it is] not the hearers of the Law [who] are righteous before God, but the doers of the Law [who] will be justified. 14 For when Gentiles who do not have the Law instinctively perform the [requirements] of the Law, these, though not having the Law, are a law to themselves, 15 in that they show the work of the Law written in their hearts,

their conscience testifying and their thoughts alternately accusing or else defending them, 16 on the day when, according to my gospel, God will judge the secrets of mankind through Christ Jesus. ... 24 For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.

“Common Grace”

- We can know good from evil, fair from unfair
- Romans 2
- James 4:17 - “So for one who knows [the] right thing to do and does not do it, for him it is sin.”



[Gal 2:6 NASB20] 6 But from those who were of considerable repute (what they were makes no difference to me; God shows no favoritism)--well, those who were of repute contributed nothing to me.

Paul was no less an Apostle than the 12!!!

LOVE YOUR NEIGHBOR AS YOURSELF

- “My brothers and sisters” (All believers), 2:1, 5
- LOVE YOUR NEIGHBOR AS YOURSELF, 2:8,
Leviticus 19:9-18
 - Too many misinterpret this to mean we must love self
 - Every sinner already loves themselves to the extreme!
- Ephesians 5:28-19; John 3:19-20
 - Loving self IS the 1st Favoritism! MY feelings are the rule!

5x “I Am the Lord”, not once Did this passage, Lev.19, teach people how to love themselves! It instead warns them against loving themselves at the expense of others!

[Lev 19:9-18 NASB20] 9 'Now when you reap the harvest of your land, **you shall not reap to the very edges of your field**, nor shall you gather the gleanings of your harvest. 10 'And you shall not glean your vineyard, nor shall you gather the fallen grapes of your vineyard; you shall **leave them for the needy and for the stranger. I am the LORD your God.** 11 'You shall not steal, nor deal falsely, nor lie to one another. 12 'And you shall not swear falsely by My name, so as to profane the name of your God; I am the LORD. 13 'You shall not oppress your neighbor, nor rob [him.] The wages of a hired worker are not to remain with you all night until morning. 14 'You shall not curse a person who is deaf, nor put a stumbling block before a person who is blind, but you shall revere your God; I am the LORD. 15 'You shall not do injustice in judgment; you shall not show partiality to the poor nor give preference to the great, but you are to judge your neighbor fairly. 16 'You shall not go about as a slanderer among your people; [and] you are not to jeopardize the life of your neighbor. I am the LORD. 17 'You shall not hate your fellow countryman in your heart; you may certainly rebuke your neighbor, but you are not to incur sin because of him. 18 'You shall

not take vengeance, nor hold any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

If we are all brothers and sisters, do we expect God to play Favorites, with me as his favorite 1st?!

“My brothers and sisters” - 19x in James, whom is Jesus' literal bro!

Love your Neighbor as yourself, The Interesting thing is you usually don't get to choose your neighbors! Jesus told story of the Good Samaritan

IT is so shockingly absurd that Christians believe the twisted lie that the Bible commands us to Love ourselves. It defies biblical anthropology or human experience.

1. We are Instinctive sinners and ALL Sin is disobedience to God and contrary to Light and Love!
2. Sin is rooted in Pride, thinking of what I want first and foremost! Even to the hurt of others! It is all about my pleasure and desires, damn the cost! THE very reason we sin is to put ourselves 1st in pleasure! Sin is Always Selfish!!
3. Sin is about deifying myself and my desires, Loving darkness (sin) rather than Light (Jesus)!! Even to the point of eternal Damnation!
4. Jesus is the antitype of man, He sacrifices Himself for us, so opposite of us! This is what we're called to!
5. The point is this, IF you can Love others as much as you already Love yourself, WOW!!! With the same passion, mindfulness, expectations, fair play... That's what He calls us to!
6. The invertedness of those who compel that we need better self love ONLY make loving ourselves the priority, ahead of loving our neighbor, b/c until we love ourselves we can't love others

[Rom 12:3 NASB20] 3 For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Love neighbor as self 7x in Bible/NT, 2x in MT. and in 3 gospels

[Lev 19:18 NASB20] 18 'You shall not take vengeance, nor hold any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

[Pro 20:22 NASB20] 22 Do not say, "I will repay evil"; Wait for the LORD, and He will save you.

[Mat 5:43-44 NASB20] 43 "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.' 44 "But I say to you, love your enemies and pray for those who persecute you,

[Rom 12:17, 19 NASB20] 17 Never repay evil for evil to anyone. Respect what is right in the sight of all people. ... 19 **Never take your own revenge, beloved, but**

leave room for the wrath [of God,] for it is written: "**VENGEANCE IS MINE, I WILL REPAY,**" says the Lord.

[Mat 19:19 NASB20] 19 HONOR YOUR FATHER AND MOTHER; and **YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.**"

[Mat 22:39-40 NASB20] 39 "The second is like it, '**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.**' 40 "**Upon these two commandments hang the whole Law and the Prophets.**"

[Mar 12:31 NASB20] 31 "The second is this: '**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.**' **There is no other commandment greater than these.**"

[Luk 10:27-30 And he answered, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; **AND YOUR NEIGHBOR AS YOURSELF.**" 28 And He said to him, "You have answered correctly; do this and you will live." 29 But wanting to justify himself, he said to Jesus, "And who is my neighbor?" 30 Jesus replied and said, "A man was going down from Jerusalem to Jericho, and he encountered robbers, and they stripped him and beat him, and went away leaving him half dead.

[Rom 13:9 NASB20] 9 For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and **if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."**

[Gal 5:14 NASB20] 14 For the whole Law is fulfilled in one word, in the [statement,] "**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.**"

[Jas 2:8 NASB20] 8 If, however, you are fulfilling the royal law according to the Scripture, "**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF,**" **you are doing well.**

[2Ti 3:2 NASB20] 2 For **people will be lovers of self, lovers of money,** boastful, arrogant, slanderers, disobedient to parents, ungrateful, unholy,

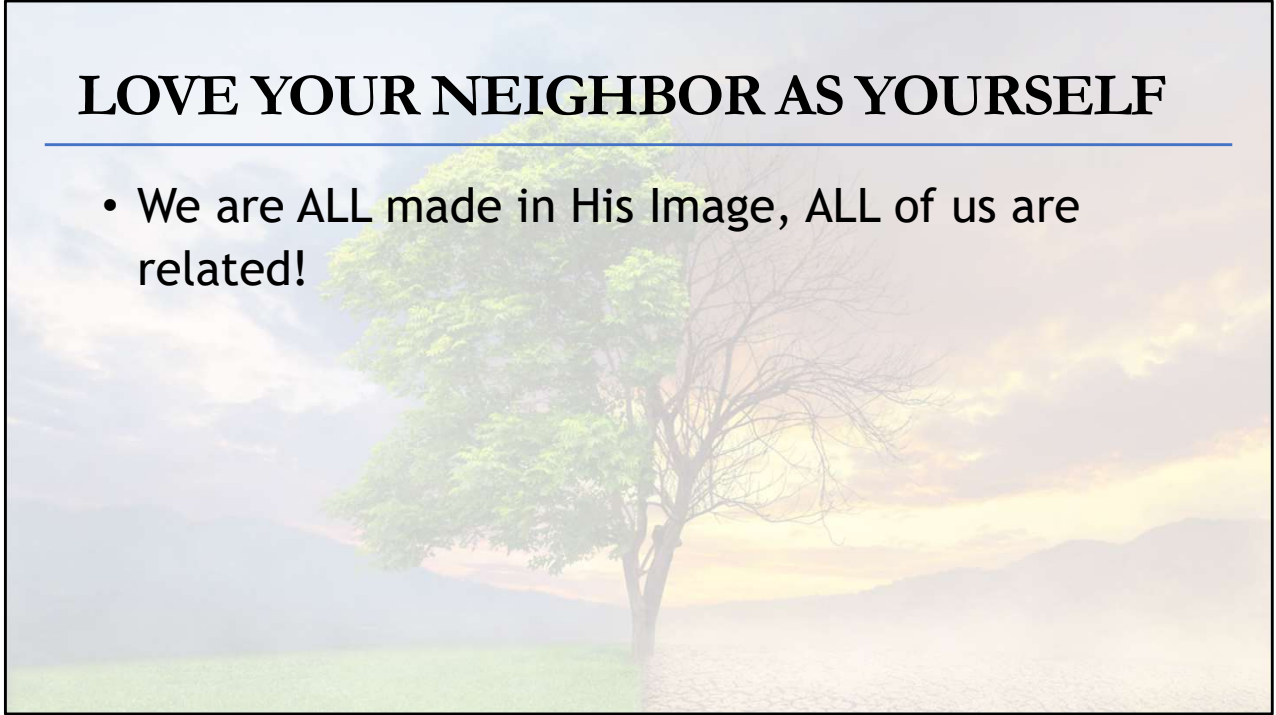
[2Ti 3:3-4 NASB20] 3 unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, 4 treacherous, reckless, conceited, **lovers of pleasure rather than lovers of God,**






[Phl 2:21 NASB20] 21 **For they all seek after their own [interests,]** not those of Christ Jesus.

[Jhn 3:19-20 NASB20] 19 "And this is the judgment, that the Light has come into the world, and **people loved the darkness rather than the Light;** for their deeds were evil. 20 "For **everyone who does evil hates the Light,** and does not come to the Light, so that his deeds will not be exposed.

LOVE YOUR NEIGHBOR AS YOURSELF

- We are ALL made in His Image, ALL of us are related!



THE GOLDEN RULE ACROSS RELIGIONS		The Golden Rule: <i>A Relevant Foundation for Sustainable Communities</i>	
	"And as ye would that men should do to you, do ye also to them likewise." - Luke 6:31	Hinduism	Never do to others what would pain you. — Panchatantra 3.104
	"None of you will believe until you love for your brother what you love for yourself." - 40 Hadith, n13	Buddhism	Hurt not other with that which hurts yourself. — Udana 5.18
	"Do naught unto others what you would not have them do unto you." - Mahabharata 5:15:17	Zoroastrianism	Do not to others what is not well for oneself. — Shayast-na-shayast 13.29
	"Hurt not others in ways that you yourself would find hurtful." - Udanavarga 5:18	Jainism	One who neglects existence disregards their own existence. — Mahavira
	"What is hateful to you, do not do to your neighbour." - Talmud, Shabbath 31a	Confucianism	Do not impose on others what you do not yourself desire. — Analects 12.2
		Taoism	Regard your neighbor's loss or gain as your own loss or gain. — Tai Shang Kan Ying Pien
		Baha'l	Desire not for anyone the things you would not desire for yourself. — Baha'Ullah 66
		Judaism	What is hateful to you do not do to your neighbor. — Talmud, Shabbat, 31a
		Christianity	Do unto others as you would have them do unto you. — Matthew 7.12
		Islam	Do unto all people as you would they should do to you. — Mishkat-el-Masabih
		Sikhism	Treat others as you would be treated yourself. — Adi Granth

Common Grace Also addresses why the Golden rule appears in various forms all over the world!! And before the Actual Golden Rule was given by Jesus Some try to say Jesus stole it from other cultures/religions

Why do we call it the golden rule,

Gold is the Standard! The Gold Standard!

Motives are the issue here!

1. This is a rule, the only rule, that can bring civility in a world of such contrasting and contradictory religions, politics and views. Otherwise chaos and chopping off babies heads
2. Ultimately this is for all our benefit
3. TO hold a different standard for others than myself (love AS much you love yourself!!) is blaring Hypocrisy and rejected by all
4. Its mentioned in light of Israels escape from Egypt! Empathy is the heartbeat of it
5. Its not stated as a motive for God per se in James, but it is, it's the 2nd commandment!

“No one of you is a believer until he desires for his brother that which he desires for himself.” (*Islam*), *Islam*: “No one of you is a believer until you desire for another that which you desire for yourself” (*Sunnah*).

“Hurt not others in ways that you yourself would find hurtful.” (*Buddhism*)

Udanavarga

“This is the sum of duty: do naught unto others which would cause you pain if done to you.” (*Hinduism*)

In 500 BC, when the Chinese philosopher, K'ung Fu Tzu (Confucius) was asked, "Is there one word which may serve as a rule of practice for all one's life?" He replied, "Is not RECIPROCITY such a word? What you do not want done to yourself, do not do to others."

Another Chinese philosopher, Meng-zi (Mencius), who is thought to have lived from 371 to 289 BC, taught of trying your best to treat others as you would wish to be treated as the shortest path to goodness and peace.

The Greek philosopher Socrates, who lived from 469 to 399 BC, said; "What stirs your anger when done to you by others that do not to others."

Hillel: What is hateful to yourself, do not do to your fellow man." First century B.C.

Judaism: "What is hateful to you, do not do to your neighbor that is the entire Torah; all the rest is commentary." (Talmud, Shabbat 31a).

<https://www.hindustantimes.com/india/do-unto-others/story-gd6dwZeHTNQqu9OqyWuYaN.html>

A good measure

- Royal Law - Leviticus 19, Why is it 'Royal'?
 - "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF"
- Leviticus 19
- "Golden" Rule
 - Mathew 7:12 - In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets."

So what makes the love-your-neighbor law a royal law?

It is the king of laws because loving others fulfills all the other laws.

It reflects that you are a child of the King!

It is a great go to when addressing so many practical situations! All purpose principle

"YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF,"

[Lev 19:18, 34 NASB20] 18 'You shall not take vengeance, nor hold any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD. ... 34 'The stranger who resides with you shall be to you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt; I am the LORD your God.

[Mat 22:39-40 NASB20] 39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' 40 "Upon these two commandments hang the whole Law and the Prophets."

[Mar 12:31-33 NASB20] 31 "The second is this: 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' There is no other commandment greater than these." 32 And the scribe said to Him, "Well [said,] Teacher; You have truly stated that HE IS ONE, AND THERE IS NO OTHER BESIDES HIM; 33 and to love Him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as

oneself, is much more than all the burnt offerings and sacrifices."

[Luk 10:27-30 NASB20] 27 And he answered, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF." 28 And He said to him, "You have answered correctly; do this and you will live." 29 But wanting to justify himself, he said to Jesus, "And who is my neighbor?" 30 Jesus replied and said, "A man was going down from Jerusalem to Jericho, and he encountered robbers, and they stripped him and beat him, and went away leaving him half dead.

[Rom 13:8-9 NASB20] 8 Owe nothing to anyone except to love one another; for the one who loves his neighbor has fulfilled [the] Law. 9 For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."

[Gal 5:14 NASB20] 14 For the whole Law is fulfilled in one word, in the [statement,] "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."

[1Th 4:9 NASB20] 9 Now as to the love of the brothers [and] sisters, you have no need for [anyone] to write to you, for you yourselves are taught by God to love one another;

[Jhn 13:34 NASB20] 34 "I am giving you a new commandment, that you love one another; just as I have loved you, that you also love one another.

[1Jo 3:13-18 NASB20] 13 Do not be surprised, brothers [and sisters,] if the world hates you. 14 We know that we have passed out of death into life, because we love the brothers [and sisters.] The one who does not love remains in death. 15 Everyone who hates his brother [or sister] is a murderer, and you know that no murderer has eternal life remaining in him. 16 We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brothers [and sisters.] 17 But whoever has worldly goods and sees his brother [or sister] in need, and closes his heart against him, how does the love of God remain in him? 18 Little children, let's not love with word or with tongue, but in deed and truth.

[Gal 6:2 NASB20] 2 Bear one another's burdens, and thereby fulfill the law of Christ.

[Deu 19:14 NASB95] 14 "You shall not move your neighbor's boundary mark, which the ancestors have set, in your inheritance which you will inherit in the land that the LORD your God gives you to possess.

[Deu 25:15 NASB95] 15 "You shall have a full and just weight; you shall have a full and just measure, that your days may be prolonged in the land which the LORD your God gives you.

[Deu 27:17 NASB95] 17 'Cursed is he who moves his neighbor's boundary mark.' And all the people shall say, 'Amen.'

[Job 24:2 NASB95] 2 "Some remove the landmarks; They seize and devour flocks.

[Pro 22:28 NASB95] 28 Do not move the ancient boundary Which your fathers have

set.

[Pro 23:10 NASB95] 10 Do not move the ancient boundary Or go into the fields of the fatherless,

[Hos 5:10 NASB95] 10 The princes of Judah have become like those who move a boundary; On them I will pour out My wrath like water.

[Pro 11:1 NASB95] 1 A false balance is an abomination to the LORD, But a just weight is His delight.

[Pro 16:11 NASB95] 11 A just balance and scales belong to the LORD; All the weights of the bag are His concern.

[Pro 20:10, 23 NASB95] 10 Differing weights and differing measures, Both of them are abominable to the LORD. ... 23 Differing weights are an abomination to the LORD, And a false scale is not good.

[Lev 19:35-36 'You shall do no wrong in judgment, in measurement of weight, or capacity. 36 'You shall have just balances, just weights, a just ephah, and a just hin; I am the LORD your God, who brought you out from the land of Egypt.

[Deu 25:13-16 NASB95] 13 "You shall not have in your bag differing weights, a large and a small. 14 "You shall not have in your house differing measures, a large and a small. 15 "You shall have a full and just weight; you shall have a full and just measure, that your days may be prolonged in the land which the LORD your God gives you. 16 "For everyone who does these things, everyone who acts unjustly is an abomination to the LORD your God.

[Hos 12:7 NASB95] 7 A merchant, in whose hands are false balances, He loves to oppress.

[Amo 8:5-6 NASB95] 5 saying, "When will the new moon be over, So that we may sell grain, And the sabbath, that we may open the wheat [market,] To make the bushel smaller and the shekel bigger, And to cheat with dishonest scales, 6 So as to buy the helpless for money And the needy for a pair of sandals, And [that] we may sell the refuse of the wheat?"

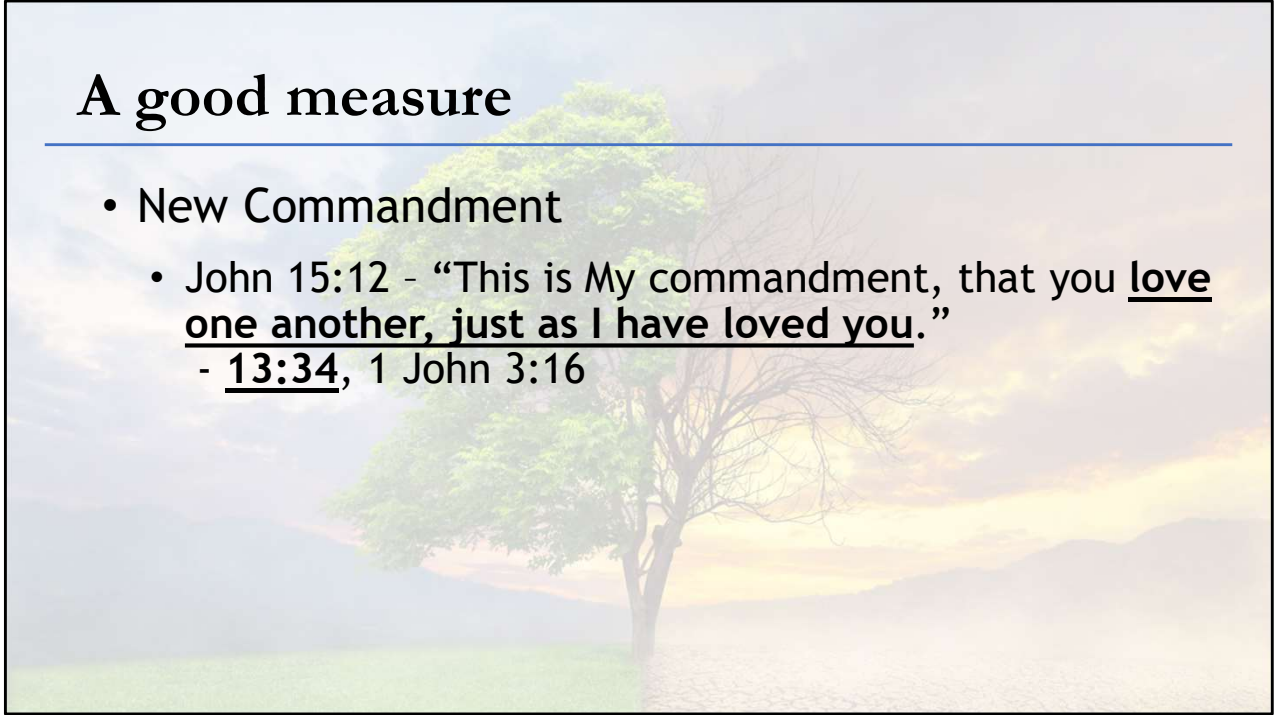
[Mic 6:11 NASB95] 11 "Can I justify wicked scales And a bag of deceptive weights?

[Eze 45:10 NASB95] 10 "You shall have just balances, a just ephah and a just bath.

[Luk 6:38 NASB95] 38 "Give, and it will be given to you. They will pour into your lap a good measure--pressed down, shaken together, [and] running over. For by your standard of measure it will be measured to you in return."

A good measure

- New Commandment
 - John 15:12 - “This is My commandment, that you love one another, just as I have loved you.”
- 13:34, 1 John 3:16





What if your ruler or yardstick was longer than mine? Would that be a problem?

Mt.7:12

Bureau of Weights and measures!

Christians must judge by the same standards!

- Is your sports team always right! Cheated?
- Can you call out your political party; does wrong?
- Are you defensive when your child misbehaves?
- Do you stick up for friends, even when wrong?

Are you quick to Hear! Slow to Speak?! Slow to wrath?!

Can you delineate and define the principles being applied with careful discernment?

How about are you defensive of your Gender, Ethnicity, Country, School/Alma mater, my youth group over theirs! Age; Pop star, Music Genre, beauty bias/advantage/discrimination...

Frequent phrases of yours?

You've got a point there

I see what you're saying

Could there be other reasons or motives than the one you assume?

Can I hear your side of the story?

Let me ponder this and ask some questions/investigate and get back to you

- Be honest; If Jalen Hurts or Bryce Harper were to join us some Sunday for worship? Would you be more interested and likely to talk with them as any other visitor?
- What do you think of Nepotism, bias, partiality, partisanship, cronyism?
- Why is being "partial" ranked as evil as adultery and murder?

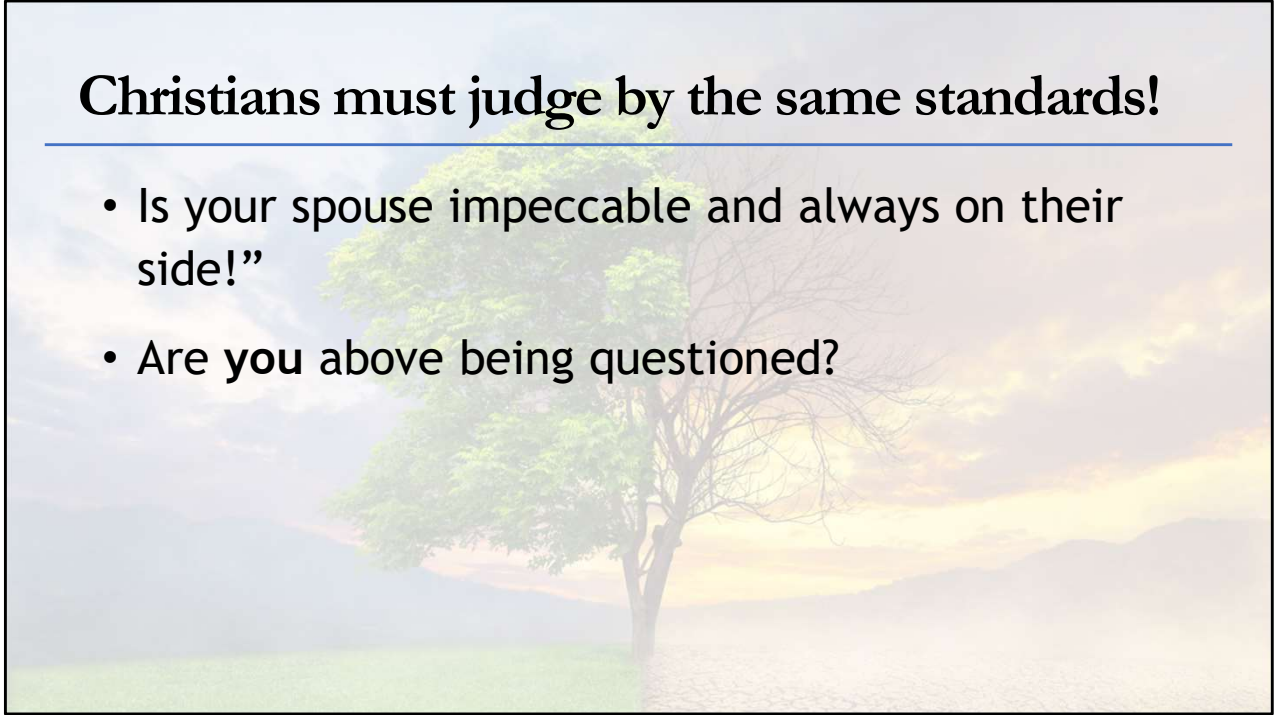
- Have you ever struggled with whom your loyalty belongs to? Would you cover for a child or a spouse or friend if they committed a crime?

Problem:

For example: should we unfailingly pardon murderers on the grounds that, if we stood in their shoes, we should ourselves wish to be pardoned?

Christians must judge by the same standards!

- Is your spouse impeccable and always on their side!”
- Are **you** above being questioned?



Jesus a Racist? 'Gay Pastor' Claims Jesus Used 'Racial Slur,' 'Repented of His Racism'

By Michael Marcavage on March 10, 2021 - 191 Comments



An openly homosexual man who reports to have received his pastoral and theology



“She spoke truth to power, to Jesus, a man who was racist, and changed His mind” <https://twitter.com/i/status/1368945170654367746>

Actually Jesus was testing her. She knew she did NOT deserve Jesus Love and blessing, Se knew she was a sinner AND that Jesus did NOT show favoritism to Israel despite Her!! Jesus said she had great faith!

[Mat 15:21-28 NASB20] 21 Jesus went away from there, and withdrew into the region of Tyre and Sidon. 22 And a Canaanite woman from that region came out and [began] to cry out, saying, "Have mercy on me, Lord, Son of David; my daughter is severely demon-possessed." 23 But He did not answer her [with even] a word. And His disciples came up and urged Him, saying, "Send her away, because she keeps shouting at us!" 24 But He answered and said, "I was sent only to the lost sheep of the house of Israel." 25 But she came and [began] to bow down before Him, saying, "Lord, help me!" 26 Yet He answered and said, "It is not good to take the children's bread and throw it to the dogs." 27 And she said, "Yes, Lord; [but please help,] for even the dogs feed on the crumbs that fall from their masters' table." 28 Then Jesus said to her, "O woman, your faith is great; it shall be done for you as you desire." And her daughter was healed at once.

[Mat 8:5-8, 10-13 NASB20] 5 And when Jesus entered Capernaum, **a centurion came to Him, begging Him, 6 and saying, "Lord, my servant is lying paralyzed at home, terribly tormented."** 7 Jesus said to him, "I will come and heal him." 8 But the centurion replied, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed. ... 10 Now when Jesus heard [this,] He was amazed and said to those who were following, "Truly I say to you, **I have not found such great faith with anyone in Israel.** 11 "And I say to you that **many will come from east and west, and recline [at the table] with Abraham, Isaac, and Jacob in the kingdom of heaven; 12 but the sons of the kingdom will be thrown out into the outer darkness;** in that place there will be weeping and gnashing of teeth." 13 And Jesus said to the centurion, "Go; it shall be done for you as you have believed." And the servant was healed at that [very] moment.

We can perhaps forgive this approach, knowing that the author is a third-year undergraduate in law (not theology) at Harvard. But others take a similar line:

Jesus uttered an ethnic slur. To dismiss a desperate woman with a seriously sick child...Jesus holds all the power in this exchange. The woman doesn't approach with arrogance or a sense of entitlement associated with wealth or privilege. Rather she comes to him in the most human way possible, desperate and pleading for her daughter. And he responds by dehumanizing her with ethnic prejudice, if not bigotry. In our modern terms, we know that power plus prejudice equals racism...

Rather than being part of the solution to ethnic prejudice, Jesus seems to be very much part of the problem, according to this story. When confronted with the gentile pagan in this story, he explains that his message and ministry are for Israelites only, a comment of ethnic exclusion and prejudice that calls to mind a similar refrain from a more modern time - whites only - that reverberated throughout the South not too long ago.

This, I think, is the great lesson of the Syrophenician woman. It teaches us the dynamics of power and prejudice, of how even the best of humanity – the Incarnation himself – can get caught up in systems of oppression, in a culture of supremacy. Like many of us today, Jesus would have been reared into a prejudiced worldview.

So don't tell me you aren't prejudiced or don't exercise your position of power through the lens of your prejudice. Even Jesus did that.
<https://www.psephizo.com/biblical-studies/did-the-canaanite-woman-teach-jesus-not-to-be-racist-in-matt-15/>

<https://answersingenesis.org/culture/was-jesus-racist-homosexual-pastor-says-so/>

A “good measure”

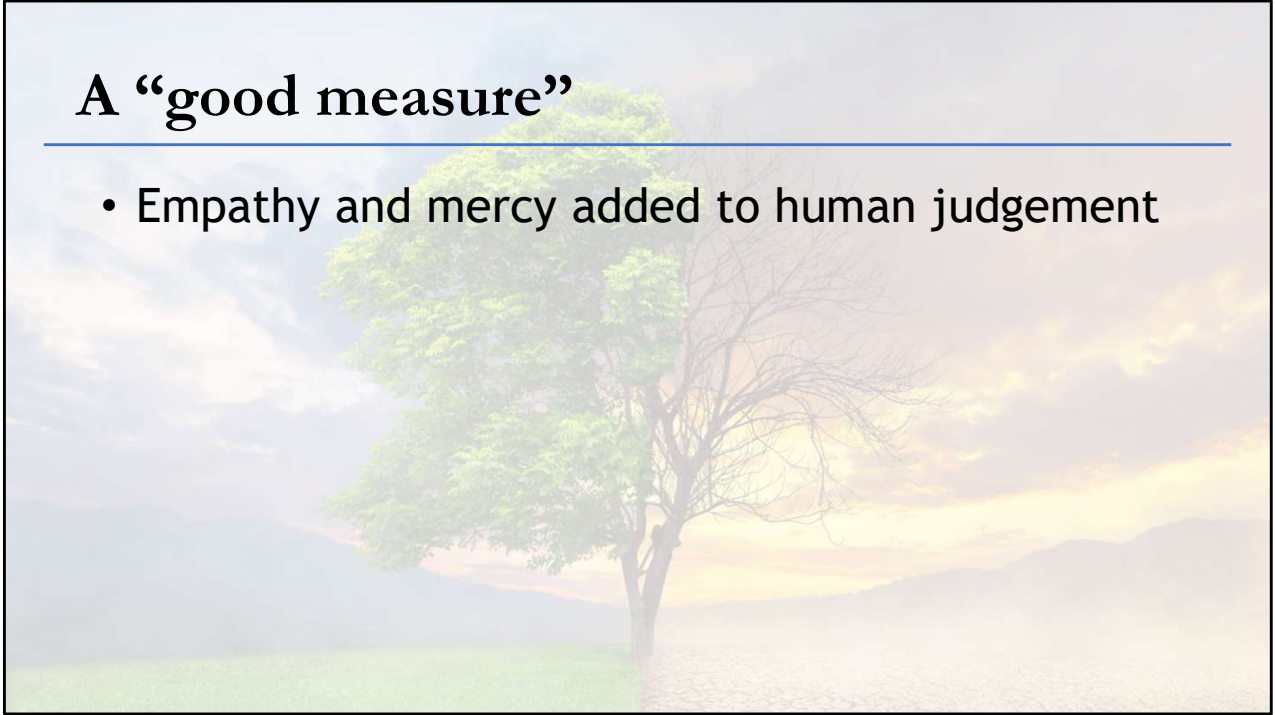
- The “Extra Mile” in someone else’s sandals
- Mathew 5:41
- “Before you judge me, **walk a mile in my shoes**”!
- Mathew 7:1-6 - “by your standard of measure, it will be measured to you.”
 - Judge yourself 1st! Beam/Splinter. We are ALL sinners!
 - You Hypocrite! - Luke 6:38

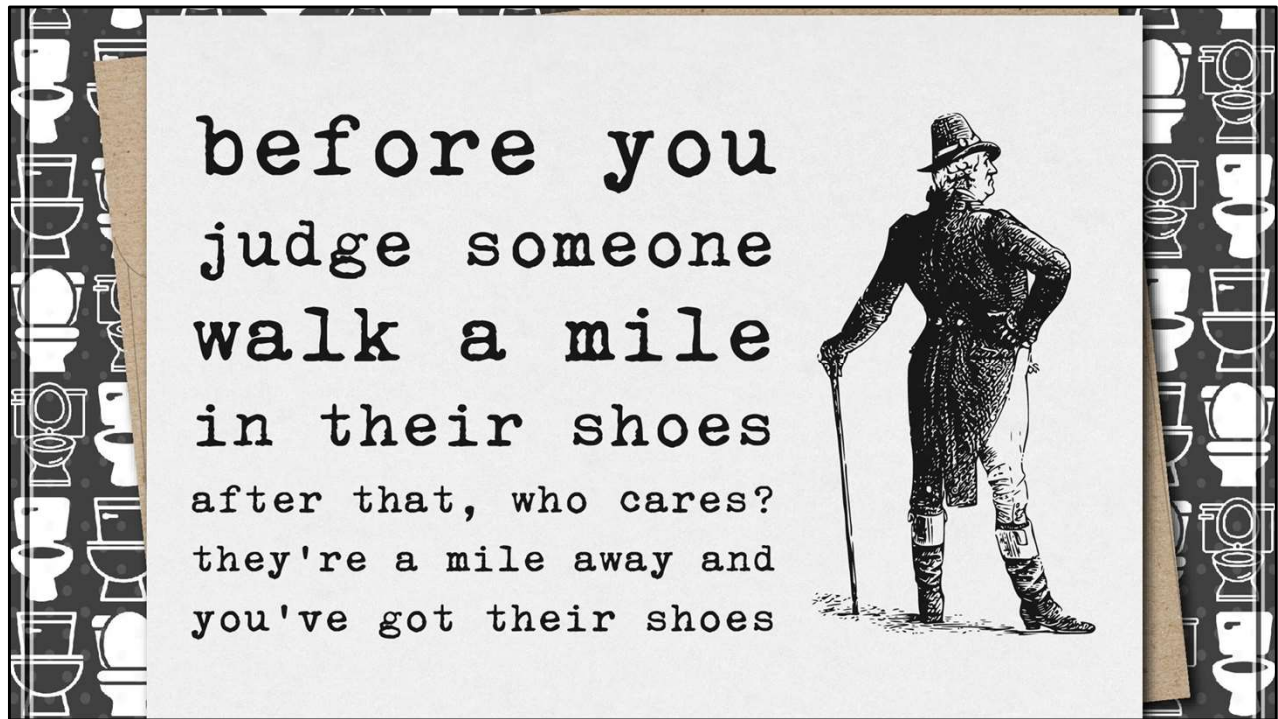
Mat 7:1-6 NASB20] 1 "Do not judge, so that you will not be judged. 2 "For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. 3 "Why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? 4 "Or how can you say to your brother, 'Let me take the speck out of your eye,' and look, the log is in your own eye? 5 "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye! 6 "Do not give what is holy to dogs, and do not throw your pearls before pigs, or they will trample them under their feet, and turn and tear you to pieces.

[Luk 6:38 NASB20] 38 "Give, and it will be given to you. They will pour into your lap a good measure--pressed down, shaken together, [and] running over. For by your standard of measure it will be measured to you in return."

A “good measure”

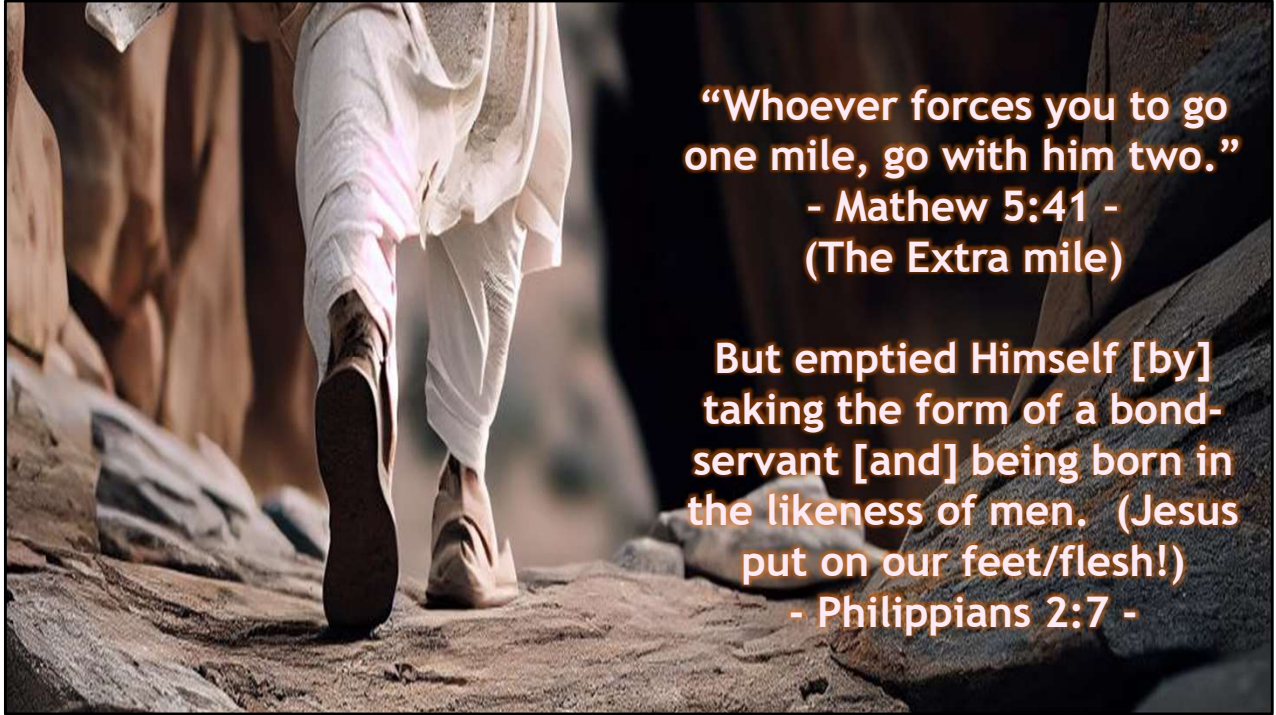
- Empathy and mercy added to human judgement





Before you judge someone, walk a mile in their shoes. After that, who cares?
They're a Mile away and you've got their shoes!

People are sick! Sin sick!



**“Whoever forces you to go
one mile, go with him two.”
- Mathew 5:41 -
(The Extra mile)**

**But emptied Himself [by]
taking the form of a bond-
servant [and] being born in
the likeness of men. (Jesus
put on our feet/flesh!)
- Philippians 2:7 -**

Jesus did! He walked in our shoes, our flesh/skin/humanity AND Took our punishment!!!

[Mat 27:32 NASB95] 32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

[Phl 2:7-8 NASB20] 7 but emptied Himself [by] taking the form of a bond-servant [and] being born in the likeness of men. 8 And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross.

[Heb 2:9, 14, 17-18 NASB20] 9 But we do see Him who was made for a little while lower than the angels, [namely,] Jesus, because of His suffering death crowned with glory and honor, so that by the grace of God He might taste death for everyone. ... 14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, so that through death He might destroy the one who has the power of death, that is, the devil, ... 17 Therefore, in all things He had to be made like His brothers so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. 18 For since He Himself was tempted in

that which He has suffered, He is able to come to the aid of those who are tempted.

[Heb 4:15 NASB20] 15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as [we are, yet] without sin.

“If you can learn a simple trick, Scout, you’ll get along a lot better with all kinds of folks. You never really understand a person until you consider things from his point of view, until you climb inside of his skin and walk around in it.”

- Atticus Finch in *To Kill A Mockingbird* by Harper Lee

Is all sin the same?

- James 2:10 - For whoever keeps the whole Law, yet stumbles in one [point,] has become guilty of all.
- If your spouse lies on little things, what about big?
- Do you want a “felon” babysitting your child?

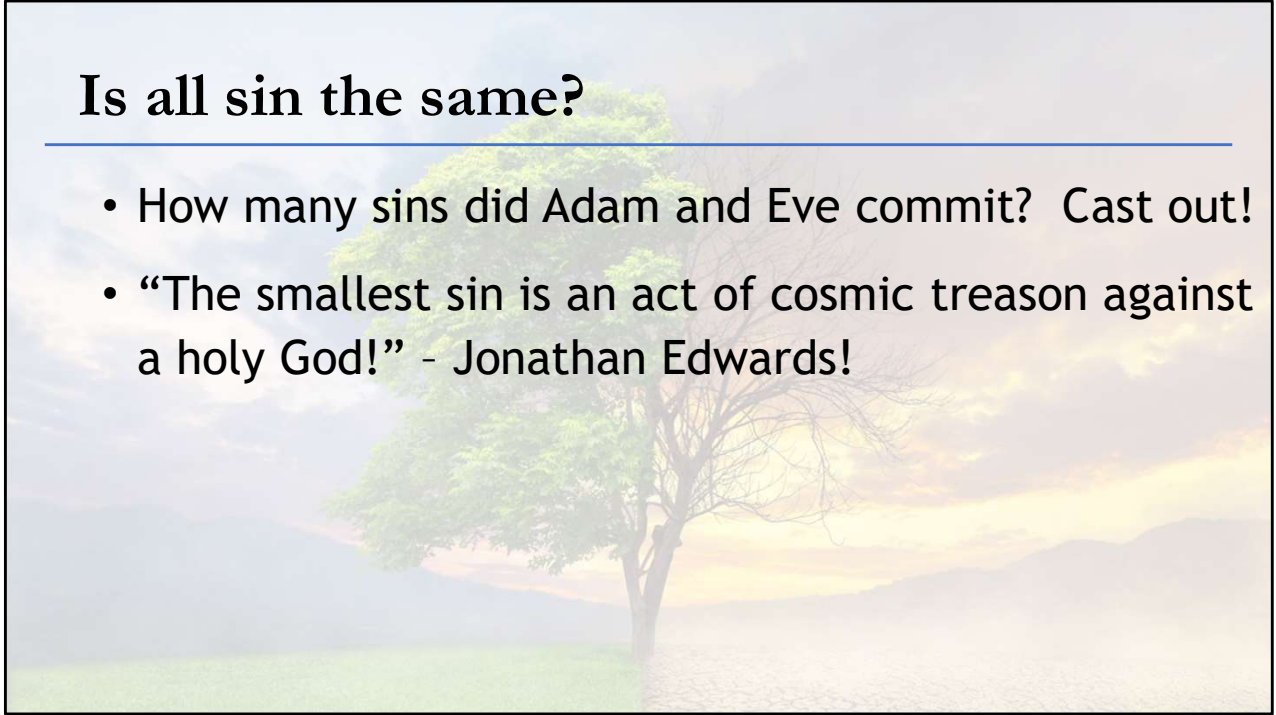
[Jas 2:9-13 NASB20] 9 But if you show partiality, you are committing sin [and] are convicted by the Law as violators. 10 For whoever keeps the whole Law, yet stumbles in one [point,] has become guilty of all. 11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT MURDER." Now if you do not commit adultery, but do murder, you have become a violator of the Law. 12 So speak, and so act, as those who are to be judged by [the] law of freedom. 13 For judgment [will be] merciless to one who has shown no mercy; mercy triumphs over judgment.

Do you want a “felon” babysitting your child? Or babysitting your House, Your Retirement investments?

“Any sin is more or less heinous depending upon the honor and majesty of the one whom we had offended. Since God is of infinite honor, infinite majesty, and infinite holiness, the slightest sin is of infinite consequence. The slightest sin is nothing less than cosmic treason when we realize against whom we have sinned.” Jonathan Edwards

Is all sin the same?

- How many sins did Adam and Eve commit? Cast out!
- “The smallest sin is an act of cosmic treason against a holy God!” - Jonathan Edwards!





Were getting many requests from the homeless. Its really hard to know how to handle them

But by the Grace of God, there go I !!!!

Some sins will receive harsher judgement!

- 10 commandments, 613 total O.T. Commandments
- 6th and 7th is “Abomination”! Children!
 - Mathew 18; Ezekiel 16
- James 3:1 - Do not become teachers in large numbers, my brothers, since you know that we [who are teachers] will incur a stricter judgement.

[Rom 2:5 NASB20] 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself on the day of wrath and revelation of the righteous judgment of God,

[Jas 5:3 NASB20] 3 Your gold and your silver have corroded, and their corrosion will serve as a testimony against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure!

[Rom 2:6 NASB20] 6 who **WILL REPAY EACH PERSON ACCORDING TO HIS DEEDS:**

[Rev 20:12 NASB20] 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is [the book] of life; and the dead were judged from the things which were written in the books, according to their deeds.

[Rev 20:13 NASB20] 13 And the sea gave up the dead who were in it, and Death and Hades gave up the dead who were in them; and they were judged, each one [of them] according to their deeds.

[2Co 5:10 NASB20] 10 For we must all appear before the judgment seat of Christ, so that each one may receive compensation for his deeds [done] through the body, in accordance with what he has done, whether good or bad.

[Pro 24:29 NASB20] 29 Do not say, "I shall do the same to him as he has done to me; I will repay the person according to his work."

[Ecc 12:14 NASB20] 14 For God will bring every act to judgment, everything

which is hidden, whether it is good or evil.

[Jer 17:10 NASB20] 10 "I, the LORD, search the heart, I test the mind, To give to each person according to his ways, According to the results of his deeds.

[Mat 16:27 NASB20] 27 "For the Son of Man is going to come in the glory of His Father with His angels, and **WILL THEN REPAY EVERY PERSON ACCORDING TO HIS DEEDS.**

[Mat 12:31-32 NASB20] 31 "Therefore I say to you, every sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven. 32 "And whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the [age] to come.

Heb 10:29 How much more severe punishment do you think he will deserve who has trampled underfoot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

[Mar 3:28 NASB20] 28 "Truly I say to you, **all sins will be forgiven the sons [and daughters] of men, and whatever blasphemies they commit;**

[Mar 3:29 NASB20] 29 **but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"--**

[Luk 12:10 NASB20] 10 "And everyone who speaks a word against the Son of Man, it will be forgiven him; but the one who blasphemes against the Holy Spirit, it will not be forgiven him.

[1Jo 5:16 NASB20] 16 If anyone sees his brother [or sister] committing a sin not [leading] to death, he shall ask and [God] will, for him, give life to those who commit sin not [leading] to death. There is sin [leading] to death; I am not saying that he should ask about that.

[Mat 18:6 NASB20] 6 but whoever causes one of these little ones who believe in Me to sin, **it is better for him that a heavy millstone be hung around his neck, and that he be drowned in the depths of the sea.**

[Jer 7:31 NASB20] 31 "They have built the high places of Topheth, which is in the Valley of Ben-hinnom, to burn their sons and their daughters in the fire, which I did not command, and it did not come into My mind.

[Jer 19:5 NASB20] 5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, [a thing] which I did not command nor speak of, nor did it [ever] enter My mind;

[2Ch 28:3 NASB20] 3 Furthermore, he burned incense in the Valley of Ben-hinnom, and burned his sons in fire, according to the abominations of the nations whom the LORD had driven out from the sons of Israel.

[2Ch 33:6 NASB20] 6 He also made his sons pass through the fire in the Valley of Ben-hinnom; and he practiced witchcraft, used divination, practiced sorcery, and dealt with mediums and spiritists. He did much evil in the sight of the LORD, provoking Him to anger.

[Psa 106:37-38] They even sacrificed their sons and their daughters to the demons,

38 And shed innocent blood, The blood of their sons and their daughters Whom they sacrificed to the idols of Canaan; And the land was defiled with the blood.

[Eze 16:20-21 NASB20] 20 "Furthermore, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your obscene practices a trivial matter? 21 "You slaughtered My children and offered them to idols by making them pass through [the fire.]

[Eze 23:37 NASB20] 37 "For they have committed adultery, and blood is on their hands. So they have committed adultery with their idols, and even made their sons, whom they bore to Me, pass through [the fire] to them as food.

[Lev 18:21 NASB20] 21 'You shall not give any of your children to offer them to Molech, nor shall you profane the name of your God; I am the LORD.

[Lev 20:2-5 NASB20] 2 "You shall also say to the sons of Israel: 'Anyone from the sons of Israel or from the strangers residing in Israel who gives any of his children to Molech, shall certainly be put to death; the people of the land shall stone him with stones. 3 'I will also set My face against that man and will cut him off from among his people, because he has given some of his children to Molech, so as to defile My sanctuary and to profane My holy name. 4 'If the people of the land, however, should ever disregard that man when he gives any of his children to Molech, so as not to put him to death, 5 then I Myself will set My face against that man and against his family, and I will cut off from among their people both him and all those who play the prostitute with him, by playing the prostitute with Molech.

[Deu 18:10 NASB20] 10 "There shall not be found among you [anyone] who makes his son or his daughter pass through the fire, one who uses divination, a soothsayer, one who interprets omens, or a sorcerer,

[Luk 12:48 NASB20] 48 but the one who did not know [it,] and committed acts deserving of a beating, will receive [only] a few blows. **From everyone who has been given much, much will be demanded; and to whom they entrusted much, of him they will ask all the more.**

[Pro 6:16, 19 NASB20] 16 There are **six things that the LORD hates, Seven that are an abomination to Him:** ... 19 A false witness [who] declares lies, And **one who spreads strife among brothers.**

[Lev 18:22 NASB20] 22 'You shall not sleep with a male as one sleeps with a female; it is an abomination.

[Deu 7:25 NASB20] 25 "The carved images of their gods you are to burn with fire; you shall not covet the silver or the gold that is on them, nor take it for yourselves, or you will be trapped by it; for it is an abomination to the LORD your God.

[Deu 13:14 NASB20] 14 then you shall investigate, search out, and inquire thoroughly. And if it is true [and] the matter is certain that this abomination has been committed among you,

[Deu 22:5 NASB20] 5 "A woman shall not wear a man's clothing, nor shall a man put on a woman's clothing; for whoever does these things is an abomination to the LORD your God.

[Deu 23:18 NASB20] 18 "You shall not bring the earnings of a prostitute or the money for a dog into the house of the LORD your God [as payment] for any vowed offering, because both of these are an abomination to the LORD your God.

[Deu 24:4 NASB20] 4 [then] her former husband who sent her away is not allowed to take her again to be his wife, after she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you as an inheritance.

[Deu 25:16 NASB20] 16 "For everyone who does these things, everyone who acts unjustly is an abomination to the LORD your God.

[Deu 27:15 NASB20] 15 'Cursed is the person who makes a carved image or cast metal image, an abomination to the LORD, the work of the hands of a craftsman, and sets [it] up in secret.' And all the people shall reply and say, 'Amen.'

[Pro 3:32 NASB20] 32 For the devious are an abomination to the LORD; But He is intimate with the upright.

[Pro 6:16 NASB20] 16 There are six things that the LORD hates, Seven that are an abomination to Him:

[Pro 8:7 NASB20] 7 "For my mouth will proclaim truth; And wickedness is an abomination to my lips.

[Pro 11:1, 20 NASB20] 1 A false balance is an abomination to the LORD, But a just weight is His delight. ... 20 The perverse in heart are an abomination to the LORD, But the blameless in [their] walk are His delight.

[Pro 12:22 NASB20] 22 Lying lips are an abomination to the LORD, But those who deal faithfully are His delight.

[Pro 13:19 NASB20] 19 Desire realized is sweet to the soul, But it is an abomination to fools to turn away from evil.

[Pro 15:8-9, 26 NASB20] 8 The sacrifice of the wicked is an abomination to the LORD, But the prayer of the upright is His delight. 9 The way of the wicked is an abomination to the LORD, But He loves the one who pursues righteousness. ... 26 Evil plans are an abomination to the LORD, But pleasant words are pure.

[Pro 16:5, 12 NASB20] 5 Everyone who is proud in heart is an abomination to the LORD; Be assured, he will not go unpunished. ... 12 It is an abomination for kings to commit wicked acts, Because a throne is established on righteousness.

[Pro 17:15 NASB20] 15 One who justifies the wicked and one who condemns the righteous, Both of them alike are an abomination to the LORD.

[Pro 20:23 NASB20] 23 Differing weights are an abomination to the LORD, And a false scale is not good.

[Pro 21:27 NASB20] 27 The sacrifice of the wicked is an abomination, How much more when he brings it with evil intent!

[Pro 24:9 NASB20] 9 The devising of foolishness is sin, And the scoffer is an abomination to humanity.

[Pro 28:9 NASB20] 9 One who turns his ear away from listening to the Law, Even his prayer is an abomination.

[Pro 29:27 NASB20] 27 An unjust person is an abomination to the righteous, And one who is upright in the way is an abomination to the wicked.

[Jer 32:35 NASB20] 35 "They built the high places of Baal that are in the Valley of Ben-hinnom to make their sons and their daughters pass through [the fire] to Molech, which I had not commanded them, nor had it entered My mind that they should do this abomination, to mislead Judah to sin.

[Eze 18:12 NASB20] 12 oppresses the poor and needy, commits robbery, does not restore a pledge, but raises his eyes to the idols [and] commits abomination,

[Eze 22:11 NASB20] 11 "And one has **committed abomination with his neighbor's wife**, another has outrageously **defiled his daughter-in-law**, and another among you has [sexually] abused his sister, his father's daughter.

[Mal 2:11 NASB20] 11 Judah has dealt treacherously, and an abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the LORD which He loves, and has married the daughter of a foreign god.

[Rev 21:27 NASB20] 27 and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.

Some sins will receive harsher judgement!

- “The books were opened.” - Revelation 20:12,
Every Word ...
- Mark 3:29 - “never has forgiveness, but is guilty of
an eternal sin” - Unforgivable sin!



[Col 3:25 NASB20] 25 For the one who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

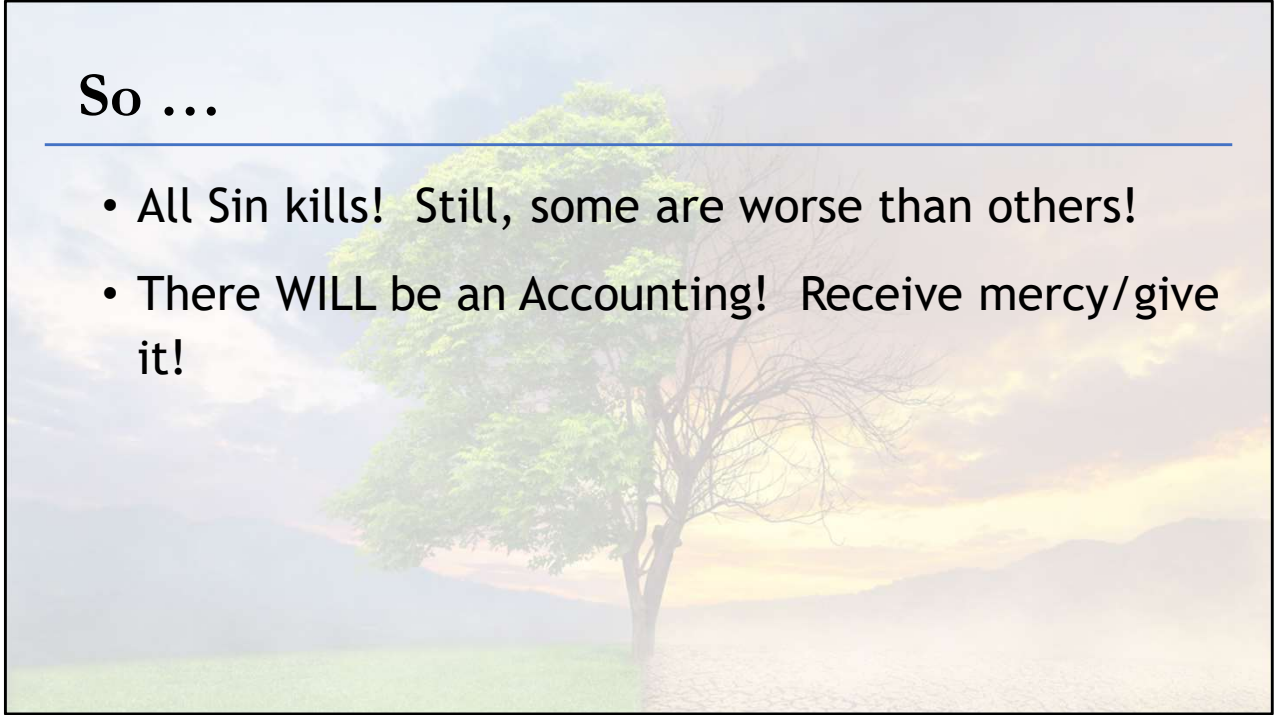
Without partiality also has to do with Discipline and punishment!

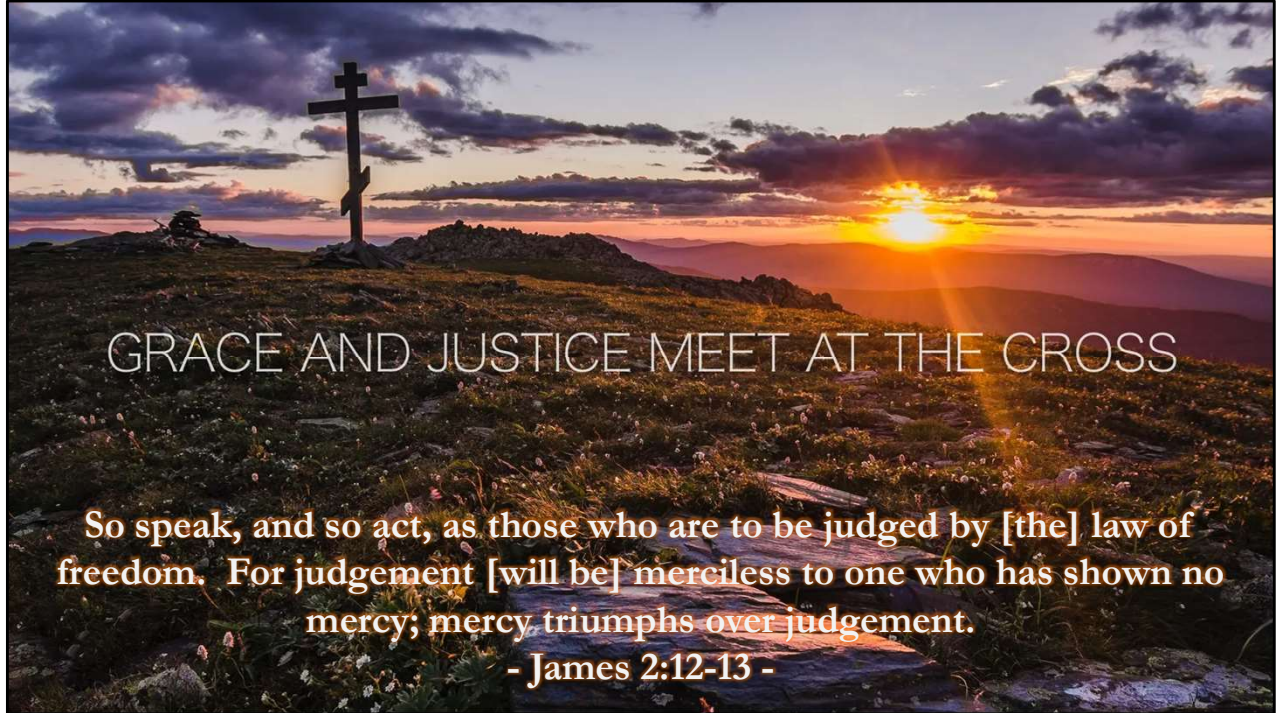
So ...

- Treat everyone as family, they are!
- Family doesn't get a pass! Do the crime, do time!
- Justice isn't blind, it sees the same standard for all!
- Also care for all God's children, even the poor!
- Royal Law - Golden Rule - New Commandment

So ...

- All Sin kills! Still, some are worse than others!
- There WILL be an Accounting! Receive mercy/give it!





A New Law

[Jas 2:12-13 NASB20] 12 So speak, and so act, as those who are to be judged by [the] law of freedom. 13 For judgment [will be] merciless to one who has shown no mercy; mercy triumphs over judgment.

Gods Justice cannot simply dismiss sin, that would be injustice!. Jesus took our sin and paid it in full, personally! Justice was satisfied for those who are covered by His blood!

Gods mercy was extended by Jesus' nail pierced and bloodied hands! His hands are now extended to you! Will you take His hand? No?! Then don't blame Him for Not loving you when you have rejected the most amazing Sueprnatural Love ever extended!

Be willing to Allow the same Love that God gave to you in His mercy! TO be extended to those who have sinned against you!





Lets talk about the Elephant in the room! We're Not afraid of Elephants! The Bible isn't either!

Does God love Israel more?
Does God love The Elect more? Yes!

Whatever goes up, must come down! Law of Gravity!
Law of Thermodynamics!
Anyone and Everyone is offered to become a child of God, you're the one who rejects it!

BUT, I love Big But's !

[Act 10:34-35 NASB20] 34 Opening his mouth, Peter said: "I most certainly understand [now] that God is not one to show partiality, 35 but in every nation the one who fears Him and does what is right is acceptable to Him.

[2Pe 3:9 NASB20] 9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not willing for any to perish, but for all to come to repentance.

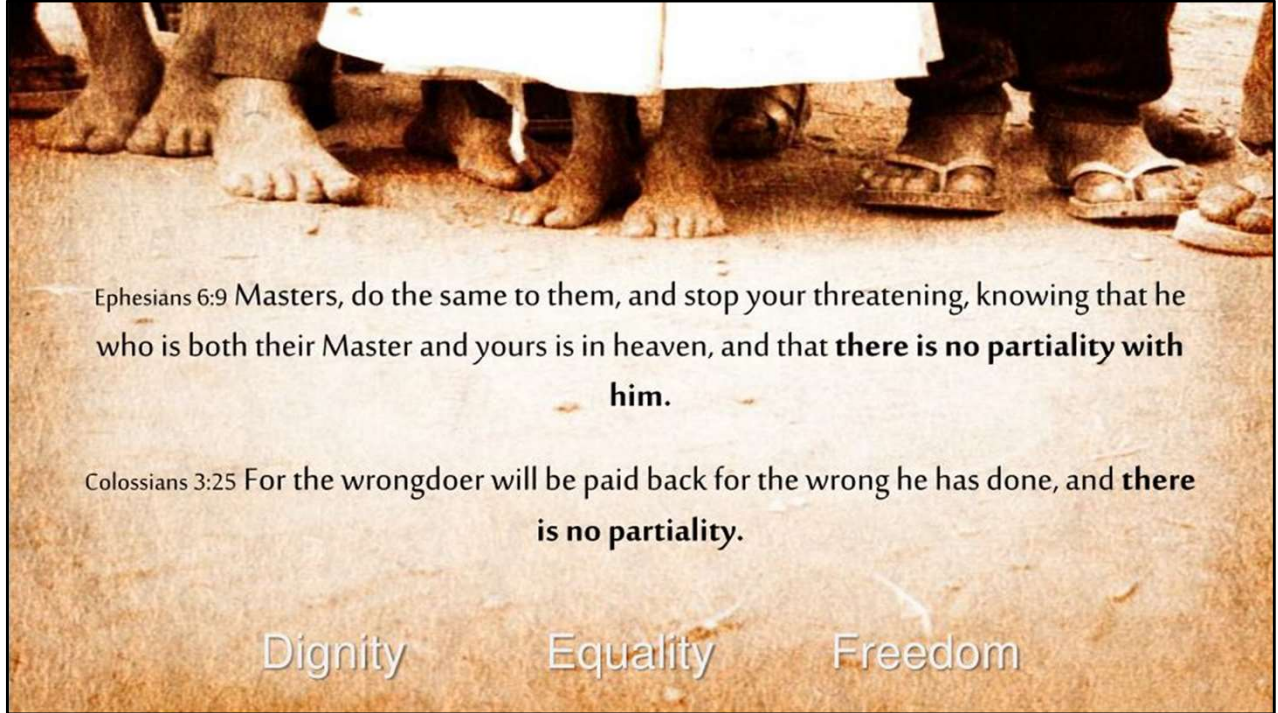
[Rom 2:4 NASB20] 4 Or do you think lightly of the riches of His kindness and

restraint and patience, not knowing that the kindness of God leads you to repentance?

[1Ti 2:4 NASB20] 4 who wants all people to be saved and to come to the knowledge of the truth.

[Rev 2:21 NASB20] 21 'I gave her time to repent, and she does not want to repent of her sexual immorality.

[Act 13:46 NASB20] 46 Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first. Since you repudiate it and consider yourselves unworthy of eternal life, behold, we are turning to the Gentiles.



Ephesians 6:9 Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that **there is no partiality with him.**

Colossians 3:25 For the wrongdoer will be paid back for the wrong he has done, and **there is no partiality.**

Dignity

Equality

Freedom



[Rom 2:11 NASB20] 11 For there is no partiality with God.



and you pay special attention to the one who is wearing the fine clothes, and say, "You sit here in a good place," and you say to the poor man, "You stand over there, or sit down by my footstool..."

James 2:3



God shows no favoritism. . . .
he accepts those who fear him and do
what is right. This is the message of
Good News . . . that there is peace
with God through Jesus Christ,
who is Lord of all.

Acts 10:34-36



The Four Rules By Which We Live

The Iron Rule - Do to others **before** they do to you;

The Silver Rule - Do to others **as** they do to you;

The Golden Rule - Do to others **as you would have them** do to you; and,

The Titanium Rule - Do to others **as Jesus** has done to you.



“Do not pervert justice;
do not show partiality
to the poor or
favoritism to the great,
but judge your
neighbor fairly.

Leviticus 19:15 NIV


SPIRITUAL STANDARDS

Ten Commandments
Greatest Commandment
2nd Greatest Commandment*
Great Commission
Golden Rule
Sermon on the Mount
Christian Love
Righteousness through Faith
Life by the Spirit

Exodus 20:1-17
Matthew 22:36-40
Matthew 22:36-40
Matthew 28:18-20
Matthew 7:12
Matthew 5-7
1 Corinthians 13
Romans 3:19-29
Galatians 5:16-26

* Also referred to as "The Royal Law"

NOTE: The above Bible topics or themes, as well as the related references, are not all-inclusive.

 BIBLE:IQ



BIBLIATODO TIP OF THE DAY

**GOD DOES NOT
SHOW FAVORITISM**

DON'T YOU DO IT EITHER

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ACTS 10:34

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COMMON GRACE



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