



**The Messiah
We
Didn't
Expect**



Mark 9:1-13 Mtn Top Experiences, the Pinnacle of Prophecy

Mar 9:1 is a debated and difficult text that has led to some serious interpretation issues, why?

Jesus invited only 3 disciples to join Him in a very revealing moment, what might that imply?

Have you noticed how many important moments have taken place near water and/or mountains? Is there a reason?

What do you think the significance of the Mt. Of Transfiguration miracle is?

The presence of Moses and Elijah means what?

The text says Jesus became “radiant”, what was actually happening and what does it tell us?

Mar 9:7 says God the Father spoke! What does that say?

Peter suggested pitching 3 tents! Why was this unwise?

What question from this eventful moment puzzled their minds the most?

What is the greatest application for us, from this text? **2Co 3:18**



some ...who will not taste death until...

- Mark 9:1 – And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”
 - Mark 9:2-13 – A supernatural vision into the future!
 - The arrival of the New Covenant/Holy Spirit! – Acts 2
 - 70AD? Tribulation & Millennial Kingdom! Fail?!

([Mat 16:28—17:13](#); [Luk 9:27–36](#); [2Pe 1:16–18](#))

This text has become a battle text for the End times (post and Amillennial) and Woke/left Theologians

Why is this verse here?

9:1. This verse is the positive side of 8:38 (cf. Matt. 10:32–33; Luke 12:8–9) and provides a reassuring conclusion to this section (Mark 8:34–9:1).

The words **And He said to them** (cf. 2:27) introduce an authoritative statement by Jesus. He predicted that **some who** stood there listening to Him would **not** (lit., “by no means,” *ou mē*) **taste death before** (lit., “until”) **they** saw a powerful display of God’s kingdom. The words “taste death” are a Hebrew idiom for experiencing physical death, like a fatal poison that all must take sooner or later (cf. Heb. 2:9).

Several interpretations have been suggested for the meaning of **the kingdom of God come with power**:

- (a) **Jesus’ transfiguration, Mk.9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain**
- (b) **Jesus’ resurrection and Ascension,**
- (c) **the coming of the Holy Spirit at Pentecost (Acts 2:1–4) and the spread of Christianity by the early church,**
- (d) **the destruction of Jerusalem by Rome in A.D. 70, and**

(e) (e) the second coming of Jesus Christ.

The first of these is the most reasonable view in this context. The specific time reference in the following account of Jesus' transfiguration (Mark 9:2a) indicates that Mark understood a definite connection between Jesus' prediction (v. 1) and this event. Jesus' transfiguration was a striking preview and guarantee of His future coming in glory (cf. 2 Peter 1:16–19).

9:2–4. The words, **after six days** link the transfiguration to Jesus' prediction in verse 1. The event occurred on the *seventh* day after the prediction—a day reminiscent of fulfillment and special revelation (cf. Ex. 24:15–16).

Matthew gave the same time sequence but Luke stated that the transfiguration occurred “about eight days” later (Luke 9:28). Luke's general reference reflects an alternate method of measuring time in which part of a day was counted as a whole day (see comments on Luke 9:28).

Grassmick, J. D. (1985). [Mark](#). In J. F. Walvoord & R. B. Zuck (Eds.), *The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 2, p. 142). Victor Books.



Circle Mt. Hermon (top right) and Mt. Tabor (bottom center)

[Jdg 4:6, 12, 14 ESV] 6 She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the LORD, the God of Israel, commanded you, 'Go, gather your men at **Mount Tabor**, taking 10,000 from the people of Naphtali and the people of Zebulun. ... 12 When Sisera was told that Barak the son of Abinoam had gone up to **Mount Tabor**, ... 14 And Deborah said to Barak, "Up! For this is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?" So **Barak went down from Mount Tabor with 10,000 men following him.**

[Psa 89:12 ESV] 12 The north and the south, you have created them; **Tabor and Hermon joyously praise your name.**

[Jer 46:18 ESV] 18 "As I live, declares the King, whose name is the LORD of hosts, **like Tabor among the mountains and like Carmel by the sea, shall one come.**

'A High Mountain', Mountain Top Experiences

- Mt. Ararat – Genesis 8:4
- Mt. Moriah – Genesis 22:2, 2 Chronicles 3:1, Temple Mount
- Mt. Horeb/Sinai – Exodus 3:1, 17:6, 19:20
- Mt. Carmel – 1 Kings 18:20



We aren't sure IF Mt. of Transfiguration was Mt. Hermon and Mt Tabor

Have you noticed how many important moments have taken place near water and/or mountains? Is there a reason?

[Mar 9:2 ESV] 2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them,

Moses receiving the Ten Commandments on Mount Sinai,

Elijah hearing God on Mount Horeb,

and Jesus' transfiguration on a high mountain.

Both are types of Christ!!

[Isa 2:2-3 ESV] 2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, 3 and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

[**Psa 46:1-3** ESV] 1 To the choirmaster. Of the Sons of Korah. According to Alamo. A Song. **God is our refuge and strength, a very present help in trouble. 2 Therefore we will not fear though the earth give way, though the mountains be moved into the heart of the sea, 3 though its waters roar and foam, though the mountains tremble at its swelling. Selah**

Mtns are Majestic and the touchpoint between Heaven and Earth!

Old Testament

Mount Ararat (Genesis 8:4): Noah's ark comes to rest here after the flood, signifying new beginnings.

Mount Moriah (Genesis 22): Abraham is tested, showing his faithfulness to God by being willing to sacrifice Isaac.

Mount Horeb/Sinai (Exodus 3, 19-20, 34): Moses encounters the burning bush, and later receives the Ten Commandments, establishing the covenant. **Exo 17:6**

Mount Carmel (1 Kings 18): Elijah challenges the prophets of Baal in a showdown of fire from heaven.

Mount Horeb/Sinai (1 Kings 19): Elijah hears the "still, small voice" of God after fleeing Jezebel.

New Testament

The Mount of Temptation/High Mountain (Matthew 4:8): Satan tempts Jesus with the kingdoms of the world.

The Mount of Beatitudes (Matthew 5:1): Jesus delivers the Sermon on the Mount, teaching the foundations of the kingdom.

Mountain near Sea of Galilee (Matthew 15:29-31): Jesus heals the lame, blind, and mute, and feeds the 4,000.

Mount Tabor/High Mountain (Matthew 17:1-9): The Transfiguration, where Jesus' divine nature is revealed to Peter, James, and John.

Mount of Olives/Gethsemane (Luke 22:39): A place of intense prayer for Jesus before his arrest.

Mount Calvary/Golgotha (Mark 15:22): The site of the Crucifixion.

Mount of Olives (Acts 1:9-12): The site of Jesus' Ascension into heaven.

Mount Zion **Psa 2:6**

What is a MtnTop Experience – It leaves us in AWE!

Proximity – Mtns kiss the sky and Don't' move! They are great Landmarks! They lift us above baser events, floods, earthquakes, people changing landscape. Like Noah, they are where Heaven comes down too!

Majestic/glorious – often where we encounter God in His Glory! Who doesn't enjoy scenery with Mtns in view

Advantage – The High Ground. Always sought for in Battle! Life is a battlefield

Perspective – We look down/around and see everything differently! Its an unhindered view, as opposed to from the valleys. 30,000 ft view!

Paramount, Pinnacle...Standout moments in life

[Psa 15:1 A Psalm of David. O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?

[Psa 24:3 Who shall ascend the hill of the LORD? And who shall stand in his holy place?

[Psa 24:3-4, 6 ESV] 3 Who shall ascend the hill of the LORD? And who shall stand in his holy place? 4 He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. ... 6 Such is the generation of those who seek him, who seek the face of the God of Jacob. Selah

Ps.120-134 Songs of Ascents!

[Psa 120:1 ESV] 1 A Song of Ascents. In my distress I called to the LORD, and he answered me.

[Psa 121:1 ESV] 1 A Song of Ascents. I lift up my eyes to the hills. From where does my help come?

[Psa 122:1 ESV] 1 A Song of Ascents. Of David. I was glad when they said to me, "Let us go to the house of the LORD!"

[Psa 123:1 ESV] 1 A Song of Ascents. To you I lift up my eyes, O you who are enthroned in the heavens!

[Psa 124:1 ESV] 1 A Song of Ascents. Of David. If it had not been the LORD who was on our side-- let Israel now say--

[Psa 125:1 ESV] 1 A Song of Ascents. Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever.

[Psa 126:1 ESV] 1 A Song of Ascents. When the LORD restored the fortunes of Zion, we were like those who dream.

[Psa 127:1 ESV] 1 A Song of Ascents. Of Solomon. Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.

[Psa 128:1 ESV] 1 A Song of Ascents. Blessed is everyone who fears the LORD, who walks in his ways!

[Psa 129:1 ESV] 1 A Song of Ascents. "Greatly have they afflicted me from my youth"-- let Israel now say--

[Psa 130:1 ESV] 1 A Song of Ascents. Out of the depths I cry to you, O LORD!

[Psa 131:1 ESV] 1 A Song of Ascents. Of David. O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

[Psa 132:1 ESV] 1 A Song of Ascents. Remember, O LORD, in David's favor, all the hardships he endured,

[Psa 133:1 ESV] 1 A Song of Ascents. Of David. Behold, how good and pleasant it is when brothers dwell in unity!

[Psa 134:1 ESV] 1 A Song of Ascents. Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

[Gen 22:2 ESV] 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of

which I shall tell you."

[2Ch 3:1 ESV] 1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to David his father, at the place that David had appointed, on the threshing floor of Ornan the Jebusite.

'A High Mountain', Mountain Top Experiences

- Mt. Hermon or Tabor?
- Mt. Temptation/Beatitudes/Olives/Calvary!





Ten Commandments/2 tablets

Peter and James and John

- Mark 5:37 – Raising Jairus' daughter from dead
- Mark 9:2 – Mt. of Transfiguration
- Mark 13:3 – Mt. of Olives, discussing the end of age
- Mark 14:33 – Gethsemane – Luke 22:39
- Peter (eldest?) James and John (youngest), sons of Thunder – Mark 3:17 – All Fishermen

Context: It was AFTER Peter declared Jesus as the Christ, son of the Living God, that they actually SAW Him as such!

[Mar 5:37 ESV] 37 And he allowed no one to follow him except **Peter and James and John** the brother of James.

[Mar 9:2 ESV] 2 And after six days Jesus took with him **Peter and James and John**, and led them up a high mountain by themselves. And he was transfigured before them,

[Mar 13:3 ESV] 3 And as he sat on the Mount of Olives opposite the temple, **Peter and James and John and Andrew** asked him privately,

[Mar 14:33 ESV] 33 And he took with him **Peter and James and John**, and began to be greatly distressed and troubled.

[Mat 10:2 ESV] 2 **The names of the twelve apostles are these:** first, Simon, who is called **Peter**, and Andrew his brother; **James the son of Zebedee, and John his brother;**

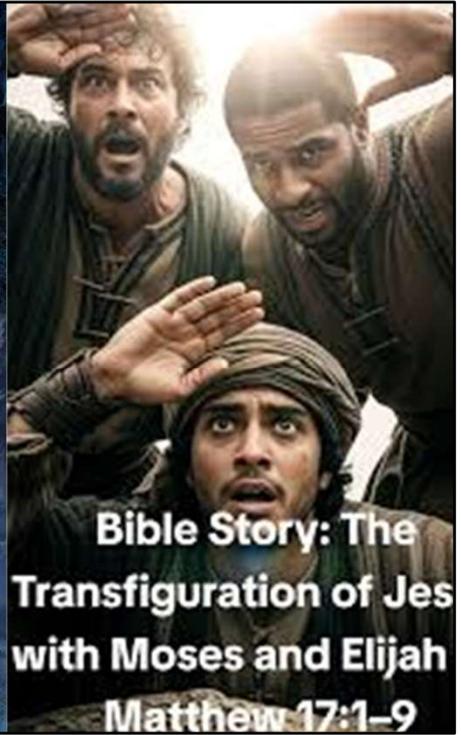
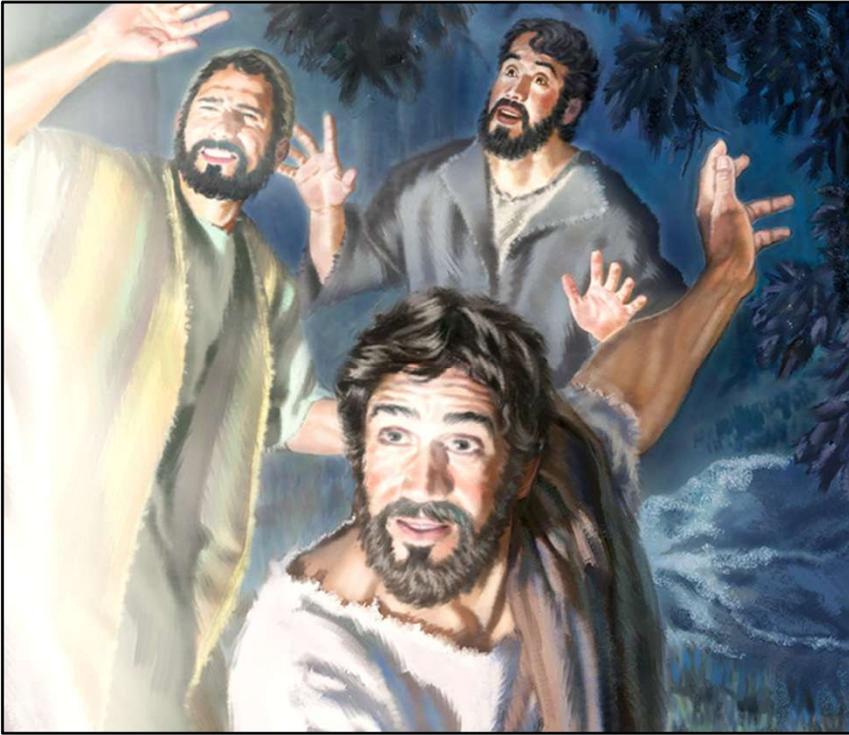
these three witnessed Jesus' greatest moments of glory and His darkest trials. They were His closest friends.

James was the first of the disciples to be slain for Christ ([Acts 12:1-2](#)), and John was the last of the Twelve to die, after being exiled for his faith ([Revelation 1:9](#)).

These three fishermen were truly made into “fishers of men” ([Matthew 4:19](#)).

[Luk 9:28 ESV] 28 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.

[Act 1:13 ESV] 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.



**Bible Story: The
Transfiguration of Jesus
with Moses and Elijah
Matthew 17:1-9**

Why Moses and Elijah?

- Both met God on a Mountain, at Sinai after fasting
 - They Represent the Law (Torah) & the Prophets
 - They performed many extraordinary miracles
 - Both were unrivaled leaders in pivotal times
 - Each are types of Christ! Set free/Raise dead
 - Each had unique 'end of life'? Experiences
- 

Each saw God in FIRE!

Each were rebuked by God, Moses almost killed, uncircumcised son, Argued with God Ex.3

Each felt alone

Both parted bodies of water: Red sea, Jordan

Moses called friend of God!

Both oversaw many Compromisers being executed to inspire spiritual devotion!

Each were followed by other notable men (even surpassing): Joshua and Elisha!

Dt.9:9, 1Ki.19:8 Fasting

Each had unique 'end of life'? Experiences. Moses was buried by God secretly! Elijah didn't actually die? Chariot of fire!

Law (Torah) & the Prophets (Tanakh)

[2Ki 17:13 ESV] 13 Yet the LORD warned Israel and Judah by every prophet and every seer, saying, "Turn from your evil ways and keep my commandments and my statutes, in accordance with all the Law that I commanded your fathers, and that I sent to you by my servants the prophets."

[Neh 9:26 ESV] 26 "Nevertheless, they were disobedient and rebelled against you and cast your law behind their back and killed your prophets, who had warned them in order to turn them back to you, and they committed great blasphemies.

Jer 2:8 The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the shepherds transgressed against me; the prophets prophesied by Baal and went after things that do not profit.

[Lam 2:9 ESV] 9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the LORD.

Zec 7:12 They made their hearts diamond-hard lest they should hear the law and the words that the LORD of hosts had sent by his Spirit through the former prophets. Therefore great anger came from the LORD of hosts.

[Mat 7:12 ESV] 12 "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

[Mat 11:13 ESV] 13 For all the Prophets and the Law prophesied until John,

[Mat 22:40 ESV] 40 On these two commandments depend all the Law and the Prophets."

[Luk 16:16 ESV] 16 "The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.

[Luk 24:44 ESV] 44 Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

[Jhn 1:45 ESV] 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

[Act 13:15 ESV] 15 After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it."

[Act 24:14 ESV] 14 But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,

[Act 28:23 ESV] 23 When they had appointed a day for him, they came to him at his lodging in greater numbers. From morning till evening he expounded to them, testifying

to the kingdom of God and trying to convince them about Jesus both from the Law of Moses and from the Prophets.

[Rom 3:21 ESV] 21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

[Jde 1:9 ESV] 9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you."

[Deu 34:6 ESV] 6 and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day.

[2Ki 2:11 ESV] 11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

[Luk 4:25-26 ESV] 25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, 26 and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.



Notice, Only Jesus is radiating! H does far excel the other 2! Right Peter? Didn't you just call Him the son of the Living God!

The Halo effect!

What did disciples see?

- Jesus unveiled, in all His glory! His holiness! – Isaiah 6:3-
 - Like Moses and Elijah! – Exodus 33:18-23, 1 Kings 19:11-
- Glorified Saints, Alive and interacting! – Mark 12:24-27
- 3 witnesses to the Deity of Jesus!
 - Deuteronomy 19:15, Revelation 11:3



Remember the show: Undercover Boss?!! That's what Jesus is doing here!

God Incognito, Revealed!

[Mar 9:2-4, 7 ESV] 2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. ... 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

Mar 9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power."

[**Luk 9:31**ESV] 31 who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

[Mat 17:3, 5-6 ESV] 3 And behold, there appeared to them **Moses and Elijah, talking with him.** ... 5 He was still speaking when, behold, **a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."** 6 When the **disciples heard this, they fell on their faces and were terrified.**

[Mat 17:9 ESV] 9 And as they were coming down the mountain, Jesus commanded them, "Tell no

one the vision, until the Son of Man is raised from the dead."

[Deu 19:15 ESV] 15 "A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

[Rev 11:3 ESV] 3 And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

[Mar 12:23-27 ESV] 23 In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife." 24 Jesus said to them, "Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? 25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. 26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? 27 He is not God of the dead, but of the living. You are quite wrong."

What did disciples see?

- The Kingdom to come! – Mark 9:1 – A Trans time Vision?!
- Jesus commanded them, “Tell no one the vision”
- Mat.



Imprinted upon Peter and John

• The **eyewitness testimony** in their writings...

FOR WE DID NOT FOLLOW CLEVERLY DEvised MYTHS WHEN WE MADE KNOWN TO YOU THE POWER AND COMING OF OUR LORD JESUS CHRIST, BUT WE WERE EYEWITNESSES OF HIS MAJESTY. FOR WHEN HE RECEIVED HONOR AND GLORY FROM GOD THE FATHER, AND THE VOICE WAS BORNE TO HIM BY THE MAJESTIC GLORY, "THIS IS MY BELOVED SON, WITH WHOM I AM WELL PLEASED," WE OURSELVES HEARD THIS VERY VOICE BORNE FROM HEAVEN, FOR WE WERE WITH HIM ON THE HOLY MOUNTAIN

2 PETER 1:16-18 (ESV)

Quotes Creator

The transfiguration of Jesus

John 1 v 14

¹⁴ And the Word was made flesh, and dwelt among us, (and **we beheld his glory, the glory as of the only begotten of the Father,**) full of grace and truth.

1 John 3 v 2

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but **we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

[2Pe 1:16-18 ESV] 16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," 18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

[Jhn 1:14 ESV] 14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

[1Jo 3:2 ESV] 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

Transfigured! MetaMorph..osis!

- Μεταμορφώω metamorphoō Meta Morph
- Romans 12:2 – Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Want to be Trans?!! Be Transformed!

Meta? Metanarrative, Metaphysics, Metaphor, Metabolism Meta, the name chosen by Mark Zuckerberg for his Expanding companies AI...FB, Instagram, Whatsapp

meta-

word-forming element of Greek origin meaning 1. "after, behind; among, between," 2. "changed, altered," 3. "higher, beyond;" from Greek *meta* (prep.) "in the midst of; in common with; by means of; between; in pursuit or quest of; after, next after, behind," in compounds most often meaning "change" of place, condition, etc.

[Rom 12:2 ESV] 2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

[2Co 3:18 ESV] 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Morph

[Gal 4:19 ESV] 19 my little children, for whom I am again in the anguish of childbirth until Christ

is formed in you!

Transfigured! MetaMorph..osis!

- 2 Corinthians 3:18 – And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to ...





Unveiled! – 2 Corinthians 3:7-18

- Exodus 34:29 – Moses did not know that the skin of his face shone because he had been talking with God
 - The ‘Halo’ effect – Reflecting God’s glory!
 - It increases/decreases, based on time with God!
 - Later Moses kept the veil, to hide fading glory!
 - We have the Holy Spirit within!
- 

[2Co 3:3, 6-11, 13-18 ESV] 3 And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. ... 6 who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. 7 Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, 8 will not the ministry of the Spirit have even more glory? 9 For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. 10 Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. 11 For if what was being brought to an end came with glory, much more will what is permanent have glory. ... 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

[Exo 34:29-35 ESV] 29 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. 30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. 31 But Moses called to

them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. 32 Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him on Mount Sinai. 33 And when Moses had finished speaking with them, he put a veil over his face. 34 Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, 35 the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

[Act 6:8, 15 ESV] 8 And Stephen, full of grace and power, was doing great wonders and signs among the people. ... 15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

[Mat 5:15 KJV] 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

[Luk 11:33 KJV] 33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.



Let us make three tents

- 'Tabernacle' – Acts 7:44; Hebrews 9:11; Hebrews 11:9
- Our forefathers lived in tents (temporary) – feast of!
- John 1:14 (YLT) – And the Word became flesh, and did tabernacle (dwelt) among us, ...
- 3 tents? Are Moses and Elijah equal? OT & NT?
- Live on the Mountain Top? Can we rise above the world??

[tabernacles](#), [G4633](#) σκηνάς σκηνή skēnē *Feast of Tabernacles (living out of a suitcase) Don't let your roots go too deep in this world Im just a passing thru*

[Act 7:44 ESV] 44 "**Our fathers had the tent of witness in the wilderness**, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

[Heb 8:5 ESV] 5 They **serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent**, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."

[Heb 9:2-3, 8, 11 ESV] 2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. 3 **Behind the second curtain was a second section called the Most Holy Place**, ... 8 By this **the Holy Spirit indicates that the way into the holy places is not yet opened** as long as the first section is still standing ... 11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

[Heb 11:9 ESV] 9 By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

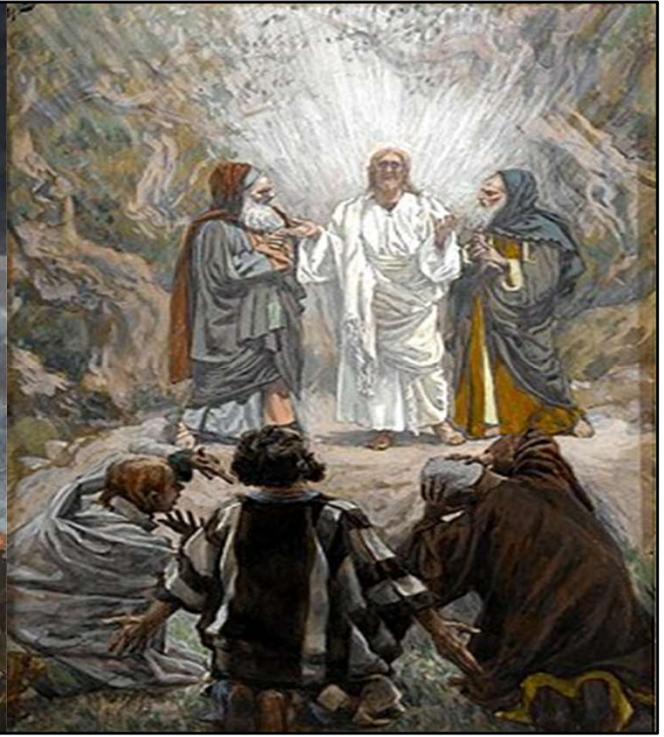
[Rev 15:5 ESV] 5 After this I looked, and the sanctuary of the tent of witness in heaven was opened,

[Rev 21:3 ESV] 3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Peter Should've asked to build 1 Tent! I wonder if Moses and Elijah were doing Eye Rolls? Remember they have to come back and suffer 1st before Glory!!

[1Pe 4:13 ESV] 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

1Pe 1:10-12 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, 11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. 12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.



The wrap-up

- Mark 9:7 – “This is my beloved Son; listen to him.”
- Deuteronomy 18:15; Mark 1:11, 9:7; John 12:28 – a Voice
- Mark 9:10 – So they kept the matter to themselves, questioning what this rising from the dead might mean.
- Mark 9:11 – Doesn’t Elijah need to come 1st?
- ‘how is it written of the Son of Man should suffer...’

[Mar 9:7 ESV] 7 And **a cloud overshadowed them**, and a voice came out of the cloud, "This is my beloved Son; listen to him." Like Cloud in Wilderness and on Mt Sinai

[Mar 9:12-13 ESV] 12 And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

[Mat 17:5-7 ESV] 5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." 6 When the disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, "Rise, and have no fear."

Baptism, Transfiguration, Crucifixion

[Mar 1:11 ESV] 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

[Deu 18:15 ESV] 15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers--it is to him you shall listen—

[Deu 18:18-19 ESV] 18 I will raise up for them a prophet like you from among their brothers. And I

will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

[Act 3:22-23 ESV] 22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. **You shall listen to him in whatever he tells you. 23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.'**

[Mar 9:11-13 ESV] 11 And they asked him, "Why do the scribes say that first Elijah must come?" 12 And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."



Assured yet questioning!

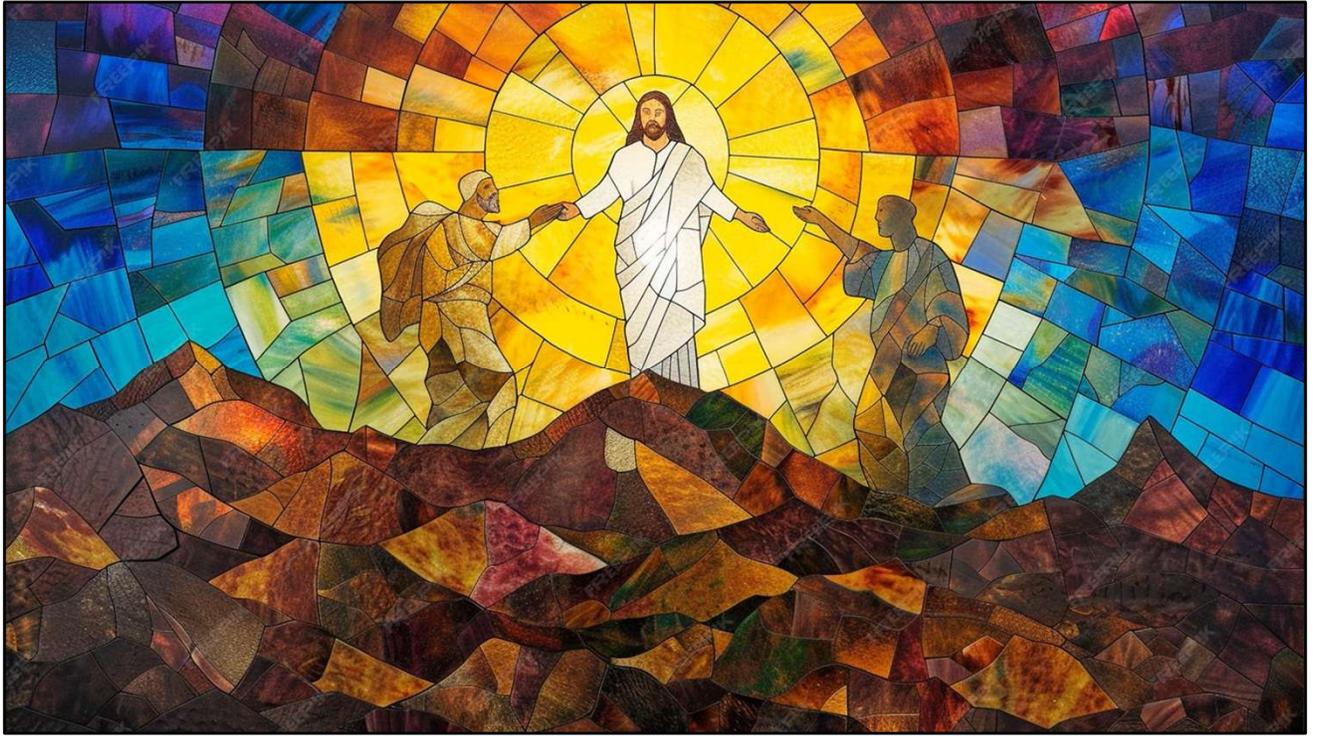
- Peter's declaration followed by Heavenly ones!
- Eyewitnesses of Jesus' Holiness! The Kingdom ...
- Experienced a bit of heaven, Not a Myth!
- Excited about our future glory!
- Being transformed as I spend time with him now!

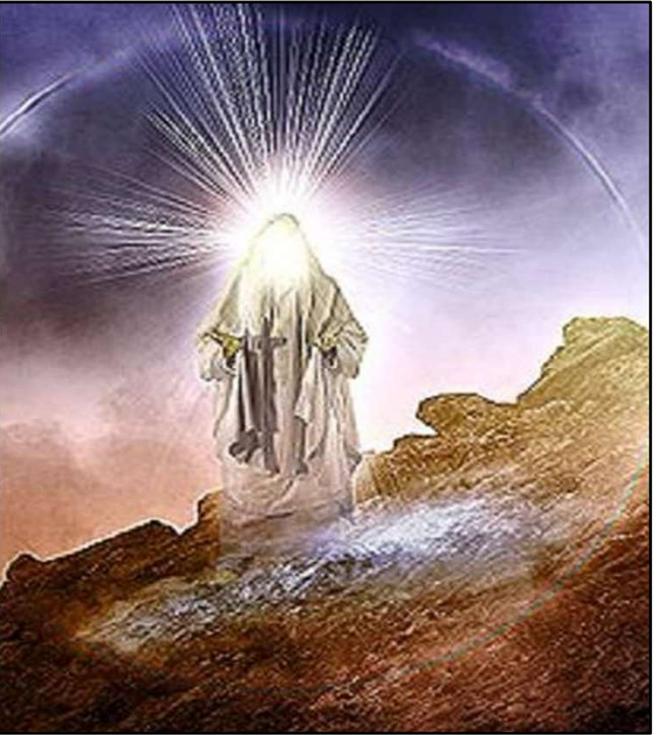


[Mar 9:10, 12-13 ESV] 10 So they kept the matter to themselves, **questioning what this rising from the dead might mean.** ...

[Mal 3:1-4 ESV] 1 "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. 3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. 4 Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.







Moses a type of

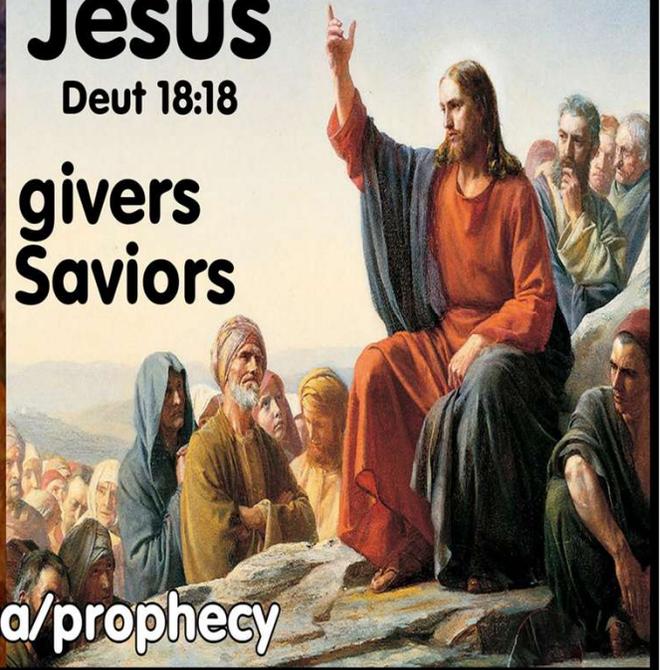


Law

Jesus

Deut 18:18

**givers
Saviors**



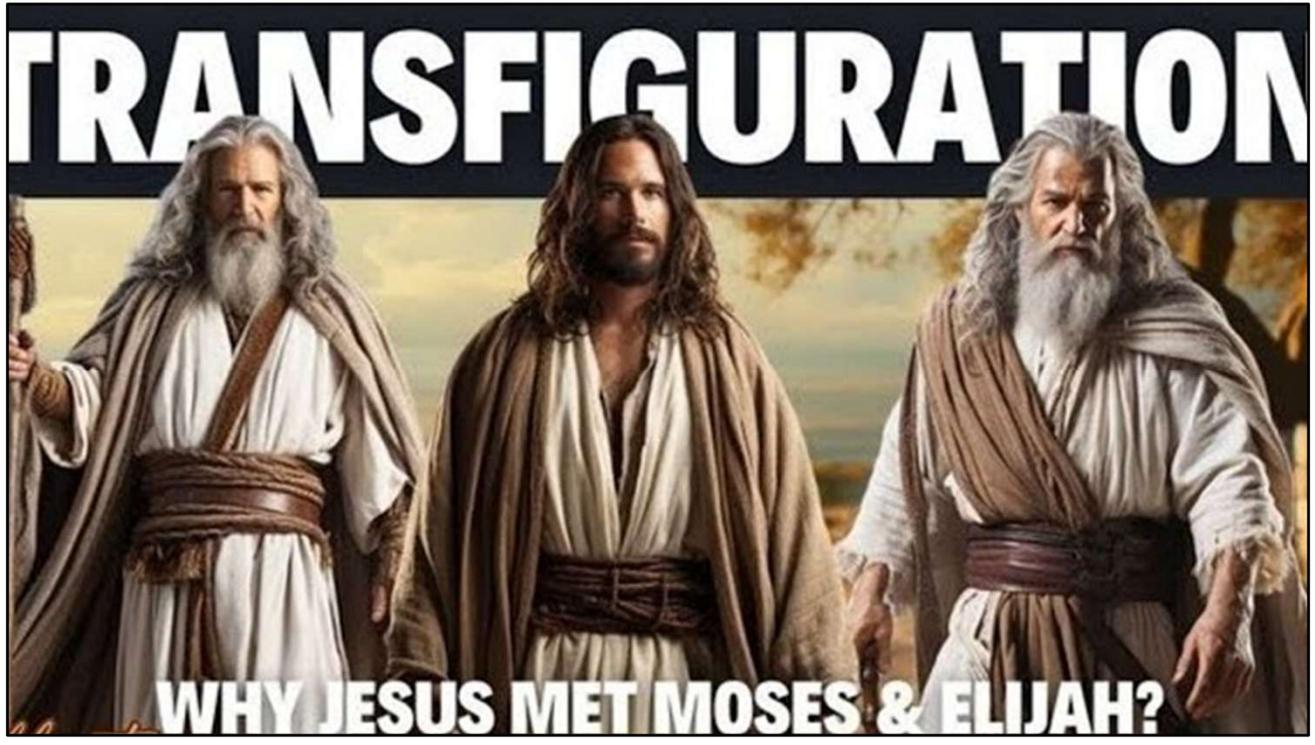
www.bible.ca/prophecy

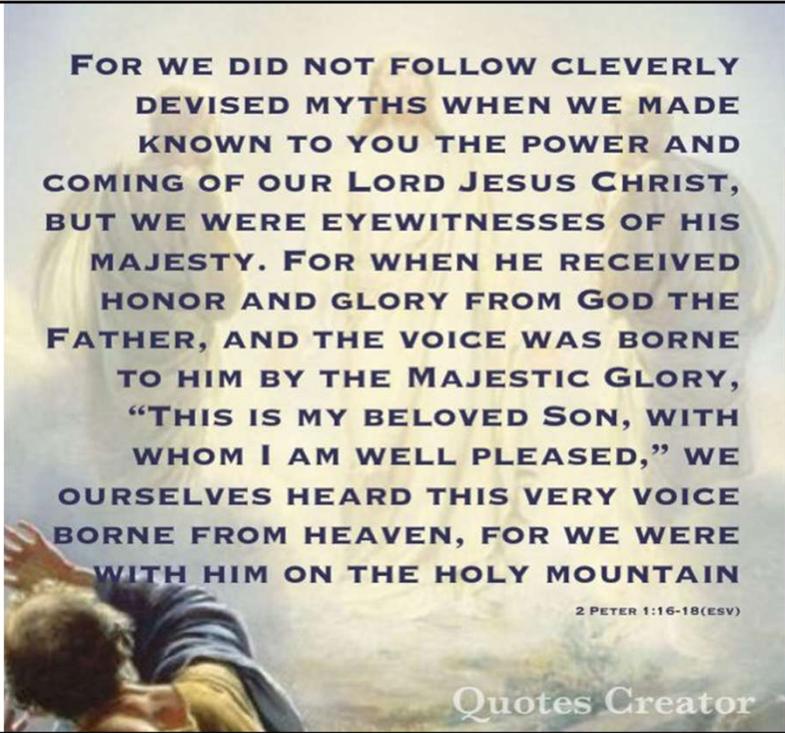


**ELIJAH WAS A
PROPHETIC
TYPE & SHADOW
OF OUR LORD
JESUS CHRIST**

**SIGNS SHALL FOLLOW
THEM THAT BELIEVE...**

*King
of Kings*





**FOR WE DID NOT FOLLOW CLEVERLY
DEvised MYTHS WHEN WE MADE
KNOWN TO YOU THE POWER AND
COMING OF OUR LORD JESUS CHRIST,
BUT WE WERE EYEWITNESSES OF HIS
MAJESTY. FOR WHEN HE RECEIVED
HONOR AND GLORY FROM GOD THE
FATHER, AND THE VOICE WAS BORNE
TO HIM BY THE MAJESTIC GLORY,
“THIS IS MY BELOVED SON, WITH
WHOM I AM WELL PLEASED,” WE
OURSELVES HEARD THIS VERY VOICE
BORNE FROM HEAVEN, FOR WE WERE
WITH HIM ON THE HOLY MOUNTAIN**

2 PETER 1:16-18 (ESV)

Quotes Creator



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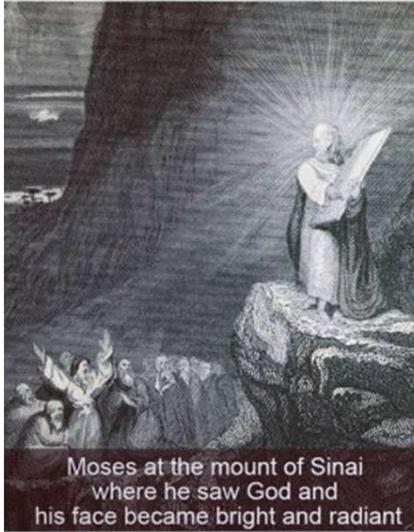








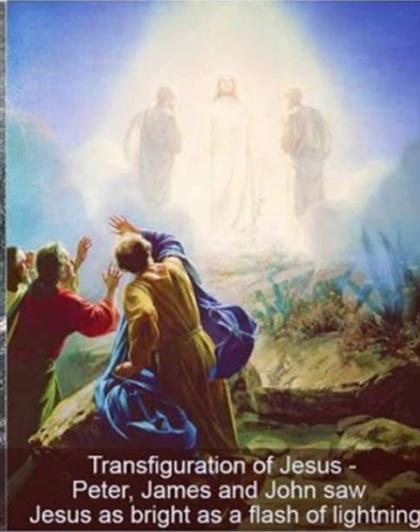
Old Testament



Moses at the mount of Sinai where he saw God and his face became bright and radiant

When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the Lord. 35 they saw that his face was radiant. Exodus 34:29, 35

New Testament



Transfiguration of Jesus - Peter, James and John saw Jesus as bright as a flash of lightning

As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Luke 9:29

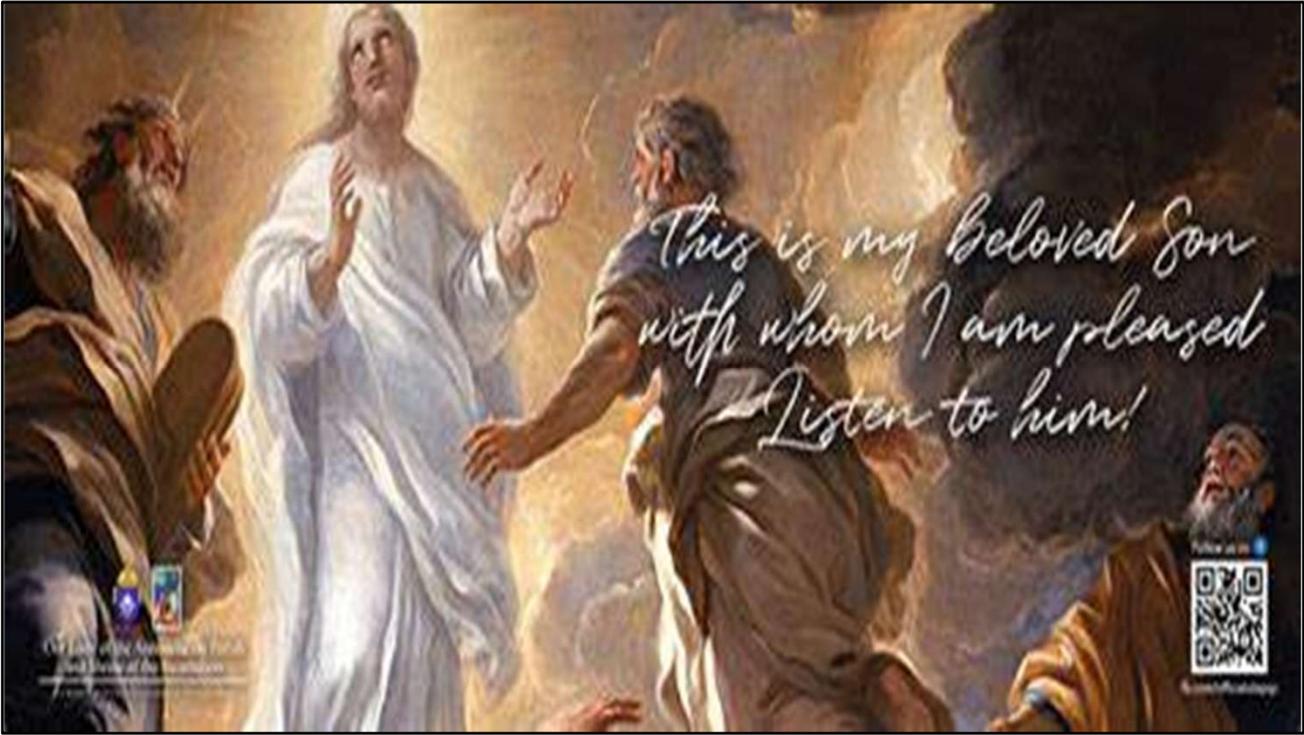




Transfiguration of Our Lord

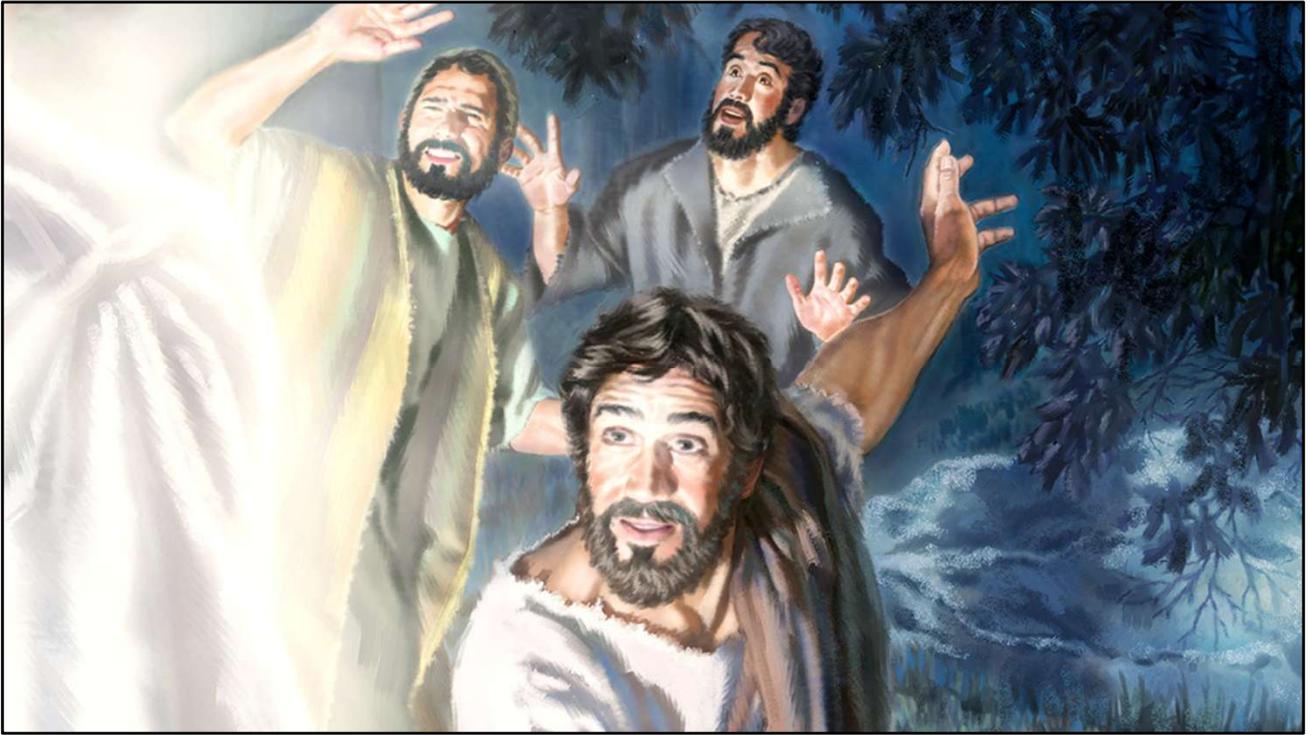
This is my beloved Son, with whom I am well pleased; listen to him.

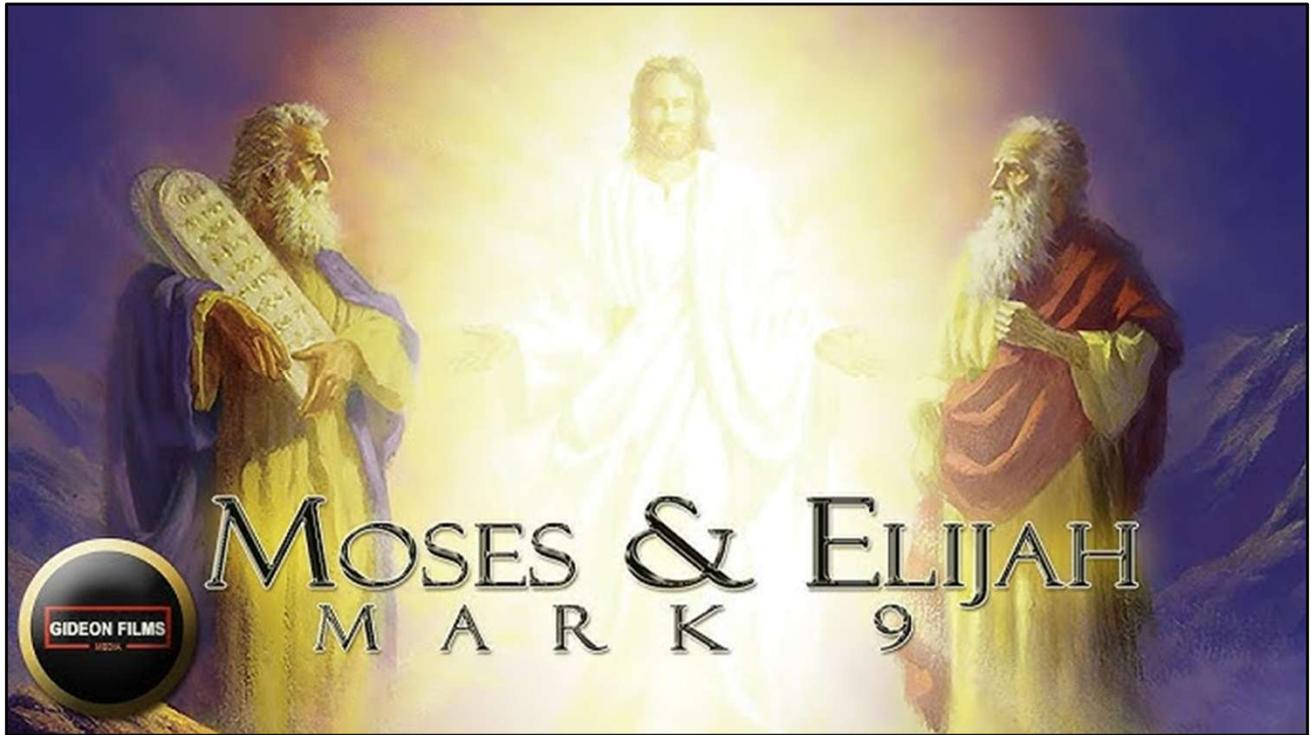












MOSES & ELIJAH
M A R K 9

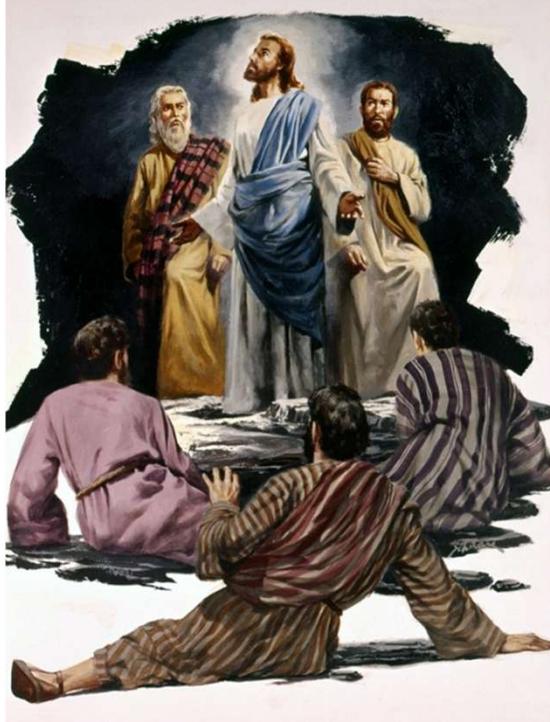




THE SIGNIFICANCE
OF THE
TRANSFIGURATION
OF
JESUS CHRIST









Moses - The Law

Elijah - The Prophets

