



## FURTHER IN THE SPIRIT

Session 5: Further Rooms • The Baptism in the Holy Spirit • Pt. 2

*Pastor Dale Campbell*

### I. RECAP

#### A. Previous Teaching Points:

1. We are born of the Spirit, not simply “turning over a new leaf”.
2. The first room we enter in our new life of the Spirit is the room of transformation.
  - a. **2 Corinthians 5:17**  
**NKJV** “Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.”  
  
**CEV** “Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new.”
3. The entryway / foyer: The foyer represents the entry point into the life of the Spirit where real transformation occurs.

#### B. Rooms of the Spirit

##### 1. John 14: 1-6

**NKJV** “Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you.”

- a. “Mansion” only occurs in the KJV one time, here in **John 14:2**. Meaning: a large residence; a luxury residence.
- b. Most other translations use “dwellings” or “ROOMS”.
- c. Other translations:

**ESV** “In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?”

**CEV** “There are many rooms in my Father's house. I wouldn't tell you this, unless it was true. I am going there to prepare a place for each of you.”



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2. Accurate revelation:
  - a. Surface revelation: This refers to Jesus going ahead of us to heaven to build us a mansion—a large luxury house—in which we will spend all of eternity.
  - b. Actual revelation: This refers to Jesus going to the Father—through His death, burial, and resurrection—and securing a righteous position for us in heavenly places.
  - c. Notice Jesus actually states: *“I am going to the Father that where I am there you may be also”*.
    - He is SECURING A POSITION for us so that we are one with Him and one with the Father.
    - We must take in account the context of everything Jesus was speaking of when He said: *“in the Father’s house are many rooms”* and that He was *“going to prepare a PLACE (POSITION)”* for us.
    - If we are in Christ, we are now in that position in Him—one with Him and one with the Father.

**PASTOR’S NOTE:** When we are born again, we enter one of the rooms of the Spirit: the entry (the new birth). We are one with Him, abiding with Him in this new life—never alone, never left to do life by ourselves. We are in the place / abode / room where He abides, and we abide together forever.

#### C. “Rooms” vs. “Room”

1. Notice: there are many rooms in the Father’s house.
2. In the context of **John 14:17**, Jesus isn’t just revealing the initial entry level into salvation (being born again, becoming ONE in Christ). He also begins to reveal things about the Holy Spirit.
3. The Holy Spirit:
  - Abides with—and in—believers.
  - Helps and strengthens.
  - Teaches.
  - Reminds.



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- Testifies of Jesus.
- Convicts the world.
- Guides us into truth.
- Speaks God's message.
- Reveals the future.
- Glorifies Christ.
- Reveals Christ to us.

### II. THE BAPTISM IN THE HOLY SPIRIT

*The second room that every believer should experience.*

#### A. Examine the Foyer

1. Notice the furniture that is in the foyer.
2. Notice what is not in the foyer:
  - The refrigerator
  - The kitchen sink
  - The bed
  - The bathtub
3. To experience these other furnishings, you must be willing to leave the foyer and go to another room.

#### B. The Baptism of the Holy Spirit is the Second Room We Should Experience Once We Enter the Household of Faith

1. This experience of receiving the Holy Spirit was spoken of and commanded by the Lord Jesus.
  - a. **Acts 1:4-8**

**NKJV** "And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, 'which,' *He said*, 'you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.' Therefore, when they had come together, they asked Him, saying, 'Lord, will You at this time restore the kingdom to Israel?' And He said to them, 'It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has



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come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

**AMP** “But you will receive **power and ability** when the Holy Spirit comes upon you; and you will be My witnesses [to tell people about Me] both in Jerusalem and in all Judea, and Samaria, and even to the ends of the earth.”

2. We have the scriptural account of what took place when they were baptized in the Holy Spirit in **Acts 2**.

a. **Acts 2:1-4**

**NKJV** “When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.”

b. The outward physical evidence that they had been baptized in the Holy Spirit was that each one of them spoke in tongues.

c. We do not have to speculate or guess about what occurred.

d. God had it written down for us so we would know what to expect when we receive this experience.

#### C. The Pentecostal Distinctive

1. The baptism of the Holy Spirit is separate from salvation.

a. We could say that the baptism of the Holy Spirit is another ROOM, a room separate from the “foyer”, which is the entry level experience for the believer (the new birth).

b. The baptism of the Holy Spirit is a distinct experience that occurs after salvation.

c. This experience empowers believers for bold Christian living and ministry.



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2. Example Statements of Faith re: Holy Spirit Baptism:
  - a. **COG:** *“We believe in the baptism with the Holy Spirit subsequent to a clean heart and that speaking with other tongues—as the Spirit gives utterance—is the initial evidence of the baptism of the Holy Spirit.”*
  - b. **Assemblies of God:** *“All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the enduement of power for life and service, the bestowment of the gifts, and their uses in the work of the ministry... The baptism of believers in the Holy Spirit is witnessed by the **initial physical sign of speaking with other tongues** as the Spirit of God gives them utterance.”*
  - c. **RHEMA:** *“The Baptism in the Holy Spirit and fire is a gift from God as promised by the Lord Jesus Christ to all believers in this dispensation and is received subsequent to the New Birth. This experience is accompanied by the initial evidence of speaking in other tongues as the Holy Spirit Himself gives utterance.”* **PASTOR’S NOTE:** *The doctrinal difference that sets Spirit-filled churches (Pentecostal / Word of Faith churches) apart is this Pentecostal distinctive that we teach.*

### D. Receiving the Holy Spirit is a Subsequent Experience Following Salvation but Not an Automatic One

1. You can be *born* of the Spirit and not experience the *baptism* of the Holy Spirit.
  - a. However, being born again (entry level) is necessary prior to being baptized in the Holy Spirit.
  - b. “Subsequent” = following or coming after something.
  - c. You can be born again and never speak with other tongues.
2. Scriptures:
  - a. **John 14:16-17**  
**NKJV** “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world



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cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”

b. **John 14:17**

**ESV** “Even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.”

**ISV** “He is the Spirit of truth, whom the world cannot receive, because it neither sees him nor recognizes him. But you recognize him, because he lives with you and will be in you.”

**YLT** “...the Spirit of truth, whom the world is not able to receive, because it doth not behold him, nor know him, and ye know him, because he doth remain with you, and shall be in you.”

**AMPC** “The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you.”

**TPT** “And I will ask the Father and he will give you another Savior, the Holy Spirit of Truth, who will be to you a friend just like me—and he will never leave you. The world won’t receive him because they can’t see him or know him. But you know him intimately because he remains with you and will live inside you.”

c. Apparently, something had already happened to these who were qualified to receive the gift of the Holy Spirit that separated them from the world (those who could not receive).

- What? The new birth.



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3. The unsaved can only receive Christ as Savior and, in doing so, the Holy Spirit is **ONLY** involved in the transformation of the new birth.
  - a. However, once they are born again, they now qualify to be **FILLED** with or baptized in the Holy Spirit.
  - b. You can take a drink of water, **BUT** that's not all to experience of water.
  
4. When you experience the baptism of the Holy Spirit, you will speak with tongues.
  - a. You entered the first room of the Spirit when you were saved, **BUT** unless you have spoken in tongues you have not entered the next room (where you are baptized with the Holy Spirit).
  
  - b. There are many people who do **NOT** believe this.
  
  - c. Some common erroneous beliefs:
    - *“Receiving the baptism of the Holy Spirit is the same as when you get born again.”* These people believe that when you were born again you received the baptism in the Holy Spirit.
    - *“You receive the Holy Spirit when you are baptized in water.”* No scriptures declare that water baptism includes receiving the baptism in the Holy Spirit.
    - *“Tongues were a sign only for those on the day of Pentecost—not for us today.”* These believe that tongues have ceased entirely for today and are not to be part of the Church.

#### **E. Why I Believe in the Pentecostal Distinctive**

*Why I believe that the Holy Spirit is subsequent to the new birth and is a distinct experience (“room”) that should be experienced by all believers AND that speaking in tongues is the evidence of this experience.*



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1. The Word of God confirms this to us as being an experience available to us subsequent to the new birth.

- a. **Acts 8:5-13**

**NKJV** “Then Philip went down to the city of Samaria and preached Christ to them. **And the multitudes with one accord heeded the things spoken by Philip**, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city. But there was a certain man called Simon, who previously practiced sorcery in the city and astonished the people of Samaria, claiming that he was someone great, to whom they all gave heed, from the least to the greatest, saying, ‘This man is the great power of God.’ And they heeded him because he had astonished them with his sorceries for a long time. **But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized.** Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.”

**PASTOR’S NOTE:** *You don’t baptize people who have not been saved! I personally do not know any church or denomination that tries to baptize people that haven’t been saved. These people were saved / born again / in the ENTRY (the “foyer”).*

- b. **Acts 8:14-17**

**NKJV** “Now when the apostles who were at **Jerusalem heard that Samaria had received the word of God**, they sent Peter and John to them, who, when they had come down, prayed for them **that they might receive the Holy Spirit. For as yet He had fallen upon none of them.** They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.”

- The Apostles recognized they could be born again, baptized in water, and still not have received the baptism in the Holy Spirit!



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- Their experience of the baptism of the Holy Spirit was subsequent (following) the new birth—another room! They didn't get it all at once (or all in the same room).
- Note: while this passage doesn't say they spoke with other tongues, it **DOES** indicate that something occurred in the physical realm denoting that they had received.

#### c. **Acts 8:18-19**

**NKJV** "And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money, saying, 'Give me this power also, that anyone on whom I lay hands may receive the Holy Spirit.'"

**TPT** "When Simon saw how the Holy Spirit was released through the laying on of the apostles' hands, he approached them and offered them money, saying, 'I want this power too. I'm willing to pay you for the anointing that you have, so that I also can lay my hands on everyone to receive the Holy Spirit.'"

- When they RECEIVED this experience, something could be SEEN.
- Simon SAW SOMETHING that let him know they received the baptism in the Holy Spirit. There was EVIDENCE.

#### 2. Pastor's thoughts:

- a. This experience was through the laying on of hands (or impartation).
  - There is NO SCRIPTURE to support that a person must receive the laying on of hands to be *born again*.
- b. These Samaritans experienced two rooms of the Spirit:
  - 1. Born again entry into the Kingdom, and...
  - 2. Being baptized and filled with the Holy Spirit by the laying on of hands.
- c. Because of the example of the Samaritans, and other examples of believers receiving a second experience of the baptism in the Holy Spirit apart from the new birth, I believe in the Pentecostal Distinctive.
- d. Consider also Paul's experience as outlined in **Acts 9**.



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### F. Tongues As the Initial Physical Evidence

#### 1. Peter preaching to the Gentiles at the house of Cornelius:

##### a. Acts 10:44-46

**NKJV** “While Peter was still speaking these words, the **Holy Spirit fell upon all those who heard the word.** And those of the circumcision who believed were astonished, as many as came with Peter, because the **gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God.”**

##### b. How did they know the Gentiles had received the experience of the Holy Spirit? They heard them speak with tongues!

##### c. Note, this was at least 10 years after the Day of Pentecost.

##### d. The early Church embraced tongues as the outward evidence that a person was baptized in the Holy Spirit.

#### 2. The Ephesus disciples:

##### a. Acts 19:1-6

**NKJV** “And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, ‘Did you receive the Holy Spirit when you believed?’ So they said to him, ‘We have not so much as heard whether there is a Holy Spirit.’ And he said to them, ‘Into what then were you baptized?’ So they said, ‘into John’s baptism.’ Then Paul said, ‘John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.’ When they heard *this*, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.”

**PASTOR’S NOTE:** *Because of these examples, I believe in the Baptism of the Holy Spirit subsequent to the new birth AND that speaking in tongues is the physical evidence that one has received the Holy Spirit baptism.*



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3. I have personally experienced this for myself.
  - a. I was born again in April of 1974.
  - b. I received the Baptism in the Holy Spirit in 1984.
  - c. I was saved (born again) for 10 years PRIOR to experiencing the Holy Spirit baptism with tongues being the evidence.
  - d. Since 1984 I have served the Lord and served in ministry, pastoring 6 churches and leading thousands to the altar for salvation and rededication.
    - If this experience wasn't for me...
    - If this experience wasn't REAL...
    - If the DEVIL was behind it... he sure messed up!
  - e. I believe in the baptism in the Holy Spirit subsequent to the new birth and in speaking in tongues being the evidence of this experience because I have experienced it for myself and cannot deny its reality and effectiveness.

### G. Moving to the Next Room

1. Every believer needs to move on from the foyer and into the next room of the Spirit—being baptized with the Holy Spirit and experience the physical evidence of speaking in other tongues.
  - It is for us.
  - It is God's will for us.
  - It is His gift for us.
  - It is for our good.
  - It helps us.
  - **We need it!**
2. The Disciples entered another “room”:
  - a. **John 19:20-22**

**NKJV** “Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, ‘Peace *be* with you.’ When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said



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to them again, 'Peace to you! As the Father has sent Me, I also send you.'  
And when He had said this, He breathed on *them*, and said to them,  
'Receive the Holy Spirit.'"

- They received the SPIRIT—the first room.

#### b. Acts 1:4-5

**NKJV** "And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, 'which,' *He said*, 'you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.'"

- Although they had received the Spirit, they were commanded to go to another room—the upper room—where they would receive the baptism of the Holy Spirit.
- This was a different experience than when He breathed on them!

#### c. Acts 2:1-4

**KJV** "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

- This was not the entry / foyer.
- This was another room with different "furnishings" they would need for active-duty service.

d. The new birth experience prepares you for heaven by reseating you in heavenly places in Christ.

e. The baptism in the Holy Spirit experience prepares you for the victorious life and for ministerial service.

f. **Everyone** needs to enter this room!



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### 3. More scriptures to consider:

#### a. **Acts 1:5**

**KJV** “For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

#### b. **Acts 1:8**

**KJV** “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

- Pentecostals usually teach that the initial evidence of this experience is speaking in tongues.

#### c. Other examples:

- **Acts 8:14–17**—Samaritans believed first, then received the Spirit.
- **Acts 10:44–46**—Cornelius’ house spoke with tongues.
- **Acts 19:1–6**—Disciples in Ephesus received the Holy Spirit and spoke with tongues.

### 4. Purpose of the Baptism in the Holy Spirit:

- a. Power for witnessing
- b. Greater sensitivity to the Spirit
- c. Spiritual gifts operating
- d. Boldness in ministry