

Hung By the Tongue

Session 1 Speaking the Kingdom Language

Proverbs 21:23 (KJV) – *Whoso keepeth his mouth and his tongue keepeth his soul from troubles*

Proverbs 21:23 (WEB) – *Whoever guards his mouth and his tongue keeps his soul from troubles.*

Intro:

- Some people in the church world dismiss any teaching on this subject
- Common Statements; *“I don’t think what we say really matter”*
“I don’t believe there is anything to that word stuff”
- In this series we will establish the following
 1. Words are extremely important according to scripture
 2. There is a kingdom language – the language of those who are born again
 3. We speak different than those of this world
 4. Words are directly connected to our receiving the inheritance Jesus has provided for us.
 5. FIRST SESSION: Establish that there is a *kingdom language* and the difference between it and the world’s way of speaking.

I. What does the Bible say about the Importance of Words?

A. **Proverbs 18:21 (KJV)** – *Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.*

B. **Proverbs 18:21 (CEV)** – *Words can bring death or life! Talk too much, and you will eat everything you say.*

- C. **Proverbs 18:21 (GNT)** – *What you say can preserve life or destroy it; so you must accept the consequences of your words.*
- D. **Matthew 12:37 (KJV)** – *For by thy words thou shalt be **justified**, and by thy **words** thou shalt be condemned.*
- E. **Matthew 15:11 (NIV)** – *What goes into someone's mouth does not defile them, but what comes out of their mouth, that is what defiles them."*
- F. **James 3:6 (NIV)** – *The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.*
- G. There are 137 verses in the KJV Bible that talk about the tongue
- H. The power of words is a strongly emphasized Bible Doctrine throughout the Old and New Testament
- I. If we are going to reap the fullness of our spiritual inheritance we must give attention to the importance of words

II. Science and Words

- A. Japanese scientist, **Masaru Emoto** performed some of the most fascinating experiments on the effect that words have on energy in the 1990's. When frozen, water that's free from all impurities will form beautiful ice crystals that look exactly like snowflakes under a microscope. Water that's polluted, or has additives like fluoride, will freeze without forming crystals. In his experiments, Emoto poured pure water into vials labeled with negative phrases like "*I hate you*" or "*fear.*" After 24 hours, the water was frozen, and no longer crystallized under the microscope: It yielded gray, misshapen clumps instead of beautiful lace-like crystals. In contrast, Emoto placed labels that said things like "*I Love You,*" or "*Peace*" on vials of polluted water, and after 24 hours, they produced gleaming, perfectly hexagonal crystals. Emoto's

experiments proved that energy generated by positive or negative words can actually change the physical structure of an object. The results of his experiments were detailed in a series of books beginning with *The Hidden Messages in Water*, where you can see the astounding before and after photos of these incredible water crystals

1. Our bodies are 60-70% Water
2. Research continues to prove that negative thoughts and words have an impact on our physical bodies.
3. Beliefs are like poison to your body

B. You can think yourself sick – *Lisa Rankin M.D. Research*

*My family gets cancer
I'm the sickly type*

*The more you focus on the infinite ways in which the body
can break down, the more likely you are to experience
physical symptoms.*

C. Accurate scientific research will always agree with or validate what the Bible says.

III. The Language of this world

Language = A system of communication used by a specific country or community – consisting of sounds and written communication. Inclusive of words.

- A. This world speaks out of the five natural senses (touch, hearing, smell, taste and sight)

- B. It is the natural way of life to speak of things relating to our natural senses.
 - 1. How do you feel today?
 - 2. How do I look today?
 - 3. Are you OK?
 - 4. I feel (Sick, bad, weak, depressed, happy, good, exited,) ; all based upon natural feeling
 - 5. We are trained at an early age to speak out of our natural senses

- C. This is the only way that this world knows to speak.
 - 1. News media
 - 2. Doctor's reports
 - 3. Commercials
 - 4. It is common tendency to speak about our problem
Common tendency = likelihood to happen
 - 5. It is natural tendency to speak about the severity of trouble
In accordance with nature
 - 6. This is simply what we do as people of this world.
 - 7. We need to be reminded that once we are saved, we are in this world, but we are not of this world. (John 15:19)

IV. The Language of God's Kingdom

A. **Philippians 3:20 (NIV)** – *But our citizenship is in heaven. And we eagerly await a Savior from there, the LORD Jesus Christ,*

B. **Romans 10:6-10 (NIV)** – ⁶*But the righteousness that is by faith **says:** "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). **But what does it say?** "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: ⁹**If you declare** with your mouth, "Jesus is LORD," and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.*

1. Notice – Righteousness says
2. Righteousness is doing the talking here.
3. Righteousness has a voice
4. To get saved we use the voice of faith
5. Once we are saved, we have the voice of righteousness living on the inside
6. Righteousness is the new nature of God living in me
7. Prior to being saved I was unrighteous and my conversation was just like all of the unrighteous of this world
8. When I got saved, I became righteous and the righteous nature of God in me speaks different than the unrighteous of this world.
9. There are many things that CHANGE in me when my citizenship changed from this world to God's Kingdom
10. One of the things that should change is my language. I now speak
KINGDOM
11. **Mark 16:17 (KJV)** – *And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues.*

NOTE: While this passage speaks of our heavenly language received through the Baptism of the Holy Spirit, there should also be a difference in how we speak while using our earthly voice.

V. Speaking the Language of the Kingdom

A. There are things we say – There are things we do not say

1. The Righteousness nature of God in you does not say:

Romans 10:6b-7 (NIV) – ⁶... 'Who will ascend into heaven?' (that is, to bring Christ down) ⁷ or 'Who will descend into the deep?' (that is, to bring Christ up from the dead).

2. This world and much of the church would say, "If we could get Jesus to come down, all of our needs would be met".

- a. If we could just get Jesus to come down and take care of our needs
- b. If we could just get Jesus to come down and solve our problems
- c. Let's send as many prayers up to Him as possible and maybe he will come down and solve all of our problems.

NOTE: BRING HIM DOWN

3. Righteousness in us doesn't focus on bringing Jesus back down - it doesn't SPEAK of Getting Jesus to move but rather focuses on what Jesus has already done.

Romans 10:8 (NIV) – ⁸But what does it say? "The word is near you; it is in your mouth and in your heart

- a. Righteousness in us doesn't SPEAK of bringing Christ down
- b. Righteousness in us SPEAKS of what Jesus has already provided.

- c. Righteousness SPEAKS out to bring down the answer already given. It's called faith in action!
 - d. Example: I didn't need Jesus to come down to save me, he already provided it. I just needed to give him my faith and my words.
 - e. Once Jesus came and went to the cross, there is no need for him to come back down to meet my need.
4. Jesus' continued work on my behalf takes place at the right hand of the father – not down here on earth.
- a. He makes intercession for me
 - b. He is the High Priest of our confession
 - c. I need him working from His seated position in heaven not down here
 - d. He does his work now – by taking MY CONFESSION before the father
 - e. **Hebrews 3:1 (KJV)** – *Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus*
 - f. He always gets results.
5. Our kingdom language is connected to our confession
In the Kingdom of God – confession releases the answer
6. What is our Confession?
- a. It is declaring by faith and receiving what God says is ours
 - b. It is God's creative force placed inside of us
 - c. It is releasing the Word of God that is in your heart
 - d. It is a means of changing you
 - e. It is a means of changing circumstances
 - f. It is the VOICE of righteousness in us
 - g. It is the voice that speaks louder than our circumstances
 - h. It is God's word placed in our mouth to produce heavenly results while still living on earth

7. What our confession is not
 - a. It is not name it and claim it
 - b. It is not begging God to move
 - c. It is not positive confession
 - d. It is not a way to force God to move
 - e. It is not a means to manipulate others
 - f. It is not just to say anything and get it
 - g. It is not the denial of facts

VI. The Difference (Is there a difference in how we speak?)

- A. Recognize That we do not speak the same language as the World
- B. Know what RIGHTEOUSNESS says vs what the world says; What does righteousness say?
 1. I am righteous – It doesn't speak of unworthiness and being unrighteous
 2. I am the healed – It doesn't speak continually of sickness, symptoms, doctor's reports, about others who died of, etc.
 3. I am victorious – It speaks of victory through Christ vs defeat from the enemy and the circumstances of the world
 4. I am free – It speaks of our freedom from all bondage vs speaking of everything that is holding us captive
 5. I am Strong – It speaks of strength in the Lord vs weakness. Let the weak say I am strong.
 6. Notice The difference
 - a. Kingdom people speak the answer above the problem
 - b. The world talks the problem above the answer
 - c. The world exalts the problem
 - d. The kingdom exalts the answer

- e. The voice of the kingdom will always declare what we have by faith
- f. The voice of the world will always speak what we lack by natural means
- g. THERE IS A DIFFERENCE/ THERE SHOULD BE A DIFFERENCE
- h. Is there a difference in your own life?

C. Check your Fountain and Choose your Words Wisely

1. **Proverbs 10:11 (NIV)** – *The mouth of the righteous is a fountain of life,*
2. **James 3:10-13 (KJV)** – ¹⁰*Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.*
¹¹*Doth a fountain send forth at the same place sweet water and bitter?*
3. **John 7:38 (NIV)** – *Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.*