

**SESSION 3 - WHY DO WE BELIEVE IT IS GOD'S WILL TO HEAL ALL?**

**Part 2 - *Isaiah 53 and the Stripes of Jesus***

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***Whatever we are believing to receive, we must be convinced that it is the WILL of God for us to have!***

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**I. Recap-**

**a. We believe it is Gods will to heal because Healing was God's response to sickness and disease from the beginning.**

- The Exodus-
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- The Passover Lamb -
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- **Psalm 105:37** *He brought them forth also with silver and gold and there was not one feeble person among their tribes.*

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- **Exodus 15:22-26** - Poison Waters Cured –

**Exodus 15:26 KJV.** And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: **for I am the LORD that healeth thee**

**b. We believe it is God's will to heal all because of the SYMBOLS (Types and Shadows) of the Old testament.**

- **Atonement for the Plague (Judgment) Numbers 16**  
( The High Priest is symbolic of Jesus who stands between the living and the dead )

- **The Serpent on the Pole** - **Numbers 21** –( The Serpent on the pole is symbolic of Jesus on the Cross as a remedy for sin and sickness.)
- **John 3:14** – *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.*

### II. WE BELIEVE THAT HEALING IS PROVIDED FOR ALL BECAUSE OF THE MESSAGE OF ISAIAH 53.

#### Isaiah 53 King James Version (KJV)

1. Who hath believed our report? and to whom is the arm of the LORD revealed?
- <sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- <sup>3</sup> He is despised and rejected of men; a man of sorrows and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- <sup>4</sup> **Surely he hath borne our griefs and carried our sorrows:** yet we did esteem him stricken, smitten of God, and afflicted.

#### WORD STUDY:

- **BORNE** - - *TAKEN = TO TAKE AWAY.... AND CARRY OFF OR CARRY AWAY... Whatever he hath borne , HE did it to take it away*
- **GRIEFS AND SORROWS** - *Sickness and Pain* -

**Christian Standard Bible** – Yet he himself bore our **sicknesses** and he carried our **pains**.

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***Isaiah 53 is ALL INCLUSIVE of SPIRITUAL HEALING  
and PHYSICAL HEALING***

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**Matthew 8:16-17 KJV**

**16.** When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

**17** That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.

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***THE MESSAGE OF ISAIAH 53 IS ABOUT JESUS TAKING  
OUR SIN, SICKNESS AND THE CURSE SO THAT HE MIGHT  
GIVE TO US HIS BLESSING!***

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- **Additional Scriptures**
- Isaiah 53:10
- Isaiah 53:11 – 12

**III. We believe that healing belongs to all because of the stripes of Jesus.**

**Isaiah 53:5 KJV**

<sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

- Stripes were a form of punishment for violating God's law

- In the Old Testament, sickness and disease were connected to the transgression of God's law. (see the curse in Deut. 28).

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### JESUS NOT ONLY TOOK OUR SIN BUT HE TOOK THE PUNISHMENT FOR OUR SIN!

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- You cannot be punished twice for the same crime!
- You cannot be punished for a crime you have not been convicted of!
- Every person has God Given Rights!

- **The Example of Paul**

**Acts 22:22-29** <sup>22</sup>And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. <sup>23</sup>And as they cried out, and cast off their clothes, and threw dust into the air, <sup>24</sup>The chief captain commanded him to be brought into the castle and bade that he should be examined by scourging; that he might know wherefore they cried so against him. <sup>25</sup>And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? <sup>26</sup>When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. <sup>27</sup>Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. <sup>28</sup>And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. <sup>29</sup>Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.