



FURTHER IN THE SPIRIT

Session Four: Further Rooms • The Baptism in the Holy Spirit

Pastor Dale Campbell

I. RECAP

A. Previous Teaching Points

1. We are born of the Spirit—not “turning over a new leaf”.
2. The first room we enter with our new life of the Spirit is the room of transformation.
 - **2 Corinthians 5:17**
NKJV “Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.”

CEV “Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new.”
3. The entry way—the foyer.
 - a. The foyer represents the entry point into the life of the Spirit where real transformation occurs.
 - b. Leave your baggage at the door:
 - A new life.
 - A new way of life.
 - Leave things relating to Adam at the door and embrace everything pertaining to Christ.

II. ROOMS OF THE SPIRIT

A. John 14: 1-6

NKJV ““Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. And where I go you know, and the way you know.’ Thomas said to Him, ‘Lord, we do not know where You are going, and how can we know the way?’ Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’”

1. The term “mansion” only occurs once in the KJV, here in **John 14:2**.
 - a. It means a large residence or a luxury residence.
 - b. Most other translations use “dwellings” or “rooms”.



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2. Other translations:
 - **ESV** “In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?”
 - **NASB** “In My Father’s house are many rooms; if *that* were not so, I would have told you, because I am going *there* to prepare a place for you.”
 - **CEV** “There are many rooms in my Father’s house. I wouldn’t tell you this, unless it was true. I am going there to prepare a place for each of you.”

3. Accurate revelation:
 - a. **Surface revelation:** This refers to Jesus going ahead of us to heaven to build us a mansion—a large luxury house—that we will spend all of eternity in.
 - b. **Actual revelation:** This refers to Jesus going to the Father through His death, burial, and resurrection and securing a righteous position for us in heavenly places.

4. Notice, Jesus actually states: “I am going to the Father that where I am there you may be also.”
 - a. He is SECURING A POSITION FOR US so that we are one with Him and one with the Father.
 - b. We must take into account the context of everything Jesus was speaking of when He said that in the Father’s house are many rooms and that He was going to prepare a PLACE / POSITION for us.
 - c. If we are IN CHRIST, we are now in that position IN HIM—one WITH HIM and one WITH THE FATHER.
 - **John 14:20**
NKJV “At that day you will know that I *am* in My Father, and you in Me, and I in you.”
 - **John 14:23**
NKJV “Jesus answered and said to him, ‘If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.’”



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NET “Jesus replied, ‘If anyone loves me, he will obey my word, and my Father will love him, and we will come to him and take up residence with him.’”

Godbey NT “Jesus responded and said to him; ‘If any one may love me with divine love, he will keep my word: and my Father will love him, and we will come to him, and will make our mansion with him.’”

Newheart “Jesus answered and said to him, ‘If anyone loves me, he will keep my word; and my Father will love him, and we will come to him and make our dwelling place with him.’”

- Note that the Greek word translated in **John 14:2** as “mansion” is the same as the word here translated “dwelling / abode / home” in **John 14:23**.
- d. When we are born again, we have entered one of the rooms of the Spirit: the entry (the new birth).
 - We are one with Him—abiding with Him—in this new life.
 - Never alone, never left to do life by ourselves.
 - We are in the place / abode / room where He abides, and we abide there together forever.

B. Rooms (Plural) vs. Room (Singular)

1. Notice there are many rooms in the Father’s house.
 - a. In the context of chapters 14 through 17 of the Gospel of John, Jesus isn’t just revealing the initial entry level into salvation (i.e. becoming born again, being ONE in Christ). He also begins to reveal things about the Holy Spirit.
 - b. **John 14:15-17**
NKJV “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”



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c. **John 14:26**

NKJV “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”

d. **John 15:26**

NKJV “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me.”

e. **John 16:7-15**

NKJV “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged.

I still have many things to say to you, but you cannot bear *them* now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare *it* to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.”

PASTOR’S NOTE: *Jesus begins to speak of the rooms (the place) provided for believers. One of His main points of emphasis is the work that the Holy Spirit does once we are born again. This isn’t the entry point (i.e. the “foyer”). This is moving forward from the entry point into the next realm of the Spirit.*

2. Examine the “foyer”.

- a. Notice the furniture that is in a foyer.
- b. Notice what is not in a foyer:
 - The refrigerator.
 - The kitchen sink.



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- The bed.
 - The bathtub.
 - To experience these furnishings, you must be willing to leave the foyer and go to another room.
3. The Baptism of the Holy Spirit is the second room we should experience once we have entered the foyer.
- a. **PASTOR'S PERSONAL NOTE:** In 1974 I entered the foyer never being told that there were rooms I could explore beyond the entry level. In 1984 I heard about another room—a room of the Spirit, the Baptism of the Holy Spirit. I dared to leave the entry and explore that second room (often called the “second blessing” by old timers).
 - b. There were other furnishings in that room that did not exist in the foyer:
 - Tongues, prayer in the Spirit, access to the Gifts of the Spirit.
 - The teaching of the Spirit.
 - Stronger leading of the Spirit.
 - Everything became more available through this experience.
- C. Every Believer Needs the Baptism in the Holy Spirit

1. Scriptures:

a. **John 19:20-22**

NKJV “Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, ‘Peace be with you.’ When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, ‘Peace to you! As the Father has sent Me, I also send you.’ And when He had said this, He breathed on *them*, and said to them, ‘Receive the Holy Spirit.’”

- They received the Spirit (the first room).

b. **Acts 1:4-5**

NKJV “And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ *He said*, ‘you have heard from Me; for John truly baptized with



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water, but you shall be baptized with the Holy Spirit not many days from now’.”

- Although they had RECEIVED THE SPIRIT, they were commanded to go to another room—the UPPER ROOM—where they would receive the Baptism of the Holy Spirit.
- This was a different experience from when He breathed on them!

c. **Acts 2:1-4**

KJV “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”

- This was not the entry (the foyer).
- This was another room with different furnishings—furnishings needed for active-duty service.

d. The New Birth experience prepares you for heaven by “re-seating” you in heavenly places in Christ.

e. The Baptism in the Holy Spirit experience prepares you for the victorious life and for ministerial service. EVERYONE NEEDS TO ENTER THIS ROOM!

2. More scriptures to consider:

a. **Acts 1:5**

KJV “For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

b. **Acts 1:8**

KJV “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

- Pentecostals usually teach that the initial evidence of this experience is speaking in tongues.



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3. Other examples in scripture:

- **Acts 8:14–17 KJV**—The Samaritans believed first, then received the Spirit.
- **Acts 10:44–46 KJV**—Cornelius' house spoke with tongues.
- **Acts 19:1–6 KJV**—The disciples in Ephesus received the Holy Spirit and spoke with tongues.

4. Purpose of the Baptism in the Holy Spirit:

- Power for witnessing.
- Greater sensitivity to the Spirit.
- Spiritual Gifts operating.
- Boldness in ministry.