

## Hung By the Tongue Session 2 – How Do Kingdom People Speak?

**Proverbs 21:23 (KJV)** – *Whoso keepeth his mouth and his tongue keepeth his soul from troubles*

**Proverbs 21:23 (WEB)** – *Whoever guards his mouth and his tongue keeps his soul from troubles.*

### I. Review

- A. The Bible has much to say about the importance of words
- B. KJV makes 137 references to the use of words
- C. The world has a language based on the five natural senses
- D. When we are born again, we should experience not only change in our actions but change in our words
- E. The Kingdom of God has a language
- F. We speak from the sixth sense of faith

### II. The Language of God's Kingdom is Connected to Profession

- A. **Romans 10:6-10 (NIV)** – <sup>6</sup>*But the righteousness that is by faith **says:** "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). <sup>8</sup>**But what does it say?** "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: <sup>9</sup>***If you declare*** with your mouth, "Jesus is LORD," and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>*For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.**
- B. Righteousness in us does the speaking
- C. We obtain righteousness by faith through confession
- D. Once acquired, righteousness continues to speak – confession
- E. Righteousness is the nature of God

- F. The nature of God speaks out of my mouth – it's called confession/profession
1. Baptism formula – *upon your profession of faith, I baptize you...*
  2. Two Words – **Confession – Profession**
    - a. **Romans 10:10 (KJV)** – *For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
    - b. **Hebrews 3:1 (KJV)** – *Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus*
    - c. **Confession** – to say the same thing as another – to agree with – to declare openly – to speak out freely – to PROFESS
    - d. **Profession** – acknowledgment by what we say – what we declare by words to be ours.
    - e. **Hebrews 4:14 (KJV)** – *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession*
    - f. **Hebrews 10:23 (KJV)** – *Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*
  3. Our **profession/confession** isn't just important at the initial act of being born again, it becomes our new language that releases the supernatural power of God into life's circumstances.
  4. Confession is the voice of the new creation
  5. Confession is the voice of righteousness
  6. Confession is the voice of the new birth
  7. Confession is the release of God's power into and out from my life into all of life's circumstances.
  8. Confession is calling those things that be not as though they were.

### III. Two Important Functions of CONFESSION in the life of the Believer

- A. The Confession unto Faith – As you speak the word of God aloud, you are building up faith within.
- B. The of Confession for Power – As you speak the word of God the supernatural power of God is released against circumstances

These are TWO major reasons that every believer should be daily confessing the Word of God.

### IV. The Language of God – Calling those things that be not as though they were.

- A. **Romans 4:16-21 (KJV)** – <sup>16</sup>*Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, <sup>17</sup>(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.*

**(NIV)** – *Calls into being things that were not*

**(NASB)** – *Calls into being that which does not exist*

Notes:

1. When God desires something, HE calls it into being
2. He calls for it with His Words prior to seeing it
3. Abraham WATCHED/OBSERVED how God did things
4. Before him – in the presence of

<sup>18</sup>*Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. <sup>19</sup>And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:*

*Notes:*

1. *Original Language – He did take knowledge that his body and Sarah’s body were as good as dead but HE was not MOVED BY IT*
2. *He didn’t ignore the facts*
3. *Faith is not ignoring the facts*
4. *Faith believes what God has said above the facts.*

*<sup>20</sup>He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; <sup>21</sup>And being fully persuaded that, what he had promised, he was able also to perform.*

- B. ABRAHAM DID NOT ALLOW WHAT HE SAW (in the mirror) TO OVERRIDE HIS FAITH
- C. ABRAHAM DIDN’T ALLOW THE FIVE NATURAL SENSES TO OVERRIDE THE SIXTH SENSE OF FAITH.
- D. ABRAHAM’S LANGUAGE WAS OUT OF THE SIXTH SENSE OF CALLING THINGS THAT BE NOT AS THOUGH THEY WERE VS THE NATURAL SENSES OF CALLING THINGS AS THEY WERE IN THE NATURAL.
- E. He HOOKED up his mouth with what he heard God say – *“I will make you a father of many nations”*.
- F. He DIRECTED his words based on what God said rather than what he saw or how he felt.
- G. This is exactly how he saw God conducting himself.
  1. **Genesis 1:1-4 (KJV)** – *<sup>1</sup>In the beginning God created the heaven and the earth. <sup>2</sup>And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. <sup>3</sup>And God said, Let there be light: and there was light. <sup>4</sup>And God saw the light, that it was good: and God divided the light from the darkness.*

2. God saw darkness and said light
3. God saw darkness but didn't speak about the darkness
4. God didn't deny that it was dark
5. God spoke what he desired, not what He saw
6. God spoke ANSWERS not PROBLEMS
7. God didn't say there are no problems, but spoke the answer into the problem.

#### H. BIBLE CONFESSION – Our Kingdom Language

1. Is not denying that you have a problem
2. It is Speaking GOD'S ANSWER into your problem
3. We speak God's Word
4. We speak aligned with God's Word
5. As we speak God's answer into our circumstances, His answer changes the circumstances.
6. We believe and therefore speak – The language of faith

**2 Corinthians 4:13 (KJV)** – *We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;*

#### I. Examples

1. Ezekiel speaks to the bones in the valley

**Ezekiel 37:1-10 (KJV)** – *<sup>1</sup>The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, <sup>2</sup>And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. <sup>3</sup>And he said unto me, Son of man, can these bones live? And I answered, O LORD GOD, thou knowest. <sup>4</sup>Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. <sup>5</sup>Thus saith the LORD God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:*

*<sup>6</sup>And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. <sup>7</sup>So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. <sup>8</sup>And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. <sup>9</sup>Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the LORD God; Come from the four winds, O breath, and breathe upon these slain, that they may live. <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.*

2. **Mark 11:23 (KJV)** – *For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith*

## V. Practice your New Language

- A. Be committed to speak God's word daily
- B. Begin speaking the answer more than the problem
- C. Don't be discouraged; learning a new language takes time.