

## The True Nature of God Session 6 - The Good Father

- I. Review
  - A. Session 1 Knowing God vs Knowing About God
  - B. Session 2 God's Nature of Goodness
  - C. Session 3 The Nature of God Revealed in Jesus
  - D. Session 4 Old Testament/New Testament Differences
  - E. Session 5 The Good Shepherd
- II. The Good Father
  - A. The Comparison of God as Father
    - 1. <u>Psalm 103:13 (KJV)</u> Like as a father pitieth his children, so the LORD pitieth them that fear him.
      - a. **Pitieth** to love deeply, have mercy upon, to be compassionate toward, to have tender affection for.
      - b. <u>Psalm 103:13 (NIV)</u> As a father has compassion on his children, so the LORD has compassion on those who fear him;
    - 2. <u>2 Corinthians 6:18 (KJV)</u> –"And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."
  - B. What does God as "GOOD FATHER" mean to us? What is His Function as Father?
    - 1. <u>Matthew 7:11 (KJV)</u> If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?



- a. God desires good things for His children just as you desire good things for your children.
- b. The Father Deficiency

  One of the issues in today's society is the lack of knowing a good earthly father.

## 2. The Prodigal – Story found in Luke 15:11-32

- a. The parable reveals the compassion of God as a Father.
- b. He is Loving He never stopped loving the son.
- c. He is Forgiving He forgave the son without hesitance.
- d. He is Restoring He restored the son completely.

## 3. The Good Father provides everything that His children needs.

**Matthew 6:25-34 (KJV)** – <sup>25</sup>Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? <sup>26</sup>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? <sup>27</sup>Which of you by taking thought can add one cubit unto his stature? <sup>28</sup>And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: <sup>29</sup>And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? <sup>31</sup>Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. <sup>33</sup>But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. <sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



4. It is the Good Father's Pleasure to give you the Kingdom.

**Luke 12:32 (KJV)** – Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

- a. The Kingdom represents every good thing that God has made available to us through Jesus.
- b. It is his PLEASURE for me to have it. *I don't have to beg for it.*
- 5. Romans 8:15 (KJV) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

**Abba Father =** denotes personal intimacy in a relationship

We have a personal relationship with God – just as we have a personal relationship with our earthly father.

- It is not "Daddy" in the sense that many think.
- It does refer to personal intimacy.
- It also refers to obedience because of personal intimacy.
- Because of our intimate relationship, I will honor and respect you.
- Because I have a personal relationship with "Father God", I will be an obedient son.