### **Hung by the Tongue**

### Session 4 – "God's Intervention"

<u>Proverbs 21:23 (KJV)</u> – Whoso keepeth his mouth and his tongue keepeth his soul from troubles

<u>Proverbs 21:23 (WEB)</u> – Whoever guards his mouth and his tongue keeps his soul from troubles.

#### I. Review

## A. The Language of the kingdom

- 1. The Worlds language based on the five natural senses
- 2. Kingdom Language based on the sixth sense of faith

## B. How do kingdom people speak?

- 1. Kingdom people speak the language of God
- 2. The language of God calleth those things that be not as though they were.

# C. The Power of Negative Words – What are you saying about Yourself?

- 1. The example of Israel's negative response to God
  - a. We be not able
  - b. We are as grasshoppers in the sight of the enemy
  - c. We can't

# 2. The example of John the Baptist

- a. Who are you?
- b. What do you say about yourself?
- c. John response;

<u>John 1:22-23 (KJV)</u> - <sup>22</sup>Then said they unto him, Who art thou? that we may give an answer to them that sent us. **What sayest thou of thyself**? <sup>23</sup>He said, I am the voice of one crying in the

- wilderness, Make straight the way of the LORD, as said the prophet Esaias.
- d. <u>Isaiah 40:3 (KJV)</u> A voice of one calling: "In the wilderness prepare the way for the LORD; make straight in the desert a highway for our God.
- e. When confronted John put God's Word in his mouth
- f. John agreed with Who God said he was and what God said about him
- g. John spoke in agreement with God!

### II. Spiritual Laws

- A. There are specific laws
  - 1. Law general rules that state what always happens when the same condition exists.
- B. Spiritual Law
  - 1. The Law of faith
  - 2. Law of Giving and receiving
  - 3. Law of Sowing and Reaping
  - 4. Law of Seed Time and Harvest
  - 5. Law of Words
- C. Israel set the law of negative words into motion when they Spoke against God's word and chose to speak out of their five natural senses
- D. There were times that God had to have an INTERVENTION to keep His people from speaking themselves out of His will and His blessing:
- E. You can TALK your way into the blessing of God
- F. You can TALK your way out of the blessing of God
- G. FAITH requires that we confess/profess in agreement with God's promises

#### III. God's Intervention

- A. Intervention def action taken to intentionally become involved in a difficult situation in order to improve it or prevent it from getting worse
  - 1. An intervention takes place to STOP things that may cause a tragic outcome
  - 2. An intervention occurs to set things in a right direction to bring a person back on course
  - 3. An intervention prevents loss or failure
  - 4. Television shows on intervention example

### **B.** Examples of God's Intervention

1. The Second Time Around – Israel Possesses The Promised Land **Joshua 6:1-10 (KJV)** - <sup>1</sup>Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. <sup>2</sup>And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. <sup>3</sup>And ye shall compass the city, all ye men of war, and go around about the city once. Thus shalt thou do six days. <sup>4</sup>And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. <sup>5</sup>And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. <sup>6</sup>And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. <sup>7</sup>And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. 8And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on

before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. <sup>9</sup>And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets. <sup>10</sup>And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

### God's gave specific directions DO NOT SPEAK – Why?

- a. If they had spoken negative talk could have cost them the promised land just as negative talk had cost the first generation their blessing.
- b. SILENCE kept the law of negativity from overtaking the law of faith.
- c. If you can't say anything good don't say anything at all.
- 2. Zechariah God closed his mouth to keep him from talking himself out of a child John the Baptist

Luke 1:18-22 (KJV) — <sup>18</sup>And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. <sup>19</sup>And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. <sup>20</sup>And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. <sup>21</sup>And the people waited for Zacharias, and marvelled that he tarried so long in the temple. <sup>22</sup>And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

- a. Zachariah received a Word from the Lord
- b. Zachariah didn't believe the word
- c. Zachariah spoke in unbelief rather than faith

- d. God INTERVENED and stopped his voice of unbelief to protect HIS divine purpose for John the Baptist
- IV. God needs our VOICE/WORDS to cooperate with HIS VOICE/WORDS to accomplish His purpose in our life
  - A. Our voice is our weapon and becomes a Sword to against the enemy and circumstances

**Ephesians 6:17 (KJV)** – And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

**Ephesians 6:17 (AMPC)** – And take the helmet of salvation and the sword that the Spirit <sup>[a]</sup> wields, which is the Word of God

B. The Holy Spirit will Fill Your Mouth

**Luke 12:11-12 (KJV)** - <sup>11</sup>And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: <sup>12</sup>For the Holy Ghost shall teach you in the same hour what ye ought to say.

<u>Luke 12:11-12 (CSB)</u> – The Holy Spirit will teach you what MUST be said – "There are things that MUST be said in Battle – Personal Ex"

<u>Luke 12:11-12 (GNT)</u> — The Holy Spirit will teach you at that time what you SHOULD SAY — "There are things you SHOULD SAY and things you SHOULD NOT SAY"

<u>Luke 12:11-12 (MSG)</u> - <sup>11-12</sup>"When they drag you into their meeting places, or into police courts and before judges, don't worry about defending yourselves – what you'll say or how you'll say it. The right

words will be there. The Holy Spirit will give you the right words when the time comes."

Always Allow the Holy Spirit to GUIDE your words

Choose them wisely – and your words will work for you

Speak loosely and your words will work for your enemy