

Southside Baptist Church
Sunday Morning – 2-15-26
Let's really do this in remembrance of Jesus!

1. Introduction:

a. Some context is needed.

- 1) Jewish Christians were struggling with moving from the Old to the New.
- 2) Their struggle was in moving from law to grace.
 - a) The commandment, rituals and dietary laws really defined Jewish life.
 - b) Believing that Jesus had fulfilled the law and instituted a new covenant of grace through faith.
- 3) There is a similar struggle even today for believers. Similar but different.
 - a) This struggle is also characterized by moving from the old to the new.

b. Taking a look ahead:

- 1) Why did Jesus tell us to remember Him in this observance?
 - a) Luke 22:19 – “Do this to call Me affectionately to remembrance.”
 - b) I Corinthians 11:24-25 – “Do this to call Me affectionately to remembrance.”
- 2) It is more than just recalling a past event.

c. What are you supposed to remember?

- 1) We are supposed to remember His death.
 - a) I Corinthians 11:26 –
- 2) We are supposed to remember this is a New Covenant.
 - a) Luke 22:20 -
- 3) We are supposed to remember He is coming again.
 - a) I Corinthians 11:26 –
- 4) We are supposed to remember we are one body in Him.
 - a) I Corinthians 10:17 –
- 5) We are supposed to remember to examine ourselves.
 - a) I Corinthians 11:28 –

2. Remembering Jesus. Hebrews 9:11- 15

a. Verse 11 –

- 1) At the appointed time, God sent His Son.
- 2) The “more perfect tabernacle, not made with hands” –

b. Verse 12 –

- 1) There is a lot here that speaks of the greatness of Jesus.
- 2) “neither by the blood of goats and calves” –
 - a) The sacrificial animals’ blood was only a temporary covering.
 - b) The animals were selected to die; they didn’t choose to die.
- 3) “but by his own blood he entered once into the holy place.”
 - a) Jesus entered once.
 - b) Jesus’ blood took away sin. John 1:29
- 4) “obtained eternal redemption.”
 - a) “obtained” – to acquire, to get, to obtain.
 - b) “eternal” – means without end, never to cease, everlasting.
 - c) “redemption – deliverance, redemption from the penalty of sin.

c. Verse 13 –

- 1) If they obeyed the ritual, they would be declared clean. This was outward.

d. Verse 14 –

- 1) Jesus’ blood is able for every person who believes to:

- a) “purge your conscience” – free from the guilt of sin.
 - b) “purge your conscience from dead works” – Jesus sets you free from pointless pursuits.
 - c) “to serve the living God” – You have purpose, direction, hope, meaning, value, etc.
- e. Verse 15 –
- 1) “Mediator” – Jesus inserted Himself to deal with the very thing that separated God and man.
 - 2) “they which are called might receive the promise of eternal inheritance.”
 - a) This speaks to the assurance that every believer has.
 - 3) “eternal” – Without end, never to cease, everlasting.
3. What do we need to remember?
- a. As we move to the table, let us do this in remembrance of Jesus.
 - 1) Remember His death.
 - 2) Remember the New Covenant.
 - 3) Remember His return.
 - 4) Remember we are one body in Him.
 - 5) Remember to examine ourselves.
 - b. Let’s really do this in remembrance of Jesus today!