

EXODUS

Exodus 20:8-11



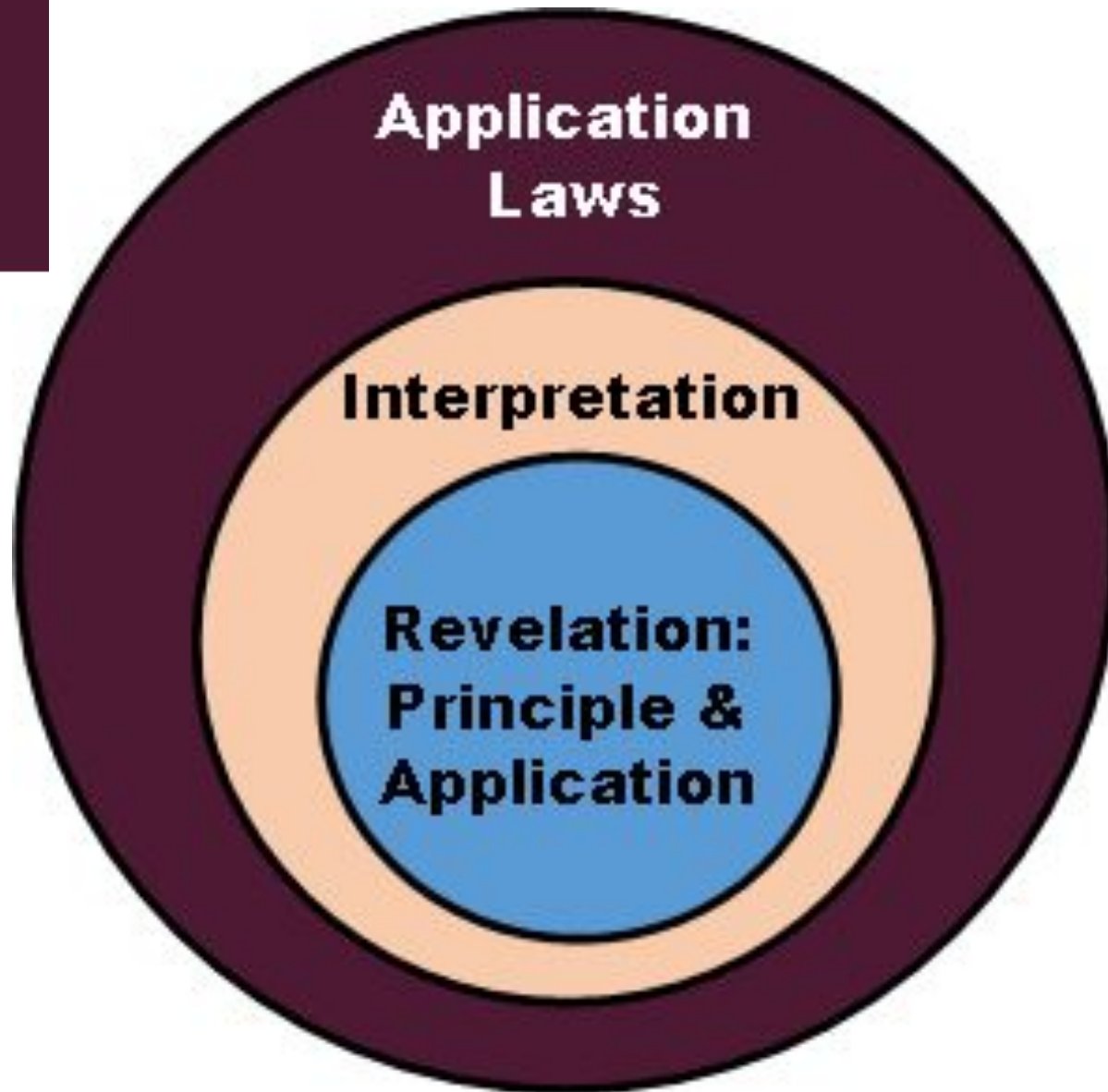
**“Work and
Rest” Part 3**

Psalm 137:1–4

“By the rivers of Babylon, There we sat down and wept, When we remembered Zion. 2 Upon the willows in the midst of it We hung our harps. 3 For there our captors demanded of us songs, And our tormentors mirth, saying, “Sing us one of the songs of Zion.” 4 How can we sing the Lord’s song In a foreign land?”

Pharisee Law-Making

**Halakha -
The Walk**



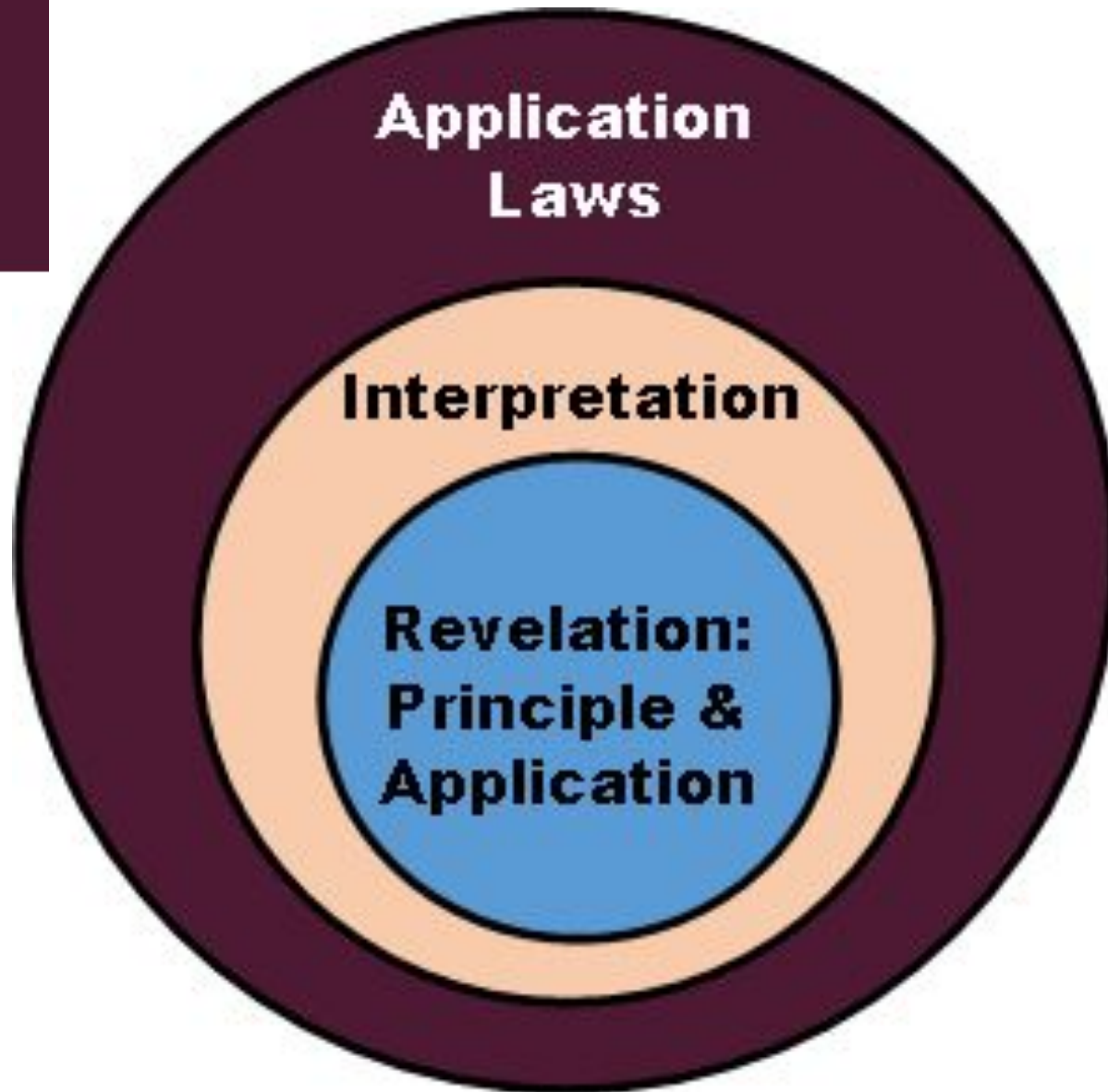
**Torah -
The Law,
Instruction**

Deuteronomy 23:25

“When you enter your neighbor’s standing grain, then you may pluck the heads with your hand, but you shall not wield a sickle in your neighbor’s standing grain.”

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Genesis 2:16–17

“The Lord God commanded the man, saying,

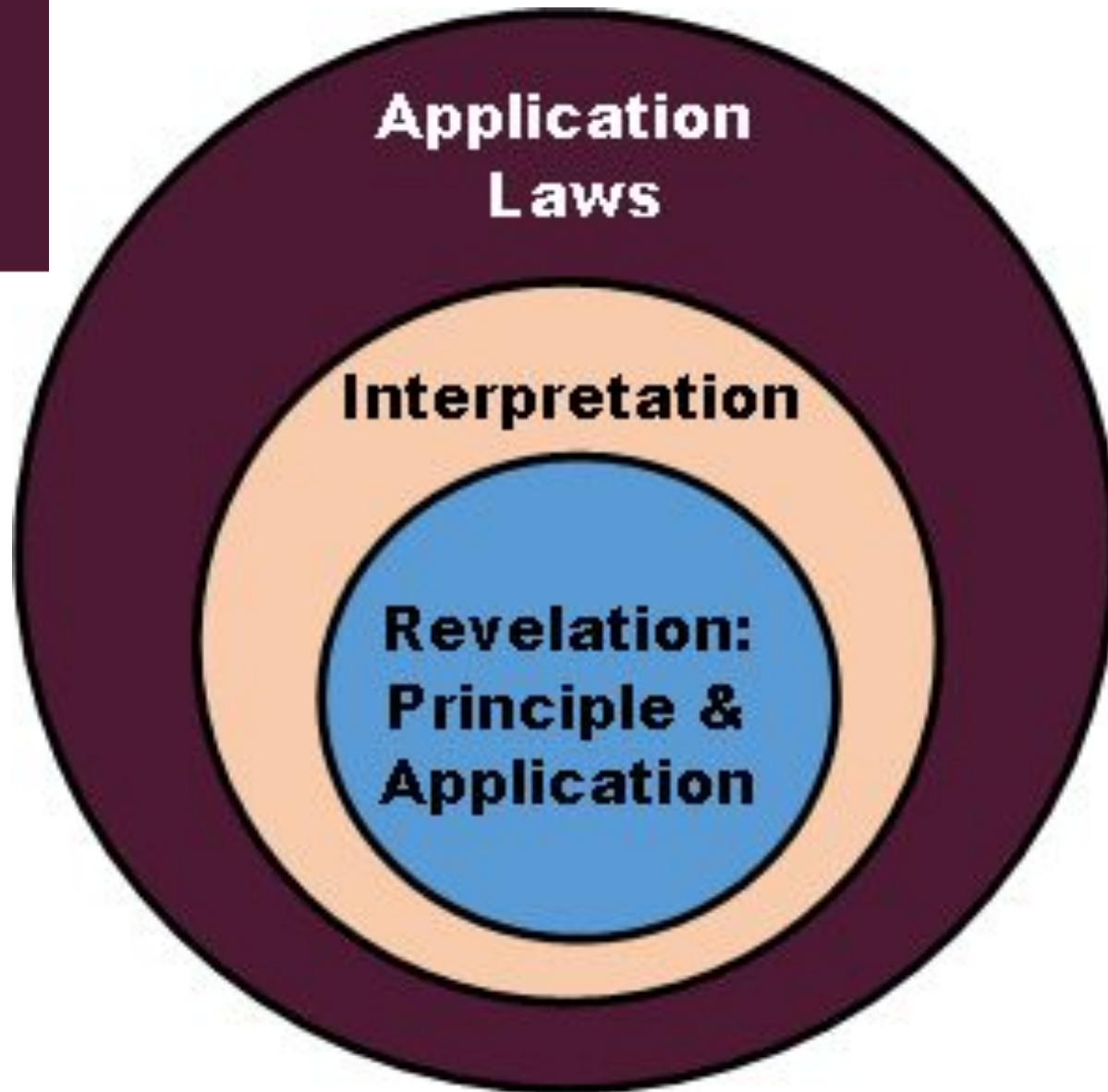
“From any tree of the garden you may eat freely; 17 but from the tree of the knowledge of good and evil *you shall not eat*, for in the day that you eat from it you will surely die.”

Genesis 3:2–3

“The woman said to the serpent, “From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’ ”

Pharisee Law-Making

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The Pharisees' Problem with the Jesus

- Mark 2:16 Why does Jesus, a holy man, eat with tax collectors and sinners?
- Mark 2:18 Why doesn't Jesus and His followers fast when the Pharisees and John the Baptists followers do?
- Mark 2:23-24 Why do Jesus' disciples break Sabbath-keeping rules by plucking grain on the Sabbath?
- Mark 7:5 Why do Jesus' disciples eat before ritually washing their hands?

Jesus' Problem with the Pharisees

- They claim the authority of Moses (Vv. 2ff.)
- They enslave people with duty; yet will not fulfill the deed themselves except for public notice. (Vv. 4ff.)
- They publically demonstrate piety, when they are actually prideful. (Vv.5ff.)
- While not going to Heaven they are a stumbling block to others. (Matt.

Jesus' Problem with the Pharisees

- They are liars and con men. (Vv. 16ff.)
- They promote the details of the Law without understanding more significant values of justice mercy and faithfulness. (Vv. 23ff.)
- They are blindly guilty of self-righteousness. (Vv. 29ff)
- While claiming to be righteous, they kill the messengers of God. (Vv. 34ff.)

Matthew 5:43

“You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’

Matthew 15:3–6

And He answered and said to them, “Why do you yourselves transgress the commandment of God for the sake of your tradition? 4 “For God said, ‘Honor your father and mother,’ and, ‘He who speaks evil of father or mother is to be put to death.’ 5 “But you say, ‘Whoever says to his father or mother, “Whatever I have that would help you has been given to God,” 6 he is not to honor his father or his mother.’ And by this you invalidated the word of God for the sake of your tradition.

Colossians 2:8

See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

Philippians 3:5–7

“...circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; 6 as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.”

“But whatever things were gain to me, those things I have counted as loss for the sake of Christ.”

Luke 18:10–12

“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 “The Pharisee stood and was praying this to himself: ‘God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. 12 ‘I fast twice a week; I pay tithes of all that I get.’”

Galatians 4:4

“But when the fullness of the time came,
God sent forth His Son, born of a woman,
born under the Law,”

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**“Work and
Rest” Part 3**

Luke 4:16–19

And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. 17 And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written, 18 “The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are oppressed, 19 To proclaim the favorable year of the Lord.”

Matthew 12:9–13

“Departing from there, He went into their synagogue. 10 And a man was there whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”—so that they might accuse Him. 11 And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? 12 “How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.” 13 Then He said to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other.”

Luke 13:14

“... the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, “There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day.””

Luke 13:15-16

15 But the Lord answered him and said, “You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water him? 16 “And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?”

John 5:16–17

“For this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath. 17 But He answered them, “My Father is working until now, and I Myself am working.””