

The Gospel According to Mark

The Servant's Attends His People: Galilee and Beyond (1:14-8:38) (Part 40)

Jesus' Ministry Transitioning (6:1-8:38) (Part 11)

Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part b)

Ritual, Religion, and Regeneration:
The Law in the New Age (Part b)

OR

Tattoos, Piercings, and Bible Study:
A Controversy over the Law (Part b)

Evaluating One's Spirituality

C. Jesus' Ministry Transitioning (6:1-8:26)

7. Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part a)
 - a. The Controversy Between Jesus and the Religious Leadership: Ritual Revisited (7:1-13)
 - 1) The Setting of the Controversy: The Rebuke by the Religious Leadership (7:1-5)
 - 2) The Snuffing out of the Controversy: The Rebuttal by Jesus (7:6-13)
 - a) Jesus' Verdict on the Leadership: Hypocrites (7:6a)
 - b) Jesus' Biblical Denouncement of Their Hypocrisy (7:6b-8)
 - (1) The Situation in Isaiah 29
 - (2) The Comparison with Isaiah 29
 - neglecting to send away, leave, dismiss
 - hold to seize, grab,
 - (3) The Implications for Us
 - c) Jesus' Illustration of Their Hypocrisy (7:9-13)
 - (1) The Result of the Practice of Corban (7:9)
 - nicely good, healthy, beautiful
 - set aside to declare something invalid, to do away with it, to nullify it
 - (2) The Practice of Corban (7:10-12)
 - (a) The Biblical Framework for Evaluating Corban (7:10)
 - (b) The Practice's Implications (7:11-12)
 - (3) The Judgment of Corban (7:13)

- invalidating to annul something by either rescinding or overriding it