

The Gospel According to Mark

The Servant's Attends His People: Galilee and Beyond (1:14-8:38) (Part 40)

Jesus' Ministry Transitioning (6:1-8:38) (Part 11)

Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part b)

Ritual, Religion, and Regeneration:

The Law in the New Age (Part b)

OR

Tattoos, Piercings, and Bible Study:

A Controversy over the Law (Part b)

Evaluating One's Spirituality

C. Jesus' Ministry Transitioning (6:1-8:26)

7. Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part a)

a. The Controversy Between Jesus and the Religious Leadership: Ritual Revisited (7:1-13)

1) The Setting of the Controversy: The Rebuke by the Religious Leadership (7:1-5)

2) The Snuffing out of the Controversy: The Rebuttal by Jesus (7:6-13)

a) Jesus' Verdict on the Leadership: Hypocrites (7:6a)

b) Jesus' Biblical Denouncement of Their Hypocrisy (7:6b-8)

(1) The Situation in Isaiah 29

(2) The Comparison with Isaiah 29

• neglecting to send away, leave, dismiss

• hold to seize, grab,

(3) The Implications for Us

c) Jesus' Illustration of Their Hypocrisy (7:9-13)

(1) The Result of the Practice of Corban (7:9)

• nicely good, healthy, beautiful

• set aside to declare something invalid,
to do away with it, to nullify
it

(2) The Practice of Corban (7:10-12)

(a) The Biblical Framework for Evaluating
Corban (7:10)

(b) The Practice's Implications (7:11-12)

(3) The Judgment of Corban (7:13)

- invalidating to annul something by either rescinding or overriding it