

# The Gospel According to Mark

The Servant's Attends His People: Galilee and Beyond (1:14-8:26) (Part 34)

Jesus' Ministry Transitioning (6:1-8:26) (Part 5)

Commission of the Disciples by Jesus (6:7-13) (Part d)

Messianic Operatives (6:7-13) (Part d)

## Parenthesis: Biblical Hospitality

1. Its Old Testament Foundations
  - a. Its Beginnings in the Patriarchs
  - b. Its Secular Manifestations
  - c. Its Mosaic Regulation
  - d. Its Extension to Those in Ministry
  - e. Its Reflection in the Prophets
2. Its New Testament Expressions
  - a. Its Experience by Jesus
  - b. Its Regulation in the Teaching of Jesus
  - c. Its Expression within the Early Church
  - d. Its Command in the Epistles
    - 1) Christian hospitality is as much caught as it is taught!
    - 2) Christian hospitality is the manifestation that one is a true, authentic Christian worshiper!
    - 3) Christian hospitality can potentially play a major role in the plan of God!
    - 4) Christian hospitality must be expressed with the companion attitude of contentment!
    - 5) Christian hospitality must not be taken advantage of by others in the body!
3. The Illustration found in 3 John
  - a. The Context of 3 John
  - b. Hospitality in 3 John

## C. Jesus' Ministry Transitioning (6:1-8:26)

1. Rejection of Jesus by His Own (6:1-6)
2. Commission of Disciples by Jesus (6:7-13)
  - a. The Disciples are Commissioned (6:7)
  - b. The Disciples are Commanded (6:8-11)
    - 1) Regarding Their Personal Provision (6:8-9)
    - 2) Regarding Their Actual Reception (6:10-11)
      - a) Their Response to Acceptance (6:10) (cont'd)
      - b) Their Response to Rejection (6:11)
  - c. The Disciples are Commemorated (6:12-13)

- 1) For Their Preaching (6:12)
- 2) For Their Powers (6:13)