EXODUS

Ten Commandments Review

In What Ways was This Covenant Designed to Work?

• This covenant would give freedom to live towards God.

Isaiah 42:21 - "The Lord was pleased for His righteousness' sake To make the law great and glorious. (See also Deut. 6:20-24)

- It would restrain sin. (Exo. 20:20)
- It would set Israel apart from other nations for a missionary purpose (Isa. 61:9)
- It would reflect the character of God. (Lev. 19:2)

Three Biblcal Perspectives

- King to citizen relationship This covenant organizes a nation with a constitution and law code. (Jer. 38:20; Eze. 20:33)
- 2. Parent to child relationship This covenant establishes a household with instruction for the children. (Psa. 130:7; Exo. 4:23; Hos. 11:1)
- Husband to wife relationship This covenant is a wedding in which they describe and pledge faithfulness. (Isa. 54:5; Jer. 3:20)

Exodus 19:5-6

"Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6 and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

Exodus 20:1-3 Commands in the Context of Grace

"Then God spoke all these words, saying, 2 "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. 3 "You shall have no other gods before Me."

Exodus 19:7-8 Covenant Agreement

"So Moses came and called the elders of the people, and set before them all these words which the Lord had commanded him. 8 All the people answered together and said, "All that the Lord has spoken we will do!" And Moses brought back the words of the people to the Lord."

Principles of Understanding

1. Across all of Scripture – this emphasizes unity

and development.

- *Inward aspect to obedience* this recognizes the root of sin in us and helps prevent legalism.
- *Negatively given to protect a value* helps point to righteous fulfilment of desires.



"I am the Lord, that is My name; I will not give My glory to another, Nor My praise to graven images."

Luke 4:16–21

"And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. 17 And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written, 18 The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor.

Isaiah 42:8

He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are oppressed, 19 To proclaim the favorable year of the Lord." 20 And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. 21 And He began to say to them, "Today this Scripture has been fulfilled in your hearing."

Hebrews 4:9–11

"So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His. 11 Therefore let us be diligent to enter that rest, so that no one will fall, through following the same example of disobedience."



"Children, be obedient to your parents in all things, for this is well-pleasing to the Lord."

Matthew 10:37

"He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me."

Deuteronomy 32:39

"See now that I, I am He, And there is no god besides Me; It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand."

Matthew 5:21–22 21

"You have heard that the ancients were told, 'YOU **SHALL NOT COMMIT MURDER' and 'Whoever** commits murder shall be liable to the court.' 22 "But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, 'You good-for-nothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty enough to go into the fiery hell.

Luke 12:15

"Then He said to them, "Beware, and be on your guard against every form of greed; for not even when one has an abundance does his life consist of his possessions."



"Whom have I in heaven but You? And besides You, I desire nothing on earth."

James 2:10-11

10 *"For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all.*

11 For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law."

Romans 7:7

What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "You shall not covet."

Romans 7:8–10

"But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin is dead. 9 I was once alive apart from the Law; but when the commandment came, sin became alive and I died; 10 and this commandment, which was to result in life, proved to result in death for me;"