The Book of 1 Peter (19)

The Believer's Eternal Hope (1:3-2:10)

Parenthesis: What and Where is Heaven?

1. The Need for a Study of Heaven
2. The Origins of a Spiritualized View of Heaven
3. A Redemptive View of Heaven
4. Meditations
    - A. Christ is More Important than the Place!
    - B. There is Safety in the Historical Christian Faith!
    - C. There is Divine Significance in the Physical and Physical Work!
    - D. Our Theological Heros Are Not Infallible!
    - E. The Liturgical Expression of Worship is Important, but Not Exclusive!
    - F. Our System must Be Large Enough to Incorporate All the Things Prescribed to Eternity!
    - G. The Centerpiece of this Model is God Communing and Fellowshipping with Us!

Alva J. McClain, (*The Greatness of the Kingdom: An inductive Study of the Kingdom of God*):

Thus Paul speaks to the "first man Adam" as "natural" [*psuchikon*], and the "last Adam" as "spiritual;" but the contrast here does not exclude the factor of materiality, for both Adam and Christ had bodies of flesh (1 Cor 15:45-46). In verse 44 Paul applies the same contrasting terms to the two bodies: the present body is *psuchikon*, while the resurrection body will be *pneumatikon*. But here again the idea of materiality is not excluded, for the resurrection body of Christ had "flesh and bones" (Luke 24:39). The real contrast is between the respective energizing principles of the two.