

The Gospel According to Mark

The Servant's Attends His People: Galilee and Beyond (1:14-8:38) (Part 41)

Jesus' Ministry Transitioning (6:1-8:38) (Part 12)

Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part c)

Ritual, Religion, and Regeneration:

The Law in the New Age (Part c)

OR

Tattoos, Piercings, and Bible Study:

A Controversy over the Law (Part c)

- C. Jesus' Ministry Transitioning (6:1-8:26)
 - 7. Ritual, Religion, and Regeneration: The Law in the New Age (7:1-23) (Part a)
 - a. The Controversy Between Jesus and the Religious Leadership: Ritual Revisited (7:1-13)
 - 1) The Setting of the Controversy: The Rebuke by the Religious Leadership (7:1-5)
 - 2) The Snuffing out of the Controversy: The Rebuttal by Jesus (7:6-13)
 - b. The Clarification by Jesus for His Followers: Religion Vs. Regeneration (7:14-23)
 - 1) Jesus' Public Explanation of His Position (7:14-16)
 - a) The Importance of Jesus' Statement (7:14)
 - b) The Setting of the Mosaic Covenant (7:15a)
 - c) The Rising of the New Covenant (7:15b)
 - 2) Jesus' Private Explanation of His Position (7:17-23)
 - a) The Limitations of the Jewish Religion (7:17-19)
 - (1) The Failure of the Disciples to Understand (7:17-18a)
 - (2) The Key to Understand Jesus' Declaration (7:18b-19b)
 - (3) The Limits of the Legal Realities (7:19c)
 - b) The Necessity of Regeneration (7:20-23)
 - (1) The Corruption of the Human Heart Stated (7:20)
 - (2) The Corruption of the Human Heart Illustrated (7:21-22)
 - (3) The Corruption of the Human Heart Reiterated (7:23)

- Differences of conscience should not be characterized by passing judgement on the person with whom one disagrees (14:1-4)
- A person's decision on matters of conscience should be characterized by one's personal conviction on the matter (14:5, 22-23)
- A person's decision on matters of conscience should be an expression of their worship of God (14:6-8)
- A person must realize that their decision on matters of conscience will be judged by the Lord (14:9-12)
- A person must not spiritually injure another brother through doing things that are offensive to them, although they are not sins in and of themselves (14:13-21)