A close-up photograph of a wooden boat deck. In the upper left, a light-colored snake is coiled around a piece of driftwood. In the upper right, a brown bird is perched on the deck. The text 'the GOSPEL of MARK' is overlaid in the center, with 'the' and 'of' in white and 'GOSPEL' and 'MARK' in gold.

the GOSPEL  
of MARK

# Parables & Power

- Casts out 'legion'; cast out of city?
- Left the demonic healed to tell the story
- People marvel... (5:20)
- How do you follow this up?
- Jesus returns to...

# Jesus and the crowds

- Others were gathering
  - Questions, Matt 9:14-17 fasting JB
- Jarius, synagogue ruler -
  - \*came, \*fell; \*entreated (*parakaleo*)
  - Point of death
  - Lay your hands, healing

# Multitudes 'press'

- Ever been in a crowd?
- And in the crowd
  - Hemorrhage for 12 years
  - Cut off and outcast
  - Abused by 'physicians' – spent all
  - And made worse!

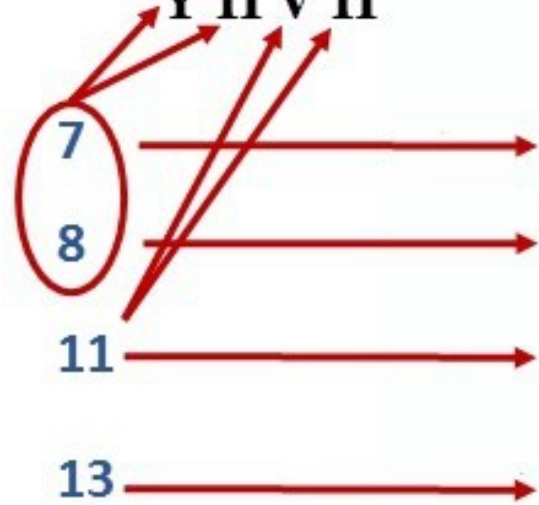
# Touch... Him?

- Woman 'heard about'
  - How hard was it to get to Jesus?
  - Are we ever a barrier to needy people?
- His 'garments' ...
  - Mt 9:20 'fringe'; Num 15:38,38
  - More to the focus....



יהוה

Y H V H



אחד

*Echad:*  
**Complex Unity**

The total of *eight* strands symbolizes completion, wholeness, and perfection

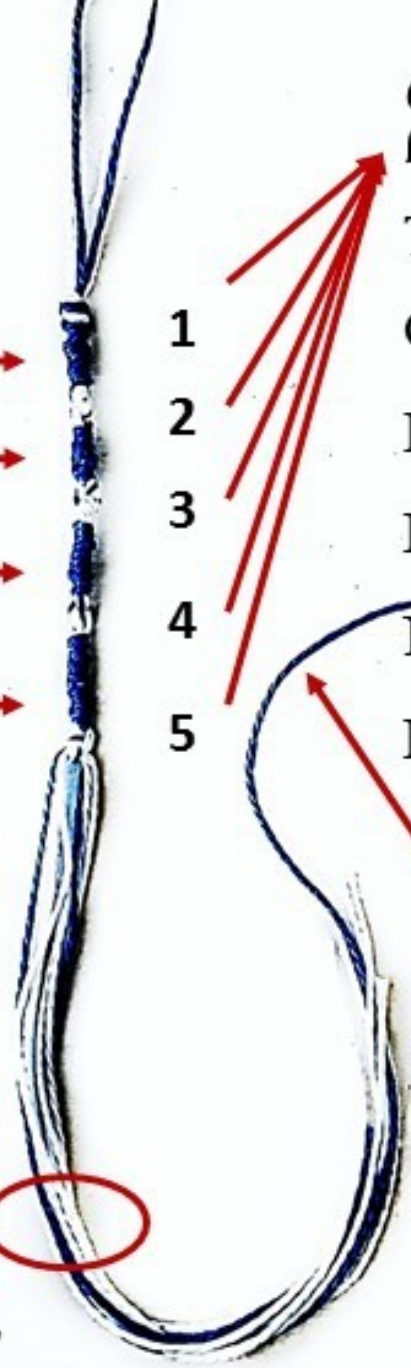
תורה

*The Torah*

- 1 Genesis
- 2 Exodus
- 3 Leviticus
- 4 Numbers
- 5 Deuteronomy

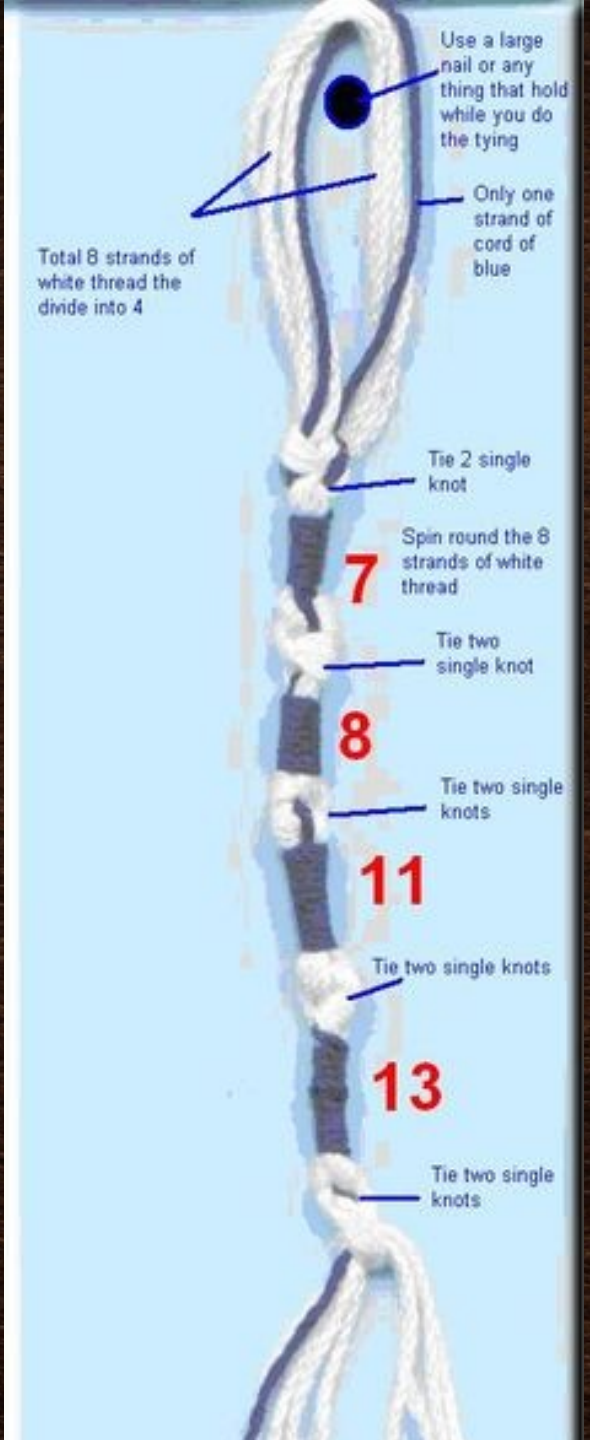
ישוע

**Y e s h u a**  
**J e s u s**





Tzizit



5 knots  
Torah  
4 spaces  
'YHWH'



# Who 'touched' Me

- She is immediately healed *iaomai*
- Jesus knows 'touch'! *epiginosko*
  - Many 'jostle with Jesus'
  - Power went out from Me – *dunamis*
  - He looks around...

# Faith's response

- Healing was real, but so was Jesus!
- Comes and falls: demonized, Jarius
  - Tells the whole truth... in front of Jesus
  - Testimony becomes faith
  - Go in peace; be whole - imperatives

# As this is happening...

- Servants \*come, the place of death (35)
- Jesus \*said - 'stop fearing'; 'believe!' (36)
  - Fear and faith can never stand together
- The \*came - presence of God (37)
- \*beheld - commotion, weeping (38)
  - Typical human responses, cultural

# This is happening NOW!

- entering He \*said-“why?” not dead (39)
  - Weeping, wailing, to laughter?
  - They knew death, He WAS life...
- \*took- Jesus chooses the ‘players’ (40)
- \*entered – where the child ‘was’

# Jesus speaking NOW

- Jesus \*said, to her... (41)
  - “Talitha kum” – Aramaic
- Taken by the hand – touched by Jesus
- Immediately (2x) (42)
  - She rises, walks, eats... no dramatic?
  - Who Jesus is...