



Luke 13:

10 ¶ And He was teaching in one of the synagogues on the Sabbath. 11 And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent double, and could not straighten up at all. 12 When Jesus saw her, He called her over and said to her, "Woman, you are freed from your sickness." 13 And He laid His hands on her; and



Luke 13:

immediately she was made erect again and *began* glorifying God. 14 But the synagogue official, indignant because Jesus had healed on the Sabbath, *began* saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." 15 But the Lord answered him and said, "You hypocrites,



Luke 13:

does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water *him*?¹⁶ "And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"¹⁷ As He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

Jesus Taught

- **Jesus is again teaching...**
 - **Never give up on sharing the Word**
 - **Critics, doubters, skeptics... all lost!**
 - **Only the Word can make a difference**
 - **Parable of the fig tree warning... (6-9)**



Luke 13:

6 ¶ And He *began* telling this parable: "A man had a fig tree which had been planted in his vineyard; and he came looking for fruit on it and did not find any.⁷ "And he said to the vineyard-keeper, 'Behold, for three years I have come looking for fruit on this fig tree without finding any. Cut it down! Why does it even use up the ground?'⁸ "And he answered and said to him, 'Let it alone, sir, for this year too, until I dig around it and put in fertilizer;⁹ and if it bears fruit next year, *fine*; but if not, cut it down.'"

Jesus Sees

- **A woman –**
- **18 years of pain and shame**
 - ‘spirit of weakness’, lack of strength
 - Bent over, unable to walk normally
 - Jesus points her out, focus...

Jesus Speaks

- “Woman you are freed...”
- **NOTE:** He speaks to her, not the spirit
- Word came before the healing
- Lays hands and she is ‘made straight’
- Praise goes to God... BUT...

Jesus Rebuked

- Synagogue ruler, not the rabbi...
- Excited? Blessed? Glorifying God?
- ‘indignant’ – displeased, vexed
- Healed on the sabbath – *therapeuo*
- Six days, “to work”, not on the Sabbath...

Response

- **“You hypocrites...”**
- **Ox and donkey are treated better!**
- **“daughter of Abraham”**
 - **Covenant, Promises, Faith, Blessing, “stars”**
 - **Jesus saw what she truly was...**

Results

- Humiliation, put to shame
- Rejoicing = *chairō* – to THRIVE
- Glorious things done
- Praise the Lord!