

CHRIST FOR ALL NATIONS PRESENTS

FULL FLAME

FILM SERIES



DISCUSSION
GUIDE



FULL FLAME

F I L M S E R I E S

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The Story Behind the Films



My Dear Friends

During the highlights of my ministry, when we saw millions of people receive Jesus as their savior in a week, the Holy Spirit spoke to me and said that I should produce a film series for individuals, pastors, evangelists, churches, and home cell groups, to inspire them to do the same. It is done. The title of this film series is FULL FLAME and it took 10 years for us to complete it. I traveled almost the whole world for the filming. Although it has been available for some time, now a new day dawns. As of now, we will make the full film series of 8 films available to anyone in streaming format – FREE OF CHARGE. I believe with all of my heart that multitudes of Christians will follow my footsteps. THIS DAY is the day of salvation. Nothing is impossible with God. It is God’s hour. Let’s watch His clock and be spiritually punctual (“times and seasons”).

Some other surprises will follow. Those who are stirred by my teachings will soon have the opportunity to also receive my book EVANGELISM BY FIRE free of charge. Millions of copies of this book are already spread across the world, and a host of Christians have become effective evangelists in their own right – “preaching, teaching, healing.”

I believe this FREE film series and eventually the FREE book in many languages, will trigger an avalanche of soul-winning everywhere. We want to see the captives set free and lead the prodigals home. I challenge you to be a part of it, with all your heart.

Welcome to the Full Flame Film Series: Igniting a Passion for the Lost!

Yours on the harvest field,

A handwritten signature in blue ink that reads "Richard Rusk". The signature is written in a cursive style and is underlined with a single horizontal stroke.

The film you are about to watch is a modern-day allegory presented with a storm as the backdrop to an intense conflict. As the story progresses, note the various characters, their points of view, and the reasoning behind each.

The Church of Jesus Christ is not a pleasure boat, but a lifeboat for saving souls ...

1. In what way does this story unfold as you expected? Were there moments that surprised you? What did you find most uncomfortable or disturbing about the film?

What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? In the same way your Father in heaven is not willing that any of these little ones should be lost.

Matthew 18:12-14

2. Consider the conflict aboard the cruise ship in light of this scripture.



3. Recall the challenge of the man in the shadows to Jack, the young crewman. "You are about to enter the valley of decision. What takes precedent: a vessel's facilities or its overall purpose? Our purpose should be quite clear ... Are you content to go or to study about going?" Who does this mysterious character represent? How do his questions relate to the church today?

*Rescue the perishing, duty demands it –
Strength for thy labour the Lord will provide*

Fanny J. Crosby

4. Do you recognize in these characters something you have said, done, or thought? Which character's viewpoint most closely reflects your own?

The Gospel in the World

Following the December 2004 cataclysmic tsunami that struck coasts along the Indian Ocean, the world acted quickly. Within a week of the disaster, an estimated \$2 billion in relief aid had been committed worldwide.

The Gospel in Your World

Who has been most like a lifesaver in your life? Recall specific details about these situations. Also, think of times in which you have responded to others in this manner. Did you *count the cost* (Luke 14:28) before taking action? How did you feel after such an experience? This week, observe those who are followers of Jesus and those who are not. What would it take for them to become followers of Jesus Christ?



... and every hand is needed on deck.

The message of the gospel is truly the greatest love story of all time. It defies all logic or reason while demonstrating the lavishness of God's mercy. Today, the need for God's love in our world is undeniable, yet we sometimes seem reluctant to spread the good news. Let's explore this matchless message and our role as messengers.

Loveless people cannot preach the gospel – it would be a sham.

1. What statement in the film strikes a chord with you? Describe what it means to you.
2. In John 4, Jesus instructs His disciples to take seriously the responsibility of carrying out the Father's redemptive work. In Verse 35, He declares, *I tell you, open your eyes and look at the fields!* What dulls our sense of urgency to make His message known?



In Revelation, John writes, *To the angel of the church in Ephesus write: I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. You have persevered and have endured hardships for my name, and have not grown weary. Yet I hold this against you: You have forsaken your first love.*

Revelation 2:1-4



3. What similarities do you see between your church and the church at Ephesus?
4. How do you relate to Reinhard's story about the girl who died in the accident?

While he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

Luke 15:20

5. As you watched the portrayal of the story often called "The Prodigal Son," what new thoughts or fresh insights were inspired?

The Gospel in the World

There are now an estimated 70 million Christians in China, accounting for 5.7% of its population. It now has the fifth largest Christian population, following the United States, Brazil, Mexico, and Russia.

The Gospel in Your World

The church today sometimes views people as "clients or customers" rather than an opportunity to love. As you try to see others from Christ's perspective this week, what specific actions will you take to reach out with a sense of love and mission?



*Our arms of love are the only ones
He has to use on earth.*

Film 3 Who Jesus Calls and Equips The Art of the Impossible

BRAZIL &
EGYPT

Have you ever considered the process that Jesus used in selecting His disciples? He prayed to God all night long, and look at the choices He made! There is much to learn about God's ways and His power as we reflect upon His mismatched collection of followers.

Jesus does not choose us because of what we are, but because of what He makes from us.

One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles.

Luke 6:12-13



1. How would you have approached the task of selecting twelve disciples? What do you find amazing or puzzling about Jesus' way of doing things?
2. What does it tell us about the nature of God, the fact that "Jesus chose ordinary people?"
3. As you see yourself as a zero who has been given immense value by making Christ number one in your life, how might this wonderful knowledge transform your thinking about yourself? What about your role in the lives of others?



4. Using the story of the barge as a metaphor, Reinhard says that, "When the tide comes in, it moves the immovable, cures the incurable, and makes the impossible possible." In John 14:12 we read that a person of faith will accomplish "greater things." In what ways have you seen proof of God at work as you have stepped out in faith?

I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

John 14:12

The Gospel in the World

The *Atlas of World Christianity* reports that Brazil is “the strongest Christian community in the world.” In many areas of São Paulo, churches can be found on every corner. According to the latest census of the *Brazilian Institute of Geography and Statistics*, there are 37 million Evangelical and Charismatic Protestants in Brazil.

The Gospel in Your World

As you reflect on this film and discussion, what are the “impossible” situations in your life with regard to sharing your faith? In what areas of your life will you take a step of faith knowing God will back you up?



We can all do ordinary things and trust God; but God is looking for men and women who will match their action to what they believe.

Perhaps the greatest hindrance to an active expression of our faith is fear. When our faith is small, it is easier for fear to render our faith useless. As we grow in our understanding of God's constant presence and provision, we are liberated from such bondage and freely pursue God's initiatives. Let's explore how we can conquer fear in Jesus' name.

*The key is faith—
to trust the Lord and to act according to what you believe.*

1. When he was at Bible College, Reinhard was told, "If you learn to trust God in this school, you can trust Him anywhere in the world." Where are the places that you have learned to trust God? What conditions were in these places?
2. Reinhard states: "Faith resting on 'seeing' needs to continue to 'see' to keep it going. The 'seeing' kind of faith soon withers. We are to live by faith, not by sight." Discuss the difference between **seeing faith** (passive) and **acting faith** (obedience).
3. In Mark 5:36, Jesus says, *Don't be afraid; just believe*. How is this evidenced within your church or the Christian community? Do you identify an ongoing tension between fear and faith in your life?



4. Much of the teaching in this session centers on the analogy of the fuse. We are reminded that "we are not generators, but conductors" of God's power, and "the higher our resistance and disobedience to the Word, the lower the operational power of God." How do you react to these statements? What blows the "fuse of faith" in your life?

For the kingdom of God is not a matter of talk but of power.

1 Corinthians 4:20

The Gospel in the World

Approximately two-thirds of Kenya's population of 34 million people are Christian. Over the past 30 years, Christianity has exploded across Africa with an increase from 100 million followers to over 400 million.

The Gospel in Your World

Consider this statement: "Faith transfers the power of God to where it is needed." Looking ahead to this coming week, where will you need such power? At the next meeting, be ready to talk about how you have witnessed Him at work.



Anybody can believe God when God is already moving. Real faith acts when God does not seem to be moving.

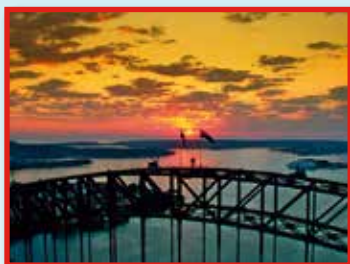
Film 5 Fire: The Ensign of the Gospel Relying on the Anointing

AUSTRALIA
& JAPAN

Sometimes we act as though God's presence in our lives is fragile, fickle, or fleeting. On the contrary, we learn in this session how God's daily presence in our lives – the fire of the Holy Spirit – empowers us for soul-winning.

The gospel is no gospel at all if it is not preached.

When asked whether he was the Messiah, John the Baptist answered, *I baptize you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the **Holy Spirit** and with **fire**. (emphasis mine)*
Luke 3:16



1. Only Jesus baptizes with fire. It is the identifying hallmark of His activity. God is a consuming fire. Such an amazing statement was never made about anybody else. Fire is the ensign of the gospel – the sign of the Son of Man. Is this a new concept for you?
2. God has been anointing His people for centuries. From the days of Elijah to last week in Ukraine, God is placing His hands on men and women of God. Who are people you know that you would consider anointed by God? What are common characteristics of those God "sets apart?"
3. We heard on this film, "The fire of God is not just sent for the enjoyment of a few emotional experiences, however glorious they may be. We want to see lives changed and churches filled." How has self-indulgence in this realm undermined or stifled the spread of the gospel?



4. Reinhard offers the analogy of rising pressure within a steam engine: it can be used to blow the whistle or to send power to the pistons. "The first can be heard for miles; the second with little noise takes its load across the land." In practical terms, what does that mean for us here and today as vessels of the Holy Spirit? What other observations might be drawn from this example?

And we pray ... that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to his glorious might ...

Colossians 1:10-11

The Gospel in the World

Japan ranks as one of the most developed but least evangelized countries in the world. The nation holds great promise for all of Asia as the Japanese church is filled with some of the brightest, most upbeat, and most ingenious people.

The Gospel in Your World

Imagine the God of the universe coming to you this week and promising that He will pour all His power into your life in order to draw people to Him. What would that be like? How would you prepare for that day?



The fire of the Holy Spirit ignites a passion for the lost. While worship is experiencing His presence, we are unmistakably called to action. In the words of Isaiah, "Here I am; send me."

If Moses had not been the first to place his foot and staff in the Red Sea, he would never have split open the sea for the escaping Israelites. The Holy Spirit waits for us to take the first step. Then the miraculous happens. You have to act. You have to get “out of the boat” and trust Him.

To see God in action, we must be in action ourselves.

1. How do you react to the biblical concepts presented in the session? In what ways were you challenged to think in new ways?
2. We are told: “The Acts of the Apostles happened because the apostles acted.” Imagine how things might have been if the first century church had lived with the attitudes prevalent in the church today. What acts of the early church seem most alive today? Which acts seem to have grown less prevalent? What impact might this have on non-believers?
3. Reinhard emphasizes that we are not to be reservoirs of God’s love and power; instead, we function as water taps through which God’s love and power are released. This parallels Jesus’ words in John 7:38, *Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.* What happens when we act as taps rather than reservoirs?
4. In his analogy, Reinhard states, “Apply an electric charge to hydrogen and oxygen, and the invisible becomes visible ... The Holy Spirit suddenly provides the spark that ignites your world, and the gospel suddenly becomes the water of life.” How have you experienced this?



But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed ...

2 Timothy 4:17

The Gospel in the World

The disciple Thomas traveled to India in the first century; as a result, Christianity spread dramatically. Today, while still a minority, the number of Christians in that country is approaching 50 million.

The Gospel in Your World

Remember “you can gamble on God’s help; God is looking for initiative, boldness, enterprise, and imagination.” How will you translate these ideas into action this week? Whose lives will you touch? In what ways will your life proclaim God’s message of love?



The trouble which comes when God puts us where He wants us is a miracle in the making.

God's matchless message of love requires reliable messengers to get His good news of redemption to the world. The first three verses of 2 Corinthians 3 indicate that we are more than just couriers; our character is also a part of the communication. We are "a letter from Christ ... known and read by every man." For power evangelism to conform to God's design, it must be marked by humility and advanced by the disciplines of prayer and intercession. As we move deeper into His power, each of us must be on guard to make sure that we constantly seek His glory, not our own. As you view this film, ask yourself what others are "reading" as they observe your life.

Millions of people never open the Bible, but Christians are an open book to them.

1. How do you feel about being an "open book" as you portray your relationship with Christ to the lost? What changes do you desire?

Your attitude should be the same as that of Christ Jesus ... who made himself nothing, taking the very nature of a servant.

Philippians 2:5-7



2. We are reminded repeatedly in Scripture that we must maintain a humble attitude. What about humility makes us more effective as communicators to unbelievers?
3. What are the obstacles to our intercession for the lost? What facilitates movement toward God on the behalf of others?

I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.

John 14:13-14

4. Jesus made it very clear that we are not to be timid in bringing our requests before Him. What makes us hesitant about believing and acting on these promises? Why are we reluctant to ask God to act?

The Gospel in the World

While only 1.6 million of Germany's population of 80 million are considered to be believers, there is a resurgence of Christian faith among the younger generation. These young leaders are poised to have great impact on the rest of Europe's faith.



The Gospel in Your World

Celebrate God's goodness to you each day. Then intercede for family and friends (by name) this week, asking the Holy Spirit to boldly direct your mind as you pray. Envision how God might miraculously ignite a hunger for God in the lives of your family, friends, and co-workers.

We cannot ask too much and blow a fuse by overloading the demand on divine help. Ask!

Here are some vital principles for the journey, capped by the most important principle of all – the fire of the Holy Spirit. As a pastor once said, “We do not need more techniques. We need more people who will simply do what God desires.” Allow God to strike the match and ignite your heart, mind, and soul. He will transform us into “the light of the world” (Matthew 5:14) as we burn brightly in the full flame of His purposes. Today, we bring our discussion to a close by considering key principles of success.

God makes His servants equal to the tasks.

In what ways have your perspectives changed in the course of this journey?

Principles

1. Claim God's promises: _____

2. God is with you: _____

3. Boldness: _____

4. Meditate on God's Word: _____

5. Action: _____

6. Wisdom: _____

7. Endurance: _____

8. Greatness: _____

*Therefore go and make disciples of all nations,
baptizing them in the name of the Father
and of the Son and of the Holy Spirit, and
teaching them to obey everything I have
commanded you. And surely I am with
you always, to the very end of the age.*

Matthew 28:19-20

*But you will receive power when the Holy
Spirit comes on you; and you will be my
witnesses in Jerusalem, and in all Judea and
Samaria, and to the ends of the earth.*

Acts 1:8

Imagine ...

Ordinary people doing extraordinary things: everyday Christians afire with compassion for the lost, throwing their hearts into the greatest ingathering of souls ever known. That time is now. The harvest is waiting. And God only has us to do His work!



**God only has us now ... but that is
all He needs. It's up to you.**

The Baptism in the Holy Spirit

The Bible does not deal with problems and explanations. It cuts the Gordian knot with the sword of experience. Baptism in the Spirit is real. In sacramental ritual a priest may pronounce that a candidate receives the Holy Spirit, but that is not quite the same as the wind, fire, and tongues of Acts, Chapter 2!

At the beginning of the last century, when the first Spirit-baptized Christians came on the scene and were opposed, a new theory was invented: that the whole church was baptized in the Spirit on the day of Pentecost, once for all and forever. That “baptism” theory was never a burning reality in anybody’s life. In Bible times, disciples continued to be baptized in the Spirit after Pentecost – in Samaria, Ephesus, and Caesarea.

Baptism in the Holy Spirit is immersion in the Spirit. Since the Spirit is the operating power of God, it should be noticeable if we have been immersed in Him! It takes rare faith (or credulity) to believe blessings that one receives are never felt and leave no traceable result. But that is the doctrine held by many, that when we first turn to Christ and Jesus saves us, all is received in a comprehensive, once-and-for-all spiritual package. The problem is how or why the Third Person came onto the scene later. The fact of the matter is that that is what happens, and our theology has to fit the fact.

Holy Spirit baptism identifies Jesus. John the Baptist was sent to announce the Coming One, but nobody knew who John was talking about. He had to describe Him or the people would not have been able to recognize Him. He said, *It is he who will baptize with the Holy Spirit* (John 1:33). His distinguishing feature would be that He would baptize in the Spirit. It distinguishes nobody else. Jesus alone is the Baptizer in the Holy Spirit and fire. Nobody else can do it, give it, or impart it. It is God’s own right and prerogative. The reason is that the baptism is not merely incoming power, but God Himself, the Holy Spirit. Nobody can give God as if He were a commodity.

The baptizer in the Spirit – that is Jesus. If the Church preaches Christ at all, that is who He is, forever. A Jesus who does not baptize in the Holy Spirit and fire is not truly the Bible Jesus. Nobody has the right to preach Christ other than the Bible Christ who baptizes in the Holy Spirit and He is *the same yesterday and today and for ever* (Hebrews 13:8). He is the God of faithfulness, always true to Himself, to us and to his promise.

Something positive is happening to people today. It carries every Bible mark of what Jesus promised. There is only one explanation, that He is keeping His Word, baptizing in the Holy Spirit. There is no argument against it. It is happening.

We ourselves are witnesses, evidence of Jesus, saying, “He saved me, baptized me, and healed me! He is with me.”

The apostles who were dragged before the arrogant authorities bore the impression of the Holy Spirit. Their unshakeable witness and confidence triggered astonishment.

The Spirit is not just a surge within believers' souls, but may show in body language, personality, ways, voice, eyes, in the fruit of the Spirit, and attitudes people never suspect of themselves. Nothing is more off-putting than the put-on pose of a Holy Joe.

Jesus intends His disciples to be witnesses, not controversialists. They should be witnesses of His resurrection. This message was vital, life changing, and life-giving. Presented casually, coolly, in a "believe it, if you like manner" it would do nothing. It had to be preached as a glorious and vital fact, by people with some kind of a passion, not dispassionately, but by witnesses obviously electrified by what they announced, examples of what they preached – very much alive. Jesus told them, *Do not leave Jerusalem, but wait for the gift my father promised, which you have heard me to speak about. In a few days you will be baptized with the Holy Spirit. You will receive power, when the Holy Spirit comes on you; and you will be my witnesses.* (Acts 1:4-5,8) Jesus made a great deal of that someone; the Holy Spirit.

What the Spirit of the Lord would do would be their making, turning them into torches. He would be, and still is, the key to effective witnessing. Jesus said, *Apart from me you can do nothing* (John 15:5); we have to remain in the vine, deriving life from Him. The life of the Spirit is the secret of new disciples. We can do a great deal without the Holy Spirit, but nothing of any lasting effect. That is the measure of the importance of the coming of the Holy Spirit.

Do not leave Jerusalem, but wait for the gift my Father promised (Acts 1:4). Christ ascended to heaven and asked the Father to fulfill his promise, the sending of the Holy Spirit, and within 10 days He had come. The Spirit did not come quietly. He announced His arrival through the 120. He gave utterance to it through the assembled believers in tongues and prophecy. For the disciples and apostles this was their greatest day. The Holy Spirit is the love of Father and Son: *God has poured out his love into our hearts by the Holy Spirit, whom he has given us* (Romans 5:5). That love began to move the believers and operate through them. What they became was what the Spirit made them. This baptism was for them as individuals, not "for the whole church." Others, like the household of Cornelius received the Spirit for themselves. No word in the New Testament suggests that we do not need what the apostles had, or that what they had could be only for them.

On the contrary, Peter's message was clear: *You will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off – for all whom the Lord our God will call* (Acts 2:38-39).

The disciples needed to be so endued and to preach the gospel with the Holy Spirit and with manifestation of the Almighty. Are we better than them, able to carry on God's work without the empowerment they had? We surely need everything that God can give us, and the world needs people equipped like that.

Today some half billion or more on earth know it and millions enjoy it. It is startling to realize that Jesus actually left this world so that the Holy Spirit could come. *Unless I go away, the Counsellor will not come to you* (John 16:7). His coming to us is mysterious but real.

After the resurrection, the disciples, shaken and scared, hiding away for fear of what might happen to them, certainly needed that baptism and to be endued with power – and so do we. And God will give us what we need: *God will meet all our needs according to his glorious riches in Christ Jesus* (Philippians 4:19). No change in the world makes the power of the Spirit unnecessary. We have no alternative to the power of the Spirit, no method, manner, scheme, or approach. The Spirit must do the work. The world still needs saving, still needs convincing, and it is impossible without the Holy Spirit.

The Holy Spirit is not a sense of awe floating around old religious property. If the Spirit is to be manifested it is through Spirit-filled people. The message to believers is: *Be filled with the Spirit* (Ephesians 5:18). We would not need to be told to be filled if we could live without being filled. Jesus said we should ask, seek, and knock for God gives the Spirit to people who ask (Luke 11:9-13). That does not mean a casual moment of asking, but being open to God at all times – askers, seekers, knockers. God will acknowledge those who stand ready for the blessing. He has given us His Word, and we must grasp His promise.

To be filled we do what Jesus said – ask. That does not mean to make a leisurely request; asking, knocking, and seeking is a lifestyle. The Holy Spirit comes when He wants to those who are ready. We do not obtain the Holy Spirit like chocolate out of a machine, pull the lever and it is there. On the other hand, He does not mean us to ask for ever, always seeking but never finding. *He who seeks finds* (Luke 11:10) and they know when they have found what they were seeking. The baptism in the Holy Spirit is received by faith, but the evidence is signs following.

Do all who receive the Holy Spirit speak in tongues? The general answer is a firm, “yes” – or would be, if everything in this world was perfect. God has no rules. What He does is what He can do, according to our faith. To say people can be baptized without tongues would not fit the New Testament very comfortably because every instance shows quite clearly that they all spoke in tongues. If people have absorbed fears about tongues, have had confused teaching, or for another, possibly subconscious, reason, the Spirit can be quenched, preventing Him from doing everything He normally would, that is to give signs. Some have faith for the Holy Spirit but not for tongues, so they are given in accordance with their faith. The crucial question for them is how do they know that they have been Spirit-filled without the evidence of being able to speak in tongues? It is so vital that we know we are Spirit-baptized if we are to go out and face the challenge of the godless world. With that knowledge we can dare to go forth and know He is with us. The disciples had that assurance. Can we do without it? They knew the Spirit was with them and therefore: *The disciples went out and preached everywhere, and the Lord*

worked with and confirmed his word by the signs that accompanied it (Mark 16:20). Holy Spirit ministry is attested by signs – if we believe. Utterance in tongues does not come by trying. You don't "learn" how to speak in tongues. There is no technique, method, or even ministry. The Spirit is not given at the will of man, but is a sovereign act of God. This gift is not a talent, but God Himself, the Spirit, not a power, or fire, but Him. He is too awesome to be handled like plastic, dished out by glib over-sure arrogance. However, we can assist one another in prayer and by the laying on of hands as the apostles did in Samaria and Paul in Ephesus. Our attitude is to be humble and prepared. That is the lesson of Peter in the household of Cornelius – while he was still speaking, the Holy Spirit fell on them all.

If there are Christians in your church fellowship or cell group who have not been baptized in the Holy Spirit, I would like to encourage you and challenge you, once you have seen film number 8, to pray together and for one another to receive the baptism in the Holy Spirit. Do not be shy about laying hands on each other.

Remember, it is not just power that enters our lives, but God Almighty in the person of the Holy Spirit. Yield to Him afresh in prayer and expect God to fulfill his promise.

The fire falls today just as it did on the believers in Acts 2. For tongues of fire to be lit on the head of every born-again Christian is still the Father's will today.

God bless you!

GODLYGEMS

The greatest fortune on earth pales
in comparison to *godly wisdom.*



From the dawn of recorded history, humans have traversed continents and faced great obstacles in search of wealth. Yet, ancient Israel's King Solomon wrote, "Sell everything and buy Wisdom! Forage for Understanding! Above all and before all, do this: Get Wisdom!" (Proverbs 4:5 - MSG). The greatest fortune on earth pales in comparison to godly wisdom.

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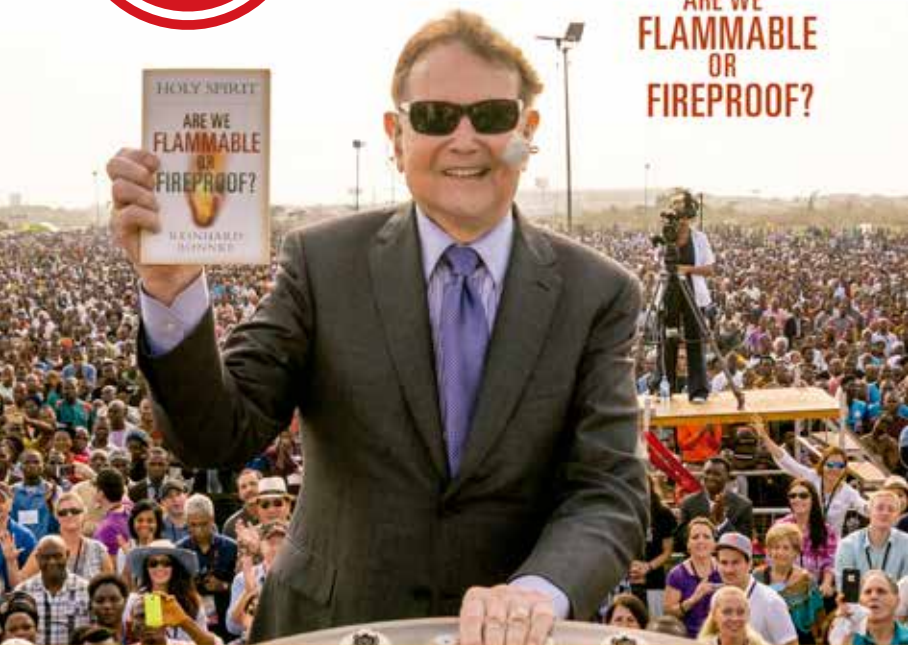


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