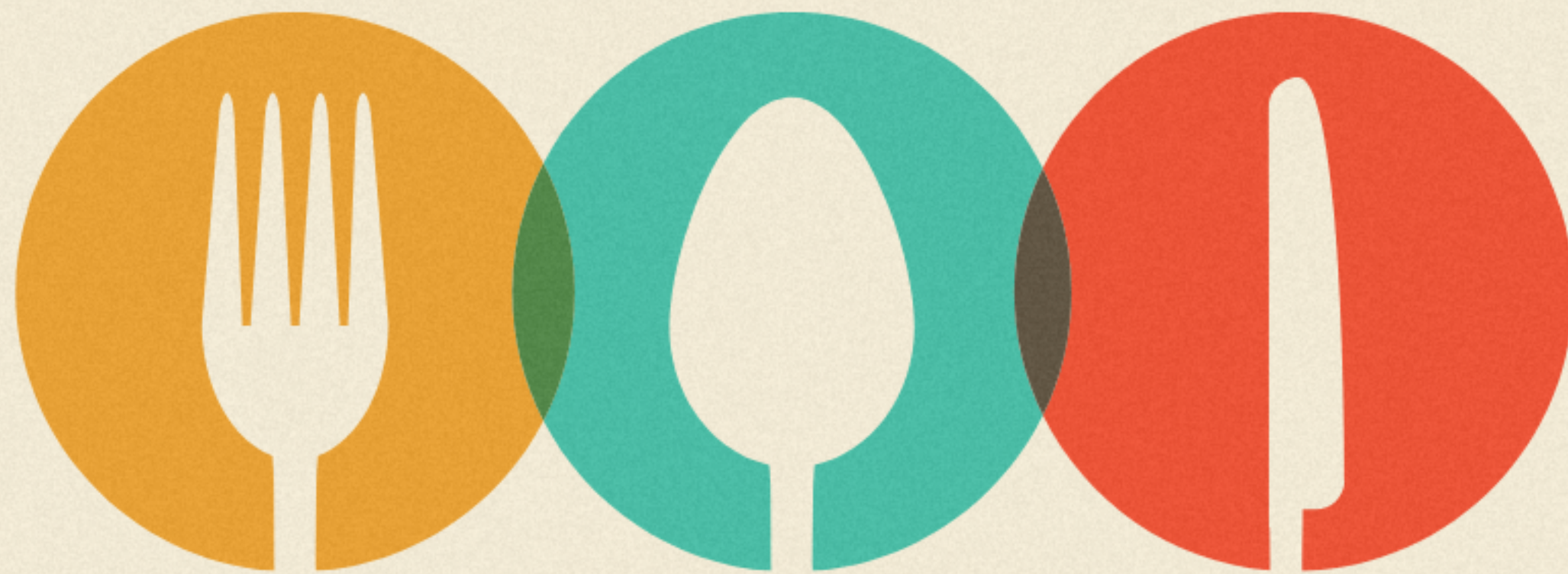
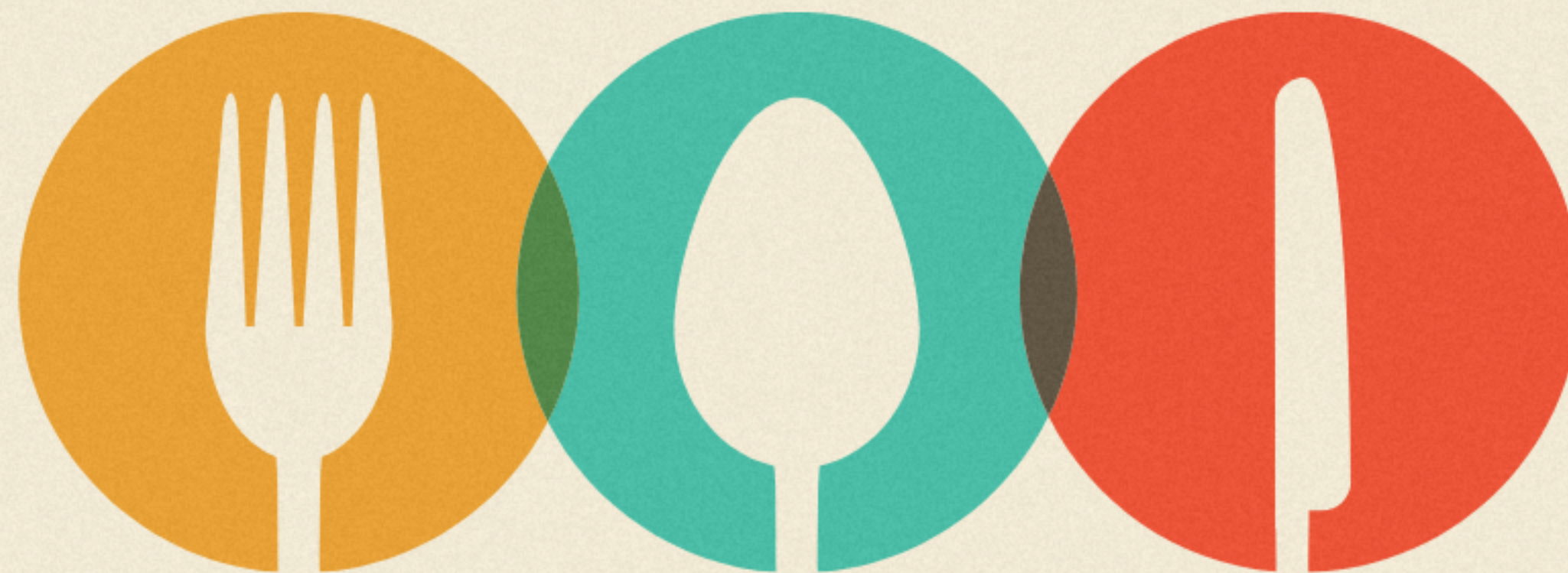


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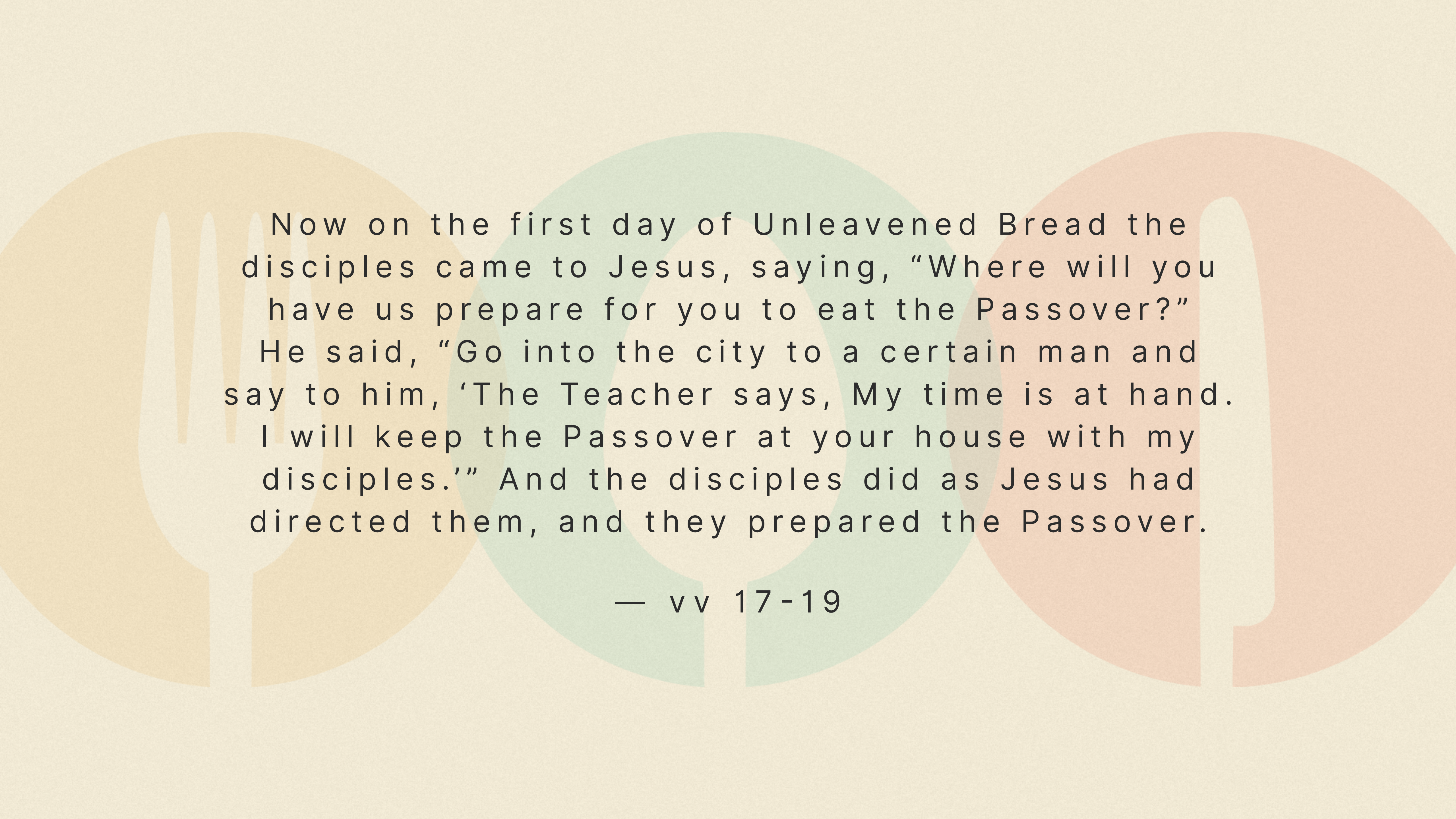


The Son of Man came eating and drinking...

THE LAST SUPPER



Matthew 26:17-30



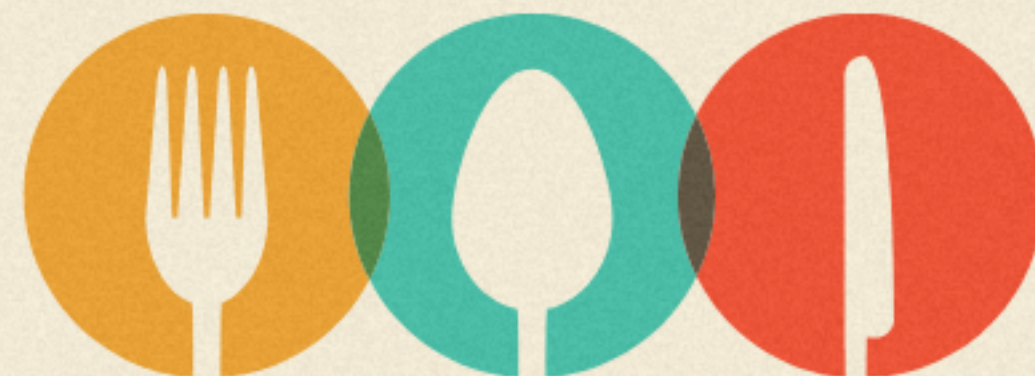
Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

— vv 17-19

When it was evening, he reclined at table with the twelve. And as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

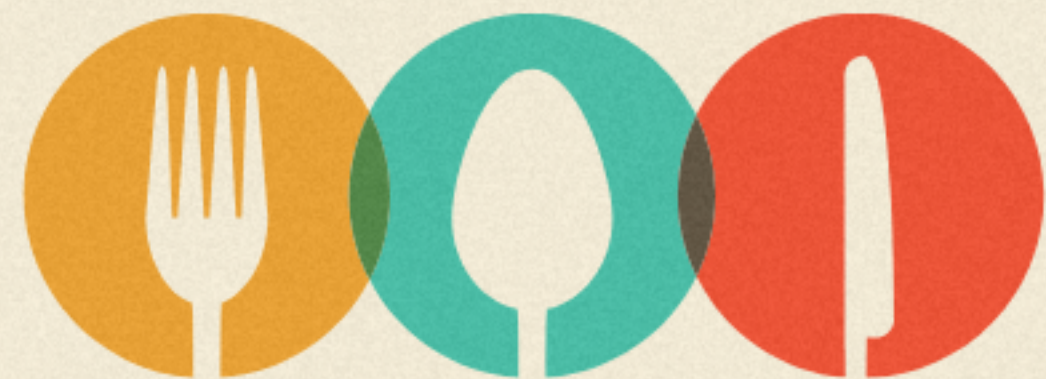
“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.”

— Acts 2:22-24



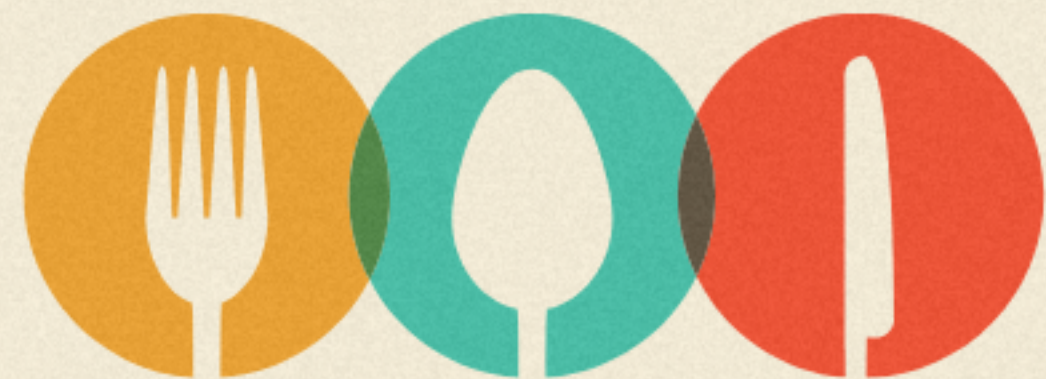
“The words that I have spoken to you are spirit and life.
But there are some of you who do not believe.” (For
Jesus knew from the beginning who those were who did
not believe, and who it was who would betray him.)

— John 6:63-64

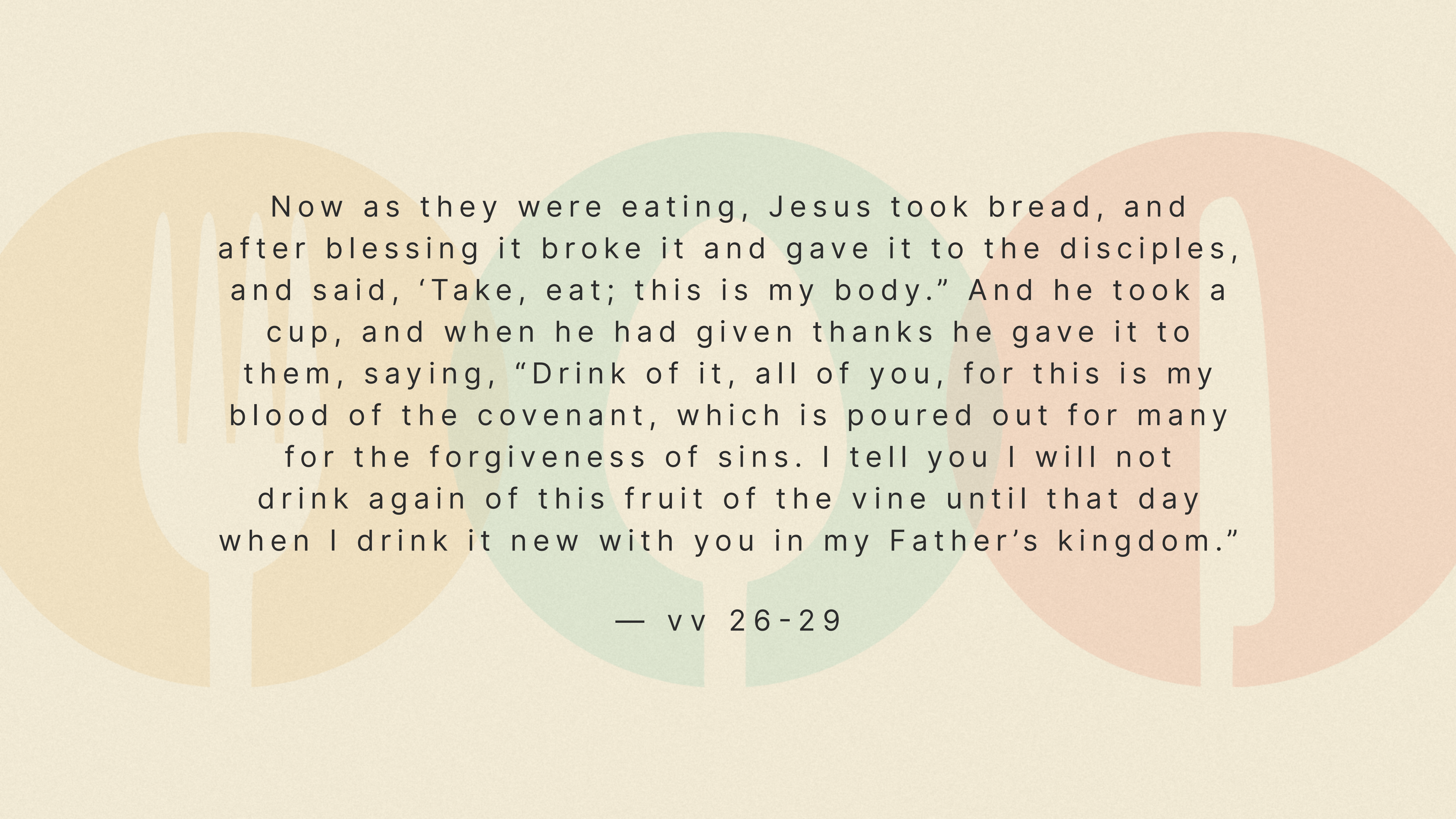


Jesus answered them, “Did I not choose you,
the twelve? And yet one of you is a devil.” He
spoke of Judas the son of Simon Iscariot, for
he, one of the twelve, was going to betray him.

— John 6:70-71

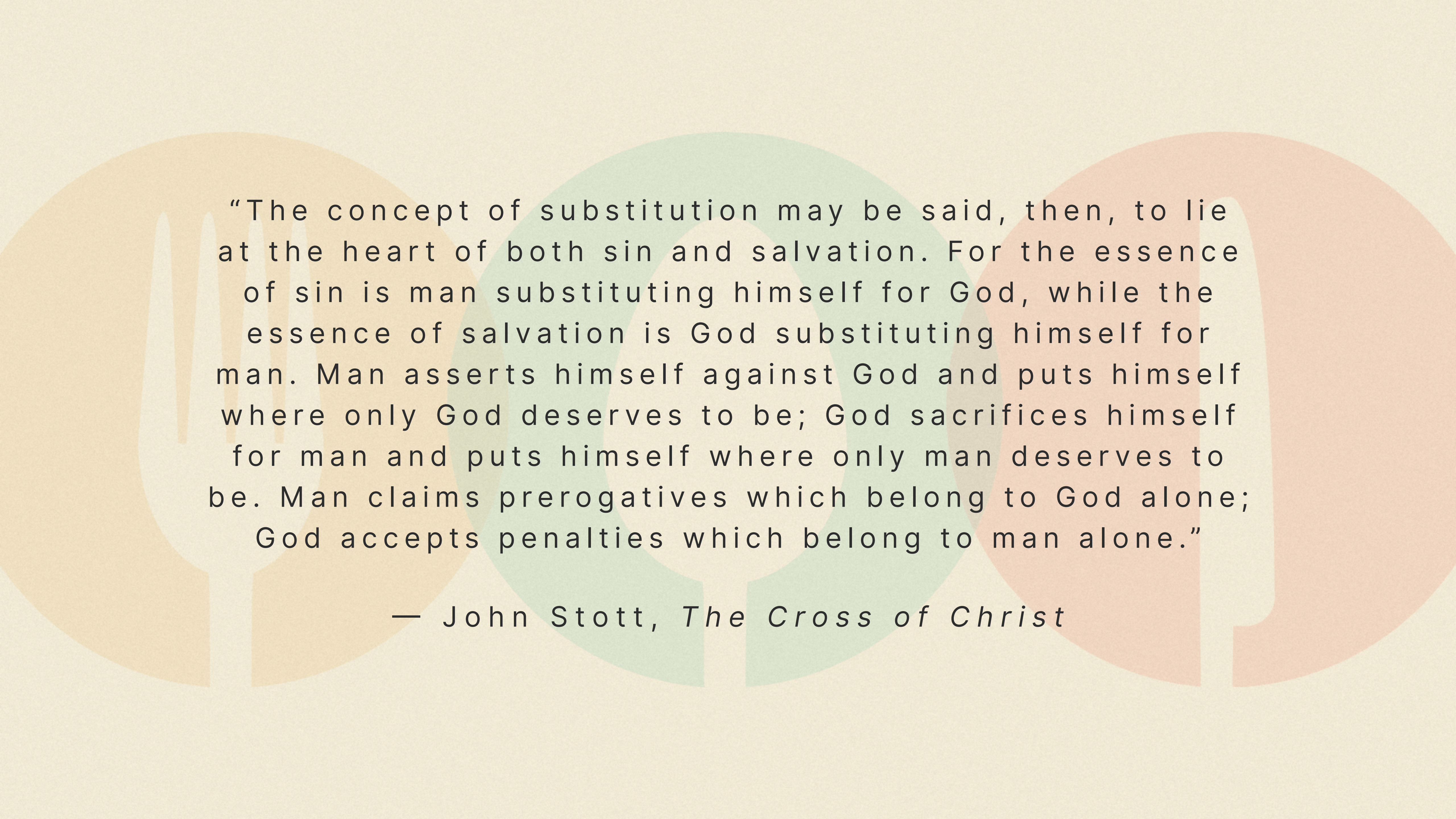


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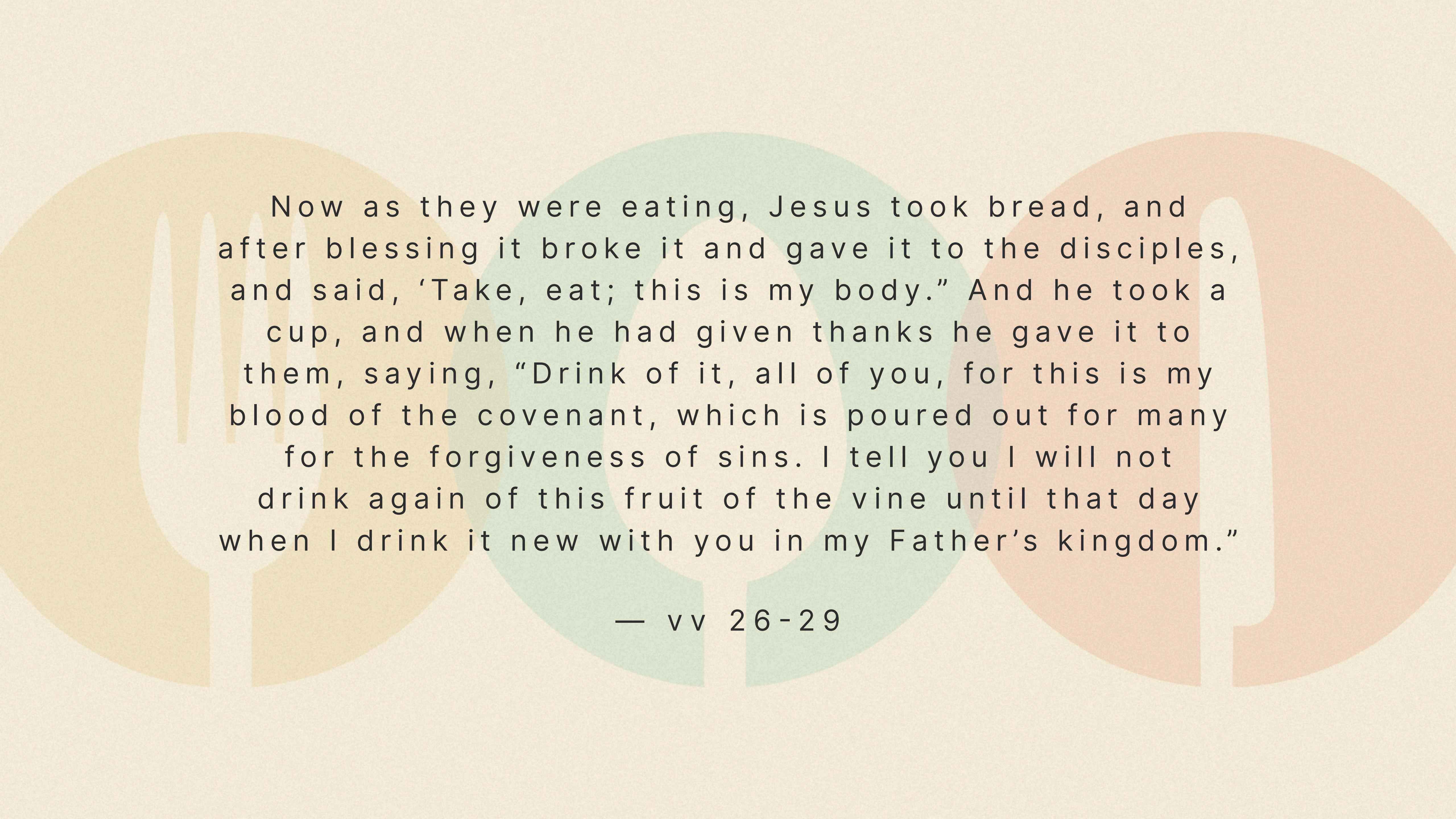
Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, ‘Take, eat; this is my body.’ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

— vv 26-29



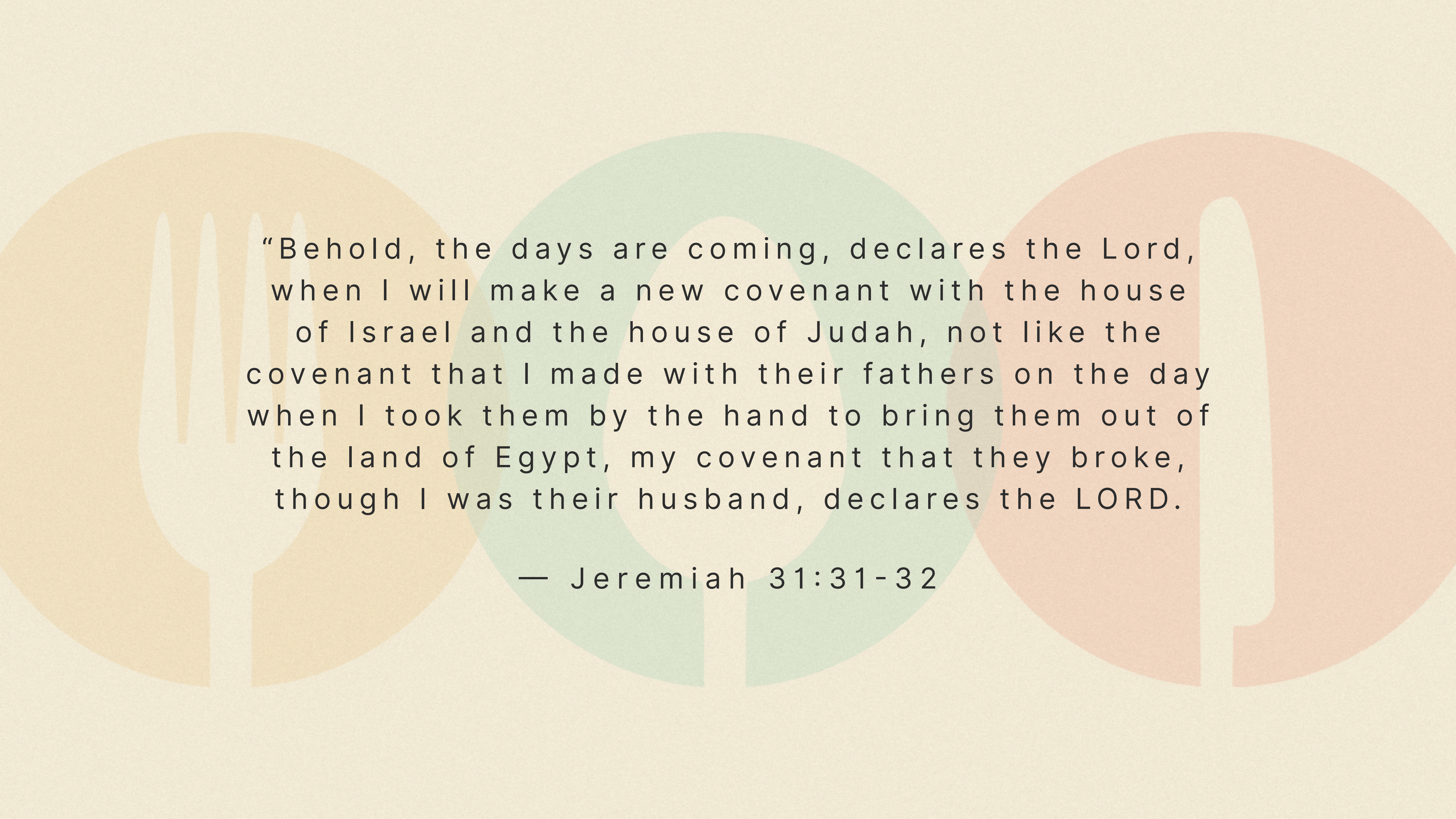
“The concept of substitution may be said, then, to lie at the heart of both sin and salvation. For the essence of sin is man substituting himself for God, while the essence of salvation is God substituting himself for man. Man asserts himself against God and puts himself where only God deserves to be; God sacrifices himself for man and puts himself where only man deserves to be. Man claims prerogatives which belong to God alone; God accepts penalties which belong to man alone.”

— John Stott, *The Cross of Christ*




Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, ‘Take, eat; this is my body.’ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

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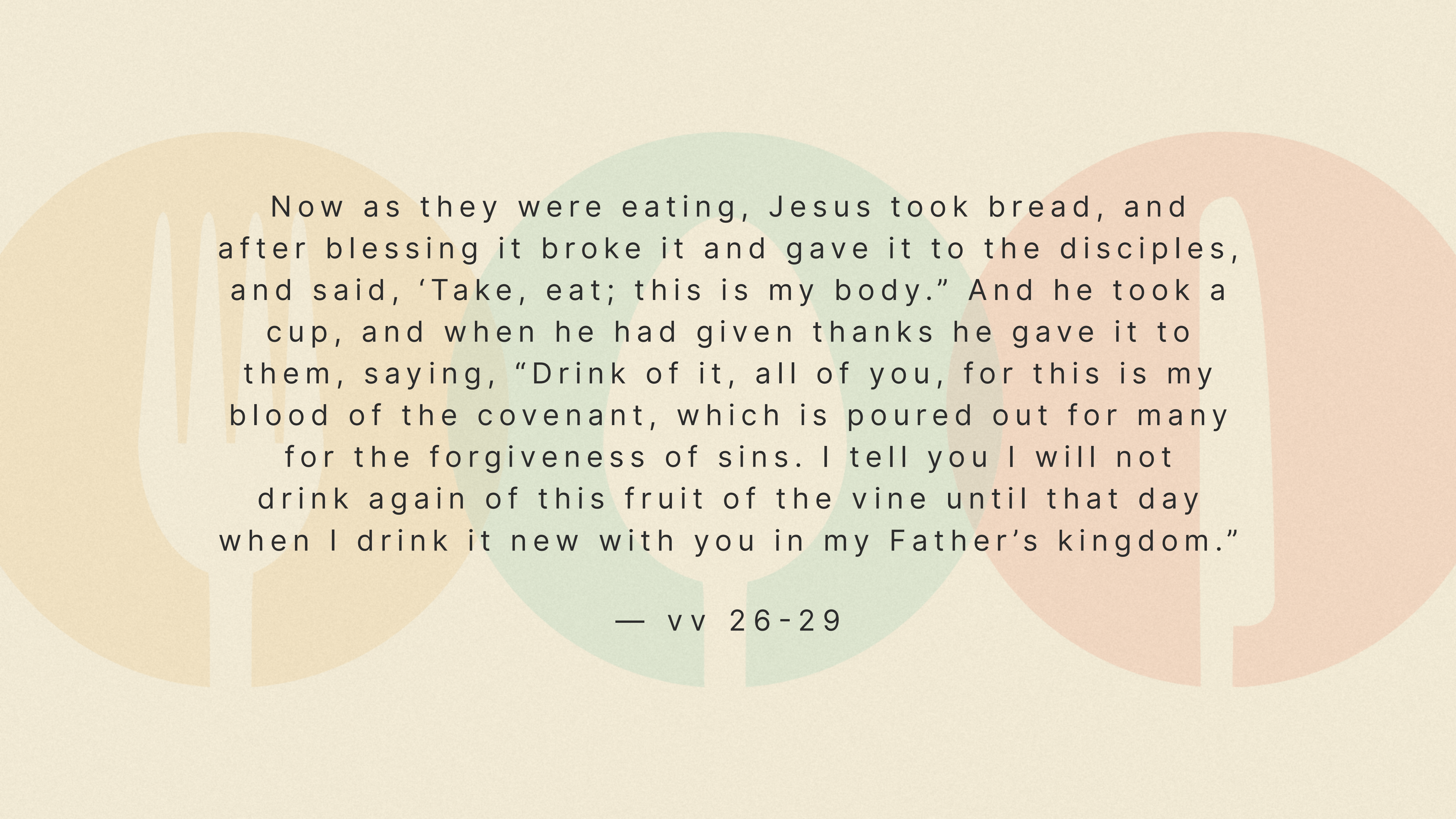
“Behold, the days are coming, declares the Lord,
when I will make a new covenant with the house
of Israel and the house of Judah, not like the
covenant that I made with their fathers on the day
when I took them by the hand to bring them out of
the land of Egypt, my covenant that they broke,
though I was their husband, declares the LORD.

— Jeremiah 31:31-32



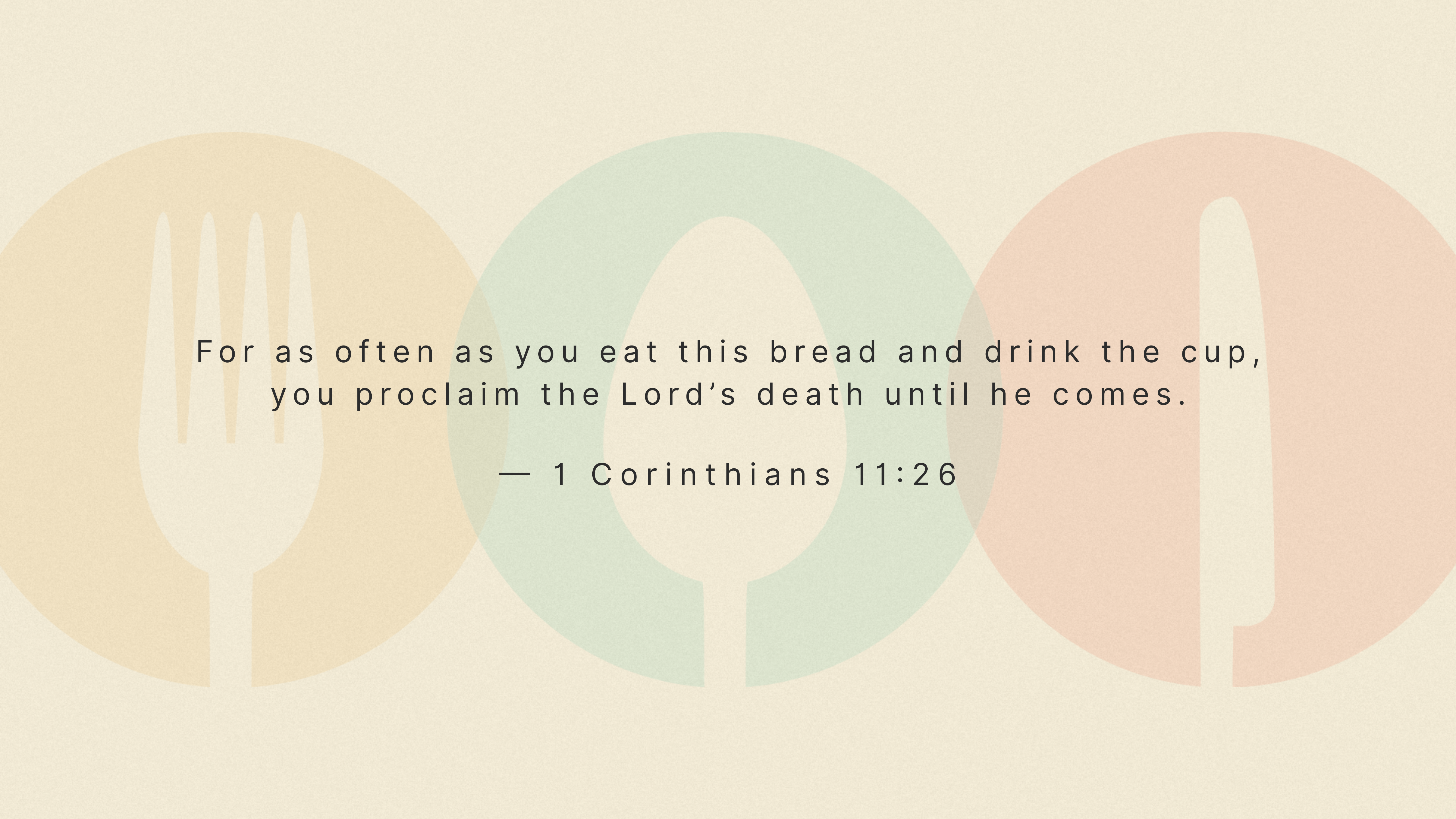
For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

— Jeremiah 31:33-34



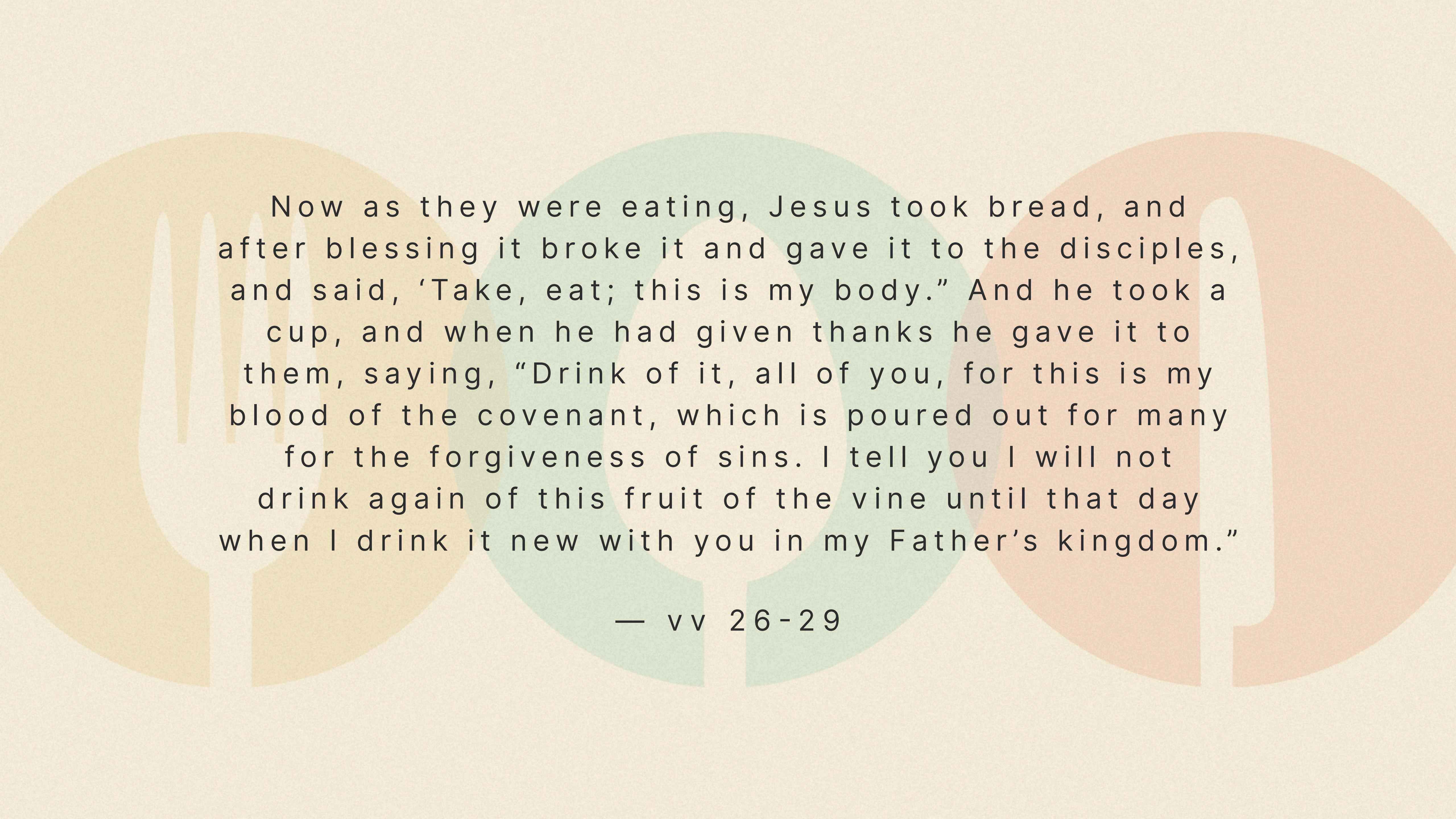
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— vv 26-29



For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes.

— 1 Corinthians 11:26

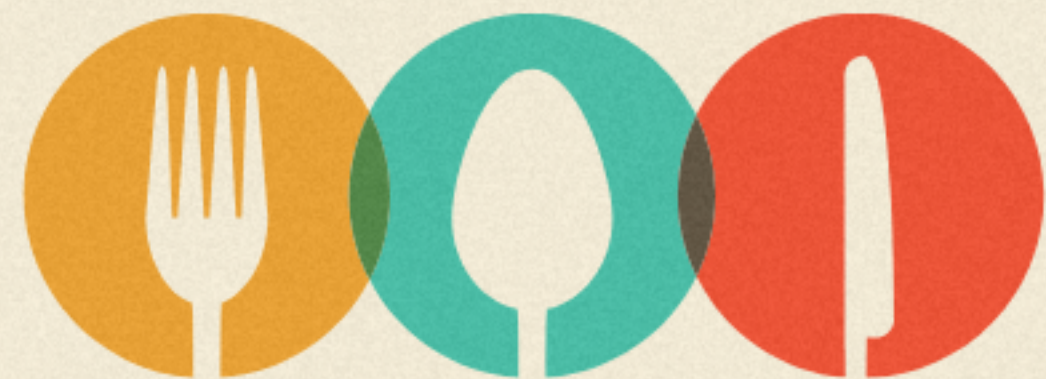


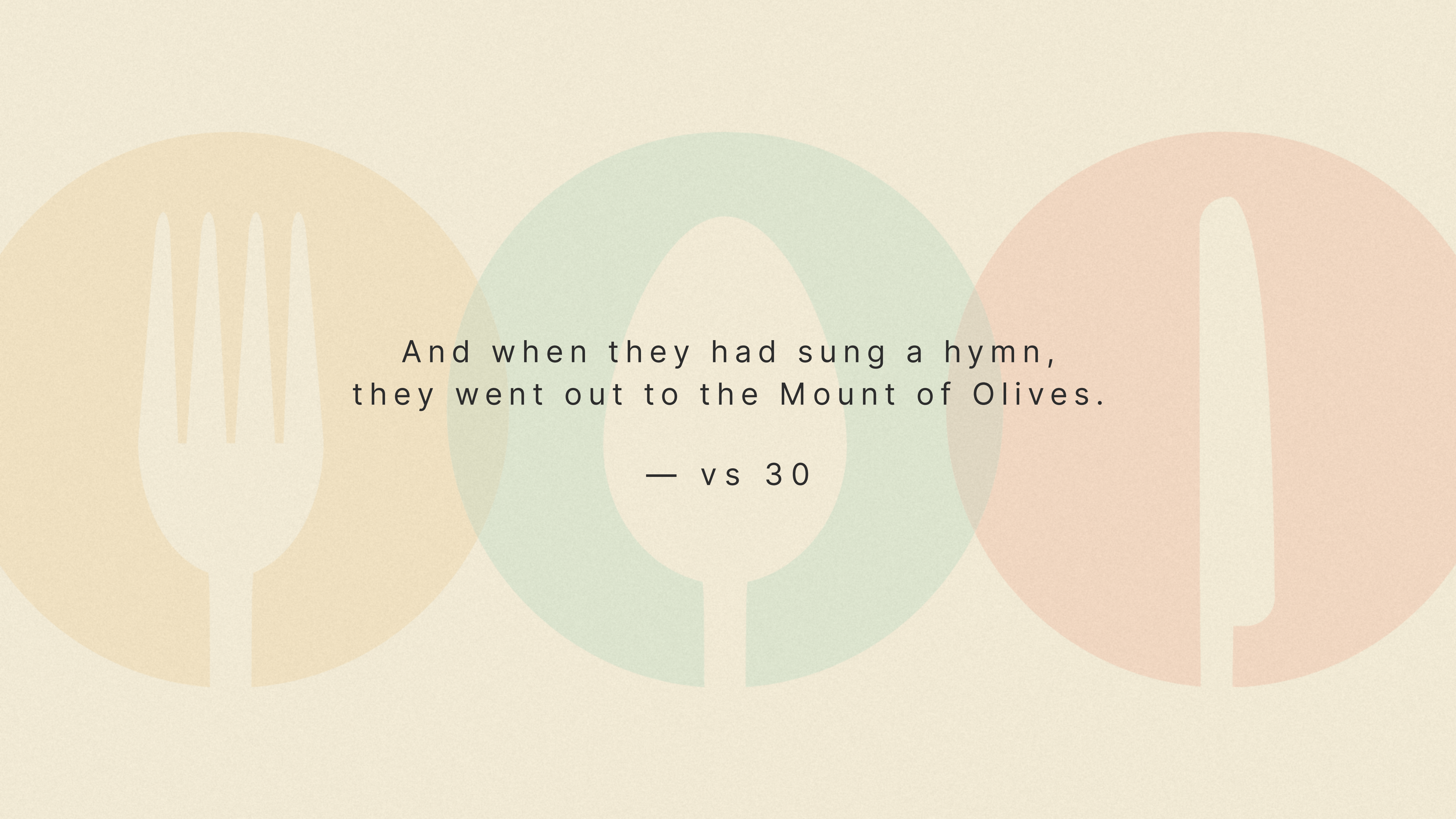
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— vv 26-29

“Jesus desires to share his supper with you every bit as eagerly as he wanted to share it with his disciples the night of the First Supper. Jesus died for you as much as he died for them, and he loves you as much as he loves them. It is to you that the bread is given and to you that the cup is poured, because it was for you that his body was broken and for you that his blood was shed.”

— Philip Ryken

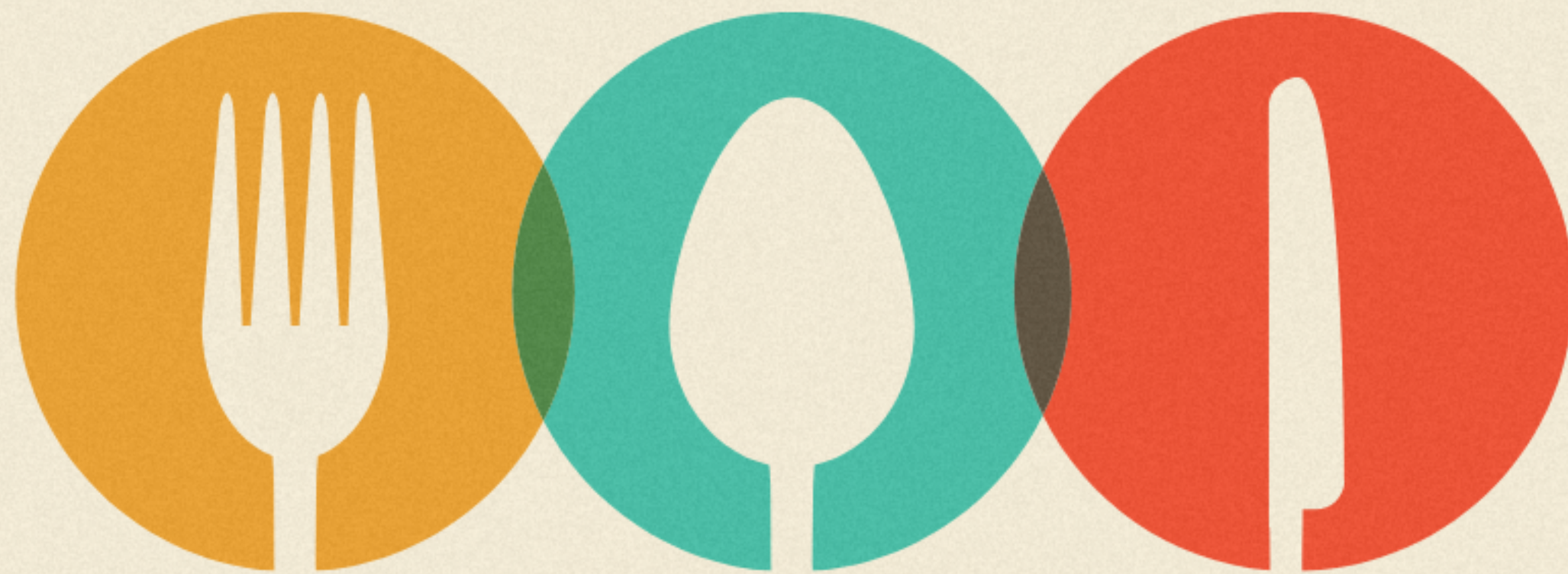




And when they had sung a hymn,
they went out to the Mount of Olives.

— vs 30

F E A S T



The Son of Man came eating and drinking...