

# HE STANDS FOR YOU

THERE'S NO ONE LIKE JESUS | PART 4

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## JOHN 8:1-11

Jesus returned to the Mount of Olives, <sup>2</sup> but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. <sup>3</sup> As he was speaking, the teachers of religious law and the Pharisees brought a woman who had been caught in the act of adultery.

They put her in front of the crowd. <sup>4</sup> “Teacher,” they said to Jesus, “this woman was caught in the act of adultery. <sup>5</sup> The law of Moses says to stone her. What do you say?” <sup>6</sup> They were trying to trap him into saying something they could use against him, **but Jesus stooped down and wrote in the dust with his finger.**

<sup>7</sup> They kept demanding an answer, so he stood up again and said, “All right, but let the one who has never sinned throw the first stone!” <sup>8</sup> **Then he stooped down again and wrote in the dust. <sup>9</sup> When the accusers heard this, they slipped away one by one,** beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. <sup>10</sup>

Then Jesus stood up again and said to the woman, “Where are your accusers? **Didn’t even one of them condemn you?”** <sup>11</sup> “No, Lord,” she said. And Jesus said, **“Neither do I. Go and sin no more.”**

## JESUS, OUR \_\_\_\_\_ (Parakletos)

*This means Jesus stands before the Father on our behalf, defending us against the accusations of the enemy and the condemnation of the law.*

### 1 JOHN 2:1-2

“My dear children, I am writing this to you so that you will not sin. But if anyone does sin, **we have an advocate** who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous. He himself is the sacrifice that atones for our sins— and not only our sins but the sins of all the world.”

## JESUS, OUR \_\_\_\_\_ (Entugchanō)

*This means Jesus ever lives to pray for us — actively, perpetually bringing us before the Father.*

### HEBREWS 7:24-25

But because Jesus lives forever, his priesthood lasts forever. Therefore he is able, once and forever, to save those who come to God through him. **He lives forever to intercede with God on their behalf.**