### THE HOLY SPIRIT PRE AND POST-PENTECOST

### Acts 2:1-4

When **the day of Pentecost** came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent **wind** came from heaven and filled the whole house where they were sitting. <sup>3</sup>They saw what seemed to be tongues of **fire** that separated and came to rest <u>on</u> each of them. <sup>4</sup> All of them were *filled with the Holy Spirit* and began to speak in other tongues as the Spirit enabled them.

Penta = 50, 50 days after Passover

### I.

PRE-PENTECOST
John 14:15-17  16 And I will ask the Father, and he will give you another advocate to help you and be with you
forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him.
But you know him, for he lives with you and will be in you.
A. An (Greek <i>paraclete</i> ) is one who will come along-side them, teach them and open their eyes and minds to what God wants them to do, as well as <b>empowering them</b> to do it! It carries the notion of an attorney or advocate in court.
B. He is the Spirit of
Titus 2:11-12 NIV It (the Grace of God, the Spirit of Grace) teaches us
1 Jn 2:1
C. Jesus:
1. Our Attorney
2. Appears on our behalf
3. Time with the church was short
D. The Holy Spirit:
1. Our <i>Earthly</i> Attorney

2. Pleads the cause of God

3. Has a **permanent role** in the church (**Jn 14:16**, He will...be with you forever!)

Work of the Holy Spirit

4. There is none better to interpret and teach the ways of Jesus and His Kingdom 15:26; John 16:13; Luke 24:49

John

### Acts 1:8

But you will receive **power** *when the Holy Spirit comes on you*; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

### II. POST-PENTACOST

Acts 3-4: Peter and John are going to the temple to pray

- 1. They heal a paralytic man Acts 3:6-8
- 2. The miracle is attributed to Jesus' power in Peter and John Acts 3:16
- 3. The Holy Spirit gives Peter power (Greek, "dunamis") to preach

Acts 4:8-10

### III. THE HOLY SPIRIT - WITH US, IN US, AND UPON US

### John 14:15-17

for he lives with you and will be in you.

- A. The Holy Spirit \_\_\_\_\_
  - **He is with us** -- as He is drawing us to Christ for salvation,
  - John 16:8 NIV

When he comes, **he will convict** the world of guilt in regard to sin and righteousness and judgment:

- Jn 14:17

"But you know him, for he lives with you and will be in you."

- B. The Holy Spirit \_\_\_\_\_
  - When we're 'born again", the Holy Spirit comes to dwell "in us"
  - Romans 8:11

And if the Spirit of him who raised Jesus from the dead <u>is living in you</u>, he who raised Christ from the dead will also give life to your mortal bodies <u>through his Spirit</u>, <u>who lives in you</u>.

- 2 Corinthians 5:17 NIV

Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

	-	Col. 1:27Christ in you, the hope of glory.
	-	Titus 3:5  he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,
	-	1 Cor 12:13 NIV  For we were all baptized by one Spirit into <i>one body</i> whether Jews or Greeks, slave or freeand we were all given the one Spirit to drink. For <a href="SALVATION">SALVATION</a> !
	-	For the disciples: John 20:21-22  Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." [22] And with that he breathed on them and said, "Receive the Holy Spirit."
	-	Later on: <b>Acts 1:8</b> But you will receive power <b>when the Holy Spirit comes on you</b>
C.	The	e Holy Spirit, OR
	-	Jesus: John 1:32-33 Then John gave this testimony: is he who will baptize with the Holy Spirit.'
	-	Acts 2:1-4 NIV and came to rest <u>on</u> each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

will always communicate the term: the Holy Spirit coming **upon** them (V.S. with them, or in them)

\_ spells out speaking in tongues accompanying that work of the Holy Spirit, specifically includes speaking in tongues – except in one incident: **Acts 8**...

Acts 1:1-9; 2:1-4; 2:38-39; 8:12-17; 10:38, 43-48; 19:1-7

When the Scripture speaks about believers being \_\_\_\_\_

in the Holy Spirit it

# GROWN CLASSES

### The Baptism in the Holy Spirit

"The baptism of the Holy Spirit is an event promised to *all* believers that takes place *after* salvation. It is not the same as salvation, regeneration, or water baptism. It occurs when the Holy Spirit fills the believer unto the point of overflowing."

- Carlos Marin, Professor, Portland Bible College

"I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire."

John the Baptist in Matthew 3:11

And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Acts 2:3-4

### I. Terminology

A. The baptism of/with the H	oly Spirit (Mt 3:11; Acts 1:4-5, 11:15-17)
B. Being	with the Holy Spirit (Acts 2:1-4, 9:17)
C	_ the Holy Spirit (Acts 8:12,14-17, 19:6) (Singley, pg 5-7)
D. The of t	he Holy Spirit (Acts 1:4) (Singley, pg 9)
E. The Holy Spirit being pour	red out (John 7:38)
F. The Holy Spirit falling upo	n (most instances of this terminology occur in the Old Testament)
G. The Holy Spirit coming up	oon (Acts 1:8)
H. The of	the Holy Spirit (Acts 1:4)

"God the Father *gave* the Holy Spirit on the Day of Pentecost once and for all. Therefore, it is not a matter of God giving you the Holy Spirit, but rather you *receiving* what God has already given." (Singley, pg 12)

## II. "Types" of Spirit Baptism

A. The Blood and the Oil (Ex 29:19-21; Lev 14:14-18)	
1. Ceremonial cleansing under the Mosaic Covenant	
2. Blood symbolizes	
3. Oil symbolizes the	
4. Overflow	
B. The Cloud and the Sea (1Cor 10:1-12)	
1. Israelites' escape from Egypt (Ex 13:21-22, 14:21-22)	
C. The Example of Christ	
1 born (Mt 1:18; Lk 1:35)	
2. Holy Spirit and upon Him at His water bapt (Mt 3:16-17; Lk 3:21-22)	ism
The believer's Spirit is filled (upon salvation), but his soul and body must be filled to overflowing.	
III. Body, Soul, and Spirit	
A. Body: physical, tangible component capable of perceiving through the five senses (1Cor 14:14; 5:23)	1Thess
B. Soul: mind, will, and emotions (Pr 23:7; Mt 26:38; Mk 12:27; Eph 6:6)	
C. Spirit: capable of interaction with God and has such faculties as intuition and conscience 24:5; Mk 2:8; Jn 4:24; Rm 8:16)	(1Sam
1. The Holy Spirit out of the believer's spirit	
2. The Holy Spirit proceeds out of a believer's spirit into hisand	
3. Tongues the mind, will, and emotions as well as the body 3:2-8) (Lk 1:35)	(Jm

# The baptism of the Holy Spirit is your acknowledgement of His presence inside of you.

### IV. Pentecost (Acts 2)

A. What: A Jewish feast that \_\_\_\_\_ the baptism of the Holy Spirit in the New Testament

B. Who: 120 disciples receive it (Acts 2:14)

C. Where: In the temple (Acts 1:14, 2:2, 3:1, 15; Lk 24:53)

# GROSES CLASSES

### **SPEAKING IN TONGUES**

I.	SEV	VEN FOR SPEAKING IN TONGUES
	A.	Personal evidence
	В.	Declaration of praise (Acts 2:7-11)
	C.	Worshiping in the Spirit (1 Cor. 14:15)
	D.	It's a prophetic call (Acts 2; Joel)
	E.	Uniform experience – (1 Cor. 14:33) unity of the spirit
	F.	Spirit inspired prayer – (Rom. 8:26-27; 1 Cor. 2:9-16; Jude 1:20)
	G.	Continuity (hasn't changed in 2,000 years in the church)
II.	AC	CORDING TO
	"W	7:38-39 [ESV]  Thoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.' this he said about the Spirit."
	A.	The Spirit (rheo) would flow out of the believer.
	B.	This implies that it already was within, but would overflow.
	C.	The thought of manifestation or expression is implied.
1		1:8 [ESV] I will receive power when the Holy Spirit comes upon you.
		- Jesus was God and HAD power, we are human and NEED Power"
III	·	OF EVIDENCE
	A.	Needed so that everyone has a similar experience, which fosters unity.
	В.	Needed so that nobody questions their experience, doubting whether they received it. It should be clear.

C.	The pattern in Acts shows us that, although other signs may accompany the baptism of the Holy
	Spirit, speaking in tongues is the one consistent evidence.

### D. Questions

Questions	Acts 2	Acts 10	Acts 19	Acts 8
Were they believers?	Yes	Yes	Yes	Yes
Did it occur after or alongside salvation?	After	Alongside	Either or	After
Were they water baptized?	Yes	Yes, but afterwards	Yes, before or at the same time	Yes
Did all receive?	Yes	Yes	Yes	Yes
How did it happen?	Expectant praying in unity	Listening to Peter preach	Laying on of hands	Laying on of hands
What was the initial evidence?	Tongues, praising	Tongues, praising God	Tongues, prophecy	Tongues (assumed)

Acts 2:37-41 —	
Acts 10:34-48 –	
Acts 19:1-7 –	

### E. Common Elements

- 1. There is a genuine acceptance of what is being taught
- 2. There is a change of heart and a longing to believe
- *3.* Then there is a physical action of pronouncing faith (speaking, baptism)

Acts 8:12-25 —	

Additional Scriptures: Acts 2:1-4, 10:45-46, 19:6; 1 Corinthians 12:1-11, 14:2-26; Romans 8:26; Mark 16:1

Mount Sinai in Exodus	Upper Room in Acts
The giving of the Law	The giving of the Spirit
Passover lamb sacrificed 50 days earlier	Jesus sacrificed 50 days earlier
Escape from slavery in Egypt	Escape slavery to sin
Crossed the red sea	Baptized in water
Moses ascended Mt Sinai	120 were in the Temple on Mt Moriah (Zion)
A loud sound like the blowing of trumpets	A loud sound like the blowing of a mighty wind
The Lord descended on the mountain with fire	Tongues of fire descended on them
People heard God's voice and trembled (Ps. 81:5)	People heard disciples speaking in tongues
The law given on tablets of stone (Ex. 32:15)	The Spirit given, law written on their hearts
About 3,000 people died	About 3,000 people were saved

Heb. 12:18-24

### V. SPIRUTAL GIFTS ASSESSMENT

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