

NO ROOM FOR APATHY

"NOT IN OUR HOUSE" SERIES | PART 6 OF 6

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YOU'RE INVITED TO UPPER-ROOM!

SATURDAYS 6PM

1 PETER 2:4-9 NIV

... you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ...you are a chosen people, a royal priesthood...that you may declare the praises of him who called you out of darkness into his wonderful light.

HEBREWS 13:15 NIV

Through Jesus, therefore, **let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name.**

**We're not just here to _____ Something.
We're here to _____ Something.**

SEE ALSO: MATT 10:39, GAL 2:20, 1 COR 9:26-27, ROM 8:13, ROM 12:1-2, PROV18:21

"NOT IN OUR HOUSE": _____

What needs to live? PRAISE: Celebration fueled by Humility, Gratitude and Honor.

What needs to die? PRIDE: OLD PATTERNS, SELFISH PREFERENCES, BAD PRIORITIES

2 SAMUEL 6:3-23

KING DAVID BRINGS THE ARK TO JERUSALEM

SEE ALSO: 1 CHRONICLES 13 & 15

LEARN
ABOUT
THE ARK →



Let's ask ourselves...

1. **WHEN I SEE CELEBRATION, DO I _____ IT OR JUDGE IT?**

2. **AM I WILLING TO _____ MY PATTERNS OF PRAISE?**

1 CHRONICLES 15:13-15 NIV

"...We did not inquire of him about how to do it in the prescribed way." ...the Levites carried the ark of God with the poles on their shoulders, as Moses had commanded in accordance with the word of the LORD..."

3. **AM I LOOKING FOR A _____ TO AVOID PASSIONATE PRAISE?**

LOOK AT OBED-EDOM

Obed-Edom stands out as one of the most remarkable figures in David's tabernacle worship—not because of a single dominant role, but because of his extraordinary versatility, his service in several roles, and the spiritual passion driving his service.

His Multiple Roles: Obed-Edom volunteered to serve in every one of the major worship positions. He functioned as a **worshiper** (1 CH 15:21, 16:5), a **gatekeeper**, (1 CH 15:24, 16:38) and a **minister** before the ark (1 CH 16:38). During the ark's procession, he created melodies of worship with his harp. As a gatekeeper, he devoted his life to ushering others into God's presence. As a minister of the ark, he was assigned to celebrate, thank, and praise the Lord God.

Everywhere you turn, Obed-Edom is right in the middle of worship, ministry, and guarding the entryways to the Tabernacle—a man who became obsessed with the presence of God, with his one desire being to be near the place of His presence. These weren't casual volunteer positions; **they were consuming commitments that required him to sacrifice leisure, comfort, and divided attention for the sake of proximity to God's presence.**

MORE ABOUT OBED-EDOM

GOD’S BLESSING WAS EVIDENT IN HIS LIFE: **South Gate & Storehouse Responsibility:** The lot for the King’s entrance supernaturally fell to Obed-Edom, and the lot for guarding the Tabernacle treasury fell to his sons (1 CH 26:15, 2 CH 25:24). This indicates DIVINE FAVOR! God chose him and his sons for honored assignments. **Blessing on His Family:** (1 CH 26:4-8) Most gatekeeper genealogies in 1 Chronicles 26 simply list names without theological comments. Obed-Edom’s genealogy emphasizes *quantity and quality*, with the notation “for God had blessed Obed-Edom.” His kinsmen—sixty-two in total—are repeatedly described as “mighty warriors,” “valiant men,” and “capable men with the strength to do the work”. This language signals prosperity and indicates they were exceptional in their duties, including serving as a security force.

Biblical worship defined... “to work, to serve, reduced to servitude, enslaved”
“to fall facedown, to take a bowing stance in position to a superior”
“prostrating oneself down before a superior, kissing their feet or the hem of their garment”

Biblical worship described...

singing, shouting, declaring	playing music	praying publicly
laying face down	dancing	bowing, kneeling
gathering with other believers	raising hands	clapping
sacrificing valuable possessions	celebrating	fasting

PRAISE: hā:lāl: v; praise, cheer, boast in, brag on, extol, express words of excellence
 with a focus on the confidence one has in the person

PSALM 47:1 **CLAP YOUR HANDS, ALL PEOPLES! SHOUT TO GOD WITH LOUD SONGS OF JOY!**
PSALM 134:1-2 **PRaise the LORD... LIFT UP YOUR HANDS in the SANCTUARY...**
PSALM 95:6 **LET US WORSHIP AND BOW DOWN; LET US KNEEL BEFORE the LORD...**
PSALM 146 **I WILL PRAISE the LORD ALL MY LIFE; I WILL SING PRAISE...AS LONG AS I LIVE...**
PSALM 147 **SING PRAISES...WITH GRATEFUL PRAISE; MAKE MUSIC...ON the HARP...**
PSALM 148 **LET KINGS PRAISE the NAME OF the LORD, FOR HIS NAME ALONE is EXALTED...**
PSALM 149 **SING to the LORD A NEW SONG...LET THEM PRAISE HIS NAME WITH DANCING**
PSALM 150 **PRAISE HIM WITH the SOUNDING OF the TRUMPET...THE HARP AND LYRE...**
 TIMBREL...DANCING ...STRINGS...PIPE...CYMBALS...LET EVERYTHING THAT HAS
 BREATH PRAISE the LORD

THE ORDER OF MELCHIZEDEK - - - GENESIS 1 THE COMMISSION GIVEN TO ADAM & EVE INDICATES THEY REPRESENT GOD ON EARTH: PRIESTS. LIKE THEM, OTHERS FUNCTION IN THIS ROLE WITHOUT SPECIFICALLY BEING NAMED AS PRIESTS. **GENESIS 14:17-20** THE FIRST LABELED PRIEST APPEARS: THE MYSTERIOUS KING/PRIEST MELCHIZEDEK. HIS NAME MEANS KING OF RIGHTEOUSNESS. HE IS THE ANCIENT KING OF SALEM (JERUSALEM). **1 SAMUEL 2:27-35** ELI IS PART OF THE TRIBE OF LEVI, THE FAMILY OF PRIESTS. THEY ALONE CAN APPEAR BEFORE THE ARK & OFFER SACRIFICES. GOD CONDEMNS ELI, A WICKED PRIEST. A FAMILY OF FAITHFUL PRIESTS IS PROMISED. **1 SAMUEL 4** THE ARK IS TAKEN BY ENEMIES & THE GLORY OF GOD DEPARTS FROM SHILOH. IT IS EVENTUALLY RETURNED BUT NEGLECTED UNDER KING SAUL’S REIGN. GOD REJECTS SAUL AS KING. **2 SAMUEL 5** DAVID IS CROWNED KING OF ISRAEL, ENTHRONED IN JERUSALEM, *ON MOUNT ZION*. **2 SAMUEL 6** DAVID WEARS THE PRIESTLY ROBE (EPHOD) & OFFERS SACRIFICES LIKE A PRIEST. THIS IS SIGNIFICANT; HE IS FROM THE TRIBE OF JUDAH, NOT LEVI; THE TRIBE OF PRIESTS. **2 SAMUEL 7** APPEARS BEFORE LORD (THE ARK) WITHOUT CONSEQUENCE. HOW? WE MAY SOON LEARN. **PSALM 110** DAVID’S CORONATION ODE FOR HIS SON SOLOMON. DAVID CONNECTS THEIR FAMILY TO THE ROYAL PRIESTLY LINE OF MELCHIZEDEK. THIS SEEMS TO INDICATE THAT DAVID’S FAMILY IS THE ONE PROMISED IN 1 SAMUEL 2:27-35. HIS ABILITY TO SERVE IN THIS ROLE AS KING/PRIEST IS RELATED TO THE PRECEDENT SET BY MELCHIZEDEK, THE ANCIENT KING/PRIEST OF HIS SAME CITY. **PSALM 110** IS THE OT CHAPTER THAT IS MOST QUOTED IN THE NEW TESTAMENT. **1 KINGS 11:9-13** GOD CONDEMNS SOLOMON FOR COMPROMISE & FORETELLS THE FALL OF HIS KINGDOM. **JEREMIAH 7:1-29** GOD REMINDS ISRAEL THAT JUST AS ELI WAS CONDEMNED & HIS PRIESTHOOD REVOKED, JUDGMENT IS COMING UPON THEM. THEY, LIKE SOLOMON, DID NOT SERVE HIM WITH OBEDIENCE. **JER 23:5-6, 30:8-9** JESUS, DESCENDENT OF DAVID, IS PROMISED AS ONE WHO WILL RULE & RESTORE. **MATTHEW 1, LUKE 3** THE GENEALOGIES OF JESUS PROVE HIS FAMILY IS ROYAL (TRIBE OF JUDAH) & PRIESTLY (TRIBE OF LEVI). HE IS A LEGITIMATE KING/PRIEST! BUT THERE IS ANOTHER LAYER TO HIS LEGITIMACY – AND OURS! **HEBREWS 1,5,6,7** PSALM 110 IS REFERENCED MANY TIMES, TYING JESUS (ALSO FROM THE TRIBE OF JUDAH, LIKE DAVID) TO THE ROYAL PRIEST ORDER OF MELCHIZEDEK. **HEBREWS 12:18-24**. WHO WE ARE & OUR INHERITANCE IN JESUS IS COMPARED TO *MOUNT ZION*. JESUS OFFERS A BETTER PROMISE – A NEW COVENANT – HE FULFILLED THE REQUIREMENTS OF THE OLD RELIGIOUS LAWS OF MOSES. HE, UNLIKE DAVID, IS THE **PERFECT** FULFILLMENT AS KING/PRIEST. **HEBREWS 13:11-15** THROUGH JESUS, OUR HIGH PRIEST, WE HAVE ACCESS, AUTHORITY, & RESPONSIBILITY TO FUNCTION AS PRIESTS, OFFERING OUR PRAISE AS THE NEW TESTAMENT SACRIFICE. **1 PETER 2:4-9** WE ARE RECIPIENTS OF JESUS’ MERCY, STONES IN HIS TEMPLE, & WE BELONG TO A ROYAL PRIESTHOOD (KING/PRIESTS) OFFERING SPIRITUAL SACRIFICES, DECLARING HIS PRAISE.

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