The Advents of Christ I'll Be BACK!!!!

2024 Late - Spring ECC Bible Class.

Intro: I want us to take a look at a linear set of events that lead up to the next appearance of Jesus Christ - Let's see how far

we can get



I have become fascinated with the before the foundation of the world verses - in addition to the lamb slain verse

2 Timothy 1:8-11

King James Version

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

1 Corinthians 2:5-8 King James Version

- 5 That your faith should not stand in the wisdom of men, but in the power of God.
- 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

John 17:19-24 King James Version

- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
- 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

And this Passage Scriptures

Matthew 25:31-34

King James Version

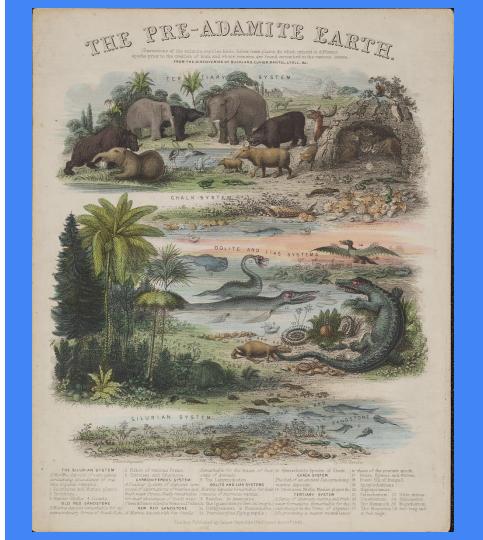
31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

the point here is to show the amount of activity and preparation **BEFORE** Adam as started in the last class.



Where are you going Min. T?

Are we picking up from the last class?????



THE CONTINUUM **BIBLICAL PATH** OF CHRIST TO **CHRIST**

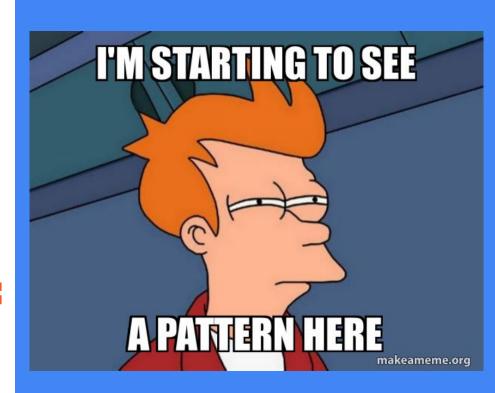


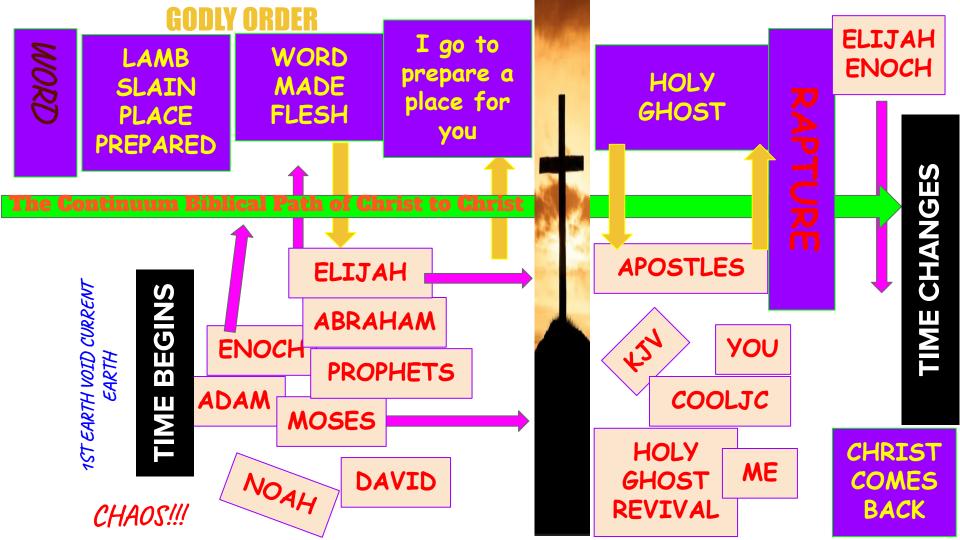
"I" SEE THINGS...

SOMETIMES

PATTERNS

SO LET'S LOOK AT A
BIBLICAL PATTERN AND SEE
IF YOU SEE THE SAME
THING





TO KEEP MYSELF ON TRACK JESUS IS A STRAIGHT LINE PATH

WE AKA MAN ARE ALL
OVER THE PLACE

SO MUCH SCRIPTURE TO COVER AND SO PRECIOUS LITTLE TIME....

LET'S LOOK AT SOME BIBLE

LET'S PUT SOME SCRIPTURES IN ORDER TO BUILD A TIMELINE

- 1. JOHN 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- 2. 2 TIMOTHY 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
- 3. John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God.3 All things were made by him; and without him was not anything made that was made.
- 4. Genesis 1:1 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 5. Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them.

You all know the story of Adam & Eve so let's jump ahead a bit

Consider this passage of scripture

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him:

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat a son in his own

likeness, and after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and

6 And Seth lived an hundred and five years, and begat Enos:

he died.

died.

begat sons and daughters:

and begat sons and daughters:

7 And Seth lived after he begat Enos eight hundred and seven years, and

8 And all the days of Seth were nine hundred and twelve years: and he

9 And Enos lived ninety years, and begat Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years,

11 And all the days of Enos were nine hundred and five years: and he died.

12 And Cainan lived seventy years and begat Mahalaleel:

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years,

and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 And Mahalaleel lived sixty and five years, and begat Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and

he died.

18 And Jared lived an hundred sixty and two years, and he begat Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 And Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred

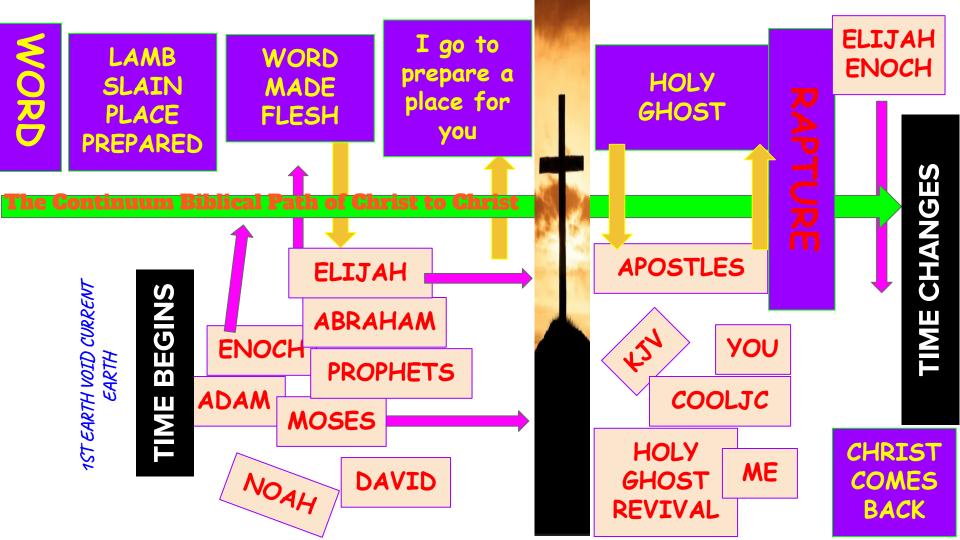
years, and begat sons and daughters:

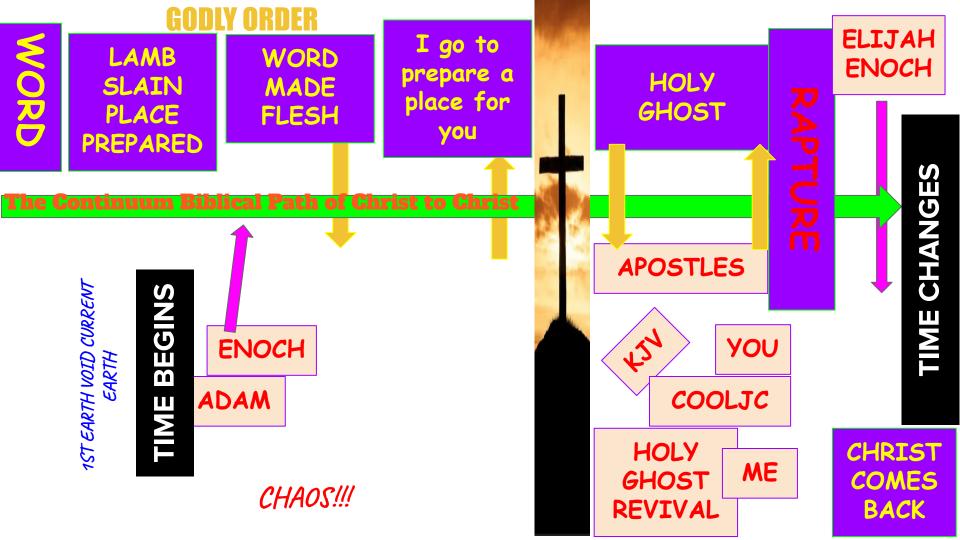
23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

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	870	765	795	605	540	365	
930	820	715	735	555	490	328	
900	770	665	675	505	440	278	
850	720	615	615	455	390	228	
800	670	565	555	405	340	178	
750	620	515	495	355	290	128	
700	570	465	435	305	240	78	
650	520	415	375	255	190	28	65 - Methusala
600	470	365	315	205	140	162 - Enoch	
550	420	315	255	155	90		
500	370	265	195	105	40		
450	320	215	135	55	65 - Jared		
400	270	165	75	5			
350	220	115	25	70 - Mahaleleel			
300	170	65	90 - Caiman				
250	120	15					
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130	130 - Seth.						
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Adam							

The point here is Adam had barely been dead 12 years before Enoch was already translated...





Thayer's Greek Lexicon

STRONGS NT 3875: παράκλητος

παράκλητος, παρακλητου, ὁ (παρακαλέω), properly, **summoned**, **called to one's side**, especially called to one's aid; hence,

- **1.** "one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant; an advocate": Demosthenes, p. 341, 11; (Diogenes Laërtius 4, 50, cf. Dio Cassius, 46, 20.
- 2. universally, one who pleads another's cause with one, an intercessor: Philo, de mund. opif. § 59; de Josepho § 40; in Flaccum §§ 3 and 4; so of Christ, in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins, 1 John 2:1 (in the same sense, of the divine Logos in Philo, vita Moys. iii. § 14).
- 3. in the widest sense, a helper, succorer, aider, assistant; so of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of gospel truth, and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom: John 14:16, 26; John 15:26; John 16:7, cf. Matthew 10:19; Mark 13:11; Luke 12:11f (Philo de mund. opif. § 6 at the beginning says that God in creating the world had no need of a παράκλητος, an adviser, counsellor, helper. The Targums and Talmud borrow

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

So in the time remaining, let's pull some key verses from the books of Peter

1 Peter

- 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
- 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:
- 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

I'LL BE BACK

- 2 Peter 3:1-15 King James Version
- 3 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:
- 2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour
- 3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
- 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 6 Whereby the world that then was, being overflowed with water, perished:
- 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

- 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
- 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
- 15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;