



“It Is Finished!”

JOHN Chapter 19

I) THE CROWN (v1-15)

II) THE CROSS (v16-29)

III) AND THE CRY! (v30-42)

> Key Prophetic Chapters: Psalm 22, Psalm 69, Isaiah 53.

> The order of events at the crucifixion:

(1) The arrival at *Golgotha* (Mt.27:33; Mk. 15:22; Lk. 23:33; Jn. 19:17).

(2) The offer of the *stupefying drink* is refused (Mt. 27:34; Mk. 15:23).

(3) Jesus is *crucified between two robbers* (Mt. 27:25-38; Mk. 15:24-28; Lk. 23:33-38; Jn. 19:18).

(4) He utters the first cry from the cross, “*Father forgive,*” etc. (Lk. 23:34.)

(5) The *soldiers divide His garments* (Mt. 27:35; Mk. 15:24; Lk. 23:34; Jn. 19:23).

(6) The *Jews mock Jesus* (Mt.27:39-43; Mk. 15:29-32; Lk. 23:35).

(7) The *robbers revile Him, but one repents and believes* (Mt. 27:44; Mk. 15:32; Lk. 23:39-43).

(8) the second cry from the cross, “*Today you will be with Me,*” etc. (Lk. 23:43).

(9) The third cry, “*Woman, behold your son,*” etc. (Jn. 19:26-27).

(10) The *darkness* (Mt. 27:45; Mk. 15:33; Lk. 23:44).

(11) The fourth cry, “*My God,*” etc. (Mt. 27:36-47; Mk. 15:34-36).

(12) The fifth cry, “*I thirst!*” (Jn. 19:28).

(13) The sixth cry, “*It is finished!*” (Jn. 19:30).

(14) The seventh cry, “*Father, into Your hands,*” etc. (Lk 23:46).

(15) our *Lord dismisses His spirit* (Mt. 27:50; Mk. 15:37; Lk. 23:46; Jn. 19:30).

I) THE CROWN (v1-15)

(v1) **“they scourged Him”**- a whip with a handle and 9 straps w/metal & bone.
- SCOURGE - A whip used as a means of punishment. In the Old Testament, scourge is generally a word that describes punishment, either by man (1 Kings 12:11) or by God (Isa 10:26). The Mosaic Law prescribed that a **wicked person could be beaten with forty blows** (Deut 25:2-3).

In the New Testament, to be "examined under scourging" (Acts 22:24) referred to an investigation which began with the beating of the prisoner. Another word describes the "whip of cords" with which Jesus cleansed the Temple (John 2:15). It also graphically describes the beating which Jesus received before His crucifixion (Matt 27:26).

The whip used for this type of punishment consisted of a handle to which one or more leather cords or thongs were attached. Sometimes these cords were knotted or weighted with pieces of metal or bone to make the whip more effective as a flesh-cutting instrument. In his prediction of the coming of the Messiah, the prophet Isaiah declared, "He was wounded for our transgressions; He was bruised for our iniquities" (Isa 53:5), referring to the scourging of Jesus.

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(v2-3) **“crown of thorns”**- The curse upon the earth because of sin - Gen 3:18- *Both thorns and thistles it shall bring forth for you,*

(v4-13) **“Pilate afraid”**- Matthew 27:19 (Pilate's wife's dream); Rev 21:7-8.
Matt 27:15-21 - *Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" For he knew that they had handed Him over because of envy. While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him." But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"*

(v14-15) **“We have no king but Caesar”** - Rejection of God means allegiance to the world, and to Satan! Satan is "the ruler of this world" (John 12:31); "the god of this age" (2 Cor 4:4); "the prince of the power of the air" (Eph 2:2).

II) THE CROSS (v16-29)

(v16-17) **“Golgotha, Place of a Skull”**- Something to think about in Genesis 3:14-15 -

So the Lord God said to the serpent:

*"Because you have done this,
You are cursed more than all cattle,
And more than every beast of the field;
On your belly you shall go,
And you shall eat dust
All the days of your life.
And I will put enmity
Between you and the woman,
And between your seed and her Seed;
He shall bruise your head,
And you shall bruise His heel."*



(v18) Jesus SAVES to the very END! – Luke 23:39-43 - *Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God,*

seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

(v19-22) JESUS OF NAZARETH, THE KING OF THE JEWS –

In Hebrew - the way of Religion.

In Greek – the way of philosophy.

In Latin – the way of law and government.

> Chuck Missler gives insight to this sign of declaration, “When Jesus was crucified, Pilate wrote the sign that was nailed to the cross. The particular wording he chose displeased the Jewish leadership and they asked him to change it. He refused. There are some interesting aspects to this incident that are not apparent in our English translations.

And Pilate wrote a title, and put [it] on the cross. And the writing was, Jesus Of Nazareth The King Of The Jews.

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Pilate answered, What I have written I have written. (John 19:19-22)

Pilate refused to revise the epitaph he had composed. This may have more significance than is apparent in our English translations. The Hebrew is shown below (remember, it goes from right to left):

HaYehudim	v Melech	HaNazarei	Yeshua
הַיְהוּדִים	וּמֶלֶךְ	הַנָּצְרִי	יֵשׁוּעַ
ה	ו	ה	י
H	W	H	Y

**Yeshua HaNazarei v Melech
HaYehudim: Jesus the Nazarei
and King of the Jews.**

What we do not notice in the English translation is that the acrostic made up of the first letter of each word spells out YHWH (Yahweh)!”

- **YHWH is called a Tetragrammaton** - A word that literally means “four letters” (derived from the Greek *te-tra-*, meaning “four,” and *gram'ma*, “letter”). It refers to the four Hebrew consonants יהוה (written from right to left) that represent God’s name.

The Tetragrammaton appears nearly 7,000 times in the Hebrew Scriptures. It may be transliterated into English as YHWH. Like all written words in ancient Hebrew, the Tetragrammaton had no vowels, but when reading, the Jews in ancient times would pronounce the vowel sounds. Today, though, we do not know which vowels were used. The name was pronounced “Yahweh.”

(v23-24) **The Roman soldiers “divided his garments”** – Fulfilling - Psalm 22:18 - *They divide My garments among them, and for My clothing they cast lots.* (Propheesied 1000 years before Christ.)

(v25-27) Jesus loves and cares for His mother.

(v28-29) Fulfilling the prophecy of Psalm 69:21 - *They also gave me gall for my food, and for my thirst they gave me vinegar to drink.* (Propheesied 1000 years before Christ.)

III) AND THE CRY! (v30-42)

(v30) **“It is finished!”** - Gk. *tetelistai* - a shout of **VICTORY**, once and for all!!!

(v31-33) **The legs of Jesus unbroken** - The bones of a Passover Lamb were to be unbroken. (Ex. 12:46; Num. 9:12; Psalm 34:20)

(v34-37) **The side of Jesus is pierced** – Zechariah 12:10-11 - *“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.”*

- Revelation 1:7-8 affirms Jesus being pierced - *Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”*

- **We must also remember what John the beloved reveals in Revelation 19:6-10** - *And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.” And to her it was*

granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

(v38-42) The Garden Tomb & Nicodemus – John 3:1-21 – “YOU MUST BE BORN AGAIN!”