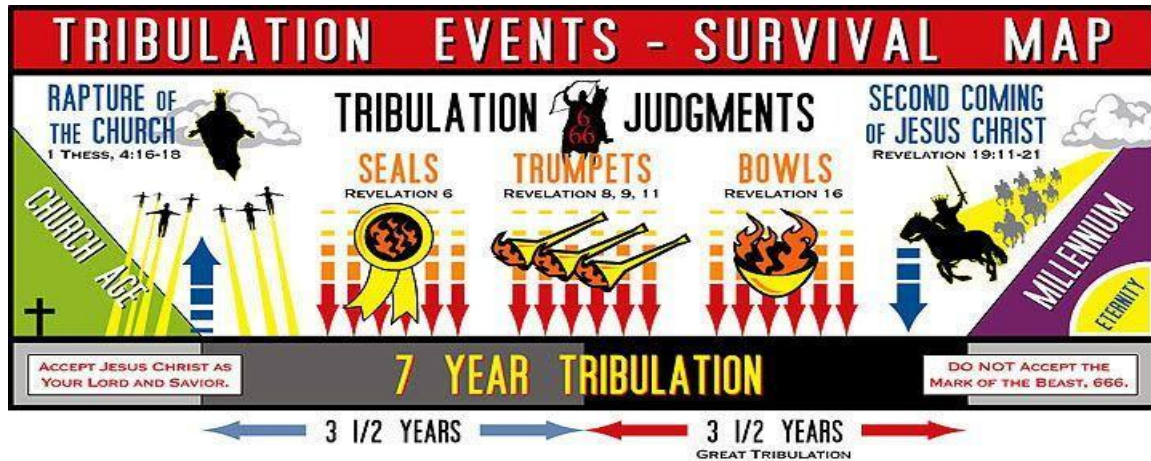




The REVELATION of JESUS CHRIST
Chapter 15
“Great & Marvelous Are Your Works!”

Review:



> **In this chapter we have three “Great & Marvelous Works”:**

- **Work #1 – We see a Great & Marvelous Sign! (v1-2)**
- **Work #2 – We hear Great & Marvelous Songs! (v3-4)**
- **Work #3 – We witness a Great & Marvelous Testimony! (v5-8)**

- **Work #1 – We see a Great & Marvelous Sign! (v1-2)**

(v1) Seven angels with the seven last plagues for in them **the wrath of God is complete.**

(v2) **We see victory:**

- Victory over the *beast* – false Christ (Messiah)!
- Victory over his *image* – false worship!
- Victory over his *mark* – false identification!
- Victory over the *number of his name* (“666” – Rev. 13:18) – false allegiance!

~ **How can we have VICTORY in these last days?**

Let’s go back to the future: **Daniel Ch. 3 – “Trust & Obey”**

(Insight on Daniel 3:6 – Scofield writes: **Here is a case of enforced state religion, involving the worship of a man-made image.** This phenomenon, appearing at the beginning of the times of the Gentiles and continuing from time to time through history (e.g. Roman emperor worship, Japanese Shinto shrines, and soviet veneration of Lenin), will reappear at the end of the age when, not only the dragon, but the beast and the image of the beast also will be worshiped under compulsion (Rev. 13:4-15; 14:9-11; 19:20; 20:4; cp. 2 Th. 2:4). There will be increasing stress upon worship at the end of the age, but it will be satanically directed.)

- 2023 Grammy awards - Devil-horned Sam Smith, 'hellkeeper' Kim Petras' satanic 'Unholy' performance outrages viewers – Quote of the day was from Elon Musk who tweeted, “If that’s satan, we have nothing to worry about.”

- Once again we are reminded of Messiah’s victory and Kingdom in Psalm 2:1-10:

*Why do the nations rage,
And the people plot a vain thing?
2 The kings of the earth set themselves,
And the rulers take counsel together,
Against the Lord and against His Anointed (Messiah), saying,
3 "Let us break Their bonds in pieces
And cast away Their cords from us."*

*4 He who sits in the heavens shall laugh;
The Lord shall hold them in derision.
5 Then He shall speak to them in His wrath,
And distress them in His deep displeasure:
6 "Yet I have set My King
On My holy hill of Zion."*

*7 "I will declare the decree:
The Lord has said to Me,
'You are My Son,
Today I have begotten You.
8 Ask of Me, and I will give You
The nations for Your inheritance,
And the ends of the earth for Your possession.
9 You shall break them with a rod of iron;
You shall dash them to pieces like a potter's vessel.'"*

*10 Now therefore, be wise, O kings;
Be instructed, you judges of the earth.
11 Serve the Lord with fear,
And rejoice with trembling.
12 Kiss the Son, lest He be angry,
And you perish in the way,
When His wrath is kindled but a little.
Blessed are all those who put their trust in Him.*

- Work #2 – We hear Great & Marvelous Songs! (v3-4)

(v3-4) The tribulation saints are singing the “song of Moses” and the “song of the Lamb!”

Warren Wiersbe writes in his commentary, “This entire scene is reminiscent of Israel following the Exodus. The nation had been delivered from Egypt by the blood of the lamb, and the Egyptian army had been destroyed at the Red Sea. In thankfulness to God, the Israelites stood by the sea and sang "the song of Moses.”

The Tribulation saints whom John saw and heard were standing by the "sea of glass" in heaven (Rev 4:6), just as the Israelites stood by the Red Sea. They were singing "the song of Moses" and also "the song of the Lamb." "The song of

Moses" is recorded in Ex 15, and its refrain is: *"The Lord is my strength and song, and He is become my salvation"* (Ex 15:2).

When Israel returned from Babylonian Captivity and reestablished their government and restored temple worship, they used this same refrain at the dedication services (Ps 118; see especially v. 14).

In the future, when God shall call His people back to their land, Isaiah prophesied that they will sing this song again (Isa 11:15-12:6). "The song of Moses" is indeed an important song in the hymnal of the Jewish nation."

~ The "song of Moses" is found in Exodus 15:1-21 (Let us read.)

~ Then they sing the "song of the Lamb;" in this song it is proclaimed that our God is: Almighty, just & true, holy, He's the final judge!

- Jesus is the Son of God; "Immanuel" being translated "God with Us!" (Matthew 1:23) Let us observe some Scriptures:

Jesus is "Almighty" – Mark 4:35-41 – "Peace be still!"

Jesus is "just & true" – John 8:2-12 – "Neither do I condemn you; go and sin no more."

Jesus is "holy" – Mark 2:1-12 – "all were amazed and glorified God"

Jesus is "the final judge" – Matthew 25:31-46 – "And these will go away into everlasting punishment, but the righteous into eternal life."

Jesus offers all who believe in Him - Peace, the forgiveness of sins, He will cause you to rise up and walk with him, and He will give you eternal life!

- Work #3 – We witness a Great & Marvelous Testimony! (v5-8)

(v5-8) The temple of the tabernacle of testimony in heaven was opened – this is a testimony of judgment! (Seven angels – seven plagues – seven bowls full of the wrath of God!) While there's still time, we must proclaim a testimony of salvation! How?

#1 – "For all have sinned and fall short of the glory of God." – Romans 3:23

#2 – "But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us." – Romans 5:8

#3 – "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." – Romans 6:23

#4 – “That is you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead you will be saved.” – Romans 10:9-10
(These four verses are commonly called
+* the “Romans Road to Salvation.”)

- Romans 10:14-15 - *How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!"*