



THE GOSPEL ACCORDING TO JOHN

BELIEVE



PSALM 19:1

1 The heavens declare the glory of God, and the sky above proclaims his handiwork.

COLOSSIANS 1:16–17

16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

17 And he is before all things, and in him all things hold together.

ISAIAH 40:25–26

25 To whom then will you compare me, that I should be like him? says the Holy One. **26** Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might and because he is strong in power, not one is missing.

ISAIAH 55:8–9

8 For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

JOHN 10:14–16

14 I am the good shepherd. I know my own and my own know me, **15** just as the Father knows me and I know the Father; and I lay down my life for the sheep. **16** And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

JOHN 10:26–28

26 But you do not believe because you are not among my sheep. **27** My sheep hear my voice, and I know them, and they follow me. **28** I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

JOHN 15:16

16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

JOHN 17:1–2

17 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him.

JOHN 17:8–10

8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. **9** I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. **10** All mine are yours, and yours are mine, and I am glorified in them.

ISAIAH 55:8–9

8 For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

ROMANS 3:10–12

10 As it is written: “None is righteous, no, not one;
11 no one understands; no one seeks for God. **12**

All have turned aside; together they have become worthless; no one does good, not even one.”

ROMANS 9:10–23

10 And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, **11** though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—**12** she was told, “The older will serve the younger.”

ROMANS 9:10–23

13 As it is written, “Jacob I loved, but Esau I hated.”

14 What shall we say then? Is there injustice on God’s part? By no means! **15** For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

16 So then it depends not on human will or exertion, but on God, who has mercy.

ROMANS 9:10–23

17 For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.” **18** So then he has mercy on whomever he wills, and he hardens whomever he wills. **19** You will say to me then, “Why does he still find fault? For who can resist his will?”

ROMANS 9:10–23

20 But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?” **21** Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?

ROMANS 9:10–23

22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, **23** in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory.

MERCY



JUSTICE



ACTS 7:51

51 “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

ACTS 13:48

48 And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed.

2 CORINTHIANS 4:3–4

³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

2 CORINTHIANS 4:6–7

6 For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. **7** But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

GENESIS 15:5

5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”

REVELATION 7:9–10

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,
10 and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”



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