

Christmas Eve 2022

SONG - GOD REST YE MERRY GENTLEMEN INSTRUMENTAL (PHILL MANDOLIN)

Intro - Christ the One Longed For!

Josh O'Neal

Christ the Creator

Jeremy Wilson

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 He was in the beginning with God.

3 All things were made through him, and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 The light shines in the darkness, and the darkness has not overcome it. **John 1:1–5 (ESV)**

The First Adam: The Fall of Mankind into Sin

Mike Mieger

5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground,

6 and a mist was going up from the land and was watering the whole face of the ground—

7 then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. **Genesis 2:5–7 (ESV)**

27 So God created man in his own image, in the image of God he created him; male and female he created them. **Genesis 1:27 (ESV)**

15 The LORD God took the man and put him in the garden of Eden to work it and keep it.

16 And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden,

17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” **Genesis 2:15–17 (ESV)**

1 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”

2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,

3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’ ”

4 But the serpent said to the woman, “You will not surely die.

5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. **Genesis 3:1–7 (ESV)**

13 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

14 The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” **Genesis 3:13–15 (ESV)**

Erroll - Mankind’s sin did not surprise God. Ephesians 1:4 clearly indicates that He had a plan of salvation since before the foundation of the world. The implicit promise of a savior made here in Genesis 3:15 is revealed as a savior, even to the nations, as the Spirit of God inspires the writings of the Fathers of the faith and prophets over many centuries, beginning with God’s revelation to Abraham in Genesis 12:3...

The Promise of the Savior (Waiting, Looking, Longing)

Josh O'Neal

1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.

2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” **Genesis 12:1–3 (ESV)**

1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. **Isaiah 11:1 (ESV)**

6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this. **Isaiah 9:6–7 (ESV)**

9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. **Zechariah 9:9 (ESV)**

2 But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. **Micah 5:2 (ESV)**

SONG – COME THOU LONG EXPECTED JESUS

Come Thou Long Expected Jesus

D Bm⁷ G A D Bm⁷ G A D
Come, thou long expected Jesus, born to set Thy people free;
D Bm⁷ G A D Bm⁷ G A D
From our fears and sins release us, let us find our rest in Thee.
D Bm⁷ Em⁷ A⁷ D Bm⁷ Em⁷ A⁷
Israel's strength and consolation, hope of all the earth Thou art,
D A⁷ D A⁷ D G D A⁷ D
Dear desire of ev'ry nation, joy of ev'ry longing heart.

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

5 to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:4–5 (ESV)

D Bm⁷ G A D Bm⁷ G A D
Come to earth to taste our sadness, He whose glories knew no end;
D Bm⁷ G A D Bm⁷ G A D
By His life He brings us gladness, our Redeemer, Shepherd, Friend.
D Bm⁷ Em⁷ A⁷ D Bm⁷ Em⁷ A⁷
Leaving riches without number, born within a cattle stall;
D A⁷ D A⁷ D G D A⁷ D
This the everlasting wonder, Christ was born the Lord of all.

D Bm⁷ G A D Bm⁷ G A D
Born Thy people to deliver, born a child and yet a king,
D Bm⁷ G A D Bm⁷ G A D
Born to reign in us forever, now Thy gracious kingdom bring.
D Bm⁷ Em⁷ A⁷ D Bm⁷ Em⁷ A⁷
By Thine own eternal Spirit, rule in all our hearts alone;
D A⁷ D A⁷ D G D A⁷ D
By Thine all sufficient merit, raise us to Thy glorious throne!

14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. **Isaiah 7:14 (ESV)**

The Announcement of Christ's Coming (to Mary, Joseph and others)

Suzie Mieger

26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.

28 And he came to her and said, "Greetings, O favored one, the Lord is with you!"

29 But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be.

30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

34 And Mary said to the angel, "How will this be, since I am a virgin?"

35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. **Luke 1:26–35 (ESV)**

SONG — MARY DID YOU KNOW

capo 3 frets

Mary, Did You Know?

Mary did you know that your baby boy, would someday walk on water?

Mary did you know that your baby boy, would save our sons and daughters?

Did you know that your baby boy has come to make you new?

This child that you've delivered, will soon deliver you.

Mary did you know that your baby boy, will give sight to a blind man?

Mary did you know that your baby boy, will calm a storm with His hand?

Did you know that your baby boy, has walked where angels trod?

When you've kissed your little baby, you've kissed the face of God.

Mary did you know...? (Guitar interlude)

Mary did you know...? (Mandolin interlude)

The blind will see, the deaf will hear, the dead will live again.

The lame will leap, the dumb will speak, the praises of the Lamb.

Mary did you know, that your baby boy, is Lord of all creation?

Mary did you know that your baby boy, will one day rule the nations?

Did you know that your baby boy was heaven's perfect Lamb?

This sleeping Child you're holding, is the great "I AM."

Jeanette Marchais

1 In those days a decree went out from Caesar Augustus that all the world should be registered.

2 This was the first registration when Quirinius was governor of Syria.

3 And all went to be registered, each to his own town.

4 And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

5 to be registered with Mary, his betrothed, who was with child.

6 And while they were there, the time came for her to give birth.

7 And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. **Luke 2:1–7 (ESV)**

8 And in the same region there were shepherds out in the field, keeping watch over their flock by night.

9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear.

10 And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people.

11 For unto you is born this day in the city of David a Savior, who is Christ the Lord.

12 And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.”

13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

14 “Glory to God in the highest, and on earth peace among those with whom he is pleased!”

Luke 2:8–14 (ESV)

SONG — ANGELS FROM THE REALMS OF GLORY

Angels from the Realms of Glory

G C G D^{5#} G
 Angels, from the realms of glory, wing your flight o'er all the earth;
 Em B7 Em B7 Em D A D
 Ye who sang creation's story, now proclaim Messiah's birth:

D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!
 D D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!

G C G D^{5#} G
 Shepherds, in the fields abiding, watching o'er your flocks by night,
 Em B7 Em B7 Em D A D
 God with us is now residing, yonder shines the infant Light:

D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!
 D D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!

G C G D^{5#} D G
 Sages, leave your contemplations, brighter visions beam afar;
 Em B7 Em B7 Em D A D
 Seek the great Desire of Nations; you have seen His shining star:

D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!
 D D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!

Acappella Saints, before the altar bending, watching long in hope and fear,
 Suddenly the Lord, descending, in His temple shall appear:

D D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!
 D D/C G G/F# Em
 Come and worship, come and worship,
 Am Em Am Em D^{5#} D G
 Worship Christ the newborn King!

Slow down

Joshua Marchais

15 When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

16 And they went with haste and found Mary and Joseph, and the baby lying in a manger.

17 And when they saw it, they made known the saying that had been told them concerning this child.

18 And all who heard it wondered at what the shepherds told them.

19 But Mary treasured up all these things, pondering them in her heart.

20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb. **Luke 2:15–21 (ESV)**

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. **John 1:14 (ESV)**

SONG – SING WE THE SONG OF EMMANUEL

Sing We the Song of Emmanuel

MATT BOSWELL, MATT PAPA
and STUART TOWNEND

INTRO ♩ = 116

F B \flat

mp Ac. picking, Pads
light Drums

VERSE 1, 2

mp-mf 2nd X - Band in
4 on the floor

F B \flat F C B \flat C

5 1. Sing we the song of Em - man - u - el, this the Christ who was long fore - told.
2. Come we to wel - come Em - man - u - el, King who came with no crown or throne.

F B \flat F C B \flat F

9 Lo, in the shad - ows of Beth - le - hem, prom - ise of dawn now our eyes be - hold.
Help - less He lay, the In - vin - ci - ble, Mak - er of Mar - y, now Mar - y's Son.

mf-f 1st X - Add Strings

C B \flat F C B \flat F

13 God Most High in a man - ger laid. Lift your voic - es and now pro - claim:
Oh, what wis - dom to save us all. Shep - herds, sag - es, be - fore Him fall.

B \flat F B \flat F B \flat Dm C

17 Great and glo - ri - ous love has come to us! Join now with the hosts of heav -
Grace and maj - es - ty, what hu - mil - i - ty. Come on bend - ed knee a - dore

1
F B \flat F C B \flat

21 en!

2
F B \flat F C B \flat

25 him.

Sing We the Song of Emmanuel - Lead Sheet - 2 of 2

VERSE 3

mp Piano diamonds, Pads
Light Drums

29 *F* *Bb* *F* *C* *Bb* *C*
3. Go spread the news of Em - man - u - el, joy and peace for the wea - ry heart.

33 *F* *Bb* *F* *C* *Bb* *F*
Lift up your heads for Your King has come. Sing for the Light o - ver - whelms the dark.

f Full Band

37 *C* *Bb* *F* *C* *Bb* *F*
Glo - ry shin - ing for all to see. Hope a - live, let the gos - pel ring.

41 *Bb* *F* *Bb* *F* *Bb* *Dm* *C*
God has made a way, He will have the praise, tell the world His name is Je -

OUTRO

45 *F* *Bb* *Dm* *C* *Bb*
sus.

Repeat as Desired

49 *F* *Bb* *Dm* *C* *Bb* *F*
Opt. W.L. ad lib

Erroll – Emmanuel means ‘God with us’. The Apostle John said Jesus was ‘the word made manifest’. He became incarnate... God with “meat on him”. The birth of Jesus as a little baby was a miracle. But not just because he was born of a virgin, rather, because God came as a man. The infinite poured himself into the finite. The Creator subjected himself to the creation. Jesus was the fulfillment of prophecy from hundred’s of years before, yet not everyone recognized him for who he was.

Josh O’Neal

9 The true light, which gives light to everyone, was coming into the world.

10 He was in the world, and the world was made through him, yet the world did not know him.

11 He came to his own, and his own people did not receive him.

12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:9–13 (ESV)

Erroll – But for those who believed, Jesus was the fulfillment of the promises to God’s people.

Josh O’Neal

68 “Blessed be the Lord God of Israel, for he has visited and redeemed his people

69 and has raised up a horn of salvation for us in the house of his servant David,

70 as he spoke by the mouth of his holy prophets from of old,

71 that we should be saved from our enemies and from the hand of all who hate us;

72 to show the mercy promised to our fathers and to remember his holy covenant,

73 the oath that he swore to our father Abraham, to grant us

74 that we, being delivered from the hand of our enemies, might serve him without fear,

75 in holiness and righteousness before him all our days. **Luke 1:68–75 (ESV)**

Jesus' Life, Death and Resurrection

Erroll – And Jesus, having grown up to be a man proved to be the long-awaited Savior by the works he did which could not be discredited or discounted by anyone who witnessed them.

Phill Skiles

29 Jesus [...] walked beside the Sea of Galilee. And he went up on the mountain and sat down there.

30 And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at his feet, and he healed them,

31 so that the crowd wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.

Matthew 15:29–31 (ESV)

2 Now when John [the Baptist] heard in prison about the deeds of the Christ, he sent word by his disciples

3 and said to him, “Are you the one who is to come, or shall we look for another?”

4 And Jesus answered them, “Go and tell John what you hear and see:

5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

6 And blessed is the one who is not offended by me.” **Matthew 11:2–6 (ESV)**

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

18 “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

19 to proclaim the year of the Lord’s favor.”

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Luke 4:16–21 (ESV)

Erroll – But Jesus didn’t come to the Earth for the purpose of healing the blind and curing the lame. He came to seek and to save the lost. The long-awaited Messiah came to save his people from their sins and since the punishment for sin is death, a death must be had for justice to be done. The true glory of the baby that was born of the virgin in an animal stall that cold night in Bethlehem would not be realized until he finished the job he came to Earth to do. As Jesus got further along into his ministry, he came closer and closer to the cross and began to prepare his disciples for what was to come.

Mike Mieger

18 “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death

19 and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.” **Matthew 20:18–19 (ESV)**

22 ...“The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.” **Luke 9:22 (ESV)**

14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,
15 that whoever believes in him may have eternal life. **John 3:14–15 (ESV)**

27 “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. **John 12:27 (ESV)**

SONG – STRICKEN SMITTEN AND AFFLICTED

SPECIAL FORWARD
LIGHT WORD

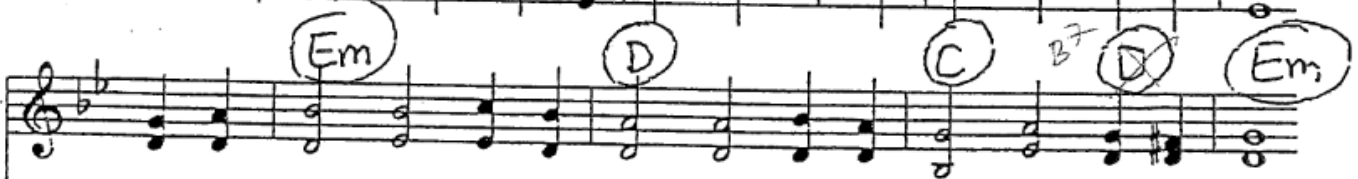
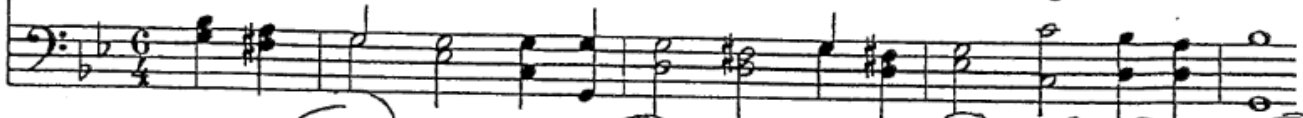
Stricken, Smitten, and Afflicted

Em

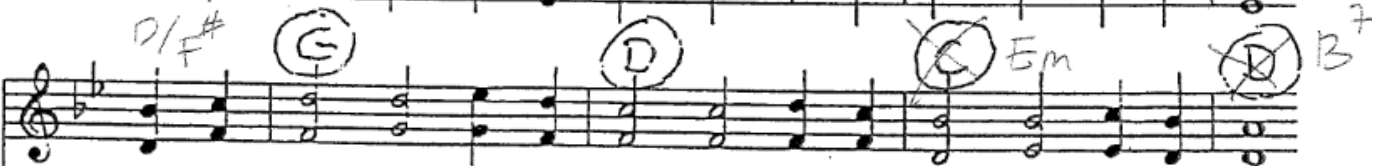
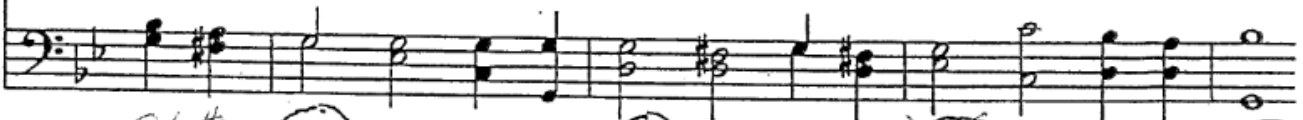
We considered him stricken by God, smitten by him, and afflicted. Is. 53:4



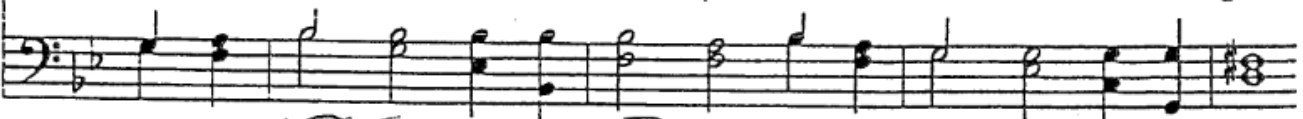
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



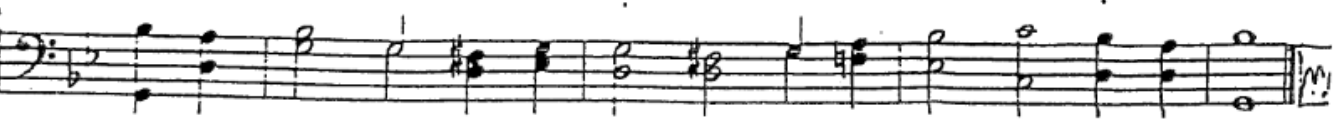
'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
man - y hands were raised to wound him, none would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.



Erroll – And thus, the greatest act of love in history was poured out on an undeserving people. Having carried out his mission to die to redeem a people for himself, He was raised again to life on the third day, appearing to his disciples and reminding them that all which has happened was part of God’s sovereign plan.

Josh O’Neal

44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

45 Then he opened their minds to understand the Scriptures,

46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,

47 and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. **Luke 24:44–47 (ESV)**

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. **John 3:16–19 (ESV)**

SONG – CHRIST IS BORN (O COME ALL YOU UNFAITHFUL)

O COME, ALL YOU UNFAITHFUL

(Is. 1:18; Is. 42:1-3; IS. 55:1-3; Mt. 1:21; Mt. 11:28-30; Mt. 12:18-20; Rom. 5:8; Rev. 5:12)

6/8 BPM Q. = 56

INTRO D | D | D | D

VERSE 1 ^D O come, all you unfaithful; ^{Bm7} come, weak and unstable
^{G2} Come, know you are not alone ^{D/F#} ^{Em7} | ^{Em7}

VERSE 2 ^D O come, barren and waiting ones, ^{Bm7} weary of praying
^{G2} Come, see what your God has done ^{D/F#} ^{Em7} | ^{Asus}

CHORUS ^{G2} Christ is born, ^{Bm7} Christ is born, ^{Em7} Christ is born for ^{Asus} you ^A | ^D | ^{Dsus} | ^D | ^{Dsus}

VERSE 3 ^D O come, bitter and bro - ken, ^{Bm7} come with fears unspoken
^{G2} Come, taste of His perfect love ^{D/F#} ^{Em7} | ^{Em7}

VERSE 4 ^D O come, guilty and hiding ones, ^{Bm7} there is no need to run ^{G2}
^{G2} See what your God has done ^{D/F#} ^{Em7} | ^{Asus}

CHORUS ^{G2} Christ is born, ^{Bm7} Christ is born, ^{Em9} Christ is born for ^{Asus} you ^A | ^D | ^{Dsus} ^D

BRIDGE ^{G2} He's the Lamb who was given, ^{D/F#} slain for our pardon
^{Em7} His promise is peace for those who believe ^{Asus} ^A
^{G2} He's the Lamb who was given, ^{D/F#} slain for our pardon
^{Em7} His promise is peace ^{D/F#} ^{Gmaj7} ^{E7/G#} ^{D/A} ^A for those who believe

VERSE 5 ^D So come, though you have nothing, ^{Bm7} come, He is the offering
^{G2} Come, see what your God has done ^{D/F#} ^{Em7} | ^{Asus} ^{Chorus}

Choir quietly sits down

Gospel Presentation

Choir makes way back up to the risers

SONG-IMMANUEL

Am F G C Immanuel
A sign shall be given, a Virgin will conceive,
Am F Dm G
A human baby bearing undiminished Deity,
Am F G C
The glory of the nations, a Light for all to see,
Am F Dm G
And hope for all who will embrace His warm reality.

Chorus:

G-C-G F G Em Am
Immanuel, our God is with us,
F G Em Am
And if God is with us, who could stand against us?
F Gsus G C
Our God is with us, Immanuel.
F G Em Am
For all those who live in the shadow of death,
F G Em Am
A glorious light has dawned.
F G Em Am
For all those who stumble in the darkness,
F Gsus G C
Behold your light has come.

Chorus:

Am F G C
So what shall be your answer? Oh will you hear the call,
Am F Dm G
Of Him who did not spare His Son, but gave Him for us all?
Am F G C
On earth there is no power, There is no depth nor heighth,
Am F Dm G
Could ever separate us from the love of God in Christ.

Chorus: (2X)

The Story is not Over! The King is Coming Again!

Erroll Marchais

42 Therefore, stay awake, for you do not know on what day your Lord is coming.

43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect. **Matthew 24:42–44 (ESV)**

MIREA STARTS PLAYING STRINGS FOR “O SAVIOR OF OUR FALLEN RACE”

Erroll Marchais

1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3 And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

5 And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

6 And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.

Revelation 21:1–6 (ESV)

SONG – O SAVIOR OF OUR FALLEN RACE

O Savior of Our Fallen Race

Original Lyrics: Christe Redemptor Omnium,
Latin office hymn, circa 6th Century.
Translated by Gilbert E. Doan, Jr. (1930-),
Adapted by Kristyn Getty

Music by Keith Getty

Steadily (♩ = 72)

Bm F#m7/A G A Bm

1. O Sav - ior of our fall - en race, O Bright-ness of the Fa - ther's face; O
2. Re - mind us Lord of life and grace how once, to save our fall - en race, You
3. For from the Fa - ther's throne You came, His ba - nished child - ren to re - claim; And
4. O Sav - ior of our fall - en race, the world will see Your ra - diant face for

Bm F#m7/A G A Bm

Son who shared the Fa - ther's might be - fore the world knew day or night. O
put our hu - man ves - ture on and came to us as Mar - y's son. To -
earth and sea and sky re - vere the love of Him who sent You here. And
You who came to us be - fore will come a - gain and all re - store. Let

E Bm D/A G A Bm D E F#m7/A

Je - sus ver - y Light of Light Our con - stant star in sin's deep night: Now
day, as year by year its light brings to our world a pro - mise bright, one
we are ju - bi - lant to - day, For You have washed our guilt a - way. O
songs of praise Your name a - dorn, O Christ, Re - deem - er, vir - gin - born whom

Bm F#m7/A G A 1.2.3. Bm 4. Bm

hear the prayers Your peo - ple pray Through - out the world this ho - ly day. 2. Re -
pre - cious truth out - shines the sun: Sal - va - tion comes from You a - lone. 3. For
hear the glad new song we sing on this, the birth of Christ our King! 4. O
with the Fa - ther we a - dore and Ho - ly Spi - rit ev - er - more.