

## 1 Genesis 4:25

- 4:25 And Adam knew his wife again, and she bore a son and called his name Shěth, "For Elohim has appointed me another seed instead of Hebel, because Qayin had killed him." 26 And to Shěth, to him also a son was born. And he called his name Enosh. Then it was begun to call on the Name of יהוה.

## 2 Two Seeds

### Two Natures

## 3 Purpose Of Genesis

- Not a detailed account of how things happened, it is an account of why things happened...what there meaning, origin is and will become as the story of the sons of Adam (man) continue. It's a story of Two seeds...as written in the Torah and the Heavenly Scroll.

## 4 Older & Younger Son

- Gen 4:1 And Adam knew Hawwah his wife, and she conceived and bore Qayin, and said, "I have gained a man, 2" יהוה. And again, she gave birth to his brother Hebel. And Hebel became a keeper of sheep, but Qayin became a tiller of the ground. 3 And it came to be, in the course of time, that Qayin brought an offering of the fruit of the ground to יהוה. 4 And Hebel also brought of the first-born of his flock and of their fat. And יהוה looked to Hebel and his offering, 5 but He did not look to Qayin and his offering. And Qayin was very wroth, and his face fell. 6 And יהוה said to Qayin, "Why is he wroth towards you? And why is your face fallen?"

## 5 Older & Younger

- Cain...Death-Murder.                      Abel...Blood
- Ishmael    Isaac
- Esau    Jacob
- Adam    Yeshua
- Rom 5:17 For if by the trespass of the one, (older) death did reign through the one, much more those who receive the overflowing favour and the gift of righteousness shall reign in life through the One (younger), יהושע Messiah.

## 6 Two Seeds Two Natures "MAN-ADAM"

- Cain & Abel
- 4:6 And יהוה said to Qayin, "Why is he wroth towards you? And why is your face fallen? 7 Is it not if you do good, you are to be accepted? And if you do not do good, towards the door is a sin. He is lying and towards you is his desire, and you must rule over him." 8 And Qayin told Hebel his brother. And it came to be when they were in the field, that Qayin rose up against Hebel his brother and killed him.

## 7 Two Natures

- Romans 7: For we know that the Torah is Spiritual, but I am fleshly, sold under sin.<sup>15</sup> For what I work, I know not. For what I wish, that I do not practise, but what I hate, that I do.<sup>16</sup> But if I do what I do not wish, I agree with the Torah that it is good.<sup>17</sup> And now, it is no longer I that work it, but the sin dwelling in me.<sup>18</sup> For I know that in me, that is in my flesh, dwells no good. For to wish is present with me, but to work the good I do not find.<sup>19</sup> For the good that I wish to do, I do not do; but the evil I do not wish to do, this I practise.<sup>20</sup> And if I do that which I do not wish, it is no longer I who work it, but the sin dwelling in me.<sup>21</sup> I find therefore this law, that when I wish to do the good, that the evil is present with me.<sup>22</sup> For I delight in the Torah of Elohim according to the inward man,<sup>23</sup> but I see another torah in my members, battling against the torah of my mind, and bringing me into captivity to the torah of sin which is in my members.<sup>24</sup> Wretched man that I am! Who shall deliver me from this body of death?

## 8 Importance of Abel

- Matt 23:29 "Woe to you, scribes and Pharisees (CAIN), hypocrites! Because you build the tombs of the prophets (ABEL) and decorate the monuments of the righteous,<sup>30</sup> and say, 'If we had lived in the days of our fathers, we would not have taken part with them in the blood (MURDER) of the prophets.'<sup>31</sup> Thus you bear witness against yourselves that you are sons of those who did murder the prophets –<sup>32</sup> and you (CAIN) fill up the measure of your fathers!<sup>33</sup> "Serpents (SEED), brood of adders! How would you escape the judgment of GěHinnom (Fire)?<sup>34</sup> "Because of this, see, I send you prophets, and wise men, and scholars of Scripture (Abels). Some of them you shall kill and impale, and some of them you shall flog in your congregations and persecute from city to city,<sup>35</sup> so that on you should come all the righteous blood shed on the earth, from the blood of righteous Heḇel to the blood of Zeḵaryah (John's Father), son of Bereḵyah, whom you murdered between the Dwelling Place and the slaughter-place.

## 9 By Faith ...Abel

- Hebrews 11:1 **IB`RIM (HEBREWS)** 1 And belief is the substance of what is expected, the proof of what is not seen.<sup>2</sup> For by this the elders obtained witness.<sup>3</sup> By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible.<sup>4</sup> By belief, Heḇel offered to Elohim a greater slaughter offering than Qayin, through which he obtained witness that he was righteous, Elohim witnessing of his gifts. And through it, having died, he still speaks.<sup>5</sup> By belief, Ḥanok was translated so as not to see death, "and was not found because Elohim had translated him." For before his translation he obtained witness, that he pleased Elohim.<sup>6</sup> But without belief it is impossible to please Him, for he who comes to Elohim has to believe that He is, and that He is a rewarder of those who earnestly seek Him.

## 10 Two Natures... Genealogies (Gen 4:16-24)

- Adam: Man-Mankind
- Cain: to acquire, possess something
- Enoch: dedicated-teaching
- Irad: fugitive, runner, wild ass
- Mehujael: who proclaims God
- Methusael: God, who demands his death
- Lamech: to be made low
- Jabuk: flow along a course , follow his way

- Tubal-Cain: worldly possession, possessed of Confusion

## 11 Cain

- Mankind (Adam), is seeking to (Cain) acquire and possess and has (Enoch) dedicated and taught himself to be a (Irak) fugitive, always running, a wild ass, (Mehujael) who proclaims God, and yet (Methushael) God demands his death, (Lamech) where he will be made low, (Jubal) following his course to (Tubal-cain) acquire worldly possession and confusion.
- 1John 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him. 16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. 17 And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever

## 12 Seth

- Adam: man-Mankind
- Seth: appointed
- Enosh: mortal man
- Cainan: possessor-purchaser-sorrow
- Mahalael: shining one of El, blessed God
- Jared: to go down
- Enoch: dedicate-teach
- Methuselah: His death shall send
- Lamech: despairing, low
- Noah: rest
  - Shem: Fame, renown name
  - Ham: burnt black hot
  - Japheth: may he extend-beauty-Beautiful

## 13 Seth

- Mankind (Adam) is appointed (Seth), to mortality-death (Enosh), and will possess sorrow, until the shining one of El (Mahalael), descends from the heavenly scroll, (Jared) and will be dedicated in teaching (Enoch), and at His death shall end (Methuselah), despair and being made low (Lamech), bringing rest (Noah)...having a famous and renown name (Shem)...burning and blacking out sin (Ham)...to extend what is beautiful (Japheth)
- Matt 11:26 "Yes, Father, because so it was well-pleasing in Your sight. 27 "All have been handed over to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and he to whom the Son wishes to reveal Him. 28 "Come to Me, all you who labour and are burdened, and I shall give you rest. 29 "Take My yoke upon you and learn from Me, for I am meek and humble in heart, and you shall find rest for your beings 30 "For My yoke is gentle and My burden is light."