#### Message Four

### Living God, Expressing God, Moving with God, and Representing God

Scripture Reading: Gen. 1:26-29; Gal. 2:20; Phil. 1:21a; 2 Cor. 3:19; Rom. 8:29

### I. As God's chosen, redeemed, and regenerated people who are one with God and constituted with God, we should live God—Phil. 1:21a:

- A. God's economy is to work Himself into us so that we may take Him as our life and life supply in order to live Him—John 11:25; 6:48, 57.
- B. According to His economy, God's intention is to impart His element, His substance, and the ingredients of His nature into our being so that we may live Him—Rom. 8:2, 6, 10-11.
- C. Our daily life should actually be God Himself and thus be a life of constantly living God; to walk in a manner worthy of God is to live God, that is, to express God in our daily living—1 Thes. 2:12; 1 Cor. 10:31.
- D. Today we are participating in the divine life and the divine nature so that we can live God in our humanity—Gal. 2:20.

## II. As God's chosen, redeemed, and regenerated people who are one with God, who are constituted with God, and who live God, we should express God—Gen. 1:26; 2 Cor. 3:18; Rom. 8:29; Col. 3:10:

- A. God's eternal purpose is to work Himself into us as our life so that we may express Him—Eph. 1:11; 3:11; 2 Tim. 1:9.
- B. God created man in His image and according to His likeness with the goal that man would be God's duplication for His expression—Gen. 1:26.
- C. God's intention in His economy is to dispense Himself into us as our life and nature, making us the same as He is in life and nature to express Him—Eph. 3:16-21.
- D. The human virtues that are produced in us through our eating, drinking, digesting, and assimilating God with His attributes become the expression of God—4:1-3.
- E. God's aim in His economy is that we would be one with Him and live Him for His corporate expression—1 Cor. 6:17; Phil. 1:21a; Eph. 1:22-23.

# III. As God's chosen, redeemed, and regenerated people who are one with God, who are constituted with God, who live God, and who express God, we should move with God—Josh. 1:1-9; 6:1-16:

- A. When the lover and seeker of the Lord reached the stage of becoming a pillar of smoke, she was spiritual, steady, and unshakable and thus was qualified to move with God—S. S. 3:6.
- B. The great wheel in Ezekiel 1:15-21 is not only the economy of God but also the move of the economy of God.
- C. God needed the children of Israel to cooperate with Him in His move in His economy as the great wheel—Josh. 1:1-9; 6:1-16.
- D. We need to be one with God in His heart's desire and in His move on earth—Eph. 1:5, 9; Rev. 14:1-4.

- IV. As God's chosen, redeemed, and regenerated people who are one with God, who are constituted with God, who live God, who express God, and who move with God, we should represent God—Gen. 1:26-28:
  - A. God gave man dominion over all things so that man might represent Him—v. 28.
  - B. In order to represent God with authority, we must express God in life; because Aaron had the resurrection life to express God, he had the authority to represent God—v. 26; 2:9; Num. 17:1-8.
  - C. The proper way to work for God is to represent God—Exo. 7:1-2.
  - D. As God's representatives, we do not speak our own words or carry out our own work, for we are simply the bush, and the Lord is the fire burning within the bush—John 5:19, 30; 7:17-18; 8:28; 12:49-50; Exo. 3:2-4.