

THE SONG OF DEBORAH

THE SONG OF DEBORAH IS A VICTORY HYMN THAT LOOKS BACK AND DRAWS FROM EXODUS LANGUAGE AND ALSO CONTAINS POWERFUL PROPHETIC FORESHADOWING OF THE RETURN OF JESUS. ONCE THE [DEUTERONOMY 33](#) PROPHECY WAS GIVEN, ISRAEL UNDERSTOOD THAT THAT DAY IS COMING SO EVERY INTERIM VICTORY WAS LOOKED TO AS A FAINT FORESHADOW OF THE ULTIMATE VICTORY TO COME.

I. JUDGES 5

- A. [vs 1](#) once the [Deuteronomy 33](#) prophecy was given, Israel understood that the day is coming; and every interim victory was looked to as a faint foreshadow of the ultimate victory to come.
- B. [vs 2-3](#) no one had to be forced to enter into rejoicing. It's interesting that the prophecy begins with a statement concerning the leaders of Israel giving themselves voluntarily to worship the Lord.
 - 1) [Psalm 110:3](#) in that day, the church will be pure and spotless, in submission, volunteering to give ourselves to the cause of the Lord
- C. [vs 4-5](#) this is the land the Israelites marched through during the exodus.
 - 1) when Jesus returns in the clouds, it will not be a sunny, carefree day ([Nahum 1:5](#))

II. THE DAY OF THE LORD

- A. [Exodus 19:16-19](#) is the prototype and foreshadow of when Jesus Himself will appear from heaven.
 - 1) all of this language is appropriated to Jesus in the New Testament
- B. In [Psalm 18:9-12](#), David used the language of Sinai and applied it to his own life while looking forward to the Day of the Lord.
- C. [Joel 2:1-2](#) the day of the Lord is a day of dark storm clouds
 - 1) [Isaiah 66:15](#)
- D. [Zephaniah 1:14-16](#)

III. THE RETURN OF JESUS

- A. [Matthew 24:30-31](#) Jesus is just referring back to what all of the prophets and Moses previously said.
- B. [Judges 5:24-27](#) Jael killing Sisera was a picture of when Jesus will crush His enemies.