Hebrews Pt 15 "Why Stand When You Can Sit?"

Big Idea: Jesus' once-for-all sacrifice ends performance-based striving and invites us to rest in His finished work while He intercedes for us.

Primary Text: Hebrews 10:1-18

Introduction

- A. Opening humor and setup: "Hebrews" coffee joke; long worship and sore feet as a picture of standing vs sitting
- B. Sermon title: Why stand when you can sit?
- C. Direction: We will contrast the old covenant's continual standing with Christ's finished work and seated position

II. Context for Hebrews

- A. Audience: Jewish believers tempted to return to the Law
- B. Clarification: The Law is not trash; it is good but insufficient to atone for sin completely
- C. Shadow vs substance: The Law as a shadow pointing to Christ, not the final reality
- D. Day of Atonement pattern: Sins "rolled forward" annually, never fully removed

III. Exposition of Hebrews 10

- A. Hebrews 10:1-4 The Law cannot perfect
 - a. The Law is a shadow of good things to come
 - b. Annual sacrifices cannot make worshipers perfect
 - c. Without Christ, sacrifices serve as a reminder of sins
- B. Hebrews 10:5-10 Jesus fulfills God's will (Psalm 40)
 - a. Christ comes to do the Father's will
 - b. He sets aside the first covenant to establish the second
 - c. We are sanctified through the offering of Jesus' body once for all
 - d. Jesus fulfills, not abolishes, the Law (Matthew 5:17)
- C. Hebrews 10:11-14 Standing priests vs seated Christ
 - a. Priests stand daily, offering repeated sacrifices
 - b. Christ offers one sacrifice for all time and sits at God's right hand
 - c. By one offering He perfects those who are being sanctified
- D. Hebrews 10:15-18 New Covenant promise (Jeremiah 31)

- a. Holy Spirit testimony: Law written on hearts and minds
- b. God remembers sins and lawless deeds no more
- c. Where there is forgiveness, no further offering for sin is needed

IV. Key Illustrations

- A. Standing at a youth conference in thin Converse shoes vs finally sitting
- B. Shadow without substance: "sandwich with no mayonnaise" as a picture of the Law's limits
- C. Saul and Samuel (1 Samuel 15): Obedience is better than sacrifice
- D. Romanian salt mine echo: How the reminder of sin echoes without Christ
- E. Robert Murray M'Cheyne quote: If we heard Christ praying next door, we'd fear no enemies

V. Theological Themes

- A. Justification and sanctification
 - a. Justified by faith in Christ
 - b. Sanctified over time by the Spirit
- B. Christ's finished work and present intercession
 - a. "It is finished" and Christ seated at the right hand of God
 - b. Ongoing intercession for believers (Romans 8:34; Luke 22:31-32)
- C. C. The error of performance-based Christianity
 - a. Trying to earn God's approval through works, disciplines, or outcomes
 - b. Serving from fear or guilt instead of love and gratitude
 - c. Grace through faith, not works

VI. Practical Application

- A. Signs you may be striving
- 1. Feeling more loved when you "perform" more
- 2. Feeling condemned when you fail or miss spiritual activities
- 3. Comparing your spirituality to others
- 4. Trying to earn forgiveness instead of receiving it
- B. A better posture: Resting in Christ's seated, finished work
- 1. Obedience over sacrifice
- 2. Consecration and holiness as a response to grace
- 3. Letting the Spirit write God's law on your heart and mind
- 4. Live from acceptance, not for acceptance

VII. Call to Response

- A. Invitation to receive Christ for forgiveness and new life (Romans 10:9)
- B. Invitation to believers to lay down striving and rest in grace
- C. Prayer focus: Wash heart and mind; embrace sanctification by the Spirit

VIII. Key Scriptures Referenced

Hebrews 10:1-18

Psalm 40 (as cited in Hebrews 10)

Jeremiah 31:31-34 (as cited in Hebrews 10:16-17)

Matthew 5:17

1 Samuel 15:22-23

Romans 8:34

Luke 22:31-32

Acts 2 (Peter at Pentecost)

Galatians 2 (Paul rebukes Peter)

Micah's image of sins cast away and the "sea of forgetfulness" idea referenced in the sermon's language

IX. Memorable Takeaways

- 1. Why stand when you can sit? Christ sat down because His work is finished.
- 2. Obedience is better than sacrifice; performance is not the path to God's pleasure.
- 3. The Law is a shadow; Jesus is the substance.
- 4. Christ perfected us by one offering and is still interceding for us.
- 5. Under the New Covenant, God writes His law on our hearts and minds and remembers our sins no more.

X. Reflection Questions

- 1. Where do I sense I'm trying to earn God's love or approval?
- 2. How would my week change if I lived from Christ's finished work instead of my performance?
- 3. What does obedience over sacrifice look like in my current decisions?
- 4. In what ways is the Spirit inviting me to deeper consecration and rest?