

Week 8: Isaiah Chapters 40 to 48

Behold Our God

- In these 9 chapters Isaiah uses a pattern of compare and contrast between the false gods of the peoples around the Israelites and Yahweh (the LORD).
- He also is going to highlight Yahweh's Purpose, introduce the "Servant", and emphatically call them to "Listen to Me".
- So we will use these headlines of each section to keep track.

Behold your God	Behold their "gods"	Behold My Purpose	Behold My Servant	Listen to Me
-----------------	---------------------	-------------------	-------------------	--------------

Chapter 40

"Comfort my people": Luke 2:25-32

BEHOLD YOUR GOD
40:1-17

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young. ¹²Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance? ¹³Who has measured the Spirit of the LORD, or what man shows him his counsel? ¹⁴Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding? ¹⁵Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust.

See Matthew 3:3, Mark 1:3,
& John 1:23

See Luke 3:4-5

See 1 Peter 1:24-25

See Romans 11:34 &
1 Corinthians 2:16

A call to consider the
uniqueness of God.

¹⁶Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. ¹⁷All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness. ¹⁸To whom then will you liken God, or what likeness compare with him? ¹⁹An idol! A craftsman casts it, and a goldsmith overlays it with gold and casts for it silver chains. ²⁰He who is too impoverished for an offering chooses wood that will not rot; he seeks out a skillful craftsman to set up an idol that will not move. ²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might and because he is strong in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Chapter 41

¹Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgment. ²Who stirred up one from the east whom victory meets at every step? He gives up nations before him, so that he tramples kings underfoot; he makes them like dust with his sword, like driven stubble with his bow. ³He pursues them and passes on safely, by paths his feet have not trod. ⁴Who has performed and done this, calling the generations from the beginning? I, the LORD, the first, and with the last; I am he. ⁵The coastlands have seen and are afraid; the ends of the earth tremble; they have drawn near and come. ⁶Everyone helps his neighbor and

Behold their gods
40:18-29

Behold your God
40:21-41:1

The Bible is not a science book. However it is remarkable when it makes statements that are scientific in nature.

The Israelites try to put God on trial.

But God's evidence for how He helps is people is irrefutable.

Behold My purpose 41:2-6

God's purpose is unchanging.

says to his brother, “Be strong!” ⁷The craftsman strengthens the goldsmith, and he who smooths with the hammer him who strikes the anvil, saying of the soldering, “It is good”; and they strengthen it with nails so that it cannot be moved. ⁸But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; ⁹you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”; ¹⁰fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand. ¹¹Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. ¹²You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. ¹³For I, the LORD your God, hold your right hand; it is I who say to you, “Fear not, I am the one who helps you.” ¹⁴Fear not, you worm Jacob, you men of Israel! I am the one who helps you, declares the LORD; your Redeemer is the Holy One of Israel. ¹⁵Behold, I make of you a threshing sledge, new, sharp, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff; ¹⁶you shall winnow them, and the wind shall carry them away, and the tempest shall scatter them. And you shall rejoice in the LORD; in the Holy One of Israel you shall glory. ¹⁷When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the LORD will answer them; I the God of Israel will not forsake them. ¹⁸I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water. ¹⁹I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together, ²⁰that they may see and know, may consider and understand together, that the hand of the LORD has done this, the Holy One of Israel has created it. ²¹Set forth your case, says the LORD; bring your proofs, says the King of Jacob. ²²Let them bring them, and tell us what is to happen. Tell us the former things, what they are, that we may consider them, that we may know their outcome; or declare to us the things to come. ²³Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be dismayed and terrified. ²⁴Behold, you are nothing, and your work is less than nothing; an abomination is he who chooses you. ²⁵I stirred up one from the north, and he has come, from the rising of the sun, and he shall call upon my name; he shall trample on rulers as on mortar, as the potter treads clay. ²⁶Who declared it from the beginning, that we might know, and beforehand, that we might

Behold their gods 41:7
They have no strength.

Behold My purpose
41:8-20

God’s unchanging
purpose is to establish
His covenant people.

Like giving them water
in the wilderness.

Behold your God
41:21-29

Here Isaiah is asking,
“When looking at the
LORD, do you think
you’re God?”

say, "He is right"? There was none who declared it, none who proclaimed, none who heard your words. ²⁷I was the first to say to Zion, "Behold, here they are!" and I give to Jerusalem a herald of good news. ²⁸But when I look, there is no one; among these there is no counselor who, when I ask, gives an answer. ²⁹Behold, they are all a delusion; their works are nothing; their metal images are empty wind.

Chapter 42

¹Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ²He will not cry aloud or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them." ¹⁰Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. ¹¹Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. ¹²Let them give glory to the LORD, and declare his praise in the coastlands. ¹³The LORD goes out like a mighty man, like a man of war he stirs up his zeal; he cries out, he shouts aloud, he shows himself mighty against his foes. ¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images,

Behold My Servant
42:1-9

See Matthew 12:18-21
This points to the
Messianic gentile hope.

See Luke 2:32 This too points
to the Messianic gentile hope.

Behold My Purpose
42:10-44:8
This is a loving
purpose.

“You are our gods.” ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious. ²²But this is a people plundered and looted; they are all of them trapped in holes and hidden in prisons; they have become plunder with none to rescue, spoil with none to say, “Restore!” ²³Who among you will give ear to this, will attend and listen for the time to come? ²⁴Who gave up Jacob to the looter, and Israel to the plunderers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey? ²⁵So he poured on him the heat of his anger and the might of battle; it set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

Chapter 43

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made.” ⁸Bring out the people who are blind, yet have eyes, who are deaf, yet have ears! ⁹All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true. ¹⁰“You are my witnesses,” declares the LORD, “and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. ¹¹I, I am the LORD, and besides me there is no savior. ¹²I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses,” declares the LORD, “and I am God. ¹³Also

A New “Exodus”: Their return from Exile.

See 2 Corinthians 6:18 God’s desire is to be with His people.

henceforth I am he; there is none who can deliver from my hand; I work, and who can turn it back?" ¹⁴Thus says the LORD, your Redeemer, the Holy One of Israel: "For your sake I send to Babylon and bring them all down as fugitives, even the Chaldeans, in the ships in which they rejoice. ¹⁵I am the LORD, your Holy One, the Creator of Israel, your King." ¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸"Remember not the former things, nor consider the things of old. ¹⁹Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself that they might declare my praise. ²²"Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! ²³You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. ²⁴You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities. ²⁵"I, I am he who blots out your transgressions for my own sake, and I will not remember your sins. ²⁶Put me in remembrance; let us argue together; set forth your case, that you may be proved right. ²⁷Your first father sinned, and your mediators transgressed against me. ²⁸Therefore I will profane the princes of the sanctuary, and deliver Jacob to utter destruction and Israel to reviling.

Chapter 44

¹"But now hear, O Jacob my servant, Israel whom I have chosen! ²Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen. ³For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants. ⁴They shall spring up among the grass like willows by flowing streams. ⁵This one will say, 'I am the LORD's,' another will call on the name of Jacob, and another will write on his hand, 'The LORD's,' and name himself by the name of Israel." ⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be

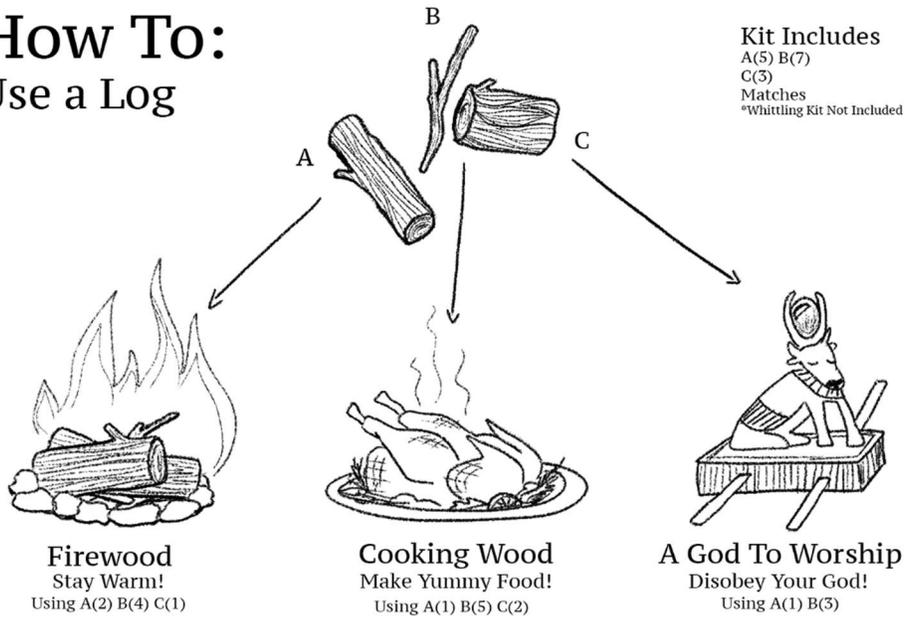
See 1 Peter 2:9 – Both here and in Isaiah, we should note that we were chosen to declare praise.

Duty VS Delight

God's loving purpose has been to bless His chosen people.

See Revelation 1:18

How To: Use a Log



Isaiah's guide to how to use that tree you cut down in your yard if you want to not follow the way of the LORD. (Isaiah 44:9-20)

afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."⁹All who fashion idols are nothing, and the things they delight in do not profit. Their witnesses neither see nor know, that they may be put to shame. ¹⁰Who fashions a god or casts an idol that is profitable for nothing? ¹¹Behold, all his companions shall be put to shame, and the craftsmen are only human. Let them all assemble, let them stand forth. They shall be terrified; they shall be put to shame together. ¹²The ironsmith takes a cutting tool and works it over the coals. He fashions it with hammers and works it with his strong arm. He becomes hungry, and his strength fails; he drinks no water and is faint. ¹³The carpenter stretches a line; he marks it out with a pencil. He shapes it with planes and marks it with a compass. He shapes it into the figure of a man, with the beauty of a man, to dwell in a house. ¹⁴He cuts down cedars, or he chooses a cypress tree or an oak and lets it grow strong among the trees of the forest. He plants a cedar and the rain nourishes it. ¹⁵Then it becomes fuel for a man. He takes a part of it and warms himself; he kindles a fire and bakes bread. Also he makes a god and worships it; he makes it an idol and falls down before it. ¹⁶Half of it he burns in the fire. Over the half he eats meat; he roasts it and is satisfied. Also he warms himself and says, "Aha, I am warm, I have seen the fire!" ¹⁷And the rest of it he makes into a god, his idol, and falls down to it and worships it. He prays to it and says, "Deliver me, for you are my god!" ¹⁸They know not, nor do they discern, for he has shut their eyes, so that they cannot see, and their hearts, so that they cannot understand. ¹⁹No one considers, nor is there knowledge or discernment to say, "Half of it I burned in the fire; I also baked bread on its coals; I roasted meat and have eaten. And shall I make the rest of it an abomination? Shall I fall down before a block of wood?" ²⁰He feeds on ashes; a deluded heart has led him astray, and he cannot deliver himself or say, "Is there not a lie in my right hand?" ²¹Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. ²²I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you. ²³Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel. ²⁴Thus says the LORD, your Redeemer, who formed you from the womb: "I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself, ²⁵who frustrates the signs of liars and makes fools of diviners, who turns wise men back and makes their knowledge

Behold their gods
44:9-20

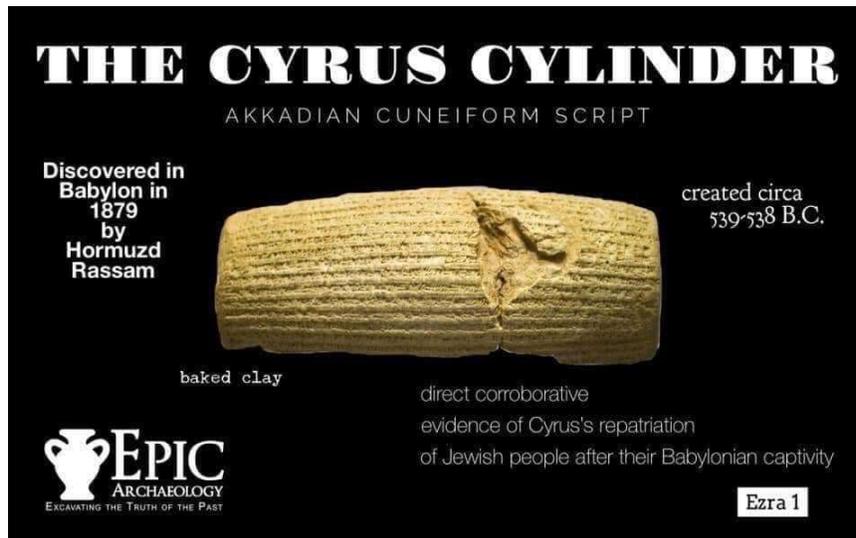
Why would we worship
that with which we also
burn and cook our food?

Behold My Purpose
44:21-45:25
God's purpose is a
saving purpose.

foolish, ²⁶who confirms the word of his servant and fulfills the counsel of his messengers, who says of Jerusalem, 'She shall be inhabited,' and of the cities of Judah, 'They shall be built, and I will raise up their ruins'; ²⁷who says to the deep, 'Be dry; I will dry up your rivers'; ²⁸who says of Cyrus, 'He is my shepherd, and he shall fulfill all my purpose'; saying of Jerusalem, 'She shall be built,' and of the temple, 'Your foundation shall be laid.' ”

See 2 Chronicles 36:22-23, Ezra 1:1, and 5:13

Important to note that Isaiah was written 200+ years prior to these events.



Chapter 45

¹Thus says the LORD to his anointed, **to Cyrus**, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: ²“I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, **I call you by your name, I name you, though you do not know me.** ⁵I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, ⁶that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. ⁷**I form light and create darkness; I make well-being and create calamity; I am the LORD, who does all these things.** ⁸“Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I the LORD have created it. ⁹“**Woe to him who strives with him who formed him, a pot among earthen pots!**

King Cyrus took over what was left of Assyria in 547 BC and conquered Babylon eight years later. When he did this he became ruler over the Jewish exiles. Between 539 & 538 BC, he decreed that they could return to Jerusalem, rebuild the wall, and rebuild the temple (Ezra 1:1–4).

Like in the story of Job, God is ok with us not knowing, “Why?”.

See Romans 9:20

Does the clay say to him who forms it, 'What are you making?' or 'Your work has no handles'? ¹⁰Woe to him who says to a father, 'What are you begetting?' or to a woman, 'With what are you in labor?' " ¹¹Thus says the LORD, the Holy One of Israel, and the one who formed him: "Ask me of things to come; will you command me concerning my children and the work of my hands? ¹²I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host. ¹³I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward," says the LORD of hosts. ¹⁴Thus says the LORD: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides him.' " ¹⁵Truly, you are a God who hides himself, O God of Israel, the Savior. ¹⁶All of them are put to shame and confounded; the makers of idols go in confusion together. ¹⁷But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity. ¹⁸For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other. ¹⁹I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I the LORD speak the truth; I declare what is right. ²⁰"Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. ²¹Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. ²²"Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. ²³By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.' ²⁴"Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. ²⁵In the LORD all the offspring of Israel shall be justified and shall glory."

See the previous note.

See Mark 12:32, used by the Scribe in response to Jesus' "Great Commandment".

Vs 22: Something about Israel's salvation leads to the nations' salvation

See Romans 14:11

Chapter 46

¹Bel bows down; Nebo stoops; their idols are on beasts and livestock; these things you carry are borne as burdens on weary beasts. ²They stoop; they bow down together; they cannot save the

Behold their gods
46:1-2

burden, but themselves go into captivity. ³“Listen to me, O house of Jacob, **all the remnant of the house of Israel, who have been borne by me** from before your birth, **carried from the womb**; ⁴even to your old age I am he, and to gray hairs **I will carry you**. I have made, and **I will bear; I will carry** and will save. ⁵“To whom will you liken me and make me equal, and compare me, that we may be alike? ⁶Those who lavish gold from the purse, and weigh out silver in the scales, hire a goldsmith, and he makes it into a god; then they fall down and worship! ⁷They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries to it, it does not answer or save him from his trouble. ⁸“Remember this and stand firm, recall it to mind, you transgressors, ⁹remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, ¹⁰declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’ ¹¹calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it. ¹²“Listen to me, you stubborn of heart, you who are far from righteousness: ¹³bring near my righteousness; it is not far off, and my salvation will not delay; I will put salvation in Zion, for Israel my glory.”

Behold our God
46:3-5

Behold their gods
46:6-7

Behold My purpose
46:8-11
His purpose is to remind from the past to assure for the future.

Listen to Me
46:12-13

Chapter 47

¹Come down and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans! For you shall no more be called tender and delicate. ²Take the millstones and grind flour, put off your veil, strip off your robe, uncover your legs, pass through the rivers. ³Your nakedness shall be uncovered, and your disgrace shall be seen. I will take vengeance, and I will spare no one. ⁴Our Redeemer—the LORD of hosts is his name— is the Holy One of Israel. ⁵Sit in silence, and go into darkness, O daughter of the Chaldeans; for you shall no more be called the mistress of kingdoms. ⁶I was angry with my people; I profaned my heritage; I gave them into your hand; you showed them no mercy; on the aged you made your yoke exceedingly heavy. ⁷You said, “I shall be mistress forever,” so that you did not lay these things to heart or remember their end. ⁸Now therefore hear this, you lover of pleasures, who sit securely, who say in your heart, “I am, and there is no one besides me; I shall not sit as a widow or know the loss of children”: ⁹These two things shall come to you in a moment, in one day; the loss of children and widowhood shall come upon you in full measure, in spite of your many sorceries

Behold My Purpose
47:1-48:11

God’s purpose is to humble and refine.

God says the humiliation of Babylon will be like a princess who becomes a naked peasant.

and the great power of your enchantments. ¹⁰You felt secure in your wickedness; you said, “No one sees me”; your wisdom and your knowledge led you astray, and you said in your heart, “I am, and there is no one besides me.” ¹¹But evil shall come upon you, which you will not know how to charm away; disaster shall fall upon you, for which you will not be able to atone; and ruin shall come upon you suddenly, of which you know nothing. ¹²Stand fast in your enchantments and your many sorceries, with which you have labored from your youth; perhaps you may be able to succeed; perhaps you may inspire terror. ¹³You are wearied with your many counsels; let them stand forth and save you, those who divide the heavens, who gaze at the stars, who at the new moons make known what shall come upon you. ¹⁴Behold, they are like stubble; the fire consumes them; they cannot deliver themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before! ¹⁵Such to you are those with whom you have labored, who have done business with you from your youth; they wander about, each in his own direction; there is no one to save you.



Part A of God's Plan

Chapter 48

¹Hear this, O house of Jacob, who are called by the name of Israel, and who came from the waters of Judah, who swear by the name of the LORD and confess the God of Israel, but not in truth or right. ²For they call themselves after the holy city, and stay themselves on the God of Israel; the LORD of hosts is his name. ³“The former things I declared of old; they went out from my mouth, and I announced them; then suddenly I did them, and they came to pass. ⁴Because I know that you are obstinate, and your neck is an iron sinew and your forehead brass, ⁵I declared them to you from of old, before they came to pass I announced them to you, lest you should say, ‘My idol did them, my carved image and my metal image commanded them.’ ⁶“You have heard; now see all this; and will you not declare it? From this time forth I announce to you new things, hidden things that you have not known. ⁷They are created now, not long ago; before today you have never heard of them, lest you should say, ‘Behold, I knew them.’ ⁸You have never heard, you have never known, from of old your ear has not been opened. For I knew that you would surely deal treacherously, and that from before birth you were called a rebel. ⁹“For my name’s sake I defer my anger; for the sake of my praise I restrain it for you, that I may not cut you off. ¹⁰Behold, I have refined you, but not as silver; I have tried you in the furnace of affliction. ¹¹For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another.



Part B of God's Plan

Why does God reveal future events?

God does not allow His glory to be given to idols.

¹²“Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last. ¹³My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together. ¹⁴“Assemble, all of you, and listen! Who among them has declared these things? The LORD loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans. ¹⁵I, even I, have spoken and called him; I have brought him, and he will prosper in his way. ¹⁶Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there.” And now the Lord God has sent me, and his Spirit. ¹⁷Thus says the LORD, your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you to profit, who leads you in the way you should go. ¹⁸Oh that you had paid attention to my commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea; ¹⁹your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me.” ²⁰Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it out to the end of the earth; say, “The LORD has redeemed his servant Jacob!” ²¹They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and the water gushed out. ²²“There is no peace,” says the LORD, “for the wicked.”

Listen to Me!
48:12-22
God will lead
them out of exile.

There is no ultimate
“home” for the wicked.

BEFORE NEXT WEEK:

- Read Isaiah 49:1 – 53:12
- Suggested reading from *Isaiah: God Saves Sinners* – Chapters 26 thru 35
- Pray through the temptations related to modern idolatry. In what ways do we give glory to things that are not God?