

GALILEE

C H U R C H

EST. 1888

R E N E W A L

Holy Communion: Rite II

26th of April, 2026

11:00

Fourth Sunday of Easter

There is a **nursery** available upstairs.
Children's Chapel: ages 4 - 11, during the service.

Welcome to Galilee Church!

Good morning!

The events of Easter continue to reverberate around the world (almost) 2,000 years after they transpired. Yes, to quote Roman Catholic bishop, Robert Barron, they have “a grab-you-by-the-lapel quality, ...an event that has turned everything upside down. ... Easter is not a bland springtime festival, nor a foggy myth; it is an earthquake, a revolution.” And that comes through very, *very(!)* clearly today in our excerpts from Peter’s epistle *and* Acts, though in radically different ways. And that’s what we’ll be exploring today! I hope this will bless you.

Father Ben+

Assisting Our Worship Today

Officiants:	The Rev. Dr. Andrew Buchanan & The Rev. Ben Randall
Organist & Choirmaster:	Mary Dolch
Acolytes:	David Foley, Dunn Lesley & Nolan Miani
Altar Guild:	Carole Brown (CH), Jo Lynn Chaffin (CH), Ruth Apotheker, Polly Decker, Poppy Randall, Katherine Short & Theresa Wallace
Greeters:	Susan McRee & Rebekah Randall
Hospitality:	Fruit for your Spirit Team
LEMs:	Bonnie Wheeler
Lectors:	Annie Alberi & Diana Gordon
Prayer:	TBD
Ushers:	Scott Folck & Peter Holland



*The flowers behind the altar are given to the glory of God
and in memory of Dr. Rebecca Byrd, given by Kate, Trey, and Alton Carter.*

Prelude: A Meditation on Brother James' Air

Harold Darke

Processional Hymn: No. 205 Good Christians All, Rejoice and Sing

Gelobt sei Gott

Opening Acclamation:

BCP, p. 355

Officiant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Gloria: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect:

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

(Children are dismissed for chapel.)

Holy Scripture:

(1) *Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³ Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

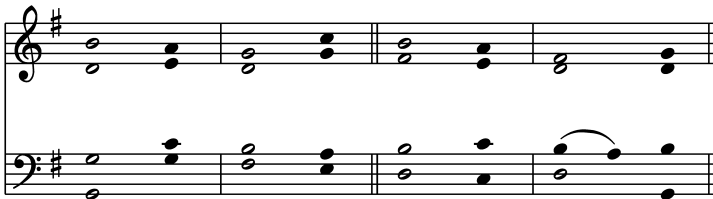
Officiant: The Word of the Lord.

People: *Thanks be to God.*

(2) *Psalm 23*
(Sung by all.)

Dominus regit me

Robert Knox Kennedy
(b. 1945)



¹ The LORD is my / shepherd; *
I shall not be in / want.

² He makes me lie down in green / pastures *
and leads me beside still / waters.

³ He revives my / soul *
and guides me along right pathways for his Name's / sake.

⁴ Though I walk through the valley of the shadow of death, I shall fear no / evil; *
for you are with me; your rod and your staff, they / comfort me.

⁵ You spread a table before me in the presence of those who / trouble me; *
you have anointed my head with oil, and my cup is running / over.

⁶ Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the LORD for / ever.

(3) ***1 Peter 2:19-25***

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²² 'He committed no sin, and no deceit was found in his mouth.' ²³ When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn: No. 708 Savior, Like a Shepherd

Sicilian Mariners

(Please remain standing.)

(4) ***The Gospel:***

Officiant: The Holy Gospel of our Lord Jesus Christ according to *John*.

People: *Glory to you, Lord Christ.*

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger,

but they will run from him because they do not know the voice of strangers.’⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.⁷ So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep.’⁸ All who came before me are thieves and bandits; but the sheep did not listen to them.⁹ I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

John 10:1-10

Officiant: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

(Please be seated.)

The Sermon:

Fr. Ben

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-
-

Nicene Creed:

BCP, p. 358

Prayers:

BCP, p. 387

(Kneeling)

(Children return from children’s chapel.)

Thanksgiving for Adoption:

Michael Judah Hinkley

BCP, p. 440

The Peace:

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements:

*For more information: visit galileechurch.net, download our app,
follow us on Facebook/Instagram, and sign up to receive our weekly parish e-Newsletter.
Missed a sermon? Listen to it on Spotify!*

Offertory Anthem:

(Sung by the choir.)

The Lord's My Shepherd

Brother James' Air
arr. by Malcom Archer

The Lord's my shepherd, I'll not want: He makes me down to lie
In pastures green; he leadeth me the quiet waters by.
He leadeth me, he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make
within the paths of righteousness, E'en for his own name's sake.
Within the paths of righteousness, E'en for his own name's sake.

Yea, though I walk through deaths dark vale, yet will I fear no ill;
For thou art with me, and thy rod and staff me comfort still.
For thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.
My head thou dost with oil anoint and my cup overflows.

Goodness and mercy all my life shall surely follow me;
And in God's house for evermore my dwelling place shall be.
And in God's house for evermore my dwelling place shall be!

Doxology:

Last uns erfreuen

(Sung by all.)

Praise God, from whom all bless-ings flow; Praise him, all crea tures here be - low; Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host; Praise
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

THE HOLY EUCHARIST

The Great Thanksgiving:

The Celebrant: The Lord be with you.

People: And also with you.

The Celebrant: Lift up your hearts.

People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord God.

People: It is right to give Him thanks and praise.

Sanctus: S125

Holy, Holy, Holy

Richard Proulx

(Sung by all.)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

People: Christ has died. Christ is risen. Christ will come again.

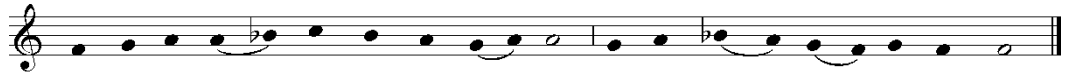
The Lord's Prayer:

BCP, p. 364

Fraction Anthem: S167

The disciples knew the Lord Jesus

Mason Martens



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Distribution of Communion

Communion Hymn: No. 645 The King of Love My Shepherd Is

St. Columba

The Blessing

Final Hymn: No. 334 Praise the Lord, Rise Up Rejoicing

Alles ist an Gottes Sengen

The Dismissal:

Officiant: Alleluia, Alleluia! Let us go forth in the name of Christ.

People: *Thanks be to God! Alleluia, Alleluia!*

Postlude: Festive Trumpet Tune

David German

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For Your Prayers:

Healing – Tony, Diana Gordan, Jimmy Jordan, Nancy Ward, John Correll, Rebekah Randall, John H., the Lanes, Melody Litwiller, Mason Jordan, Debbie Via, Hardy Robinson, Pam, Alex Raney, Susan Gentry, William Gregory Sherwood, Steve Schaefer, Mary Kaye Tyson, Hugh Patterson, Betsy Keen, Kristi Deeley, Jensen Schoonover, Janie O'Brien, Karen Prince, Sedonia Triepel, Conrad Akers, Sally, Susan, Terri, Helen, Bob, Tara, Jerry, Anna, Rebecca T., Blair, Jack Maloney, Monique H., Andy

Expectant Mothers – Sheppard Atkinson, Donna Hernandez, Frankie Heim, Megan Lagoy, Katherine Noona, Ann Laurence Hart, Blake Jernigan, Annie Clarke, Riley Tata Kammler, Cynthia Longworth, Chloe Vlk Myers, Meredith Mansfield, Patsy Martin

Parishioners in the Military – Andrew, Angela, Bill, Erin, Evan, Hannah, Hugh, Jim, John, Josh, Matt, Michael, Rick, Sean, Stroock, Will, Bryan, Joe, Tom, Sully, Ryan, Logan, Chris, Andrew, David, Clarke, Chris, Lauren, Lauren R., Ian, Charlie, Matt, Alex, Rafe, Samuel, Otis, Patrick, Rob, Blake, Mary, Parker, Lincoln, Jason, Chase, Rich, Joseph, Ailsa, Palmer, Mark, J.E.B., Henry, Joseph, Matthew

Birthdays – **26:** Abby Fernandez, Thomas Lyons, **27:** Cora Pelton, Tatum Traywick, Alex Kirkby, Luke Kohart, **28:** Scott Sautter, David Gilbert, Barbara Unkle, Connor Kreider, Alani Tanielu, **29:** Michael Hernandez, **30:** Connie Lea, Annesley Cole, **May 1:** Thomas Crandley, Kalyn Pope, Palmer Brown, Cate Watson, **2:** Dayle Horne, Sue Mullen, Megan Haynsworth, Jay Erwin

Missions – An Achievable Dream; Boys Home of Virginia; Crisis Pregnancy Center (South Hampton Roads); Eastern Shore Chapel Food Pantry; Equipping Ministries Global (Melissa Davis); Galilee Food Gap Program; Global Friendship House; Good Shepherd India; Judeo-Christian Outreach Center; Onesimus Ministries; **People In Need**; Pioneers (Tim & Carol Avery); Wycliffe Bible Translators (Mike & Heather Miller)

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