



GALILEE
C H U R C H
EST. 1888
R E N E W A L

Holy Communion: Rite II

7th of June, 2026
11:00

Second Sunday after Pentecost

There is a **nursery** available upstairs.
Children's Chapel: ages 4 - 11, during the service.

Welcome to Galilee Church!

Good morning, and welcome to Galilee!

Have you ever wondered why we gather and do these things on Sunday mornings? Does God actually *want* something from us? Does our worship give him anything he lacks, or is it meant to do something in us? In Psalm 50, the living God summons his people, answers those questions, and invites us to draw near to him.

The Rev. Dr. Melissa Davis

Assisting Our Worship Today

Officiants:	The Rev. Dr. Ben Randall & The Rev. Dr. Melissa Davis
Organist & Choirmaster:	Mary Dolch
Acolytes:	Raleigh Blair, Thomas Blair & Preston Moore
Altar Guild:	Carole Brown (CH), Jo Lynn Chaffin (CH), Ruth Apotheke, Polly Decker, Poppy Randall, Katherine Short & Theresa Wallace
Greeters:	Ruth Bauman & Rebekah Randall
Hospitality:	Fruit for your Spirit Team
LEMes:	Debbie Brady & Tony Zontini
Lectors:	Dan Horne & Jack Stiffler
Prayer:	Dan Horne & Rhonda Springer
Ushers:	Hunter Folck & Phillip Folck



*The flowers behind the altar are given to the glory of God
and in memory of Capt. Sheldon and June Corner, given by loved ones.*

Prelude: Kyrie, Gott Heiliger Geist, BWV 651

J.S. Bach

Processional Hymn: No. 401 The God of Abraham Praise

Leoni

Opening Acclamation:

BCP, p. 355

Officiant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen.*

Gloria: S278

Glory to God

William Mathias

(Sung by all.)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect:

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Children are dismissed for chapel.)

Holy Scripture:

(1) *Hosea 5:15-6:6*

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour:

‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

(2) *Psalm 50*

(Sung by all.)

Deus deorum

Robert Knox Kennedy
(b. 1945)



¹The mighty one, God the LORD, speaks and summons the / earth
from the rising of the sun to its / setting.

²Out of Zion, the perfection of / beauty,
God shines / forth.

³Our God comes and does not keep / silent;
before him is a devouring fire and a mighty tempest all a-/round him.

⁴He calls to the heavens a-/bove
and to the earth, that he may judge his / people:

⁵“Gather to me my / faithful ones,
who made a covenant with me by / sacrifice!”

⁶The heavens declare his / righteousness,
for God himself is / judge.

⁷Hear, O my people, and I will / speak,
“O Israel, I will testify against you. I am God, your / God.

⁸Not for your sacrifices do I re-/buke you;
your burnt offerings are continually be-/fore me.

⁹I will not accept a bull from your / house
or goats from your / folds.

¹⁰For every wild animal of the forest is / mine,
the cattle on a thousand / hills.

¹¹I know all the birds of the / air,
and all that moves in the field is / mine.

¹²If I were hungry, I would not / tell you,
for the world and all that is in it is / mine.

¹³Do I eat the flesh of / bulls
or drink the blood of / goats?

¹⁴Offer to God a sacrifice of thanks-/giving,
and pay your vows to the Most / High.

¹⁵Call on me in the day of / trouble;
I will deliver you, and you shall / glorify me.”

¹⁶But to the wicked God says,
“What right have you to recite my / statutes
or take my covenant on your / lips?

¹⁷For you hate / discipline,
and you cast my words be-/hind you.

¹⁸ You make friends with a thief when you / see one,
and you keep company with / adulterers.

¹⁹ You give your mouth free rein for / evil,
and your tongue frames de-/ceit.

²⁰ You sit and speak against your / kin;
you slander your own mother's / child.

²¹ These things you have done, and I have been silent;
you thought that I was one just like your-/self.
But now I rebuke you and lay the charge be-/fore you.

²² Mark this, then, you who forget / God,
or I will tear you apart, and there will be no one to de-/liver.

²³ Those who bring thanksgiving as their sacrifice / honor me;
to those who go the right way, I will show the salvation of / God.”

(3) ***Romans 4:13-25***

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith ‘was reckoned to him as righteousness.’ ²³ Now the words, ‘it was reckoned to him,’ were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

(Please remain standing.)

(4) **The Gospel:**

Officiant: The Holy Gospel of our Lord Jesus Christ according to *Matthew*.
People: *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ ¹² But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’ [...]

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’ ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, ‘If I only touch his cloak, I will be made well.’ ²² Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well. ²³ When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, ²⁴ he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

Matthew 9:9-13, 18-26

Officiant: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

(Please be seated.)

The Sermon:

The Rev. Dr. Melissa Davis

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-
-

Nicene Creed:

BCP, p. 358

Prayers:

(Kneeling)

BCP, p. 387

The Peace:

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

(Children return from children's chapel.)

Announcements:

*For more information: visit galileechurch.net, download our app,
follow us on Facebook/Instagram, and sign up to receive our weekly parish e-Newsletter.
Missed a sermon? Listen on Spotify!*

Offertory Anthem:

Come Thou Fount of Every Blessing

Mack Wilberg

Sung by the choir:

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I'm fixed upon it, mount of thy redeeming love.

Here I raise my Ebenezer; hither by thy help I'm come;
And I hope, by thy good measure, safely to arrive at home.
Prone to wander Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for thy courts above.

Jesus sought me when a stranger, wand'ring from the fold of God;
He to rescue me from danger, interposed his precious blood.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for thy courts above.

Sung by all:

**O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take a seal it, seal it for thy courts above.**

Doxology:
(Sung by all.)

Old Hundredth

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly hosts;
Praise Father, Son and Holy Ghost. *Amen.*

THE HOLY EUCHARIST

The Great Thanksgiving:

The Celebrant: The Lord be with you.

People: And also with you.

The Celebrant: Lift up your hearts.

People: We lift them to the Lord.

The Celebrant: Let us give thanks to the Lord God.

People: It is right to give Him thanks and praise.

Sanctus: S124
(Sung by all.)

Holy, Holy, Holy

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

People: Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer:

BCP, p. 364

Fraction Anthem: S161

Lamb of God

David Hurd

(Sung by all.)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Distribution of Communion

Communion Hymn: No. 335 I am the Bread of Life

I am the Bread of Life

The Blessing

Final Hymn: No. 493 O For a Thousand Tongues to Sing

Azmon

The Dismissal:

Officiant: Alleluia, Alleluia! Let us go forth in the name of Christ.

People: *Thanks be to God! Alleluia, Alleluia!*

Postlude: In Dir ist Freude (In Thee is Joy), BWV 615

J.S. Bach

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For Your Prayers:

Healing – The families of Phil Denman, and Joyce Auchincloss; Emily Rigotti, Susan Schrodt, Les Watson, Carol, Tony, Jimmy Jordan, John Correll, Rebekah Randall, Steve Schaefer, Hugh Patterson, Kristi Deeley, Janie O'Brien, Sedonia Triepel, Andy V., Terri, Fritz Tanner Jr., Sally, Rachel, Anne Conrad, Webb family, Conrad Akers, Taylor Jones

Expectant Mothers – Madison Mosley, Jennifer Matika Wood, Dorsey Clarke Hogan, Kelsey Jones, Sheppard Atkinson, Frankie Heim, Blake Jernigan, Annie Clarke, Cynthia Longworth, Chloe Vlk Myers, Meredith Mansfield, Patsy Martin

Parishioners in the Military – Stephen, Andrew, Angela, Bill, Erin, Evan, Hannah, Hugh, Jim, John, Josh, Matt, Michael, Rick, Sean, Strock, Will, Bryan, Joe, Tom, Sully, Ryan, Logan, Chris, Andrew, David, Clarke, Chris, Lauren, Lauren R., Ian, Charlie, Matt, Alex, Rafe, Samuel, Otis, Patrick, Rob, Blake, Mary, Parker, Lincoln, Jason, Chase, Rich, Joseph, Ailsa, Palmer, Mark, J.E.B., Henry, Joseph, Matthew

Birthdays – **7:** Susan Gentry, Elenor Schoonover, Rick Tillar, Peyton McDonald, **8:** Elaina Miyares, Wyatt Malbon, Anne Brown, **9:** Lindsey Painter, Dorothy O'Hara, **11:** Jan Poole, Pat Gravitt, Luke Cromwell, **12:** Joe Kohm, Jack Rixey, Brayden Fox, **13:** Frank Malbon, Taylor Pruden, Halle Gangwer, Megan Plummer, Macy McDonald, Ben Willis

Missions – An Achievable Dream; Boys Home of Virginia; Crisis Pregnancy Center (South Hampton Roads); Eastern Shore Chapel Food Pantry; **Equipping Ministries Global** (Melissa Davis); Galilee Food Gap Program; Global Friendship House; Good Shepherd India; Judeo-Christian Outreach Center; Onesimus Ministries; People In Need; Pioneers (Tim & Carol Avery); Wycliffe Bible Translators (Mike & Heather Miller)

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