



# Vocation

I am a pastor.

I have a pulpit.

I have a people.

# Vocation Identity

I am a pastor.

I have a pulpit.

I have a people.

I've been created to bring God's Kingdom from heaven to earth

I've been given Jesus' authority to change the world

and I've been sent to a specific people and place to see this happen

So it's important for me to live as my God-made (not genetically modified) self

# Vocation

# Identity

# Practicals

I am a pastor.

I have a pulpit.

I have a people.

I've been created to bring God's Kingdom from heaven to earth

I've been given Jesus' authority to change the world

and I've been sent to a specific people and place to see this happen

So it's important for me to live as my God-made (not genetically modified) self

1. **BLESS** People

2. **FELLOWSHIP**

3. **MINISTER**  
to their Felt Needs

4. **PROCLAIM**  
the Good News

# Vocation

# Identity

# Practicals

I am a pastor.

I've been created to bring God's Kingdom from heaven to earth

I have a pulpit.

I've been given 'us' and have been sent to a church to change the specific people and place to which we are sent. This happens through the Holy Spirit.

I have a people.

So it's important for me to live as my God-made (not genetically modified) self

# WIP

1. BLESS People

2. FELLOWSHIP

3. MINISTER to their Felt Needs

4. PROCLAIM the Good News

## Luke 19

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup>A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.

**PERSONAL**  
Zaccheus was rich.  
This is simply a  
description, not a  
judgment.

**POLITICAL**  
He was the government and  
was thus the means of  
political oppression against  
the Jews

**SOCIAL JUSTICE**  
Because his implementation  
of Roman taxation was  
corrupt, it led to an unjust  
inequity of wealth

## Luke 19

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup>A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup>He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup>So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

<sup>5</sup>When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." <sup>6</sup>So he came down at once and welcomed him gladly.

Jesus blesses, then fellowships with Zaccheus

## Luke 19

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup>A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup>He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup>So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

<sup>5</sup>When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” <sup>6</sup>So he came down at once and welcomed him gladly.

<sup>7</sup>All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

Jesus gets criticized for fellowshiping with sinners



## Luke 19

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup>A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup>He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup>So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

<sup>5</sup>When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” <sup>6</sup>So he came down at once and welcomed him gladly.

<sup>7</sup>All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

<sup>8</sup>But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

Zaccheus redistributes his wealth to the poor and undoes corruption

When Jesus shows up, social inequities begin to dissolve

Because Zaccheus doesn't seem to retire, the government becomes more just

## Luke 19

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup> A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup> He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup> So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

<sup>5</sup> When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” <sup>6</sup> So he came down at once and welcomed him gladly.

<sup>7</sup> All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

<sup>8</sup> But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

<sup>9</sup> Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.

<sup>10</sup> For the Son of Man came to seek and to save the lost.”

When salvation comes, the overflow is righteousness and justice.

Jesus says that He came to save the lost (not only lost people but lost things)

## Luke 19

<sup>11</sup>While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

WHEN

Jesus tells them the kingdom  
(God's ways) will come gradually

HOW = WHO

Jesus tells how the kingdom will come  
- through His servants

## Luke 19

<sup>11</sup> While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup> He said: “A man of noble birth went to a distant country to have himself appointed king and then to return.

<sup>13</sup> So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’

<sup>14</sup> “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’

<sup>15</sup> “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

A story about  
God’s servants  
while Jesus is away

Each one is given  
certain resources

The servants face  
great challenges

What’s been the  
return on  
investment?

## Luke 19

<sup>11</sup>While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup>He said: “A man of noble birth went to a distant country to have himself appointed king and then to return.

<sup>16</sup>“The first one came and said, ‘Sir, your mina has earned ten more.’

<sup>17</sup>“‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

<sup>18</sup>“The second came and said, ‘Sir, your mina has earned five more.’

<sup>19</sup>“His master answered, ‘You take charge of five cities.’

The servants are  
rewarded proportionally  
for their work

In the kingdom,  
 $10 + 10 = 21$

## Luke 19

<sup>11</sup>While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup>He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

<sup>20</sup>"Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth.

<sup>21</sup>I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'

<sup>22</sup>"His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? <sup>23</sup>Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'

The servants are  
rewarded proportionally  
for their work

In the kingdom,  
 $10 + 10 = 21$

## Luke 19

<sup>11</sup>While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup>He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

<sup>24</sup>"Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'

<sup>25</sup>"'Sir,' they said, 'he already has ten!'

<sup>26</sup>"He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away.'

The servants are  
rewarded proportionally  
for their work

In the kingdom,  
 $10 + 10 = 21$

## Luke 19

<sup>11</sup>While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup>He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

Jesus tells a parable about how the kingdom comes gradually

It comes through faithful and worthy servants who multiply what they've been given

They are given authority over cities where they can bring God's light and kingdom

This is what happened to Zaccheus



## Luke 19

<sup>11</sup> While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

<sup>12</sup> He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

Jesus is looking for faithful servants who will multiply what He's given them admits difficult circumstances

He gives increasing authority to those to whom He can entrust His authority

This is a church parable. Our role is to invest in you so you can bring a return to the King

# Vocation

# Identity

# Practicals

I am a pastor.

I have a pulpit.

I have a people.

I've been created to bring God's Kingdom from heaven to earth

I've been given Jesus' authority to change the world

and I've been sent to a specific people and place to see this happen

So it's important for me to live as my God-made (not genetically modified) self

1. **BLESS** People

2. **FELLOWSHIP**

3. **MINISTER**  
to their Felt Needs

4. **PROCLAIM**  
the Good News



Lord, multiply your kingdom  
in and through us so that we can  
have authority over our cities

# Response

Father, I have these specific needs for prayer:

Father, forgive pride, my lack of purity, lack of financial integrity, or lack of resilience.

Father, I commit to prayer evangelism in my sphere(s) of influence

Father grace me faith, resilience and courage to serve you and multiply what you've given me right where I am

Lord, make me a servant trustworthy of more authority.