

GMOh! noun 3 God-Made to bring the Kingdom



OU HA

BED

OR

AN SHIP.

FAITH-AND .

BYGRACE

THAT

KMANSHYP,

WHICH GOD MATINED

-TH-AND THIS NOT

BY WORKS, SO THAT NO

CREATED IN CHRIST

S TO DO GOOD WORKS WHILEY

THAT NO ONE CAN BUD

I have a pulpit.

ADEN IN

FUR

600

mol

600

Se Si

5

MERE DOO'S WARD THIN

I have a people.



I have a pulpit.

l've been given Jesus' and I've been sent to a authority to change the specific people and place world to see this happen

I have a people.

CI. MUTCH GOD PREPARED IN ADVANCE POR 4570

THROUGH TATTH - AND THIS NOT FROM YOURSENES >

IS THE GIFT OF OOD NOT BY WORKS SO THAT NO OF

POPS WORKS, UNTON LOOD WORKS, UNTON

So it's important for me to live as my God-made (not genetically modified) self

dentity

I've been created to bring God's Kingdom from heaven to earth

I have a pulpit.

l've been given Jesus' and I've been sent to a authority to change the specific people and place world to see this happen

I have a people.

THE GOD PREPARED IN NOVANCE POR

OF OOD NOT BY WORKS SO THAT NO

THROUGH TATTH - AND THES NOT FROM YOURSENES

EVOLANHOP, CATATED IN CAR. GOOD WORKS, WHICH C

YOU HAVE DED

So it's important for me to live as my God-made (not genetically modified) self

lentity

I've been created to bring God's Kingdom from heaven to earth

Practicals

1. BLESS People

2. FELLOWSHIP

3. MINISTER to their Felt Needs

4. PROCLAIM the Good News



THROUGH FATTH-AND THIS SOL GAACE TEDOM DOURSELVES, SOL GAACE OF STHE THOUGH GO NOT WORKS SO THAT OF OF HE THOUGH FATTH END GOD WORKS SO THAT

WORKS, SO

I am a pastor.

I have a pulpit.

I have a people.

COO'S WHOD WORKS "TH SAVE WHOM SOO" AND THE PREMISED IN CHOSE TO DO UNORAS "TH SAVE WHOM SOO" NOVANCE PREMIS TO DO TOR JS BY CHAS " WHICH GO PREPARED IN NOVANCE PREMIS OF DO TOR THROUGH TAITH - AND THIS NOT FROM YOURSENES. J7 SAVED THROUGH TAITH - AND THIS NOT FROM YOURSENES. J7 INE GIFT OF OOD - NOT BY WORKS SO THAT NO ME IS AN ADMINISTRY CREATED IN CARES TO THAT NO ME CAN ADMINISTRY CREATED IN CARES TO THAT NO ME So it's important for me to live as my God-made (not genetically modified) self

JS

e the

ldentity

I've been created to bring God's Kingdom

and

eci

to

e bee

e uns happen

neor

ent to a

and place

Practicals

1. BLESS People

2. FELLOWSHIP

3. MINISTER to their Felt Needs

4. PROCLAIM the Good News



ARE GOD'S WHERE WERE

CNU ROAST.

SAVED .

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.

PERSONA Zaccheus was rich. This is simply a description, not a judgment.

ORAS TH SNY WHUNN SOON NOVANCE PREMIST

TOR WE ARE

JESSIS TO 00 WORKS WITH SNY WHUM SOON NOVANCE POR HE TO THROUGH TAITH - AND PREPARED IN NOVANCE POR HE TO TOP THROUGH TAITH - AND THE WAY ON HIT COM HAVE OF

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

ADAS T RIGHT HOR CATATED IN CARSIST TER

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

POLITICAL He was the government and was thus the means of political oppression against the Jews

SOCIAL JUSTICE Because his implementation of Roman taxation was corrupt, it led to an unjust inequity of wealth



ARE GOD'S WHERE WERE

CNU ROAST.

SAVED .

ORAS TH SNY WHUNN SOON NOVANCE PREMIST

TOR WE ARE

JESSIS TO 00 WORKS WITH SNY WHUM SOON NOVANCE POR HE TO THROUGH TAITH - AND PREPARED IN NOVANCE POR HE TO TOP THROUGH TAITH - AND THE WAY ON HIT COM HAVE OF

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

ADAS T RIGHT HOR CATATED IN CARSIST TER

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶So he came down at once and welcomed him gladly.

Jesus blesses, then fellowships with Zaccheus



ARE GOD'S WHERE WERE

CNU ROAST.

SAVED .

ORAS TH SNY WHUNN SOON NOVANCE PREMIST

TOR WE ARE

JESSIS TO 00 WORKS WITH SNY WHUM SOON NOVANCE POR HE TO THROUGH TAITH - AND PREPARED IN NOVANCE POR HE TO TOP THROUGH TAITH - AND THE WAY ON HIT COM HAVE OF

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

ADAS T AND WORKS, UNTICH GOD TEDUS

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

¹ Jesus entered Jericho and was passing through. ²A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶So he came down at once and welcomed him gladly. ⁷All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

Jesus gets criticized for fellowshipping with sinners



SAVED,

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

must stay at your house today." ⁶So he came down at once and welcomed him gladly. ⁷All the people saw this and began to mutter, "He has gone to be the guest of a sinner." to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

TOR WE ARE

O WORKS THEN WINDOM S,000 NOVANCE POR HE-

THROUGH TATTH - AND THIS NOT FROM YOURSEVES T

JESAS IS BY COME WHICH GOD PREPARED YOU HAVE OFT

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ON

CHI ADAS T RECEASED LA CAREST TOR WE A

Zaccheus redistributes his wealth to the poor and undoes corruption When Jesus shows up, social inequities begin to dissolve Because Zaccheus doesn't seem to retire, the government becomes more just

- ⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I
- ⁸But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions



SAWED ,

A ATT HE WALL AND ED A

THROUGH TAITH - AND THIS NOT FROM YOUR COME

THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE IS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE CHI PONST WORKS, UNLATED IN GARIST JEDGE

THROUGH TATTH - AND THIS WOT FROM YOUR SEVES, 77

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶So he came down at once and welcomed him gladly. ⁷All the people saw this and began to mutter, "He has gone to be the guest of a sinner." ⁸But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions" to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." ⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

When salvation comes, the overflow is righteousness and justice. Jesus says that He came to save the lost (not only lost people but lost things)



ARE GOD'S WARDSWIRDER

CHU ROMST.

SAVED,

¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Jesus tells them the kingdom (God's ways) will come gradually

AND WHON WHERE STY HALLEYL WOYNER STORED THE OLD THE OLD THE WOYNER OF THE WOYNER STORED THE WOYNER OF THE WOYNER

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

ADAS T AND WORKS, UNTICH GOD TEDUS

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

TOR WE ARE

HOW = WHOJesus tells how the kingdom will come - through His servants



¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

¹³ So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.'

¹⁴ "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'

¹⁵ "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

A story about God's servants while Jesus is away

CH 0'S O GOOD WORKS, WHICH CA. JED.

Each one is given certain resources

The servants face great challenges

What's been the return on investment?



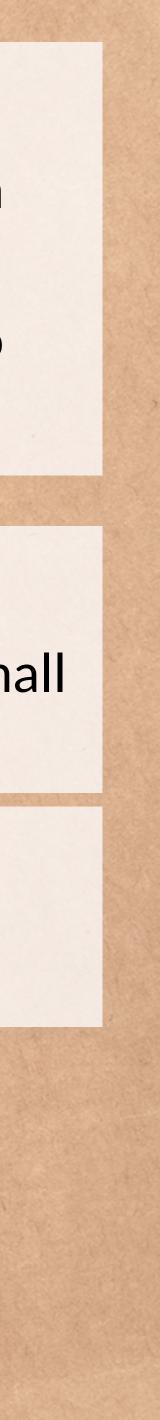
¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.
 ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

¹⁶ "The first one came and said, 'Sir, your mina has earned ten more.'
 ¹⁷ "Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'

¹⁸ "The second came and said, 'Sir, your mina has earned five more.'
 ¹⁹ "His master answered, 'You take charge of five cities.'

The servants are rewarded proportionally for their work

In the kingdom, 10 + 10 = 21



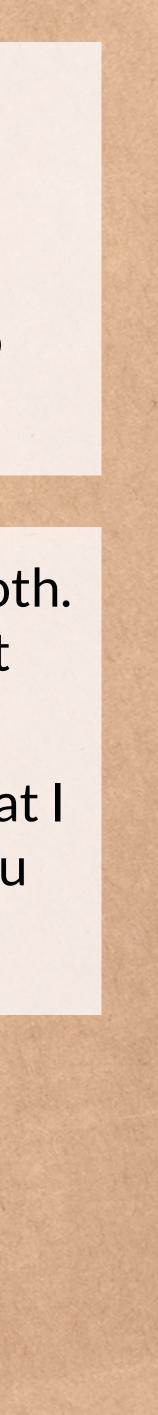
¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.
 ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

²⁰ "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth.
²¹ I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'

²² "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? ²³ Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'

The servants are rewarded proportionally for their work

In the kingdom, 10 + 10 = 21



¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

²⁴ "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'

²⁵ "'Sir,' they said, 'he already has ten!'

²⁶ "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away.

The servants are rewarded proportionally for their work

In the kingdom, 10 + 10 = 21



ARE GOD'S WHERE WERE

CNU ROAST.

SAVED .

¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

Jesus tells a parable about how the kingdom comes gradually

ORAS TH SNY WHUNN SOON NOVANCE PREMIST

TOR WE ARE

JESSIS TO 00 WORKS WITH SNY WHUM SOON NOVANCE POR HE TO THROUGH TAITH - AND PREPARED IN NOVANCE POR HE TO TOP THROUGH TAITH - AND THE WAY ON HIT COM HAVE OF

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

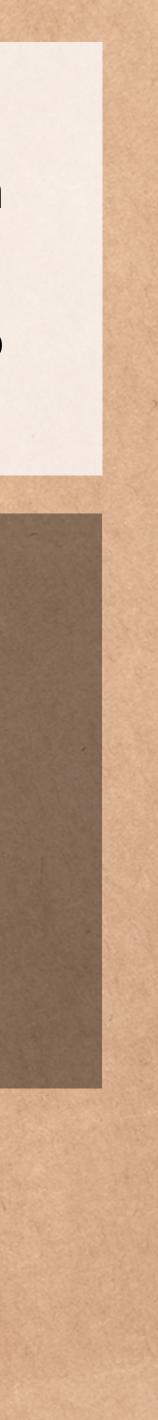
ADAS T AND WORKS, UNTICH GOD TEDUS

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

It comes through faithful and worthy servants who multiply what they've been given

They are given authority over cities where they can bring God's light and kingdom

This is what happened to Zaccheus



ARE GOD'S WHERE WERE

CNU ROAST.

SAVED .

¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

Jesus is looking for faithful servants who will multiply what He's given them admits difficult circumstances

JESSIS TO 00 WORKS WITH SNY WHUM SOON NOVANCE POR HE TO THROUGH TAITH - AND PREPARED IN NOVANCE POR HE TO TOP THROUGH TAITH - AND THE WAY ON HIT COM HAVE OF

TS THE GIFT OF OOD NOT BY WORKS SO THAT NO ONE

ADAS T AND WORKS, UNTICH GOD TEDUS

THROUGH TAITH - AND THIS NOT FROM YOURSENES, 27

ORAS TH SNY WHUNN SOON NOVANCE PREMIST

TOR WE ARE

He gives increasing authority to those to whom He can entrustHis authority

This is a church parable. Our role is to invest in you so you can bring a return to the King



I have a pulpit.

l've been given Jesus' and I've been sent to a authority to change the specific people and place world to see this happen

I have a people.

THE GOD PREPARED IN NOVANCE POR

OF OOD NOT BY WORKS SO THAT NO

THROUGH TATTH - AND THES NOT FROM YOURSENES

EVOLANHOP, CATATED IN CAR. GOOD WORKS, WHICH C

YOU HAVE DED

So it's important for me to live as my God-made (not genetically modified) self

lentity

I've been created to bring God's Kingdom from heaven to earth

Practicals

1. BLESS People

2. FELLOWSHIP

3. MINISTER to their Felt Needs

4. PROCLAIM the Good News



Humility

BEEN SAVED HAVE 2

NO ONE CAN BOAST.

BY GRACE YOU HAVE BEEN.

CAN BOAST. FOR WE ARE

600

You

SAVED ,

FROM YOURSELVES, IT IS

CREENTED IN CHREST JESUS CREEN NOVANCE FOR US TO DO.

IN CHRIST JESUS

IN NOVANCE FOR US TO

PREPARED

TESAS TO DO WORKS WHICH GO PREPARED IN NOVANCE TOP TO DO TO TO TO TO THE WITH CH GO PREPARED IN NOVANCE TOP THROUGH TAITH - AND THIS NOT FROM YOURSED

THE GIFT OF OOD NOT BY WORKS, SO THAT NO ONE 35 THE GIFT OF OOD NOT BY WORKS, SO THAT NO ONE 35 THE GIFT OF OOD WORKS, UNLICH GOD WORKS, WHICH GOD TEDUS

ADVANCE

OF GOD - NOT B

FOR VE ARE GO

TO DO

Do.

SAVED

THE GIFT

HAVE BEEN SAVED

TO DO. FOR

SAVED.

FROM YOURSEL

CREATED IN CHRIS

OF GOD-NOT

Financial Simplicity

Purity

Resilience



an and she saves in the saves way and the saves have authority over our cities



Father, I have these specific needs for prayer:

YOU HAVE BEEN SAVED.

Father, forgive pride, my lack of purity, lack of financial integrity, or lack of resilience.

Father, I commit to prayer evangelism in my sphere(s) of influence

THAT RESPONSE

Father grace me faith, resilience and courage to serve you and multiply what you've given me right where l am

Lord, make me a servant trustworthy of more authority.

