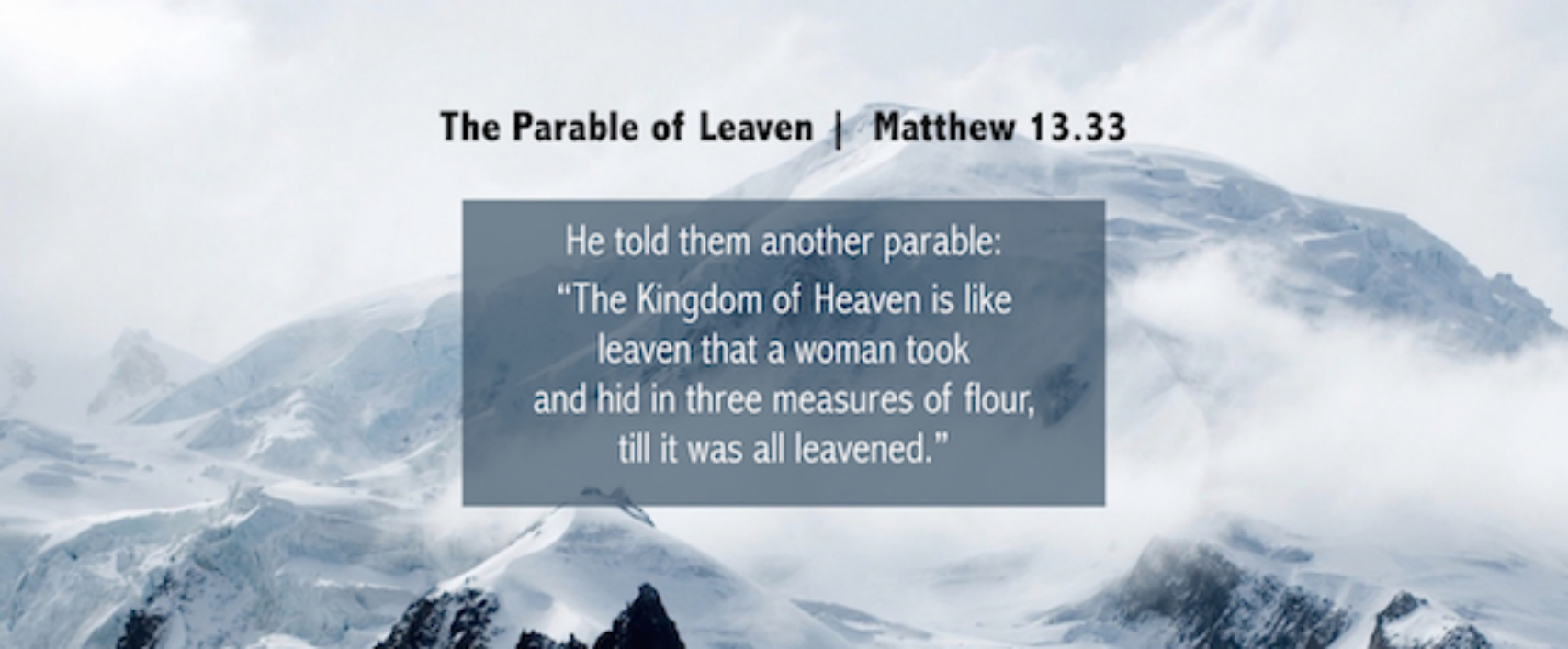





KINGDOMCOME

The Parable of Leaven | Matthew 13:33



The Parable of Leaven | Matthew 13.33

He told them another parable:
“The Kingdom of Heaven is like
leaven that a woman took
and hid in three measures of flour,
till it was all leavened.”



Leaven around the world today

+ Iran

Now Ruz

+ China

Spring Festival

+ Israel

Passover

“When in doubt, throw it out”



LEAVEN is...

- + Small seemingly insignificant
- + Silent largely invisible
- + Sure eventually invincible

When I say... You say...



When I say... You say...



When I say... You say...



When I say... You say...



When I say... You say...



When I say... You say...



When I say... You say...






When I say... You say...

- + Lion's den...
- + 10 Commandments...
- + Adam and...


A photograph of a vast, snow-covered mountain range under a heavy, grey sky. The mountains are partially obscured by thick white mist or low clouds. The overall color palette is muted, consisting of various shades of grey, white, and blue. In the center of the image, there is a dark grey rectangular text box containing white text. Above the text box, the words "When I say..." and "You say..." are written in a bold, black, sans-serif font.

When I say... You say...

“a woman who mixed
leaven in 3 measures
of flour...”




“The Kingdom of Heaven is
**like leaven that a woman
took and hid in three
measures of flour,**
till it was all leavened.”



“The Kingdom of Heaven is **like leaven that a woman took and hid in three measures of flour,** till it was all leavened.”

When Jesus said . . .

“a woman took and hid/mixed in three measures of flour . . .”



“The Kingdom of Heaven is **like leaven that a woman took and hid in three measures of flour,** till it was all leavened.”

When Jesus said . . .

“a woman took and hid/mixed in three measures of flour . . .”

A Jewish person said . . .

SARAH (Genesis 18.6)



SARAH!

**THE MOTHER of Israel... SARAH
The woman who mixed leaven in 3
measures of flour...**

leavened (18.6)

laughed (18.12)

learned (18.14)

The LEAVEN of Sarah & Abraham's children

Genesis 18.18: "... all the nations of the earth shall be blessed in him..."

To keep the way of the Lord by:

- doing righteousness
- doing justice
- bring to Abraham what He the Lord has promised

2014 GLOBALresearch University Institute

HOMOSEXUALITY AS SOCIAL INDEX: THE CAPPON CONCLUSION

Thom Wolf, Ph.D. Professor of Global Studies, University Institute, New Delhi

I have a question: what do you think is the significance of the observation by professor Cappon some 50 years?

Cappon's conclusion: "While homosexuality has been endemic in most parts of the civilized world, it became epidemic and pandemic *only at a certain stage of sophistication: prior to decay*" (Thought is Cappon; *italics* are mine).

Thus, in 1965, Cappon noted that "there seems to be good reason to have feared this social index of degeneracy. For it never failed to augur the breakup of power: the fall of an empire, the end of the days of warlike glory."

He explained that “when a modern affluent culture has reached its zenith and outlived its use, when decay and death must follow to make room for more life, then homosexuality, among other social diseases, which is so widespread and endemic everywhere, becomes epidemic. It reaches socio-pathological proportions.

“This phenomenon is greatly accelerated by a major dislocation in family life – such as has occurred in Periclean Greece, such as occurred during the decline of Rome, such as is occurring in North America and thence is sweeping the West, and... elsewhere.”

So, who was Daniel Cappon?

Dr. Cappon, a graduate of London University, was a professor of psychiatry at University of Toronto; chief, Section of psychodynamics and psychopathology of the Perceptual Research Laboratory. He later became professor of environmental studies at Canada's York University.

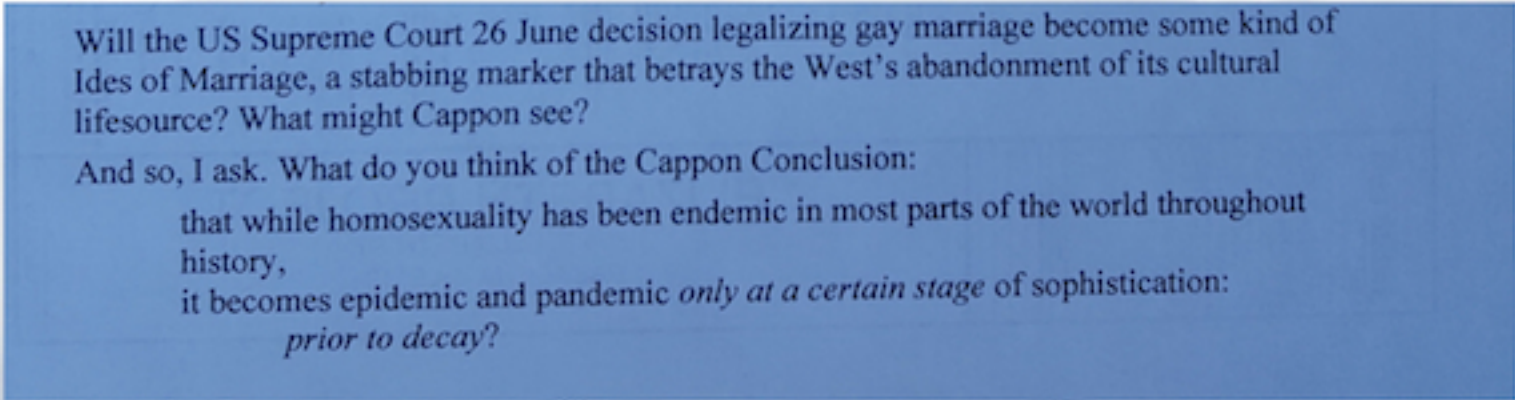
Dr. Cappon's historical survey gives a major framing to what he locates as a repeated sociospiritual and geopolitical phenomenon, a historical pattern open to investigation. And, because of Cappon's conclusion – *that pandemic social homosexuality is a social indicator of cultural degeneration* – his research I find haunting.

Is homosexuality actually a social index, a social marker of decline, a “social index of degeneracy”, as Cappon asserts? And, historically, is there a pattern to be recognized?

Is it accurate to say that historically, homosexuality has been avoided by virile civilizations, allowed by civilizations at their limits, and affirmed only when a culture has “reached its zenith and outlived its use”?

Maybe you already know about Cappon’s research. And maybe you are familiar with what I call the Cappon Conclusion:

*that the cultural affirmation of homosexuality
(when it becomes of pandemic proportions in a society)
acts as a moral-behavioral marker –
a tipping point social indicator
an index of coming cultural collapse.*



Will the US Supreme Court 26 June decision legalizing gay marriage become some kind of Ides of Marriage, a stabbing marker that betrays the West's abandonment of its cultural lifeforce? What might Cappon see?

And so, I ask. What do you think of the Cappon Conclusion:

that while homosexuality has been endemic in most parts of the world throughout history,

it becomes epidemic and pandemic *only at a certain stage* of sophistication:

prior to decay?

Lessons from SARAH — for those in impossible situations

- IT MAY SEEM TOO LATE — but the leaven is working, the dough is rising
- Infertility
- Your marriage/family
- Old wounds
- Overwhelming illness
- Your social group/nation/culture
- LAUGH OUT LOUD: will you throw your hands up or throw up your hands?